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### ANNUAL ENVIRONMENTAL REPORT

#### FOR STARRUS ECO HOLDINGS LTD.

### SARSFIELDCOURT, CORK

### LICENCE NO. W0136-03

### JANUARY 2017 – DECEMBER 2017

#### **Prepared For: -**

Starrus Eco Holdings Ltd Fassaroe, Bray, Co. Wicklow

#### **Prepared By: -**

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### 4<sup>th</sup> April 2018

O'Callaghan Moran & Associates Registration/VAT Number: 8272844U

| Project   | Annual En  | Annual Environmental Report 2017     |                           |                           |  |  |  |  |
|-----------|------------|--------------------------------------|---------------------------|---------------------------|--|--|--|--|
| Client    |            | Starrus Eco Holdings Ltd<br>W0136-03 |                           |                           |  |  |  |  |
| Report No | Date       | Status                               | Prepared By               | Reviewed By               |  |  |  |  |
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|           |            |                                      |                           |                           |  |  |  |  |
|           |            |                                      |                           |                           |  |  |  |  |

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# 1. INTRODUCTION

This is the 2017 Annual Environmental Report (AER) for Starrus Eco Holdings Limited (SEHL) Materials Recovery Facility (MRF) located at Sarsfieldcourt Industrial Estate, Glanmire, County Cork.

The report covers the period from the 1<sup>st</sup> January 2017 to the 31<sup>st</sup> December 2017. The content of the AER is based on Schedule H of the Waste Licence (W0136-03) and the report format follows guidelines set in the "Guidance Note for Annual Environmental Report" issued by the Environmental Protection Agency (Agency)<sup>1</sup>. Account is also taken of the AER Draft Guidance Document and AER Information Templates issued by the Agency in January 2013<sup>2</sup>.

<sup>&</sup>lt;sup>1</sup> EPA (Environmental Protection Agency) 1999 Waste Licensing – Draft Guidance on Environmental Management Systems and Reporting to the Agency

<sup>&</sup>lt;sup>2</sup> EPA (Environmental Protection Agency) 2012 Draft AER Guidance Document

# 2. SITE DESCRIPTION

### 2.1 Site Location and Layout

The installation is situated within the Sarsfieldcourt Industrial Estate, approximately 8 km northeast of Cork City and 5 km north of Glanmire in the townland of Sarsfieldcourt. The site occupies 1.56 ha and comprises one MRF building and ancillary infrastructure, including administration offices, yard and parking areas and a vehicle wash.

### 2.2 Waste Management Activities

The licence authorised SEHL to accept and process up to 200,000 tonnes of waste per annum, comprising commercial/industrial non-hazardous waste, household waste, source separated biodegradable waste for composting and construction and demolition wastes. All waste processing takes place inside the waste transfer building, as specified in Condition 5.1 of the licence.

### 2.2.1 Waste Types & Processes

During the reporting period, the installation was licensed to accept the following waste categories and maximum quantities<sup>3</sup>, as specified in Schedule A of the Licence: -

- Mixed Household Waste (90,000 tonnes)
- Commercial & Industrial Waste (52,500 tonnes)
- Construction & Demolition Waste (35,000 tonnes)
- Industrial Non-Hazardous Solids (47,490 tonnes)
- Household Hazardous Waste (10 tonnes)<sup>4</sup>

<sup>&</sup>lt;sup>3</sup> The maximum tonnage of each waste type accepted may be altered with the prior agreement of the Agency as long as the total maximum tonnage is not exceeded

<sup>&</sup>lt;sup>4</sup> Hazardous household waste types, and similar waste from other sources, and quantities collected and stored at the civic amenity facility to be agreed in advance by the Agency.

The key processes carried out at the installation include: -

- Segregation of recyclable materials (wood, metals, glass);
- Segregation and bulking of C&D waste;
- Transfer of recovered and residual materials to appropriately licensed recycling, recovery and disposal outlets;
- Separation of organic fines from MSW waste by shredding and trommelling of the waste
- Bulking of material for transfer to appropriately licensed recycling, recovery and disposal outlets.
- Production, baling and storage of refuse derived fuel (RDF)

### Household Waste

Mixed household waste as delivered is processed to remove bulky items, organic fines, metal and wood. The remaining material is baled and wrapped to produce RDF. All recyclable material is segregated, where possible, from the waste and transferred off-site to suitable licensed or permitted recycling facilities. The remaining non-recyclable and residual material not suitable for RDF production is sent to licensed landfills post processing

### Commercial and Industrial Waste

SEHL provides skips of various sizes to a wide range of commercial and industrial premises in Cork city and county. Recyclable material is segregated, where possible, from the waste stream and transferred to suitable recycling facilities. The remaining non-recyclable and residual material is sent to licensed landfills or re-directed to the onsite baler for the production of RDF bales of waste material for export to approved recovery facilities.

In addition SEHL provides a source segregation service for those clients which generate large quantities of commercial and industrial waste. Trained SEHL staff sort and segregate waste at source and the waste is then collected in skips or bulker vehicles and appropriately transported. All material is transported to the Sarsfieldcourt installation and off-loaded in designated areas and stored pending consignment to recycling facilities or to a licensed landfill.

### Construction and Demolition Waste

Construction and demolition material arrives on-site in skips of varying sizes. The loads are inspected and segregated on-site. Recoverable materials are extracted and sent off-site either for re-use or recycling. The non-recyclable materials are transferred to a licensed landfill.

### 2.2.2 Plant List

A list of the plant in use at the installation during the reporting period is given in Table 2.1. The plant provided 100% duty and 50% standby for waste processing.

| No. | Plant                  | Model              | Operational<br>Capacity | Standby<br>Capacity |
|-----|------------------------|--------------------|-------------------------|---------------------|
| 1   | Tromel                 | Generic            | 80 t/hr                 | 0                   |
| 8   | Conveyor Lines         | Generic            | 80 t/hr                 | 0                   |
| 1   | Baler                  | Flexus Bala System | 20t/hr                  | 0                   |
| 1   | Baler                  | Flexus Bala System | 20t/hr                  | 0                   |
| 1   | Articulated Grab       | New Holand         | 100 t/hr                | 100 t/hr            |
| 1   | Static Grab            | Palfinger          | 50t/hr                  | 100t/hr             |
| 2   | Loading Shovel         | Volvo L120         | 70 t/hr                 | 0                   |
| 1   | Wheel Wash             | Eurojet            | 168 hr/wk               | 0                   |
| 2   | Telescopic Handler     | JCB                | 60hr/wk                 | 60hr/pw             |
| 1   | Weighbridge – 2 Scales | -                  | 56 hr/wk                | 56 hr/wk            |
| 1   | Fork Lift              | Linde 3.0 tonnes   | 60 hr/wk                | 60 hr/wk            |
| 1   | Fork Lift              | Linde 2.5 tonnes   | 60 hr/wk                | 60 hr/wk            |
| 1   | Shredder/Bag Opener    | M&J 4000           | 80 t/hr                 | 0                   |

**Table 2.1**Existing Plant

# 3. EMISSION MONITORING

SEHL implements the comprehensive environmental monitoring programme as specified in the licence to assess the significance of emissions from site activities. The programme includes surface water, wastewater, groundwater, noise and dust monitoring. The monitoring locations are shown on Figure 3.1.

The monitoring results are submitted in reports to the Agency at quarterly intervals. An overview of the results of the monitoring is presented in this Section, with summary data in tables included.

### 3.1 Surface Water Monitoring

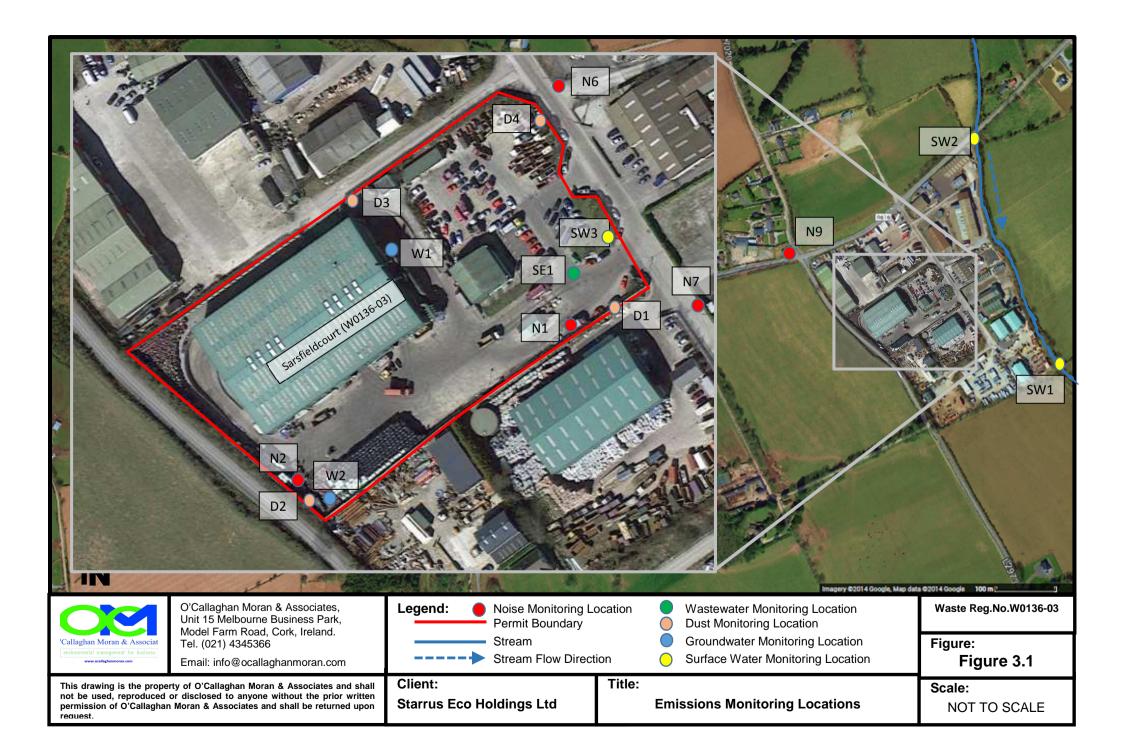
Surface water monitoring was carried out quarterly at three locations (SW-1, SW-2 and SW-3). SW-3 is the discharge point from the installation to a stream approximately 100 metres from the eastern boundary of the site. SW-2 is located to the north and upstream of the discharge point and SW-1 is located to the south and downstream of the outfall.

The range of analysis in the routine monitoring programme included pH, electrical conductivity, Chemical Oxygen Demand (COD), Biological Oxygen Demand (BOD), total organic carbon (TOC), ammonia, dissolved oxygen, total suspended solids (TSS), mineral oils and oils, fats and greases. The results of the routine monitoring are presented in Tables 3.1 to 3.3.

The Emission Limit Value (ELV) and Trigger Levels apply solely to the discharge from the installation (SW-3). The ELVs and trigger levels were revised in February 2014, which included the addition of a trigger level for ammonia (0.14mg/l as N) and a lowering of the BOD and Suspended Solids trigger levels from 25mg/l and 35mg/l to 5mg/l and 15mg/l respectively.

Prior to the revision there was 100% compliance with the ELVs and Trigger Levels. In 2017, the ammonia exceeded the revised trigger level in each quarter. The BOD and TSS levels exceeded the trigger levels in the third quarter. The remaining parameters were below the ELVs. The Agency were notified at the time of the exceedances, along with the Inland Fisheries Ireland and Cork County Council.

