

Mooresfort, Lattin, Co. Tipperary

Tel: - 062 55385 Email: - info@nrge.ie

Environmental Protection Agency Johnstown Castle Estate, Co. Wexford

July 12th, 2016

To whom it may concern,

Please find enclosed 2 no CD-ROMS containing documentation missing from CD - ROMs attached to the IE Application made on behalf of Michael Noel O' Connor of Rathcahill West, Templeglantine. Co. Limerick on July 4th 2016.

Included also is the outstanding letter from Limerick County Council (regarding section B.6 of the I.E. Licence Application).

Still waiting on a letter from Custom Compost Confirming they receive poultry manure from the Unit), we will forward same to you on receipt to our office.

I trust that this submission meets with your requirements.

Yours Sincerely,

ENVIRONMENTAL PROTECTION **AGENCY**

1 4 JUL 2016

Included:

- 2 no CD ROMS containing missing documentation and a copy of letter received from Limerick County Council
- 2 hard copies of letter received from Limerick County Council



PLANNING SECTION

Seirbhísí Pleanála agus Comhshaoil, Comhairle Cathrach agus Contae Luimnigh, Tuar an Daill, Luimneach

> Planning and Environmental Services, Limerick City and County Council, Dooradoyle, Limerick

> > EIRCODE V94 WV78

t: +353 (0) 61 496 000 f: +353 (0) 61 496 001

06/07/2016

Julianne O'Brien, NRGE Ltd., Mooresfort, Lattin, County Tipperary

Re: Patrick O'Connor – Rathcahill West, Templeglantine, County Limerick

Dear Sir/Madam,

Having regard to the above the Planning Section of Limerick City & County Council notes the following:

Under planning reference 12/283 permission was granted to Patrick J. O'Connor for the construction of a broiler unit at Rathcahill West, Templeglantine. An Environmental Impact Statement was submitted as part of this application.

Under planning reference 13/366 permission was granted to Patrick J. O'Connor for the amendments to condition No. 17 of planning reference No. 12/283 to include installation of a low pressure ventilation system. An Environmental Impact Statement was not submitted as part of this application as it was an amendment to 12/283.

Yours faithfully,

for Director Of Services

ENVIRONMENTAL PROTECTION
AGENCY

1 4 JUL 2016

Planning & Environmental Services