



Electronic Copy

Director of Services
Planning Department
Fingal County Council

23 October 2020

Reg. No.: W0303-01

Dear Sir or Madam,

I am writing in relation to an application for a licence under Part V of the the Waste Management Act as amended. The details of the application are set out below:

- Name and address of applicant:	Dublin City Council, Civic Offices, Wood Quay, Dublin 8, Dublin
- Location of facility:	Ballymun Recycling Centre, St. Margaret's Road, Ballymun, Dublin 11, Dublin
- Relevant Inspector:	Jim Johnson
- Licence Application Reference No:	W0303-01
- Planning Application Reference No:	F17A/0686
- Maximum waste amount to be accepted (tonnes/annum)	5,000

It is noted that planning Reference Number F17A/0686 also relates to W0302-01 (North City Operations Depot). A separate letter has been issued to Fingal Co Co in relation to the waste amounts applied for in that licence application.

Confirm, or otherwise, whether the waste tonnages requested in licence application W0303-01 are permitted by the planning permission granted F17A/0686.

In addition, please provide any additional observations your authority has in relation to this licence application.

A copy of the application submitted by the applicant and associated correspondence are available for inspection by you on the Agency's website: www.epa.ie.

It would be much appreciated respond to the Agency **within 2 weeks of receipt of this notice** and **that all documentation is submitted in electronic PDF format to licensing@epa.ie** in order to facilitate the publishing of information to the Agency's website.

Please note that all further information received on this licence application will be made available on the Agency's website.

The application is being processed by the Agency and your observations, if any, will be considered as part of the licence application assessment process. You will be notified of the proposed determination in due course.

Yours faithfully,

A handwritten signature in cursive script that reads "Jim Johnson". The signature is written in dark ink on a light-colored background.

Jim Johnson
Inspector

Environmental Licensing Programme
Office of Environmental Sustainability
Tel: 053 – 9160600