The quality of the water in the stream is generally good and is not being impacted by installation activities.



| Parameter                  | Units     | Q1     | Q2     | Q3     | Q4     |
|----------------------------|-----------|--------|--------|--------|--------|
| pН                         | pH units  | 6.94   | 7.17   | 7.12   | 7.24   |
| Conductivity               | mS/cm     | 308    | 227    | 206    | 257    |
| BOD                        | mg/l      | <1     | <1     | 2      | <1     |
| COD                        | mg/l      | <7     | <7     | 11     | <7     |
| Ammoniacal Nitrogen        | mg/l      | 0.04   | 0.03   | 0.05   | 0.03   |
| TSS                        | mg/l      | <10    | <10    | <10    | <10    |
| Nitrate as NO <sub>3</sub> | mg/l      | 24.4   | 25.0   | 14.0   | 27.3   |
| Nitrite as NO <sub>2</sub> | mg/l      | < 0.02 | < 0.02 | 0.03   | < 0.02 |
| Mineral Oils               | mg/l      | <0.01  | < 0.01 | < 0.01 | < 0.01 |
| Total Coliforms            | cfu/100ml | >100   | >100   | >100   | 0      |
| Faecal Coliforms           | cfu/100ml | >100   | 0      | >100   | 0      |

**Table 3.1**Surface water Monitoring Results 2017: SW-1

**Table 3.2**Surface water Monitoring Results 2017: SW-2

| Parameter                  | Units     | Q1     | Q2     | Q3     | Q4     |
|----------------------------|-----------|--------|--------|--------|--------|
| pН                         | pH units  | 7.34   | 7.74   | 7.65   | 7.48   |
| Conductivity               | mS/cm     | 250    | 242    | 230    | 244    |
| BOD                        | mg/l      | <1     | <1     | <1     | <1     |
| COD                        | mg/l      | <7     | <7     | 7      | <7     |
| Ammoniacal Nitrogen        | mg/l      | 0.03   | 0.04   | 0.04   | 0.03   |
| TSS                        | mg/l      | <10    | <10    | <10    | <10    |
| Nitrate as NO <sub>3</sub> | mg/l      | 23.2   | 25.1   | 22.0   | 39.6   |
| Nitrite as NO <sub>2</sub> | mg/l      | < 0.02 | < 0.02 | < 0.02 | 0.18   |
| Mineral Oils               | mg/l      | < 0.01 | < 0.01 | < 0.01 | < 0.01 |
| Total Coliforms            | cfu/100ml | 13     | >100   | 0      | 9      |
| Faecal Coliforms           | cfu/100ml | 5      | >100   | 0      | 9      |

Table 3.3Surface water Monitoring Results 2017: SW-3

| Parameter                  | Units     | Q1     | Q2     | Q3     | Q4     | Trigger<br>Levels | Emission<br>Limit |
|----------------------------|-----------|--------|--------|--------|--------|-------------------|-------------------|
| pН                         | pH units  | 7.08   | 7.70   | 6.93   | 7.00   | N/A               | N/A               |
| Conductivity               | mS/cm     | 412    | 374    | 344    | 461    | N/A               | N/A               |
| BOD                        | mg/l      | <1     | <1     | 47     | 3      | 5                 | N/A               |
| COD                        | mg/l      | <7     | <7     | 142    | 11     | N/A               | N/A               |
| Ammoniacal Nitrogen        | mg/l      | 0.49   | 0.50   | 3.49   | 3.59   | 0.14              | N/A               |
| TSS                        | mg/l      | <10    | <10    | 82     | <10    | 25                | N/A               |
| Nitrate as NO <sub>3</sub> | mg/l      | 57.0   | 18.6   | 1.6    | 26.5   | N/A               | N/A               |
| Nitrite as NO <sub>2</sub> | mg/l      | 0.07   | < 0.02 | < 0.02 | < 0.02 | N/A               | N/A               |
| Mineral Oils               | mg/l      | < 0.01 | < 0.01 | < 0.01 | < 0.01 | N/A               | 5                 |
| Total Coliforms            | cfu/100ml | >100   | >100   | >100   | 17000  | N/A               | N/A               |
| Faecal Coliforms           | cfu/100ml | >100   | >100   | >100   | 5600   | N/A               | N/A               |

### **3.2** Groundwater Monitoring

There are two on-site groundwater monitoring wells (W-1 and W-2). The licence specifies annual groundwater monitoring, however in 2007 the Agency requested SEHL to increase the monitoring frequency from annual to biannual.

The monitoring was carried out in Q2 and Q4 2017. The direction of groundwater flow is considered to be from west to east towards the stream, which flows along the eastern side of the Industrial Estate. W-2 is at the upgradient and W-1 is at the downgradient side of the site.

The parameters analysed are those in the licence, pH, Electrical Conductivity, Temperature, COD, BOD, Total Ammonia, Nitrates, Mineral Oil, Total and Faecal Coliforms and the results are presented in Tables 3.4 and 3.5

There are no Emission Limit Value (ELV) nor Trigger Levels set in the licence and for comparison purposes the tables also include the EPA Interim Guideline Values (IGVs) and the Groundwater Regulations Threshold Value (GTV)

There were exceedances of the nitrate levels in W-2 in both monitoring rounds, while the pH was slightly below the IGV low value of 6.5 in the second monitoring event. W-2 is an upgradient groundwater monitoring well and any impact identified in this well is likely to have occurred from an off-site upgradient source. The likely source of these elevated nitrate is agricultural practices within the catchment.

The quality of the groundwater was good in W-1 (beneath the site) and generally consistent with the previous monitoring carried out. The results indicate that the installation had no impact on groundwater.

|                            | Tointoining Results |        |        |         |             |
|----------------------------|---------------------|--------|--------|---------|-------------|
| Parameter                  | Units               | Q2     | Q4     | IGV     | GTV         |
| pH                         | pH units            | 7.10   | 7.08   | 6.5-9.5 | -           |
| Conductivity               | mS/cm               | 0.336  | 0.373  | -       | 0.800-1.875 |
| Ammoniacal Nitrogen (N)    | mg/l                | 0.03   | 0.03   | -       | 0.065-0.175 |
| Nitrate as NO <sub>3</sub> | mg/l                | 28.5   | 23.8   | -       | 37.5        |
| Nitrite as NO <sub>2</sub> | mg/l                | < 0.02 | < 0.02 | -       | 0.375       |
| Mineral Oils               | mg/l                | < 0.01 | < 0.01 | 0.01    | -           |
| BOD                        | mg/l                | 1      | <1     | -       | -           |
| COD                        | mg/l                | <7     | <7     | -       | -           |
| Total Coliforms            | Counts / 100ml      | 0      | 0      | 0       | -           |
| Faecal Coliforms           | Counts / 100ml      | 0      | 0      | 0       | -           |

| Table 3.4 | Groundwater Monitoring Results 2017: W-1 |
|-----------|------------------------------------------|
|-----------|------------------------------------------|

Where a GTV exists this replaces the IGV value

Note

| Parameter                  | Units          | Q2     | Q4     | IGV     | GTV         |
|----------------------------|----------------|--------|--------|---------|-------------|
| pH                         | pH units       | 6.60   | 6.32   | 6.5-9.5 | -           |
| Conductivity               | mS/cm          | 0.231  | 0.226  | -       | 0.800-1.875 |
| Ammoniacal Nitrogen (N)    | mg/l           | < 0.03 | 0.07   | -       | 0.065-0.175 |
| Nitrate as NO <sub>3</sub> | mg/l           | 55.9   | 50.6   | -       | 37.5        |
| Nitrite as NO <sub>2</sub> | mg/l           | < 0.02 | < 0.02 | -       | 0.375       |
| Mineral Oils               | mg/l           | < 0.01 | < 0.01 | 0.01    | -           |
| BOD                        | mg/l           | 2      | <1     | -       | -           |
| COD                        | mg/l           | <7     | <7     | -       | -           |
| Total Coliforms            | Counts / 100ml | 0      | 0      | 0       | -           |
| Faecal Coliforms           | Counts / 100ml | 0      | 0      | 0       | -           |

**Table 3.5**Groundwater Monitoring Results 2017: W-2

Note

Where a GTV exists this replaces the IGV value

#### 3.3 Noise Survey

The annual noise survey was carried out in November 2017 and included three off-site noise sensitive locations N-1, N-2 and N-3. Condition 6.11 and Schedule B.2 of the licence specifies the noise conditions applicable for the site which includes a daytime noise emission limit of 55 dB daytime, 50dB evening time and 45 dB night time limits applied to the nearest noise sensitive locations, identified as N-1 to N-3 on Table 3.6 and Figure 3.2 below.

Table 3.6Noise Sensitive Locations

| Station | ITM NGR | Location                      | Propagation route terrain                            |
|---------|---------|-------------------------------|------------------------------------------------------|
| N1      | 571942  | Adjacent to crossroads NW of  | Free field; partial line of sight to building N      |
|         | 579177  | site, 35 m from nearest NSL   | facade; terrain level; terrain under paved yards     |
|         |         |                               | & roadways with intervening walls & and              |
|         |         |                               | buildings                                            |
| N2      | 572323  | Roadside verge 420 m NE of    | Free field; line of sight to building E façade       |
|         | 579479  | site, 40-60 m from nearest    | upper; terrain level; terrain under industrial       |
|         |         | NSLs                          | estate surfaces & buildings, field & hedgerows       |
| N3      | 572303  | Field 540 m SSE of site, 40 m | Free field; no line of sight; terrain level; terrain |
|         | 578519  | from nearest NSL              | under field & hedgerows                              |

Facility noise emissions were audible only at N2 during the daytime survey. During the evening, emissions were also audible at N1. Emissions additionally became faintly audible at N3 during the night. In all cases, emissions were slightly audible only, resulting in contributions markedly lower than the 55 dB daytime, 50 dB evening and 45 dB night-time limits specified in licence W0136-03. In most cases, traffic noise prevented accurate calculation of SEH emissions. Emissions thus complied with the 55 dB daytime, 50 dB evening and 45 dB night-time limits specified in licence W0136-03. Site operations did not give rise to tones or impulses at any of the stations. The results are included on Table 3.7.

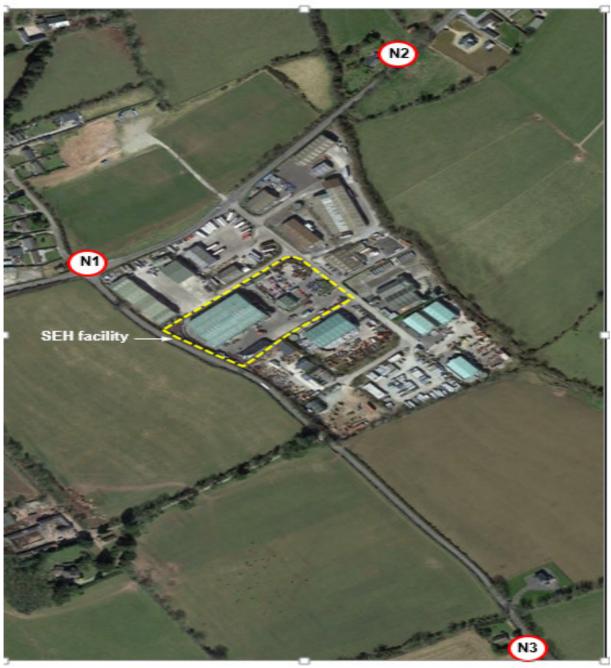


Table 3.7Noise Monitoring Results 7th November 2017Daytime 0700-1900Evening 1900-2300Night-time 2300-0700

