



**Clare County Council**

**Tradaree Point Sludge Disposal Facility**

**Annual Environmental Report 2014**

**Waste Licence Reg. No. W0037-01**

**Response Group**

**20<sup>th</sup> March 2015**

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## **1.0 INTRODUCTION**

Response Group was commissioned by Clare County Council to compile an Annual Environmental Report (AER) required under Condition 11 of Waste Licence Reg. No. W0037-01 for a Sludge Disposal Facility situated at Tradaree Point, Shannon (Clonmoney South), Co. Clare for the period January 2014 to December 2014.

### **1.1 Background**

The Environmental Protection Agency (EPA) issued Shannon Free Airport Development Company Limited with a Waste Licence on 1st May 2003. The ownership of the facility was subsequently passed onto Clare County Council under the same Waste Licence.

Under Condition 11.6, Section 11 of the W0037-01, an Annual Environmental Report (AER) must be prepared and submitted to the EPA for approval. The AER for the facility includes the information specified in Schedule F of the Waste Licence, Content of the Environmental Report, and has been prepared in accordance with the EPA (1999) Waste Licensing – Draft Guidance Note on Environmental Management Systems and Reporting to the Agency, the EPA Guidance Note for the Annual Environmental Report and the EPA AER/PRTR Guidance Document.

### **1.2 Reporting Period**

This AER details the activities carried out at the facility in the period from January 2014 to December 2014 in accordance with W0037-01.

### **1.3 Site Description**

The site is situated approximately 4.5km south east of Shannon Town to the south-west of Bunratty (OS National Grid Reference 143,600E, 160,100N). The site is located on a peninsula, which extends into Shannon Estuary. A grassland constructed clay embankment, average height 5.0 mOD, lies to the south of the site between Shannon Estuary and the site.

The site location is shown in **Figure 1**.

#### 1.4 **Facility Layout**

The landfill (sludge disposal facility) is divided into two sections - the capped historic sludge disposal area and the four newly constructed lined cells. The area where the new cells have been constructed has an average elevation of 1.5mOD. The cells are bounded to the south-east and north-east by an open land drain. The average drain bed level is 0.6mOD. This discharges to Shannon Estuary via an outlet pipe under the clay embankment which is controlled by a sluice valve. A 10m wide buffer zone exists along the southern perimeter of the site between the edge of the catchment drain and the capped sludge cells. No sludge or restoration material is stored within this zone.

The layout of the facility is illustrated in **Figure 2**.

Tradaree Point Wastewater Treatment Plant (WWTP) provides treatment of both domestic and industrial effluent from Shannon Town and Shannon Industrial Estate. The sludge facility accepts waste sludge from the Tradaree Point WWTP. Sludge has been disposed on the site since approximately 1981.

## 2.0 FACILITY INFRASTRUCTURE AND OPERATION

### 2.1 Waste Activities Carried Out At the Facility

The facility is licensed to handle a maximum of 2,500 tonnes of waste per annum. This comprises 750 tpa (tonnes per annum) treated dewatered non-hazardous domestic sludge (EWC code 19 08 05) and 1,750 tpa of industrial sludge (EWC code 19 08 12, 19 08 14) in engineered cells within the facility boundary. Waste activities licensed at the facility under the Third and Fourth Schedules of the Waste Management Act 1996, are detailed below.

**Table 2.1 Licensed Waste Disposal Activities in Accordance with the Third Schedule of the Waste Management Act**

|                 |  |
|-----------------|--|
| <b>Class 1</b>  | Deposit on, in or under land (including Landfill)*. This activity is limited to the disposal of treated dewatered non-hazardous domestic and industrial sludge in the existing activity cells within the facility.   |
| <b>Class 4</b>  | Surface impoundment, including placement of liquid or sludge discards into pits, ponds or lagoons  |
| <b>Class 5</b>  | Specially engineered landfill, including placement into lined discreet cells which are capped and isolated from one another and the environment.   |
| <b>Class 6</b>  | Biological treatment not referred to elsewhere in the Schedule which results in final compounds or mixtures which are disposed of by means of any activity referred to in paragraphs 1 to 5 paragraphs 8 to 10 of this Schedule (including evaporation, drying and calcination). |
| <b>Class 13</b> | Storage prior to submission to any activity referred to in a preceding paragraph of this schedule, other than temporary storage, pending collection, on the premises where the waste concerned is produced.  |

## **2.2 Methods of Deposition of Sludge**

Two different waste effluent streams undergo separate treatment at Tradaree Point WWTP. Industrial wastewater is treated in the Industrial Treatment Plant and domestic wastewater is treated in the Domestic Treatment Plant.

