

Record 3

Hugh Brady

2021 Record of Movement of Organic Fertilisers

Movement forms must be submitted before the end of each year i.e. details of exports which occur in 2021 must be submitted on this for by 31.12.21

IMPORTER(S) PLEASE NOTE: All importer details must be supplied. Importer breach of the 170kg limit N/pha may be liable to penalty.

If the importer does not have a herd number, the area and LPIS number OR a map with adjacent LPIS number of the area question will be required.

| Date of Movement | Type Fertiliser From Tables 7 & 8 of the Regulations (e.g cattle or pig slurry) | Nutrient Content of fertiliser From Tables 7 or 8 | | Quantity Moved (m3, litres, kg specify units used) | | | Confirmation that details of movement are correct Name, Signature & Herd No are required for the Exporter and Importer(s) This form cannot be processed unless all details are supplied. | |
|---|---|---|----------------|--|-------------------|-------------------|--|--|
| | | N Kg/m3 | P Kg/m3 | Tons | Total N Kg | Total P Kg | Exporter | Importer(s) (List if more than one importer) |
| 10.12.20 | Poultry Manure | 11 | 6 | 87.74 | 965.14 | 526.44 | Name: Hugh Brady | Name: C.L.R. CO Op |
| 26.01.21 | Poultry Manure | 11 | 6 | 90.62 | 996.82 | 543.72 | Herd No: | Herd No: HAC 2342 |
| 12.03.21 | Poultry Manure | 11 | 6 | 68.66 | 755.26 | 411.96 | Signature: | Signature: |
| 29.04.21 | Poultry Manure | 11 | 6 | 91.1 | 1002.1 | 546.6 | | |
| 17.06.21 | Poultry Manure | 11 | 6 | 80.69 | 887.59 | 484.14 | | |
| 12.08.21 | Poultry Manure | 11 | 6 | 83.89 | 922.79 | 503.34 | | |
| 29.09.21 | Poultry Manure | 11 | 6 | 69.54 | 764.94 | 417.24 | | |
| 15.11.21 | Poultry Manure | 11 | 6 | 74.13 | 815.43 | 444.78 | | |
| Total N and P in organic fertilisers moved (kgs) | | | | 646.37 | 7110.07 | 3878.22 | | |

A copy of this record must be maintained by both the exporter and importer. The "exporter" is the farmer sending organic fertiliser out of his/her holding. The "importer" is the farmer taking it in.

PLEASE COMPLETE AND RETURN TO:

PLEASE NOTE:

Nitrates Section, Department of Agriculture, Food and Marine, Johnstown Castle Estate Wexford.

The only acceptable proof of postage will be a **Swift Post Receipt** or a **Registered Post Receipt**.