| Daytime 0700-1     | 900 Evening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ; 1900-2300 N                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night-time 230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0-0700                                                                                                              |                                                                                                               |                                                                                                  |                                                            |  |  |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|--|
| <b>0</b> ( );      | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>T</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Wind                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LAeq 30                                                                                                             | LAF10 30                                                                                                      | LAF90 30                                                                                         | Specific                                                   |  |  |  |
| Station            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | vector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <sup>min</sup><br>dB                                                                                                | <sup>min</sup><br>dB                                                                                          | <sup>min</sup><br>dB                                                                             | LAeq 30 min<br>dB                                          |  |  |  |
|                    | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0908-<br>0938                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70                                                                                                                  | 75                                                                                                            | 48                                                                                               | <45                                                        |  |  |  |
| N1<br>day 1/3      | Extraneous:<br>continuously<br>audible, in a<br>occasional ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Facility</b> : Inaudible.<br><b>Extraneous</b> : Frequent traffic movements through adjacent road junction dominant, and almost continuously audible on approaches. During infrequent lulls, distant traffic including M8 traffic audible, in addition to bird song/calls, aircraft, power washer pump at dwelling at 50 m, and occasional activity at nearest industrial premises.<br><b>Specific LAeg T determination</b> : Inaudible, thus <l95.< td=""></l95.<> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                               |                                                                                                  |                                                            |  |  |  |
| N1                 | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1148-<br>1218                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 67                                                                                                                  | 71                                                                                                            | 49                                                                                               | <48                                                        |  |  |  |
| day 2/3            | Extraneous:<br>present. Occa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>Facility: Inaudible.</li> <li>Extraneous: As previous, although road traffic reduced since earlier. Power washer at 50 m still present. Occasional hammering audible at dwelling/premises 100 m N.</li> <li>Specific L<sub>Aeq T</sub> determination: As previous.</li> </ul>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                               |                                                                                                  |                                                            |  |  |  |
|                    | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1654-<br>1724                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70                                                                                                                  | 76                                                                                                            | 47                                                                                               | <45                                                        |  |  |  |
| N1<br>day 3/3      | <b>Extraneous</b> : Frequent traffic movements through adjacent road junction dominant and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                               |                                                                                                  | ing M8 traffic                                             |  |  |  |
|                    | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2138-<br>2208                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 62                                                                                                                  | 55                                                                                                            | 35                                                                                               | <35                                                        |  |  |  |
| N1<br>eve 1/1      | Blow down a<br>Extraneous:<br>decreasing g<br>Refrigerated<br>quite signific<br>Specific LAee                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | also slightly au<br>Road traffic<br>gradually. Dur<br>trailer clearly s<br>cant when prese<br>g T <b>determina</b>                                                                                                                                                                                                                                                                                                                                                     | system continu<br>dible at interva<br>through adjac<br>ring lulls, airo<br>audible cutting<br>ent. Other activ<br><b>tion</b> : Distant tr<br>ntribution. <l9< td=""><td>Is. Inbuilding of<br/>ent junction of<br/>craft, distant<br/>in and out at in<br/>rity in industria<br/>affic domination</td><td>operations inau<br/>dominant when<br/>traffic and di<br/>ntervals at near<br/>al estate also sp<br/>ng L90, and th</td><td>idible.<br/>n present, wit<br/>stant dog bar<br/>by commercial<br/>poradically aud<br/>us not possibl</td><td>h traffic flow<br/>rking audible.<br/>premises, and<br/>ible.</td></l9<> | Is. Inbuilding of<br>ent junction of<br>craft, distant<br>in and out at in<br>rity in industria<br>affic domination | operations inau<br>dominant when<br>traffic and di<br>ntervals at near<br>al estate also sp<br>ng L90, and th | idible.<br>n present, wit<br>stant dog bar<br>by commercial<br>poradically aud<br>us not possibl | h traffic flow<br>rking audible.<br>premises, and<br>ible. |  |  |  |
|                    | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2337-<br>0007                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 58                                                                                                                  | 50                                                                                                            | 31                                                                                               | <37                                                        |  |  |  |
| N1<br>night<br>1/2 | <ul> <li>Facility: Decreasing traffic noise allowing plant in building become slightly audible at intervals. Air management system also slightly audible, including blow down.</li> <li>Extraneous: As previous, with local traffic now reduced to occasional. Dog barking frenzies occasionally quite audible in distance. Refrigerated trailer activity clearly audible.</li> <li>Specific LAeq T determination: Plant operations in building approaching 37 dB LAF at loudest, with air management system determined at 31 dB. Specific LAeq thus &lt;37 dB.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                               |                                                                                                  |                                                            |  |  |  |
| N1                 | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0008-<br>0038                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 57                                                                                                                  | 48                                                                                                            | 32                                                                                               | <37                                                        |  |  |  |
| night<br>2/2       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | As previous.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tion: As previo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | us.                                                                                                                 | te audible: clear                                                                                             |                                                                                                  |                                                            |  |  |  |

Audibility scale: Inaudible; faintly audible; slightly audible; audible at low level; quite audible; clearly audible; dominant; intrusive; excessive. Specific  $L_{Aeq}$ : Level considered attributable to source under consideration, determined using real time assessment, field notes, time history profiles, statistical analysis, frequency spectra, spectral statistics and near field correction if applicable.

| Station       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time                                                                           | Wind vector                                                        | LAeq 30<br>min<br>dB                                                                                      | LAF10 30<br>min<br>dB                                                | LAF90 30<br>min<br>dB                                                   | Specific<br>L <sub>Aeq 30 min</sub><br>dB                    |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|
|               | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0908-<br>0938                                                                  | Х                                                                  | 61                                                                                                        | 62                                                                   | 39                                                                      | <39                                                          |
| N2<br>day 1/3 | <ul> <li>Facility: Air management system continuously slightly audible during traffic lulls.</li> <li>Extraneous: Intermittent passing road traffic intrusive, and audible for extended distances of approaches. During lulls, distant traffic including M8 continuously audible in background. Bin song/calls, aircraft, and distant dog barking. Sporadic activity at nearest industrial estate premise audible at low level, chiefly truck loading/unloading operations.</li> <li>Specific LAeq T determination: L90 influenced by distant traffic, and therefore not representative of slightly audible air management system. Thus <l90.< li=""> </l90.<></li></ul> |                                                                                |                                                                    |                                                                                                           |                                                                      |                                                                         | kground. Bird<br>state premises                              |
| N2            | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1226-<br>1256                                                                  | Х                                                                  | 61                                                                                                        | 61                                                                   | 40                                                                      | <40                                                          |
| day 2/3       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | As previous. E                                                                 | Excavator buck<br>ion: As previo                                   | et or similar oc<br>us.                                                                                   | ccasionally slig                                                     | htly audible to                                                         | N in distance.                                               |
|               | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1259-<br>1329                                                                  | X                                                                  | 62                                                                                                        | 63                                                                   | 40                                                                      | <40                                                          |
| N2<br>day 3/3 | Facility: As p<br>Extraneous:<br>Specific L <sub>Aeq</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | As previous.                                                                   | ion: As previo                                                     | us.                                                                                                       |                                                                      |                                                                         |                                                              |
|               | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2138-<br>2208                                                                  | Х                                                                  | 59                                                                                                        | 58                                                                   | 33                                                                      | 29                                                           |
| N2<br>eve 1/1 | faintly discer<br><b>Extraneous</b> :<br>approaches,<br>continuously<br>estate premis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nible.<br>Intermittent<br>although traf<br>slightly audibl<br>es audible at lo | passing road<br>fic volume d<br>e. Aircraft, and<br>ow level, with | traffic intrus<br>traffic intrus<br>ecreasing. Du<br>distant dog ba<br>intermittent ref<br>ed from subseq | ive, audible<br>ring lulls, di<br>rking. Sporadi<br>rigerated traile | for extended<br>stant traffic i<br>c activity at nea<br>r also slightly | distances on<br>including M8<br>arest industrial<br>audible. |
| N2            | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2307-<br>2337                                                                  | Х                                                                  | 56                                                                                                        | 53                                                                   | 29                                                                      | 29                                                           |
| night<br>1/2  | <ul> <li>Facility: As previous. Inbuilding plant faintly discernible at intervals.</li> <li>Extraneous: As previous, with local traffic volume continuing to decrease.</li> <li>Specific LAeq T determination: Falling traffic noise in distance allowing L95 become representative of air management system.</li> </ul>                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                    |                                                                                                           |                                                                      | representative                                                          |                                                              |
| N2            | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2337-<br>0007                                                                  | Х                                                                  | 50                                                                                                        | 45                                                                   | 30                                                                      | 29                                                           |
| night<br>2/2  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | As previous.<br>T determinat                                                   | ion: As previo                                                     |                                                                                                           |                                                                      |                                                                         | ant: intrusive: exc                                          |

Audibility scale: Inaudible; faintly audible; slightly audible; audible at low level; quite audible; clearly audible; dominant; intrusive; excessive. Specific  $L_{Aeq}$ : Level considered attributable to source under consideration, determined using real time assessment, field notes, time history profiles, statistical analysis, frequency spectra, spectral statistics and near field correction if applicable.

| Station        | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Time                                                                                             | Wind vector                                                                | L <sub>Aeq 30</sub><br>min<br>dB                                                                                              | L <sub>AF10 30</sub><br>min<br>dB                     | L <sub>AF90 30</sub><br>min<br>dB                     | Specific<br>L <sub>Aeq 30 min</sub><br>dB           |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|--|
|                | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0831-<br>0931                                                                                    | X                                                                          | 58                                                                                                                            | 63                                                    | 43                                                    | чв<br><42                                           |  |
| N3<br>day 1/3  | audible on ap<br>premises in in                                                                                                                                                                                                                                                                                                                                                                                                                           | Intermittent p<br>proaches, on I                                                                 | M8, and to N.<br>e, most likely se                                         | affic dominant<br>Bird song/calls<br>caffolding man<br>thus <l95.< td=""><td>s. Aircraft. Spo</td><td></td><td>•</td></l95.<> | s. Aircraft. Spo                                      |                                                       | •                                                   |  |
|                | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1113-<br>1143                                                                                    | Х                                                                          | 54                                                                                                                            | 56                                                    | 38                                                    | <37                                                 |  |
| N3<br>day 2/3  | audible on ap<br>estate audible<br>becoming aud<br><b>Specific L</b> Aee                                                                                                                                                                                                                                                                                                                                                                                  | Intermittent p<br>pproaches, on<br>e at low level, i<br>dible due to de<br>a <b>t determinat</b> | M8, and to N<br>ncluding rever<br>veloping breez<br><b>ion</b> : Audible i | affic dominant<br>. Bird song/ca<br>sing alarms and<br>te.<br>industrial estate<br>te. Site therefor                          | lls. Aircraft. S<br>d several clang<br>e emissions no | poradic activit<br>s. Lightly rustl<br>t consistent w | y at industrial<br>ing vegetation<br>ith known site |  |
| N3             | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1619-<br>1649                                                                                    | Х                                                                          | 57                                                                                                                            | 62                                                    | 39                                                    | <38                                                 |  |
| day 3/3        | <ul> <li>Facility: As previous.</li> <li>Extraneous: As previous, although rustling vegetation absent due to dying breeze.</li> <li>Specific LAeg T determination: As previous.</li> </ul>                                                                                                                                                                                                                                                                |                                                                                                  |                                                                            |                                                                                                                               |                                                       |                                                       |                                                     |  |
| NO             | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2217-<br>2247                                                                                    | X                                                                          | 48                                                                                                                            | 45                                                    | 31                                                    | <30                                                 |  |
| IN3<br>eve 1/1 | N3 Facility: Inaudible.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                            |                                                                                                                               |                                                       |                                                       |                                                     |  |
| N3             | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2300-<br>2330                                                                                    | Х                                                                          | 45                                                                                                                            | 37                                                    | 32                                                    | <31                                                 |  |
| night<br>1/2   | Facility: Inaudible.         Extraneous: As previous, although local traffic now reduced.         Specific LAeg T determination: As previous.                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                            |                                                                                                                               |                                                       |                                                       |                                                     |  |
| N3             | 07.11.17                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0103-<br>0133                                                                                    | Х                                                                          | 38                                                                                                                            | 35                                                    | 30                                                    | <30                                                 |  |
| night<br>2/2   | Facility: Inbuilding operations faintly discernible at intervals.         Extraneous: Local traffic now sporadic. Distant traffic continuously quite audible in several directions. Dog barking also audible in distance.         Specific LAeq T determination: Amplitude insufficient to influence L90, thus <l90.< td="">         Iswadible: faintly audible: suicible at low lavel; quite audible: clearly audible; dominant: intrusive; area</l90.<> |                                                                                                  |                                                                            |                                                                                                                               |                                                       |                                                       |                                                     |  |

**Specific L**<sub>Aeq</sub> T **determination**: Amplitude insufficient to influence L90, thus <L90. **Audibility scale**: Inaudible; faintly audible; slightly audible; audible at low level; quite audible; clearly audible; dominant; intrusive; excessive. **Specific L**<sub>Aeq</sub>: Level considered attributable to source under consideration, determined using real time assessment, field notes, time history profiles, statistical analysis, frequency spectra, spectral statistics and near field correction if applicable.