The waste disposed of at the sludge disposal facility is treated dewatered sludge from the Tradaree WWTP, Doolough, Castlelake, Drumcliff, Kilmaley-Inagh and Toonagh Group Water Schemes. All sludges accepted except from the Tradaree WWTP are water treatment sludge.

Sludge generated in Tradaree WWTP is sent to a dewatering building to the east of the plant. Both domestic and industrial sludge are dewatered using a centrifuge after which the sludge is conveyed into an open trailer. The dewatered sludge is then transported to the landfill area and unloaded using a dumper. Sludge from off site is transported to site by Clare County Council and Biocore.

The sludge is further dried naturally in the open air. Older dried sludge are excavated from their initial deposition area and heaped into mounds where they are permitted to re-vegetate by natural succession.

The new cells are being filled sequentially in a similar manner. Cell 2 is currently the active cell and sludge is transported for land filling on a daily basis between Monday and Friday by a dumper. Transportation to the landfill is facilitated by the provision of a causeway at the cell entrance which provides a dry area for the unloading of the sludge.



## 2.3 Quantity and Composition of Sludge Disposed

### 2.3.1 Sludge Disposed 2014

The facility is licensed to handle up to 2,500 tonnes of waste sludge per annum. The quantities of mixed industrial and domestic sludge disposed at the facility between January and December 2014 are presented in Table 2.2 overleaf.

As specified in Condition 1.1 of the Waste Licence, only those categories and quantities listed in Part 1 (Activities Licensed) [See also Schedule A] can be accepted at the facility. During 2014, approximately 1144 tonnes of sludge were accepted at the facility. This quantity is below the maximum 2,500 tonnes of waste per annum permitted.

**Table 2.2: Quantities of Sludge Disposed in 2014**

| Month                 | Quantity (Kg)  |
|-----------------------|----------------|
| January               | 128000         |
| February              | 98100          |
| March                 | 104800         |
| April                 | 95710          |
| May                   | 126440         |
| June                  | 94000          |
| July                  | 60190          |
| August                | 98500          |
| September             | 76700          |
| October               | 107760         |
| November              | 95500          |
| December              | 58460          |
| Total (kg)            | 1144160        |
| <b>TOTAL (tonnes)</b> | <b>1144.16</b> |

### 2.3.2 Sludge Disposed 2004-2014

Table 2.3 below details the quantities of sludge disposed at the facility between 2005 and 2014.

| Year | Quantity (Tonnes)<br>Sludge Disposed/Annum |
|------|--|
| 2005 | 954  |
| 2006 | 408  |
| 2007 | 756  |
| 2008 | 548  |
| 2009 | 732  |
| 2010 | 489  |
| 2011 | 228  |
| 2012 | 1055                                       |
| 2013 | 1379                                       |
| 2014 | 1144                                       |

## **2.4 Calculated Remaining Capacity of the Facility**

The volume of sludge disposed in 2011 was 228 tonnes this low volume is due mainly to the dewatering unit being out of operation for much of the year as the belt press has been taken out of operation. The volume of sludge accepted in 2012 increased to 1055 tonnes, and increased again in 2013 to 1379 tonnes the reason for these increases has been the running of the new centrifuge in Tradaree and the acceptance of sludge from outside plants as listed in section 2.1.

The total capacity of the four lined cells is 16,464m<sup>3</sup>. Landfilling in the lined cells commenced in Cell 1 in 2005 and reached its capacity in 2013, so Cell 2 was opened on 28<sup>th</sup> June 2013. As Cell 1 had been filled beyond capacity it was necessary to transfer sludge from Cell 1 into Cell 2 when this cell opened. Cell 2 is now nearing its capacity and it is expected that Cell 3 will need to be opened in mid 2015. It is expected that Cell 1 and Cell 2 will both be capped by Dec 2015.

In 2014, approximately 1144 tonnes of sludge was disposed of at the facility.

The density of dewatered sludge varies depending on the dry matter concentration. In 2014, the average cake % dry matter reached in the sludge was 25.5%. At this rate, the bulk density is typically calculated at rate of 1.27t/m<sup>3</sup> (assuming that the ratio of volatile and fixed sludge is 65%:35%). Therefore, at this density, the volume of waste sludge disposed of at the facility during 2014 was 1025m<sup>3</sup>.

