

Mr. Kieran Duffy, Environmental Services Section, Monaghan County Council, Carrickmacross Civic Offices, Riverside Road, Carrickmacross, Co. Monaghan.

3rd April 2020 Reg. No. H0366-01

Re: Killycronaghan Landfill – Notice in accordance with Regulation 7(4) of the Waste Management (Certification of Historic Unlicenced Waste Disposal and Recovery Activity) Regulations, 2008

Dear Mr. Duffy,

I am to refer to the above referenced application for a certificate of authorisation in relation to the above referenced historic landfill.

Having examined the foregoing, I am to advise that the Agency is of the view that the application does not comply with Regulation 7(2) of the Waste Management (Certification of Historic Unlicenced Waste Disposal and Recovery Activity) Regulations, 2008.

You are therefore requested in accordance with Regulation 7(4) of the Regulations, to take steps to supply the information detailed below:

REGULATION 7(2) COMPLIANCE REQUIREMENTS

- 1. The application states that the landfill was operational from "circa 1980" to "circa 1987". Tier 3 Assessment states however that the landfill accepted waste through the 1970s and early 1980s ceasing in 1984. Clarify the commencement and closure dates for the landfill.
- 2. Discrepancies in the site boundary have been noted in the application. For example, the site boundaries differ in Figure 2.7 of the Tier 1 Assessment and Drawing No. P1724-0105-0002 of the Tier 3 Assessment. Explain the reason for these differences and state which site boundary is correct. Please also state the size of the entire site.
- 3. Tier 1 Assessment refers to Ulster Canal to the North-west of the closed landfill. Provide a drawing showing this canal.
- 4. The record of the site walkover on 12th June 2018 states that the ditch to the southeast of the site was found to be blocked causing drainage water to stagnate.
 - a. State whether the applicant plans to unblock this drainage and if not, please explain the reason why not.

- b. State whether there is any evidence of impact from the landfill on the drainage ditch and the water contained therein.
- 5. Two areas have been identified as the areas containing waste, Zone A (2.2 ha) and Zone B (0.08 ha), as outlined in Figure 3-2 of the Tier 2 Assessment. State how the extent of these areas correlates with the extent of the area containing waste and the area to be capped shown in Drawing No. P1724-0105-0002 of the Tier 3 Assessment.
- 6. With reference to Drawing No. P1724-0105-0002 of the Tier 3 Assessment explain the reason for not including the entire area containing waste within the area of the landfill to be capped.
- 7. State the final estimated volume and tonnage of waste to be taken to represent the full extent of the waste deposited at the landfill.
- 8. Explain how the sub-surface and surface drainage management system presented on Drawing No. P1724-0505-0001 of the Tier 3 Assessment will work.
- 9. Please state the proposed use of the site post the completion of the remedial works.

Your reply to this notice should include a revised non-technical summary, which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of one original plus one copy within *three weeks* of the date of this notice. In addition, please submit one copy of the requested information in electronic searchable PDF format on a CD-ROM to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **H0366-01**. Please direct all correspondence in relation to this matter to *Administration*, *Environmental Licensing Programme*, *Office of Environmental Sustainability*, *Environmental Protection Agency*, *Headquarters*, *PO Box 3000*, *Johnstown Castle Estate*, *County Wexford* quoting the register number.

Yours sincerely,

Ewa Babiarczyk

Inspector

Environmental Licensing Programme Office of Environmental Sustainability