### 3.4 Dust Monitoring

Dust monitoring is conducted quarterly. The results of the monitoring carried out in 2017 are included in Table 3.9. The result for D-2 (490 mg/m<sup>2</sup>/day) in May 2017 exceeded the dust deposition limit, however, the inorganic particulate faction of the sample, which is representative of site activities was 116 mg/m<sup>2</sup>/day and below the limit. The sample was impacted greatly by the presence of vegetative growth (leaves, algae, etc.), which was not derived from site based activities.

|     | March<br>mg/m²/day | May<br>mg/m²/day | August<br>mg/m²/day | October<br>mg/m²/day | Deposition<br>Limit<br>mg/m²/day |
|-----|--------------------|------------------|---------------------|----------------------|----------------------------------|
| D-1 | 139                | 269              | 290                 | 92                   | 350                              |
| D-2 | 286                | 490              | 223                 | 105                  | 350                              |
| D-3 | 105                | 72               | 135                 | 83                   | 350                              |
| D-4 | 130                | 164              | 185                 | 75                   | 350                              |

**Table 3.9**Dust Monitoring Results 2017

### 3.5 Nuisance Control Review

SEHL installed and commissioned an air emission abatement system in the MRF building in 2006. The system extracts air from the waste handling area and passes it through a series of filters to remove any dust. The active carbon within the annular vessels acts on the odorous air by binding the odour causing molecules to the carbon thus removing odours from the released air. This technique in conjunction with maintaining the integrity of the extraction area forms the premise for the effective operation of the system and ensures treatment.

Other controls include automatic fast acting doors installed on both the tunnel entrance and exit and the in and out doorway in the main transfer building. This acts in conjunction with a building management system (BMS) which activates an alarm if a door is opened for longer than a pre-defined period.

SEHL implements a detailed Odour Management Plan (OMP) for waste handling operations. The OMP is a core document detailing operational and control measures appropriate to management and control of odours. It provides sufficient detail to allow facility and maintenance staff to clearly understand the odour management operational procedures for both normal and abnormal conditions.

Routine inspections and litter patrols, cleaning of site roads and yard areas and vermin control (Comserv) are maintained. SEHL has introduced an Integrated Management System (IMS) and as part of this has developed a list of environmental management procedures, details of which are outlined in Section 7 and include nuisance control measures.

## 4. SITE DEVELOPMENT WORKS

#### 4.1 Engineering Works

No site development works were carried out in 2017. It is proposed to install the electrical substation in 2018.

#### 4.2 Summary of Resource & Energy Consumption

Table 4.1 presents an estimate of the resources used on-site during the reporting period.

| Resources                           | Quantities 2016 | Quantities 2017 |  |  |  |  |
|-------------------------------------|-----------------|-----------------|--|--|--|--|
| Road Diesel                         | 889,752 litres  | 894,455 litres  |  |  |  |  |
| Gas Oil                             | 314,118 litres  | 345,250 litres  |  |  |  |  |
| Gear Oil                            | 50 litres       | 120 litres      |  |  |  |  |
| Ad Blue                             | 6,000 litres    | 6,000 litres    |  |  |  |  |
| Hydraulic, Transmission, Engine Oil | 800 litres      | 1,000 litres    |  |  |  |  |
| Anti-Freeze                         | 35 litres       | 20 litres       |  |  |  |  |
| Electricity                         | 477,161 kwh     | 563,700 kWh     |  |  |  |  |
| Truck Wash Detergent                | 0 litres        | 0 litres        |  |  |  |  |
| Carbon                              | 32 tonnes       | 30 tonnes       |  |  |  |  |

**Table 4.1**Estimates of Resources Used On-Site in 2016 & 2017

### 4.3 Bund Integrity Test

Bund testing is carried out every three years. Integrity testing of the drainage system was carried out in 2015 which confirmed it was fit for purpose. The integrity testing of the bunds was carried out in 2017 which confirmed they are also fit for purpose.

Table 5.1 shows the total quantities of waste received and consigned from the installation in 2017. Table 5.2 shows the quantities of waste received and consigned in previous years. A breakdown of the waste types is provided in accordance with the European Waste Catalogue and Hazardous Waste (EWC/HWL) list. A more detailed description of the wastes accepted and consigned are provided in the PRTR return in Appendix 1.

The total amount received in 2017 was 111,426 tonnes. The total amount consigned was 113,346 tonnes. The difference (1,920 tonnes) is related to waste which remained on site at the end of 2016 and which was consigned in 2017. All the wastes consigned from the site went to recovery and disposal facilities agreed with the Agency.

| EWC       | Description                            | Waste In    | Waste Out   |
|-----------|----------------------------------------|-------------|-------------|
| 06 13 99  | Activated Carbon                       |             | 21.6        |
| 15 01 01  | Cardboard & Paper Packaging            | 27.73       |             |
| 15 01 02  | Plastic Packaging                      | 88.974      | 14.84       |
| 15 01 06  | Mixed Packaging                        | 300.04      |             |
| 15 01 07  | Glass Packaging                        | 1,404.08    | 1,444.10    |
| 16 06 01  | Lead Batteries – Hazardous Waste       |             | 0.74        |
| 16 11 06  | Ash                                    | 5.08        |             |
| 17 02 03  | Plastic                                | 128.64      |             |
| 17 03 02  | Bitmac                                 |             | 52.4        |
| 17 05 04  | Soil & Stone                           | 24.84       |             |
| 17 09 04  | Mixed C&D                              | 2,564.638   | 2,703.06    |
| 18 01 04  | Solid Recovered Fuel                   | 15.18       |             |
| 19 08 05  | Liquid Waste                           |             | 2,151.44    |
| 19 12 10  | Solid Recovered Fuel                   | 24.70       | 7,793.97    |
| 19 12 12  | Mixed Residual Waste from mechanical   | 6,584.24    | 55,876.10   |
|           | treatment                              |             | 55,670.10   |
| 20 01 01  | Paper & Cardboard                      | 3.92        |             |
| 20 01 02  | Glass                                  | 59.53       |             |
| 20 01 08  | Compost and Commercial Food Wastes     | 7,741.606   | 7,445.77    |
| 20 01 35  | <b>REC Electronics &amp; Electrics</b> | 1.722       |             |
| 20 01 36* | Electronics & Electrics                | 0.26        |             |
| 20 01 38  | Wood from municipal sources            | 227.12      | 431.05      |
| 20 01 39  | Plastic from municipal sources         | 119.20      | 29.90       |
| 20 01 40  | Metal from municipal sources           | 2.36        | 604.45      |
| 20 02 01  | Cardboard & Paper                      | 47.08       |             |
| 20 03 01  | Mixed Residual Waste                   | 71,804.45   | 21043.75    |
| 20 03 07  | Bulky Waste                            | 20,250.977  | 13,733.241  |
|           | Total Received                         | 111,426.367 |             |
|           | Total Consigned                        | 111,12000   | 113,346.411 |
| <u> </u>  | Recovered                              |             | 111,462.97  |
|           | Disposed                               |             | 1,983.441   |
|           | Recovery Rate (%)                      |             | 98.34%      |

# **Table 5.1**Waste Received & Consigned 2017

**Table 5.2**Waste Received & Consigned in Recent Years

| Year | Total<br>Received | Total<br>Consigned | Total<br>Recovered | Total<br>Disposed | Recovery<br>Rate |
|------|-------------------|--------------------|--------------------|-------------------|------------------|
| 2016 | 108,037           | 111,327            | 109,913            | 1,414             | 98.73&           |
| 2015 | 86,136            | 85,802             | 66,694             | 16,109            | 81.22%           |
| 2014 | 10,307            | 10,851             | 7,616              | 3,191             | 70.19%           |
| 2013 | 71,812            | 76,478             | 62,452             | 14,026            | 81.66%           |
| 2012 | 75,619            | 74,035             | 34,038             | 39,996            | 46%              |
| 2011 | 67,621            | 69,848             | 27,263             | 42,585            | 39%              |
| 2010 | 68,252            | 69,988             | 31,807             | 38,181            | 45.45%           |
| 2009 | 54,697            | 46,394             | 15,521             | 40,872            | 27.52%           |

# 6. ENVIRONMENTAL INCIDENTS AND COMPLAINTS

#### 6.1 Incidents

There were four exceedances of the surface water trigger levels throughout the year. These were an exceedance of the trigger level for BOD and TSS in Q3 and the ammonia trigger level in each quarter. Each one was reported to the Agency, Cork County Council and the Inland Fisheries Ireland at the time of each incident. The exceedances did not result in any adverse impact on the water quality in the receiving stream.

There were four incidents reports submitted to the Agency, in April there was a minor oil spill in the vicinity of the diesel generator, in June the abatement equipment temporarily went off line, in October there were two fires, one in the diesel generator on the 3<sup>rd</sup> and one in the processing building on the 30<sup>th</sup>. All follow up actions were successfully closed out and each event investigated.

### 6.2 Register of Complaints

SEHL maintains a register of complaints received in accordance with Condition 10.4 of the waste licence. The complaints register includes the details of all complaints and the actions carried out in response to each complaint. There were 8 complaints in relation to odour and 2 complaints in relation to noise during the reporting period.

# 7. ENVIRONMENTAL DEVELOPMENT

### 7.1 Environmental Management Programme Report

SEHL have implemented an Integrated Management System (IMS) in accordance with the requirements of Occupational Health and Safety Assessment Series (OHSAS) 18001:2007 and International Standard Organisation (ISO) 14001:2004 in order to manage the Health, Safety and Environmental performance of their business and to control health and safety risk and to minimise their environmental aspects and impacts.

The IMS has been developed for the achievement of continual improvement taking into account the requirements of the Waste Licence Conditions. SEHL has prepared and effectively implement documented procedures and instructions in accordance with the requirements of both the OHSAS 18001:2007 and ISO 14001:2004. The installation passed an external IMS audit in December 2015.

The schedule of Objectives and Targets, including their status for 2017 (Table 7.1), as well as the proposed Objectives and Targets for 2018 (Table 7.2) are presented below. An index of procedures used at the installation is included in Appendix 2.

#### 7.1.1 Site Management Structure

Details of the site management structure are given below.

Name: Louise Demir

Responsibility: Operations Manager.

**Experience:** 10 years waste management experience. BSc. Biochemistry (UCC). FÁS Waste Management Course.

Name: Michael Hannon

**Responsibility:** Support Service Manager / Deputy Operations Manager.

**Experience:** 15 years waste management experience. FÁS Waste Management Course.

#### Name: Kieran Connor

#### **Responsibility:** Processing Operations Manager

**Experience:** Over 15 years waste management experience. FÁS Waste Management Course.

#### 7.1.2 Staff Training

Environmental training is carried out for any new staff employed at the installation as required. Training carried out in 2017 included induction training, manual handling, first aid, shovel, teleport, 360 grab and forklift training. Copies of all training records are held in the installation office.

### 7.2 Environmental Management Programme

#### 7.2.1 Schedule of Objectives 2017

The objectives that were achieved during this reporting period are outlined in Table 7.1.