Based on the 2014 figure, it is expected that the landfill should reach its full capacity by 2020. However, if yearly tonnages remain low this figure could be extended.

## **2.5 Restoration of Former Sludge Disposal Areas and Completed Cells/Phases**

A restoration and aftercare management plan for the facility was prepared in consultation with the EPA Restoration and Aftercare Manual and was previously submitted to the Agency in January 2004. The Agency confirmed in a letter (Ref. 37-1/GEN03bd) that the plan was to their satisfaction.

All unlined sludge mounds have been capped along with all unlined cells after EPA approval. Waste sludge continues to be disposed of into the second of the newly lined active cells – Cell 2.

The total capped area occupied by waste in the facility is 20,112m<sup>2</sup>. Between 2005 and June 2013, a total of 5,923 tonnes of waste has been deposited into Cell 1. Since June 2013, a total of 1770 tonnes of waste has been deposited into Cell 2.

## 2.6 Topographical Survey

A topographical survey was undertaken during September 2003 as part of Licence Condition 8.10.1. The results of the survey were submitted to the Agency in the 6-month report on Drawing No.1, submitted in October 2003. No additional topographical surveys have taken place at the facility since 2003.

## 2.7 Leachate Management

### 2.7.1 Leachate Pumping Records

A total of 32,597 m<sup>3</sup> of Leachate was pumped during the reporting period. Leachate is collected from the existing sludge disposal area (Cell 2), the inactive cells (Cells 3&4), The uncapped Cell 1 (full) and the capped unlined area via a network of drains which are connected to a Leachate collection sump and from here it is pumped to Tradaree WWTP. There is no flow meter on the Leachate line so flows are calculated based on the hours run of the pumps and the pump capacity. The pump has a capacity to pump 75m<sup>3</sup> per hour. Heavy rainfall also leads to increased flow readings due to the rainwater captured in the inactive cells.

The monthly totals of Leachate generated during 2014 are detailed in Table 2.4 below.

**Table 2.4: The monthly averages of Leachate generated in 2014**

| Month                             | Flow Rate (m <sup>3</sup> /Month) |
|-----------------------------------|-----------------------------------|
| January                           | 5937                              |
| February                          | 6243                              |
| March                             | 2705                              |
| April                             | 1813                              |
| May                               | 4527                              |
| June                              | 697                               |
| July                              | 184                               |
| August                            | 1258                              |
| September                         | 1200                              |
| October                           | 1137                              |
| November                          | 3774                              |
| December                          | 3122                              |
| <b>Total (M<sup>3</sup>/Year)</b> | <b>32597</b>                      |

## 2.8 Estimated Annual and Cumulative Quantities of Landfill Gas Emitted

Landfill gas production is a function of the biodegradable portion of the wastes and other factors including the waste density and moisture content. According to the UK EA, total gas generation depends on the waste type being deposited on site and also the degradable carbon content.

However the rate of decomposition depends on the site-specific factors. The time taken to decompose will directly influence the period over which landfill gas is generated.

Emissions through the in situ clay base and side walls of the landfill facility are expected to be small. The capped sludge disposal area does not have an engineered base lining. Site investigation results indicate that in situ clay has a hydraulic conductivity of less than  $1 \times 10^{-9}$  m/s. Gas levels are being measured in monitoring boreholes installed in the ground along the perimeter of the landfill to check if there are any emissions.

The UK Environment Agency's Guidance on the Management of Landfill Gas (November 2002) suggests that biodegradable wastes may be considered to have an approximate gas yield of between 5 - 10 m<sup>3</sup>/t/yr over the first ten years of a sites life. In this instance, the waste sludge was dried to an average of 25.5% dry matter in 2014. Assuming that the dry matter content would equate to the biodegradable component of the sludge and based on a total input in 2014 of 291 tonnes of biodegradable waste (25.5% of 1144 total tonnes), this would indicate that the following upper and lower quantities of landfill gas might be generated:

- At 5 m<sup>3</sup>/t/yr an approximate production rate of 1,890m<sup>3</sup> per annum
- At 10 m<sup>3</sup>/t/yr an approximate production rate of 3,780m<sup>3</sup> per annum

There are a number of significant controlling factors relating to landfill gas generation/extraction rates from biodegradable wastes including placement density, moisture content, quality of containment systems, climatic conditions and quantity of degradable cellulose available.

