# **EPA Application Form**

4. Activity and Capacity

4.6.1 - Water and Energy Usage - Attachment

Organisation Name: \*

Application I.D.: \*

Louth County Council

LA004855

## 4. Activity and Capacity

### 4.6. Water and Energy Usage

#### **Water Usage**

Complete the table below with summary details of current and proposed maximum water usage

(The following table contains additional guidance for certain fields where you see the small red triangle in the cell. To view the guidance simply hover over the cell).

| Water Type                | Current Usage Per<br>Calendar Year<br>(m3/yr) * | Future Usage Per<br>Calendar Year if<br>Authorisation<br>Granted<br>(m3/yr) * |
|---------------------------|---|---|
| Groundwater Abstraction   |   |   |
| Surface Water Abstraction |   |   |
| Public Supply             | n/a   | n/a   |
| Other                     |   |   |
| Total                     | 0   | 0   |

#### **Energy Usage**

#### **Electricity Usage**

Complete the table below with summary details of current and proposed electricity usage

(The following table contains additional guidance for certain fields where you seethe small red triangle in the cell. To view the guidance simply hover over the cell).

| $\mathcal{C}$ | _   | •   |
|---------------|---|---|
|               | Current Usage Per<br>Calendar Year<br>(MWH) * | Future Usage Per<br>Calendar Year if<br>Authorisation<br>Granted<br>(MWH) * |
|               | 28  | 28.4  |
|               |   |   |
|               |   |   |
|               | -   | -   |
|               | 28  | 28  |
|               |   | Calendar Year<br>(MWH) *<br>28  |

agection puroses only any other use

| Describe the types of renewable enery being generated (if applicable)                   | None   |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Are you using wind turbines at the installation/facility for renewable energy? (Yes/No) | * No   |
|   |  |
|   |  |
|   |  |
| Are you exporting energy generated at the installation/facility to the grid? (Yes/No) * | No Tugge   |
|   | aller  |
|   | all all c  |
| Amount of consusted alastricity, our subset (NANA/Llus)                                 | 25 150   |
| Amount of generated electricity exported (MWHrs)  |  |
|   | - Truff chit                                       |
|   | citor refer  |
|   | eight of the free free free free free free free fr |
| Thermal Energy Consumption  |  |

Complete the table below with summary details of current and proposed electricity usage. (Select the 'Fuel Type' from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type' from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type' from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type' from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type' from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Fuel Type') from the dropdown list, select 'm³' or 'Tonnes' in the 'Unit' (Select the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant the 'Grant the 'Grant the 'Unit') from the 'Unit' (Select the 'Grant t

| Fuel Type | Amount Used<br>Annually | Unit |
|-----------|-------------------------|------|
|           |                         |      |
|           |                         |      |
|           |                         |      |
|           |                         |      |
|           |                         |      |