#### 7.2.2 Schedule of Objectives 2018

The schedule of targets and objectives for 2018 are presented in Table 7.2.

| No | Objective                                     | Target                                                                                                                                                  | Responsibility               | Timescale | Status                        |
|----|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------|-------------------------------|
| 1  | Odour management                              | Ensure odour management plans are followed and potential new sources of odour are identified                                                            | Site management              | Q1 - Q4   | Completed                     |
| 2  | Fire prevention                               | Implement recs from Fire Risk Assessments<br>Update ERP & APP<br>Maintain fire detection equipment                                                      | Site management/<br>EHS team | Q1 - Q4   | Ongoing<br>Ongoing<br>Ongoing |
| 3  | Waste storage                                 | Review waste storage practices on each site to<br>ensure that they are inline with licence conditions,<br>fire prevention and insurance recommendations | Site management/<br>EHS team | Q1 - Q4   | Ongoing                       |
| 4  | Waste acceptance,<br>classification & records | EWC training for all weighbridge ops.<br>Centralisation of all licences & permits inc NWCPs<br>for hauliers.                                            | EHS team                     | Q1 - Q4   | Completed                     |
| 5  | CRAMP, ELRA &<br>Financial Provision          | CRAMP, ELRA & Financial Provision to be reviewed                                                                                                        | EHS team                     | Q2        | Completed                     |
| 6  | Lighting in MRF buildings                     | Clean & upgrade where required all light fittings in MRF buildings                                                                                      | Site management              | Q3        | Completed                     |
| 7  | <b>NWCP</b> exemptions                        | Implement NWCP exemption declarations                                                                                                                   | Site management              | Q1 - Q4   | Completed                     |
| 8  | Pipeline integrity Testing                    | Complete bund and pipeline integrity testing                                                                                                            | Site management              | Q1/Q2     | Completed                     |
| 9  | Increase electricity supply                   | Progress MIC application to increase electricity<br>supply to site                                                                                      | EHS team                     | Q2-Q4     | Q2 2018                       |

# **Table 7.1**Schedule of Objective and Targets 2017

| No | Objective                       | Target                                                                                                                                                   | Responsibility | Timescale                      |
|----|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 1  | Nuisance management             | Ensure odour/noise/dust management plans are followed and potential new sources are identified                                                           | Q1 - Q4        | Site management                |
| 2  | Fire prevention                 | Implement recs from Fire Risk Assessments<br>Update ERP & APP where applicable<br>Maintain fire detection equipment                                      | Q1 - Q4        | Site<br>management/EHS<br>team |
| 3  | Waste storage                   | Review waste storage practices on each site to ensure<br>that they are in line with licence conditions, fire<br>prevention and insurance recommendations | Q1 - Q4        | Site<br>management/EHS<br>team |
| 4  | ISO 14001 transition            | Transition ISO 14001 to the 2015 standard                                                                                                                | Q2             | EHS team                       |
| 5  | Paperless project               | Implement plans for a paperless office                                                                                                                   | Q3-Q4          | All staff                      |
| 6  | Resource tracking               | Sites to track energy usage and other resources in order to conserve wherever possible                                                                   | Q1 - Q4        | Site<br>management/EHS<br>team |
| 7  | Hardstand & site infrastructure | Review hardstand and formulate repair plan as required. Record using EF11.                                                                               | Q1 - Q4        | Site<br>management/EHS<br>team |
| 8  | Pipeline integrity testing      | Complete CCTV review of drainage network                                                                                                                 | Q3-Q4          | EHS Team/site management       |
| 9  | Grid Connection                 | Connect to National Grid                                                                                                                                 | Q1-Q4          | EHS Team/ Site<br>Management   |

## **Table 7.2**Schedule of Objective and Targets 2018

### 7.3 Communications Programme

SEHL is committed to setting the standard in waste management and ensuring environmental compliance in all operations. In addition, SEHL's Environmental, Health & Safety Policy makes a specific commitment to ensuring that the policy itself and records are available to the public and interested parties.

SEHL has drawn up a Communications Programme, which details how members of the public are facilitated in accessing environmental information at the installation.

Records available for public inspection on site include:-

- Environmental Health & Safety Policy,
- Waste Licence,
- Monitoring Records,
- Complaints File,
- EPA Correspondence File.

Opening Times for Inspection of Records are from 10 am - 4 pm. Visits to the site should be arranged in advance by ringing the Facility Manager at 1890 600 900.

The facility manager meets with any interested other occupants of the Industrial Estate and the local residents to discuss the environmental performance of the installation and address any environmental issues or concerns that may arise.

#### 7.4 Report Financial Provision

A Decommissioning Management Plan (DMP) and Environmental Liabilities Risk Assessment (ELRA) including Financial Provision (FP) were submitted to the Agency in 2013 as part of the transfer of the licence which occurred in Q1 2014. In 2017, the Agency requested a review of the DMP and ELRA, revised copies of the reports were submitted in April.

#### 7.5 Nuisance Controls

SEHL has contracted a vermin control company Comserv to carry out nuisance control at the installation.

## 8. OTHER REPORTS

### 8.1 European Pollutant Release and Transfer Register

Under the European Pollutant Release and Transfer Register Regulation (EC) No. 166/2006 SEHL are required to submit information annually to the Agency. A copy of the information submitted to the Agency via the web-based data reporting system is included in Appendix 1.

# **APPENDIX 1**

European Pollutant Release and Transfer Register



# | PRTR# : W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_2017.xls | Return Year : 2017 |

Guidance to completing the PRTR workbook

# **PRTR Returns Workbook**

Version 1.1.19

**REFERENCE YEAR** 2017

#### **1. FACILITY IDENTIFICATION**

| Parent Company Name        | Starrus Eco Holdings Limited           |
|----------------------------|----------------------------------------|
| Facility Name              | Starrus Eco Holdings Limited (Munster) |
| PRTR Identification Number | W0136                                  |
| Licence Number             | W0136-03                               |
|                            |                                        |

Classes of Activity

No. class\_name - Refer to PRTR class activities below

|                                         | Sarsfieldcourt Industrial Estate |
|-----------------------------------------|----------------------------------|
|                                         | Sarsfieldcourt                   |
| Address 3                               | Glanmire                         |
| Address 4                               |                                  |
|                                         |                                  |
|                                         | Cork                             |
| Country                                 | Ireland                          |
| Coordinates of Location                 | -8.40596 51.9631                 |
| River Basin District                    | IESW                             |
| NACE Code                               | 3832                             |
|                                         | Recovery of sorted materials     |
| AER Returns Contact Name                | Sara Smyth                       |
| AER Returns Contact Email Address       | sara.smyth@greenstar.ie          |
| AER Returns Contact Position            | Environmental Engineer           |
| AER Returns Contact Telephone Number    | 01 2746236                       |
| AER Returns Contact Mobile Phone Number |                                  |
| AER Returns Contact Fax Number          |                                  |
| Production Volume                       | 0.0                              |
| Production Volume Units                 |                                  |
| Number of Installations                 | 0                                |
| Number of Operating Hours in Year       | 0                                |
| Number of Employees                     | 20                               |
| User Feedback/Comments                  |                                  |
|                                         |                                  |
|                                         |                                  |
|                                         |                                  |
| Web Address                             |                                  |

#### 2. PRTR CLASS ACTIVITIES

| Activity Number                                    | Activity Name                                         |
|----------------------------------------------------|-------------------------------------------------------|
| 50.1                                               | General                                               |
| 5(c)                                               | Installations for the disposal of non-hazardous waste |
| 50.1                                               | General                                               |
| 3. SOLVENTS REGULATIONS (S.I. No. 543 of 20        | 02)                                                   |
| Is it applicable?                                  |                                                       |
| Have you been granted an exemption ?               |                                                       |
| If applicable which activity class applies (as per |                                                       |
| Schedule 2 of the regulations) ?                   |                                                       |
| Is the reduction scheme compliance route being     |                                                       |
| used ?                                             |                                                       |

#### 4. WASTE IMPORTED/ACCEPTED ONTO SITE

Guidance on waste imported/accepted onto site

| PRTR# : W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_2017.xls | Return Year : 2017 | Page 1 of 2

| Do you import/accept waste onto your site for on- |  |
|---------------------------------------------------|--|
| site treatment (either recovery or disposal       |  |
| activities) ?                                     |  |

#### 4.1 RELEASES TO AIR Link to previous years emissions data

| PRTR# : W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_2017.xls | Return Year : 2017 |

26/03/2018 19:38

SECTION A : SECTOR SPECIFIC PRTR POLLUTANTS

| RELEASES TO AIR P |        |                   |                            | Please enter all quantities | in this section in KGs |                        |                      |
|-------------------|--------|-------------------|----------------------------|-----------------------------|------------------------|------------------------|----------------------|
| PO                | METHOD |                   |                            | QUANTITY                    |                        |                        |                      |
|                   |        |                   | Method Used                |                             |                        |                        |                      |
| No. Annex II      | Name   | M/C/E Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year      | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|                   |        |                   |                            | 0.0                         | (                      | 0.0 0.0                | ) 0.0                |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING PRTR POLLUTANTS

|              | RELEASES TO AIR |       |             |                            | Please enter all quantities | in this section in KC | is          |             |                      |
|--------------|-----------------|-------|-------------|----------------------------|-----------------------------|-----------------------|-------------|-------------|----------------------|
| PC           | DLLUTANT        |       | ME          | THOD                       |                             |                       | QUANTITY    | ·           |                      |
|              |                 |       |             | Method Used                |                             |                       |             |             |                      |
| No. Annex II | Name            | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year     | A (Accident | al) KG/Year | F (Fugitive) KG/Year |
|              |                 |       |             |                            | 0.0                         |                       | 0.0         | 0.0         | 0.0                  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION C : REMAINING POLLUTANT EMISSIONS (As required in your Licence)

|               | RELEASES TO AIR |       |             |                            | Please enter all quantitie | s in this section in KC | Gs            |           |                      |
|---------------|-----------------|-------|-------------|----------------------------|----------------------------|-------------------------|---------------|-----------|----------------------|
| PC            | LLUTANT         |       | M           | ETHOD                      |                            |                         | QUANTITY      |           |                      |
|               |                 |       |             | Method Used                |                            |                         |               |           |                      |
| Pollutant No. | Name            | M/C/E | Method Code | Designation or Description | Emission Point 1           | T (Total) KG/Year       | A (Accidental | ) KG/Year | F (Fugitive) KG/Year |
|               |                 |       |             |                            | 0                          | .0                      | 0.0           | 0.0       | ) 0.0                |

| Additional Data Requested from Landfill operators                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |       |             |                |                            |                            |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------|-------------|----------------|----------------------------|----------------------------|--|--|--|--|--|--|
| For the purposes of the National Inventory on Greenhouse Gases, landfill operators are requested to provide<br>summary data on landfill gas (Methane) flared or utilised on their facilities to accompany the figures for total<br>methane generated. Operators should only report their Net methane (CH4) emission to the environment under<br>T(tota) KG/yr for Section A: Sector specific PRTR pollutants above. Please complete the table below: |                                        |       |             |                |                            |                            |  |  |  |  |  |  |
| Landfill:                                                                                                                                                                                                                                                                                                                                                                                                                                            | Starrus Eco Holdings Limited (Munster) |       |             |                | <b>-</b> 1                 |                            |  |  |  |  |  |  |
| Please enter summary data on the                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |       |             |                |                            |                            |  |  |  |  |  |  |
| quantities of methane flared and / or utilised                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |       | Meth        | nod Used       |                            |                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |       |             | Designation or | Facility Total Capacity m3 |                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | T (Total) kg/Year                      | M/C/E | Method Code | Description    | per hour                   |                            |  |  |  |  |  |  |
| Total estimated methane generation (as per                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |       |             |                |                            |                            |  |  |  |  |  |  |
| site model)                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0                                    |       |             |                | N/A                        |                            |  |  |  |  |  |  |
| Methane flared                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0                                    |       |             |                | 0.0                        | (Total Flaring Capacity)   |  |  |  |  |  |  |
| Methane utilised in engine/s                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0                                    |       |             |                | 0.0                        | (Total Utilising Capacity) |  |  |  |  |  |  |
| Net methane emission (as reported in Section                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |       |             |                |                            |                            |  |  |  |  |  |  |
| A above)                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0                                    |       |             |                | N/A                        |                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |       |             |                |                            |                            |  |  |  |  |  |  |