It must also be stressed that the above figure is based upon an estimation of the amount of available degradable waste deposited within the landfill body and therefore must only be considered to be an approximation.

The most recent landfill gas assessment at Tradaree was undertaken by Tobin Consulting Engineers in April 2008. The purpose of the assessment was to determine the total quantity of landfill gas produced at the facility in order to determine the viability of constructing a landfill gas flare on-site.

The assessment was undertaken using a landfill gas generation model GasSim 2.0. Data from previous assessments undertaken in 2004 and 2007 were used in the assessment. The results show a peak in landfill gas production in 2003 (12.5 m<sup>3</sup>/hr), with decreasing figures since that time. A total of 9.88 m<sup>3</sup>/hr was predicted for 2007. The report concluded that owing to this low volume of gas being produced from the facility, it would not be considered a viable option to install a gas collection system and flaring unit. A gas collection system to operate successfully requires a volume of gas in the order of 75 m<sup>3</sup>/hr.

A copy of the assessment report was included in the AER for the 2008 reporting period.

## **2.9 Estimated Annual and Cumulative Quantity of Indirect Emissions to Groundwater**

Potential sources of indirect emissions into groundwater are:

### **Landfill Base**

The naturally occurring low permeability clay underlying the site provides a natural liner for the capped area of the landfill. Previous site investigation results indicate that in situ clay has a hydraulic conductivity of less than  $1 \times 10^{-9}$  m/s. The new area of the landfill (Cells 1-4) is lined with a geotextile membrane as stipulated in the current waste licence consisting of a composite liner consisting of a 1m layer of compacted soil with a hydraulic conductivity of less than or equal to  $1 \times 10^{-9}$  m/s. This is overlain by a geocomposite layer which in turn is overlain by a 2mm thick high density polyethylene (HDPE) layer.

### **Landfill Capping**

The old sludge disposal areas were capped in 2004/2005. A five layer composite permanent capping was placed over all the old sludge cells as per the requirements of Condition 4.4 of the current licence. The five layers are comprised of the following;

- a) Geocomposite gas collection layer
- b) Barrier/Protection layer
- c) Geotextile protection layer
- d) Surface water drainage layer
- e) Subsoil layer
- f) Topsoil Layer

The capped layer is approximately 1 metre in thickness. The geosynthetic barrier has a minimum permeability of  $1 \times 10^{-9}$  m/s. This layer prevents surface water seeping into the sludge body and also facilitates the collection of gas. The surface water drainage layer collects surface water and extends to the system of open surface water drains at the base of the slopes from where it discharges to the existing catchment drains.

### **Surface Water Collection and Treatment System**

Clean surface water from the uncapped existing sludge cells, is collected via a network of gravel drains which is then discharged to the perimeter drain. Visual inspection of the surface water locations and drains is conducted weekly.

### **Leachate Collection**

Leachate is collected in the Leachate pumping chamber from a series of collection drains at the site. The Leachate is pumped via a 100mm diameter pipe to the effluent treatment plant for treatment.

In summary, as the landfill is contained by the provision of the features outlined above, the risk of indirect emissions to groundwater is greatly minimised.

### 3.0 MONITORING RESULTS

#### 3.1 Summary Report

This summary report has been compiled in accordance with the emission limit values (ELVs) for the following parameters as specified in Condition 6 and Schedule C of W0037-01:

- Dust
- Noise
- Landfill Gas

##### 3.1.1 Dust Deposition

Dust deposition emission limit values as specified in W0037-01 are detailed in Table 3.1 below.

**Table 3.1 Dust Deposition ELV**

|                                     |
|-------------------------------------|
| ELV (mg/m <sup>2</sup> /day) Note 1 |
| 350                                 |

*Note 1: 30 day composite sample*

Annual dust monitoring was conducted by BHP at four locations between 14<sup>th</sup> October and 12<sup>th</sup> November 2014. Dust monitoring locations are illustrated in Figure 2. 30-day composite samples were collected in accordance with licence requirements and forwarded to the BHP accredited laboratory for analysis. The monitoring results are summarised in Table 3.2 below. Copies of the dust monitoring results are included in Appendix A.

**Table 3.2 Dust Monitoring Results 2014**

| Location | N1                     | N3  | N5    | SS2  |
|----------|------------------------|-----|-------|------|
|          | mg/m <sup>2</sup> /day |     |       |      |
| Oct 2014 | 184.1                  | 148 | 344.3 | 77.6 |
|          |                        |     |       |      |

Measured dust levels at all of the monitoring locations were below the ELV of 350 mg/m<sup>3</sup>/day.

