



ABP Group Environmental

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Office of Environmental Enforcement,
South East Region,
Environmental Protection Agency,
PO Box 3000,
Johnstown Castle,
Co. Wexford.

05th January 2023

Our Ref: ABP Wpro 0.1/CC/05012023

Your Ref; P0040-02

I refer to your letter dated the 04/01/2023 regarding the licence review for Waterford Proteins. The company consent to extending the period by which the Agency must issue a proposed determination to 12/03/23.

I trust this is to satisfaction of the Agency.

Yours sincerely,

A handwritten signature in cursive script, appearing to read 'John Durkan'.

John Durkan,
Environmental Manager