| 4.2 RELEASES TO WATERS          | Link to previous years emissions data | PRTR# :   | W0136   Facility Na | me : Starrus Eco Holdings Limited (M | lunster)   Filename : W0136 | 6_2017.xls   R | Return Year : 2017   |                             | 26/03/2018 19:38          |
|---------------------------------|---------------------------------------|-----------|---------------------|--------------------------------------|-----------------------------|----------------|----------------------|-----------------------------|---------------------------|
| SECTION A : SECTOR SPECIFIC PRT | R POLLUTANTS                          | Data on a | mbient monitoring   | of storm/surface water or groundv    | vater, conducted as part o  | of your licend | ce requirements, sho | ould NOT be submitted under | AER / PRTR Reporting as t |
|                                 | RELEASES TO WATERS                    |           |                     |                                      | Please enter all quar       | ntities in tl  | his section in KC    | às                          |                           |
|                                 | POLLUTANT                             |           |                     |                                      |                             |                |                      | QUANTITY                    |                           |
|                                 |                                       |           |                     | Method Used                          |                             |                |                      |                             |                           |
| No. Annex II                    | Name                                  | M/C/E     | Method Code         | Designation or Description           | Emission Point 1            | Т (Т           | Total) KG/Year       | A (Accidental) KG/Year      | F (Fugitive) KG/Year      |
|                                 |                                       |           |                     |                                      |                             | 0.0            | 0.0                  | 0.0                         | 0.0                       |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING PRTR POLLUTANTS

|              | RELEASES TO WATERS |       |             |                            | Please enter all quantities in this section in KGs |                   |                        |                      |  |
|--------------|--------------------|-------|-------------|----------------------------|----------------------------------------------------|-------------------|------------------------|----------------------|--|
| PO           | LLUTANT            |       |             |                            |                                                    |                   | QUANTITY               |                      |  |
|              |                    |       |             | Method Used                |                                                    |                   |                        |                      |  |
| No. Annex II | Name               | M/C/E | Method Code | Designation or Description | Emission Point 1                                   | T (Total) KG/Year | A (Accidental) KG/Year | F (Fugitive) KG/Year |  |
|              |                    |       |             |                            | 0.                                                 | 0 0               | .0 0.0                 | 0.0                  |  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION C : REMAINING POLLUTANT EMISSIONS (as required in your Licence)

|               | RELEASES TO WATERS |       |             |                            | Please enter all quantities | s in this section in KG | S                      |                      |
|---------------|--------------------|-------|-------------|----------------------------|-----------------------------|-------------------------|------------------------|----------------------|
| PO            | LLUTANT            |       |             |                            |                             |                         | QUANTITY               |                      |
|               |                    |       |             | Method Used                |                             |                         |                        |                      |
| Pollutant No. | Name               | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year       | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|               |                    |       |             |                            | 0.0                         | ) 0.0                   | 0.0                    | 0.0                  |
|               |                    |       |             |                            |                             |                         |                        |                      |

#### 4.3 RELEASES TO WASTEWATER OR SEWER

#### Link to previous years emissions data | PRTR#: W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_201 26/03/2018 19:39

#### SECTION A : PRTR POLLUTANTS

|              | OFFSITE TRANSFER OF POLLUTANTS DESTINED FOR | WASTE-WATER TRE | EATMENT OR SEV | /ER                        | Please enter all quantities | in this section in KG | 5              |         |                      |
|--------------|---------------------------------------------|-----------------|----------------|----------------------------|-----------------------------|-----------------------|----------------|---------|----------------------|
|              | POLLUTANT                                   |                 | MI             | ETHOD                      |                             |                       | QUANTITY       |         |                      |
|              |                                             |                 |                | Method Used                |                             |                       |                |         |                      |
| No. Annex II | Name                                        | M/C/E           | Method Code    | Designation or Description | Emission Point 1            | T (Total) KG/Year     | A (Accidental) | KG/Year | F (Fugitive) KG/Year |
|              |                                             |                 |                |                            | 0.0                         | )                     | 0.0            | 0.0     | 0.0                  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING POLLUTANT EMISSIONS (as required in your Licence)

| OFFSITE TF    | ANSFER OF POLLUTANTS DESTINED FOR WASTE-W |       | Please enter all quantities in this section in KGs |                            |                  |                   |                      |                         |
|---------------|-------------------------------------------|-------|----------------------------------------------------|----------------------------|------------------|-------------------|----------------------|-------------------------|
|               | POLLUTANT                                 |       | METHO                                              | DD                         |                  |                   | QUANTITY             |                         |
|               |                                           |       | Met                                                | thod Used                  |                  |                   |                      |                         |
| Pollutant No. | Name                                      | M/C/E | Method Code                                        | Designation or Description | Emission Point 1 | T (Total) KG/Year | A (Accidental) KG/Ye | ar F (Fugitive) KG/Year |
|               |                                           |       |                                                    |                            | 0.0              |                   | 0.0                  | 0.0 0.0                 |

#### 4.4 RELEASES TO LAND

Link to previous years emissions data | PRTR# : W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_2017.xls | Return Year : 2017 |

26/03/2018 19:39

#### SECTION A : PRTR POLLUTANTS

|              | RELEASES TO LAND |       |             |                            | Please enter all quantit | ies in this section in K | Gs                 |       |
|--------------|------------------|-------|-------------|----------------------------|--------------------------|--------------------------|--------------------|-------|
|              | POLLUTANT        |       | MET         | ГНОД                       |                          |                          | QUANTITY           |       |
|              |                  |       |             | Method Used                |                          |                          |                    |       |
| No. Annex II | Name             | M/C/E | Method Code | Designation or Description | Emission Point 1         | T (Total) KG/Year        | A (Accidental) KG/ | /Year |
|              |                  |       |             |                            |                          | 0.0                      | 0.0                | 0.0   |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING POLLUTANT EMISSIONS (as required in your Licence)

|               | RE        | EASES TO LAND |             |                            | Please enter all quantities | in this section in KGs |                        |
|---------------|-----------|---------------|-------------|----------------------------|-----------------------------|------------------------|------------------------|
|               | POLLUTANT |               | MET         | HOD                        |                             |                        | QUANTITY               |
|               |           |               | Ν           | Method Used                |                             |                        |                        |
| Pollutant No. | Name      | M/C/E         | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year      | A (Accidental) KG/Year |
|               |           |               |             |                            | 0.                          | )                      | 0.0 0.0                |

#### AER Returns Workbook

|                      |                        |           | Quantity<br>(Tonnes per<br>Year) |                                                                                                                                    | Waste                  |       | Method Used |                          | Licence/Permit No of Next<br>Destination Facility <u>Non</u><br><u>Haz Waste</u> : Name and<br>Licence/Permit No of<br>Recover/Disposer | Haz Waste : Address of Next<br>Destination Facility<br><u>Non Haz Waste</u> : Address of<br>Recover/Disposer | Name and License / Permit No. and<br>Address of Final Recoverer /<br>Disposer (HAZARDOUS WASTE<br>ONLY) | Actual Address of Final Destinati<br>i.e. Final Recovery / Disposal Sit<br>(HAZARDOUS WASTE ONLY) |
|----------------------|------------------------|-----------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Transfer Destination | European Waste<br>Code | Hazardous |                                  | Description of Waste                                                                                                               | Treatment<br>Operation | M/C/E | Method Used | Location of<br>Treatment |                                                                                                                                         |                                                                                                              |                                                                                                         |                                                                                                   |
| Vithin the Country   | 15 01 07               | No        | 831.46                           | glass packaging                                                                                                                    | R3                     | М     | Weighed     | Offsite in Ireland       | Mr Binman,W0061-03<br>Clonmel Waste Disposal                                                                                            | Luddenmore,Grange,Kilmall<br>ock,Co. Limerick,Ireland<br>Lawlesstown,Clonmel,.,Co                            |                                                                                                         |                                                                                                   |
| Vithin the Country   | 15 01 07               | No        | 612.64                           | glass packaging                                                                                                                    | R5                     | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Tipperary, Ireland                                                                                           | KMK Metals, W0113-                                                                                      |                                                                                                   |
| Vithin the Country   | 16 06 01               | Yes       | 0.74                             | mixed construction and demolition wastes                                                                                           | R4                     | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | .,.,Tullamore,Co<br>Offaly,Ireland                                                                           | 03,.,.,Tullamore,Co<br>Offaly,Ireland                                                                   | .,.,Tullamore,Co<br>Offaly,Ireland                                                                |
| Vithin the Country   | 17 09 04               | No        | 2703.06                          |                                                                                                                                    | R13                    | м     | Weighed     | Offsite in Ireland       |                                                                                                                                         | .,.,Mournabbey,Co<br>Cork,Ireland                                                                            |                                                                                                         |                                                                                                   |
| Vithin the Country   | 19 08 05               | No        | 2151.44                          | sludges from treatment of urban waste<br>water<br>other wastes (including mixtures of                                              | R13                    | м     | Weighed     | Offsite in Ireland       | McBreen Environmental<br>Ltd,WFP-CN-16-0001-01                                                                                          | Lismagratty,Cavan,Co.<br>Cavan,.,Ireland                                                                     |                                                                                                         |                                                                                                   |
|                      |                        |           |                                  | materials) from mechanical treatment of wastes other than those mentioned in 19 12                                                 |                        |       |             |                          | Enrich Environmental                                                                                                                    | .,Larch Hill,Kilcock,Co.                                                                                     |                                                                                                         |                                                                                                   |
| Vithin the Country   | 19 12 12               | No        | 82.26                            | other wastes (including mixtures of<br>materials) from mechanical treatment of                                                     | R3                     | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         |                                                                                                              |                                                                                                         |                                                                                                   |
| Vithin the Country   | 19 12 12               | No        | 5049.79                          | wastes other than those mentioned in 19 12<br>11<br>other wastes (including mixtures of<br>materials) from mechanical treatment of | R13                    | М     | Weighed     | Offsite in Ireland       | Nurendale Limited,W0140-<br>04                                                                                                          | Rathdrinagh,Beauparc,Nava<br>n,Co. Meath,Ireland                                                             |                                                                                                         |                                                                                                   |
| Vithin the Country   | 19 12 12               | No        | 13207.78                         | wastes other than those mentioned in 19 12<br>11<br>other wastes (including mixtures of<br>materials) from mechanical treatment of | R3                     | М     | Weighed     | Offsite in Ireland       | McGill Environmental<br>Systems Ltd,W0180-01                                                                                            | Coom,Carrignavar/Glenville,<br>Co. Cork,.,Ireland                                                            |                                                                                                         |                                                                                                   |
| Vithin the Country   | 19 12 12               | No        | 133.6                            | other wastes (including mixtures of materials) from mechanical treatment of                                                        | R13                    | М     | Weighed     | Offsite in Ireland       | Starrus Eco Holding<br>Limited,W0053-03                                                                                                 | .,Fassaroe,Bray ,Co<br>Wicklow ,Ireland                                                                      |                                                                                                         |                                                                                                   |
| o Other Countries    | 19 12 12               | No        | 34302.45                         | wastes other than those mentioned in 19 12 11                                                                                      | R13                    | м     | Weighed     | Abroad                   | EON Varme Sverige<br>AB,556146-1814<br>Acorn Recycling Ltd,W0249-                                                                       | Energigatan 5 ,SE-601,71<br>Norrkoping,.,Sweden<br>,Littleton,Co                                             |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 01 08               | No        | 6967.33                          | biodegradable kitchen and canteen waste                                                                                            | R3                     | М     | Weighed     | Offsite in Ireland       | 01<br>Cork Recycling Company                                                                                                            | Tipperary, Ireland<br>Lehenaghmore, Togher, Cork,                                                            |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 01 38               | No        | 238.65                           | wood other than that mentioned in 20 01 37                                                                                         | R13                    | М     | Weighed     | Offsite in Ireland       | Ltd,WFP-CK-09-0022-02<br>Clonmel Waste Disposal                                                                                         | .,Ireland<br>Lawlesstown,Clonmel,,Co                                                                         |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 01 38               | No        | 192.4                            | wood other than that mentioned in 20 01 37                                                                                         | R3                     | М     | Weighed     | Offsite in Ireland       | Ltd,WP-008-02                                                                                                                           | Tipperary,Ireland<br>10 The Anchorage Business                                                               |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 01 40               | No        | 119.1                            | metals                                                                                                                             | R13                    | М     | Weighed     | Offsite in Ireland       | Davis Recycling Ltd,W0134-<br>01<br>Cork Metal Company,WFP-                                                                             | Park,Charlotte Quay,Dublin<br>4,.,Ireland                                                                    |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 01 40               | No        | 585.35                           | metals                                                                                                                             | R4                     | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Dublin Hill,Cork,.,.,Ireland<br>Ballymount                                                                   |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 03 01               | No        | 81.94                            | mixed municipal waste                                                                                                              | R13                    | М     | Weighed     | Offsite in Ireland       | Nurendale Limited,W0039-<br>02                                                                                                          | Cross,Tallaght,Dublin<br>24,.,Ireland<br>Millennium Business                                                 |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 03 01               | No        | 752.48                           | mixed municipal waste                                                                                                              | R13                    | М     | Weighed     | Offsite in Ireland       | Starrus Eco Holding<br>Limited,W0183-01                                                                                                 | Park,Grange,Ballycoolin,Dub<br>lin 11,Ireland<br>Merrywell Industrial<br>Estate,Ballymount Road              |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 03 01               | No        | 185.77                           | mixed municipal waste                                                                                                              | R5                     | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Lower,Ballymount ,Dublin<br>12,Ireland<br>Greenogue Business                                                 |                                                                                                         |                                                                                                   |
| Vithin the Country   | 20 03 01               | No        | 906.9                            | mixed municipal waste                                                                                                              | R13                    | М     | Weighed     | Offsite in Ireland       | Starrus Eco Holdings<br>Ltd,W0188-01                                                                                                    | Park,Rathcoole,Co.<br>Dublin,.,Ireland                                                                       |                                                                                                         |                                                                                                   |