### 3.1.2 Noise Emissions

Noise emission limit values as specified in W0037-01 are detailed in Table 3.3 below. Day-time and night-time noise monitoring was conducted by Response Group at four boundary locations (N1, N2, N3, N5) on the 8<sup>th</sup> April 2014. The noise survey report is attached in Appendix B. The monitoring results are summarised in Table 3.4 and 3.5 below.

**Table 3.3 Noise ELV's**

| Day Db(A) <sub>L<sub>Aeq</sub></sub> (30 minutes) | Night Db(A) <sub>L<sub>Aeq</sub></sub> (30 minutes) |
|---|---|
| 55  | 45  |

**Table 3.4 Day-time Noise Measurements 2014**

| Location | Date     | Sampling Interval | L <sub>Aeq</sub> 30min Db(A) |
|----------|----------|-------------------|------------------------------|
| N1       | 08/04/14 | 30 Minutes        | 43.2                         |
| N2       | 08/04/14 | 30 Minutes        | 41.2                         |
| N3       | 08/04/14 | 30 Minutes        | 40.1                         |
| N5       | 08/04/14 | 30 Minutes        | 43.4                         |

**Table 3.5 Night-time Noise Measurements 2013**

| Location | Date     | Sampling Interval | L <sub>Aeq</sub> 30min Db(A) |
|----------|----------|-------------------|------------------------------|
| N1       | 08/04/14 | 30 Minutes        | 42.1                         |
| N2       | 08/04/14 | 30 Minutes        | 40.1                         |
| N3       | 08/04/14 | 30 Minutes        | 39.8                         |
| N5       | 08/04/14 | 30 Minutes        | 40.1                         |

The average figures show that there are no noise issues on site. All results obtained from the measurements taken at the four locations by day and night are within the daytime and night-time limits of 55Dba and 45Dba. The noises that were most evident on site were the road traffic and the flow of water. It is clear from carrying out this report that the Waste Water Treatment Plant is having a minimal impact on the local environment in terms of Noise Pollution

### 3.1.3 Landfill Gas Emissions

The trigger levels for landfill gas emissions from the facility measured in any service duct or manhole on, at, or immediately adjacent to, the facility and/or at any other point located outside the body of the waste stipulated in Condition 6.3.1 of W0037-01 are detailed in Table 3.6 below:

**Table 3.6 Landfill Gas Concentrations**

| Methane          | Carbon Dioxide |
|------------------|----------------|
| 20% LEL (1% v/v) | 1.5% v/v       |

During 2014, landfill gas concentrations were measured at the following locations: RD1, RD2, RD3, RD4, RD5, RD6, RD7, RD8, L6, L8, L10 and L12.

### 3.1.3.1 Methane

Monthly methane concentrations measured at gas monitoring location RD1 exceeded the threshold level of 1% v/v in one of the monthly monitoring rounds. Methane levels above the threshold level was 2.4% (Jan).

Methane levels measured at RD2 exceeded the threshold level of 1% v/v in nine of the monthly monitoring rounds. Methane levels above the threshold level ranged from 1.3% (Sept) to 24.6% (July).

Methane levels measured at RD3 exceeded the threshold level of 1% v/v in five of the monthly monitoring rounds. Methane levels above the threshold level ranged from 2% v/v (October) to 2.4% v/v (February).

Methane levels measured at RD4 exceeded the threshold level of 1% v/v in five of the twelve monthly monitoring rounds. Methane levels above the threshold level ranged from 3% (August) to 14.8% (January).

Methane levels measured at RD5 exceeded the threshold level of 1% v/v in six of the 12 monthly monitoring rounds. Methane levels above the threshold level ranged from 1.4% (May) to 28.7% (January).

Methane levels measured at RD6 exceeded the threshold level of 1% v/v in all of the 12 monthly monitoring rounds. Methane levels ranged from 16% (March) to 63.2% (November).

Monthly recorded methane levels in the remaining monitoring boreholes (RD7, RD8, L6, L8, L10 and L12) were below 1% v/v.

### 3.1.3.2 Carbon Dioxide

Carbon dioxide concentrations exceeded the limit of 1.5% v/v at RD1 in 5 of the 12 monthly monitoring rounds – January (7.8%), April (3.2%), July (2.8%), October (2.6%) and November (3.4%) .