| PRTR# : W0136 | Facility Name : Starrus Eco Holdings Limited (Munster) | Filename : W0136\_2017.xls | Return Year : 2017 |

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naz waste . Name anu

|                      |                        |           | Quantity<br>(Tonnes per<br>Year) |                                                                                                                              | Waste       |       | Method Used |                          | Licence/Permit No of Next<br>Destination Facility <u>Non</u><br><u>Haz Waste</u> : Name and<br>Licence/Permit No of<br>Recover/Disposer | Haz Waste : Address of Next<br>Destination Facility<br><u>Non Haz Waste</u> : Address of<br>Recover/Disposer | Name and License / Permit No. and<br>Address of Final Recoverer /<br>Disposer (HAZARDOUS WASTE<br>ONLY) | Actual Address of Final Destination<br>i.e. Final Recovery / Disposal Site<br>(HAZARDOUS WASTE ONLY) |
|----------------------|------------------------|-----------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|-------|-------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Transfer Destination | European Waste<br>Code | Hazardous |                                  | Description of Waste                                                                                                         | Treatment   | M/C/E | Method Used | Location of<br>Treatment |                                                                                                                                         |                                                                                                              |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          | Quality Recycling<br>Limited,NWCPO-12-11065-                                                                                            | .,Ballylynch,Carrick On                                                                                      |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 01               | No        | 12736.59                         | mixed municipal waste                                                                                                        | R13         | м     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Suir,Co Tipperary,Ireland                                                                                    |                                                                                                         |                                                                                                      |
| ,                    |                        |           |                                  |                                                                                                                              |             |       |             |                          | Starrus Eco Holding                                                                                                                     | .,Fassaroe,Bray ,Co                                                                                          |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 01               | No        | 1076.8                           | mixed municipal waste                                                                                                        | R13         | М     | Weighed     | Offsite in Ireland       | Limited,W0053-03                                                                                                                        | Wicklow ,Ireland                                                                                             |                                                                                                         |                                                                                                      |
|                      | 00.00.01               | N -       | 0404.40                          | mixed musicipal weater                                                                                                       | D4          |       | Matalaad    | Official in Inclosed     | Coverte W0000.01                                                                                                                        | Pigeon Huse Road, Poolbeg                                                                                    |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 01               | No        | 2134.19                          | mixed municipal waste                                                                                                        | R1          | М     | Weighed     | Offsite in Ireland       | Covanta,W0232-01<br>Starrus Eco Holdings                                                                                                | Peninsula, Dublin 4,., Ireland<br>., Ballykeefe Townland, Dock                                               |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 01               | No        | 370.64                           | mixed municipal waste                                                                                                        | R13         | м     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Road.Limerick.Ireland                                                                                        |                                                                                                         |                                                                                                      |
| ,                    |                        |           |                                  |                                                                                                                              |             |       |             |                          | ,                                                                                                                                       | Sarsfieldcourt Industrial                                                                                    |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          | Starrus Property Holdings                                                                                                               | Estate,Glanmire,Co.                                                                                          |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 01               | No        | 100.34                           | mixed municipal waste                                                                                                        | R13         | м     | Weighed     | Offsite in Ireland       | Ltd,WFT-CK-10-0047-03                                                                                                                   | Cork,.,Ireland                                                                                               |                                                                                                         |                                                                                                      |
| To Other Countries   | 20.03.01               | No        | 2608 1                           | mixed municipal waste                                                                                                        | R13         | м     | Weighed     | Abroad                   | Attero BV,6070283                                                                                                                       | Vamweg 7,9418 TM<br>Wijster,,Netherlands                                                                     |                                                                                                         |                                                                                                      |
|                      | 20 03 01               | NO        | 2030.1                           | mixed municipal waste                                                                                                        | 1115        | IVI   | Weighed     | Abioau                   | Indaver Ireland Ltd,W0167-                                                                                                              | Carranstown,Duleek,Co.                                                                                       |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 07               | No        | 0.0                              | bulky waste                                                                                                                  | R1          | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Meath,.,Ireland                                                                                              |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          | Nurendale Limited,W0140-                                                                                                                | Rathdrinagh, Beauparc, Nava                                                                                  |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 07               | No        | 416.48                           | bulky waste                                                                                                                  | R13         | м     | Weighed     | Offsite in Ireland       | 04                                                                                                                                      | n,Co. Meath,Ireland                                                                                          |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          | Starrus Eco Holding                                                                                                                     | Millennium Business<br>Park,Grange,Ballycoolin,Dub                                                           |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 07               | No        | 108.52                           | bulky waste                                                                                                                  | R13         | м     | Weighed     | Offsite in Ireland       | Limited,W0183-01                                                                                                                        | lin 11,Ireland                                                                                               |                                                                                                         |                                                                                                      |
|                      | 20 03 07               | No        |                                  | bulky waste                                                                                                                  |             | М     | Weighed     | Offsite in Ireland       | Bord na Mona. ,W0201-03                                                                                                                 | .,.,,,Ireland                                                                                                |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          | Cork Recycling Company                                                                                                                  | Lehenaghmore,Togher,Cork,                                                                                    |                                                                                                         |                                                                                                      |
| Within the Country   | 20 03 07               | No        | 7.54                             | bulky waste                                                                                                                  | R13         | м     | Weighed     | Offsite in Ireland       | Ltd,WFP-CK-09-0022-02                                                                                                                   | .,Ireland                                                                                                    |                                                                                                         |                                                                                                      |
| Within the Country   | 20.03.07               | No        | 11217 26                         | bulky waste                                                                                                                  | R13         | М     | Weighed     | Offsite in Ireland       | Starrus Eco Holding<br>Limited,W0053-03                                                                                                 | .,Fassaroe,Bray ,Co<br>Wicklow ,Ireland                                                                      |                                                                                                         |                                                                                                      |
| within the obtainay  | 20 00 07               |           | 11217.20                         | builty waste                                                                                                                 | 1110        |       | Weighed     |                          |                                                                                                                                         | ,Littleton,Co                                                                                                |                                                                                                         |                                                                                                      |
| Within the Country   | 06 13 99               | No        | 21.6                             | wastes not otherwise specified                                                                                               | R12         | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Tipperary, Ireland                                                                                           |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       |             |                          |                                                                                                                                         | Sarsfieldcourt Industrial                                                                                    |                                                                                                         |                                                                                                      |
| Within the Country   | 15 01 02               | No        | 14.04                            | plactic packaging                                                                                                            | R12         | м     | Weighed     | Offeite in Ireland       | Starrus Property Holdings<br>Ltd,WFT-CK-10-0047-03                                                                                      | Estate,Glanmire,Co.<br>Cork.,Ireland                                                                         |                                                                                                         |                                                                                                      |
| within the Country   | 15 01 02               | INO       | 14.04                            | plastic packaging<br>bituminous mixtures containing other than                                                               | ni2         | IVI   | weighed     | Offsite in Ireland       | Mallow                                                                                                                                  | ,Mournabbey,Co                                                                                               |                                                                                                         |                                                                                                      |
| Within the Country   | 17 03 02               | No        | 52.4                             | those mentioned in 17 03 01                                                                                                  | R12         | м     | Weighed     | Offsite in Ireland       | Contracts,CK(N)277/5                                                                                                                    | Cork,Ireland                                                                                                 |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       | Ŭ           |                          |                                                                                                                                         | 200 Tamal                                                                                                    |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              | <b>B</b> /0 |       |             |                          |                                                                                                                                         | Plaza,California,.,,United                                                                                   |                                                                                                         |                                                                                                      |
| To Other Countries   | 19 12 10               | No        | 7793.97                          | combustible waste (refuse derived fuel)<br>other wastes (including mixtures of<br>materials) from mechanical treatment of    | R12         | М     | Weighed     | Abroad                   |                                                                                                                                         | States                                                                                                       |                                                                                                         |                                                                                                      |
| Within the Country   | 19 12 12               | No        | 302.76                           | wastes other than those mentioned in 19 12                                                                                   | R12         | м     | Weighed     | Offsite in Ireland       | Starrus Eco Holdings                                                                                                                    | .,Ballykeefe Townland,Dock<br>Road,Limerick,Ireland                                                          |                                                                                                         |                                                                                                      |
| Within the Country   | 13 12 12               | NO        | 302.70                           | other wastes (including mixtures of<br>materials) from mechanical treatment of<br>wastes other than those mentioned in 19 12 | 1112        | IVI   | Weighed     |                          |                                                                                                                                         | 200 Tamal<br>Plaza,California,United                                                                         |                                                                                                         |                                                                                                      |
| To Other Countries   | 19 12 12               | No        | 2797.46                          |                                                                                                                              | R13         | м     | Weighed     | Abroad                   | Cellmark Ltd., IRE/G231-16                                                                                                              | States                                                                                                       |                                                                                                         |                                                                                                      |
|                      |                        |           |                                  |                                                                                                                              |             |       | <b>3</b>    |                          | Ormonde Organics                                                                                                                        | Killowen,Portlaw,Co.                                                                                         |                                                                                                         |                                                                                                      |
| Within the Country   | 20 01 08               | No        | 478.44                           | biodegradable kitchen and canteen waste                                                                                      | R3          | М     | Weighed     | Offsite in Ireland       |                                                                                                                                         | Waterford,.,Ireland<br>Sarsfieldcourt Industrial                                                             |                                                                                                         |                                                                                                      |
| Within the Country   | 20.01.39               | No        | 29.9                             | plastics                                                                                                                     | R13         | м     | Weighed     | Offsite in Ireland       | Starrus Property Holdings<br>Ltd.WFP-CK-10-0047-03                                                                                      | Estate,Glanmire,Co.<br>Cork.,Ireland                                                                         |                                                                                                         |                                                                                                      |
|                      | 200100                 |           |                                  | the Description of Waste then click the delete button                                                                        |             |       |             | Chonce in incland        |                                                                                                                                         | Contanto                                                                                                     |                                                                                                         |                                                                                                      |

\* Select a row by double-clicking the Description of Waste then click the delete button

# **APPENDIX 2**

Procedures List



| greenstar<br>setting the standard |                                              | Procedure Listing    |
|-----------------------------------|----------------------------------------------|----------------------|
| Doc. No.: Control                 | Revision No.: As Shown                       | Issue Date: As Shown |
| Approved By:                      | David Naughton – Group Environmental Manager | Page 1 of 5          |
|                                   | Joe Nicholson – Group H&S Manager            |                      |

| Integrate | ed Procedures - IP                                        |                  |
|-----------|-----------------------------------------------------------|------------------|
| IP-01     | Document & Record Control Procedure                       | Rev 01, 22/05/17 |
| IP-02     | Health & Safety Risk Assessment Procedure                 | Rev 01, 22/05/17 |
| IP-03     | Environmental Aspects & Impacts Procedure                 | Rev 01, 22/05/17 |
| IP-04     | Legal & Regulatory Requirements Procedure                 | Rev 01, 22/05/17 |
| IP-05     | Objectives, Targets & Management Programmes Procedure     | Rev 01, 22/05/17 |
| IP-06     | Competence, Training & Awareness Procedure                | Rev 01, 22/05/17 |
| IP-07     | Communication & Consultation Procedure                    | Rev 01, 22/05/17 |
| IP-08     | Monitoring, Measurement & Improvement Procedure           | Rev 01, 22/05/17 |
| IP-09     | Evaluation of Compliance Procedure                        | Rev 01, 22/05/17 |
| IP-10     | Non Conformances, Corrective/Preventive Actions Procedure | Rev 01, 22/05/17 |
| IP-11     | Internal Audit Procedure                                  | Rev 01, 22/05/17 |
| IP-12     | Management Review Procedure                               | Rev 01, 22/05/17 |
| IP-13     | Control of Contractors/Visitors Procedure                 | Rev 01, 22/05/17 |
| IP-14     | Health & Safety & Environmental Monitoring                | Rev 01, 22/05/17 |
| IP-15     | Emergency Preparedness & Response Procedure               | Rev 01, 22/05/17 |
| IP-16     | Fire Prevention Procedure                                 | Rev 01, 22/05/17 |
| IP-17     | Bin Washing Procedure                                     | Rev 01, 22/05/17 |
| IP-18     | Accident Prevention Procedure                             | Rev 01, 22/05/17 |
| IP-19     | Fuel Procedure for Tanks & Mobile Plant                   | Rev 01, 22/05/17 |

| Safety Procedures - SP |                                                                              |                  |  |  |
|------------------------|------------------------------------------------------------------------------|------------------|--|--|
| SP-01                  | Permit to Work Procedure Rev 01, 22/05/17                                    |                  |  |  |
| SP-02                  | Maintenance & Calibration Procedure                                          | Rev 01, 22/05/17 |  |  |
| SP-03                  | Mobile Plant Procedure                                                       | Rev 01, 22/05/17 |  |  |
| SP-04                  | Fork Truck Procedure                                                         | Rev 01, 22/05/17 |  |  |
| SP-05                  | Operation of Fixed Plant Procedure                                           | Rev 01, 22/05/17 |  |  |
| SP-06                  | Lock Out / Tag Out Procedure                                                 | Rev 01, 22/05/17 |  |  |
| SP-07                  | Health & Safety Notification Procedure                                       | Rev 01, 22/05/17 |  |  |
| SP-08                  | MSW Shredder routine Maintenance & Clearing of Blockages<br>Procedure (SCGT) | Rev 01, 22/05/17 |  |  |
| SP-09                  | Weighbridge & Tipping Procedure (SCGT)                                       | Rev 01, 22/05/17 |  |  |
| SP-10                  | Cleaning of Washing Bay (Greenogue)                                          | Rev 01, 22/05/17 |  |  |



#### **Procedure Listing** Doc. No.: Control Revision No.: As Shown Issue Date: As Shown Approved By: David Naughton – Group Environmental Manager Joe Nicholson – Group H&S Manager Page 2 of 5

| Environmental Procedures - EP |                                               |                  |  |  |
|-------------------------------|-----------------------------------------------|------------------|--|--|
| EP-01                         | Office Waste & Energy Management Procedure    | Rev 01, 22/05/17 |  |  |
| EP-02                         | Decommissioning and Aftercare Procedure       | Rev 01, 22/05/17 |  |  |
| EP-03                         | Environment Communications Procedure          | Rev 01, 22/05/17 |  |  |
| EP-04                         | Waste Permits & Licences Procedure            | Rev 01, 22/05/17 |  |  |
| EP-05                         | Waste Acceptance Procedure                    | Rev 01, 22/05/17 |  |  |
| EP-06                         | Unacceptable Waste Procedure                  | Rev 01, 22/05/17 |  |  |
| EP-07                         | Waste & Material Storage Procedure            | Rev 01, 22/05/17 |  |  |
| EP-08                         | Waste Processing Procedure                    | Rev 01, 22/05/17 |  |  |
| EP-09                         | Site Infrastructure Procedure                 | Rev 01, 22/05/17 |  |  |
| EP-10                         | Nuisance Management Procedure (Site Specific) | (Site Specific)  |  |  |
|                               |                                               | Rev 01, 22/05/17 |  |  |
| EP-11                         | Civic Amenity Site Procedure                  | Rev 01, 22/05/17 |  |  |



## Amendment History

| Date     | Amendment<br>No. | Procedure No: | Revision<br>No: | Comment                                                                            | Authorised By |
|----------|------------------|---------------|-----------------|------------------------------------------------------------------------------------|---------------|
| 05.07.10 | 01               | All           | 01              | Initial Issue                                                                      | M.D & O.C     |
| 13.09.10 | 02               | EP-03         | 02              | Issue of Incident<br>Reports                                                       | M.D           |
| 20.09.10 | 03               | IP-10         | 02              | Env issues not logged<br>on WIMS Database                                          | M.D           |
| 29.10.10 | 04               | IP-13         | 02              | Use of M&M equipment<br>by contractors                                             | M.D & O.C     |
| 29.10.10 | 05               | IP-14         | 02              | Use of M&M equipment by contractors                                                | M.D & O.C     |
| 29.10.10 | 06               | SP-02         | 02              | Inclusion of<br>Maintenance Schedule                                               | M.D & O.C     |
| 05.11.10 | 07               | IP-04         | 02              | Inclusion of other requirements                                                    | S.B & O.C     |
| 01.02.11 | 08               | SP-08         | 01              | Inclusion of new procedure                                                         | 0.C           |
| 01.02.11 | 09               | IP-10         | 03              | Inclusion of SP-08                                                                 | 0.C           |
| 01.02.11 | 10               | IP-15         | 02              | Removal of SF-022                                                                  | 0.C           |
| 01.02.11 | 11               | Contents      | As<br>shown     | EP-10 Site Specific                                                                | M.D & O.C     |
| 01.02.11 | 12               | IP-06         | 02              | Addressing Agency<br>Staff needs                                                   | M.D & O.C     |
| 01.02.11 | 13               | Circ List     | 02              | Amendment to<br>document control                                                   | M.D & O.C     |
| 04.04.11 | 14               | SP-02         | 03              | Inclusion of Site<br>Specific Maintenance<br>schedules                             | 0.C           |
| 07.06.11 | 15               | IP-11         | 02              | Inclusion of H&S & Env<br>Internal Audit<br>Schedules                              | M.D & O.C     |
| 14/09/11 | 16               | EP-02         | 02              | Inclusion of<br>decommissioning of<br>plant/equipment                              | S.B           |
| 15/09/11 | 17               | IP-09         | 02              | Inclusion of Statutory<br>Inspections                                              | 0.C           |
| 01/12/11 | 18               | SP-09         | 01              | Inclusion of new<br>procedure for SCGT                                             | 0.C           |
| 01/12/11 | 19               | SP-10         | 01              | Inclusion of new<br>procedure for SCGT                                             | 0.C           |
| 03/05/12 | 20               | SP-01         | 02              | Amendment to remove SF 028                                                         | 0.C           |
| 05/05/12 | 21               | SP-11         | 01              | Inclusion of a new<br>procedure for<br>Greenogue                                   | 0.C           |
| 28/05/12 | 22               | IP-11         | 03              | General Amendments<br>to internal audit<br>procedure                               | M.D & O.C     |
| 08/06/12 | 23               | IP-13         | 03              | Grammatical<br>amendment                                                           | M.D & O.C     |
| 15/04/13 | 24               | IP-06         | 03              | Agency staff – sign-off<br>record sufficient proof<br>of training. TMS<br>optional | M.D & O.C     |



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|-------------------|--------------------------------------------|----------------------|
| Approved By:      | Malcolm Dowling - Group Compliance Manager | Page 4 of 5          |

| Date     | Amendment<br>No. | Procedure No:            | Revision<br>No: | Comment                                                                                                                                                          | Authorised By |
|----------|------------------|--------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 30/06/13 | 25               | IP-16                    | 01              | Inclusion of new procedure                                                                                                                                       | M.D.          |
| 09/09/13 | 26               | IP-03                    | 02              | Use of Scannell<br>Software Solutions<br>(EnviroManager)<br>instead of IF-03A                                                                                    | M.D & O.C     |
| 09/09/13 | 27               | IP-04                    | 30              | Use of Scannell<br>Software Solutions<br>(EnviroManager)<br>instead of IF-03A                                                                                    | M.D & O.C     |
| 09/09/13 | 28               | IP-05                    | 02              | Use of Scannell<br>Software Solutions<br>(EnviroManager)<br>instead of IF-03A                                                                                    | M.D & O.C     |
| 16/10/13 | 29               | EP-03                    | 03              | Introduction of EPA<br>ALDER Portal                                                                                                                              | K.B           |
| 28/04/14 | 30               | All EP's & IP's          | 01              | Change of Company<br>name and review of all<br>Integrated and Env<br>procedures                                                                                  | M.D & O.C     |
| 28/04/14 | 31               | SP's                     | 01              | Change of Company<br>name and review of all<br>safety procedures<br>including re-<br>numbering & deletion<br>of Motor Claim<br>Notification Procedure<br>– SP 08 | 0.C           |
| 06/05/15 | 32               | EP-09                    | 02              | Ref to new form EF-11<br>added                                                                                                                                   | SS            |
| 21/01/16 | 33               | IP-05/IP-<br>07/IP-12    | 02              | Meeting frequency refs<br>updated                                                                                                                                | SS            |
| 14/11/16 | 34               | IP-18                    | 02              | Amended as per EPA instruction                                                                                                                                   | SS            |
| 11/01/17 | 35               | IP-19                    | 01              | New addition                                                                                                                                                     | SS            |
| 22/05/17 | 36               | All EP's, SP's &<br>IP's | 01              | Review of all procedures                                                                                                                                         | DN & JN       |



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