At RD2, carbon dioxide levels exceeded the threshold level of 1.5% v/v in 11 of the 12 monthly monitoring rounds – January (3.3%), February (4.6%), March (2.8%), April (1.7%), June (3.4%), July (4.2%), August (2.8%), Sept (1.2%), Oct (3.6%), Nov (3%) and Dec (2.4%).

In RD3, carbon dioxide concentrations were above the threshold level of 1.5% v/v in 9 of the 12 monthly monitoring rounds – January (3.9%), February (3.2%), June (1.6%), July (2.2%), August (3.5%), September (2.4%), October (3.7%), November (5%) and December (4.2%).



In RD4, carbon dioxide concentrations were above the threshold level of 1.5% v/v in 9 of the 12 monthly monitoring rounds – January (4.8%), May (4.2%), June (5.9%), July (2.7%), August (4.2%), September (3.7%), October (7.2%), November (5.9%) and December (5%).

In RD5, carbon dioxide levels exceeded the threshold level of 1.5% in all of the 12 monthly monitoring rounds – January (10.1%), February (9.5%), March (9.8%), April (7.1%), May (9.7%), June (12.4%), July (11.5%), August (15.9%), September (13.8%), October (15.2%), November (16.9%) and December (15%).

In RD6, carbon dioxide levels exceeded the threshold level of 1.5% v/v in all of the monthly monitoring rounds - January (11.5%), February (9.4%), March (8.5%), April (11.7%), May (10.2%), June (12.9%), July (13.2%), August (9.4%), September (12.2%), October (8.3%), November (12.1%) and December (11.6%).

In L6, carbon dioxide levels exceeded the threshold level of 1.5% v/v in 3 of the 12 monthly monitoring rounds – April(2.7%), June (4%) and July (3.7%).

Monthly recorded carbon dioxide levels in the remaining monitoring boreholes (RD7, RD8, L8, L10 and L12) were below 1.5% v/v.

Landfill gas monitoring results are attached in Appendix C.

### 3.2 **MONITORING RESULTS AND INTERPRETATION**

#### 3.2.1 Introduction

Environmental monitoring was conducted at the facility during 2014 in accordance with Schedule D of Waste Licence W0037-01. Details of monitoring and reporting frequencies are presented in Table 3.7 below.

The locations of all environmental monitoring points are illustrated on Figure 2. Monitoring results are presented in Appendices A to F. Copies of the laboratory certificates are included in Appendix G.

**Table 3.7 Environmental Monitoring and Reporting Frequency**

| Environmental Requirement       | Monitoring | Monitoring Frequency | Reporting Frequency |
|---------------------------------|------------|----------------------|---------------------|
| Groundwater Quality             |            | Biannually/Annually  | Biannually          |
| Groundwater Levels              |            | Biannually           | Biannually          |
| Surface Water Quality           |            | Biannually           | Biannually          |
| Surface Water Visual Inspection |            | Weekly               | Biannually          |
| Leachate Quality                |            | Biannually           | Biannually          |
| Leachate Levels                 |            | Quarterly            | Biannually          |
| Landfill Gas                    |            | Monthly              | Biannually          |
| Dust Deposition                 |            | Annually             | Annually            |
| Noise Emissions                 |            | Annually             | Annually            |
| Meteorological Monitoring       |            | Daily                | Annually            |
| Ecological Monitoring           |            | biannually           | Biannually          |

In 2014,

- Dust analysis and reporting was carried out by BHP, New Road, Thomondgate, Limerick.
- Noise monitoring was carried out by Response Group.
- Groundwater and Leachate level monitoring was carried out by BHP, New Road, Thomondgate, Limerick.
- Groundwater, Leachate, Surface water and Landfill Gas analysis and reporting was carried out by BHP, New Road, Thomondgate, Limerick.
- Meteorological monitoring and surface water visual inspection is undertaken by facility management personnel at the facility.

### 3.2.2 Dust Monitoring

#### 3.2.2.1 Dust Monitoring Locations

Dust monitoring was conducted at four monitoring locations in 2014 in accordance with Tables D.4.1 and D.3.1 of W0037-01. Dust monitoring locations are outlined in Table 3.8 below.

**Table 3.8 Dust Monitoring Locations**

| Location | Easting | Northing |
|----------|---------|----------|
| N1       | 144.001 | 159.988  |
| N3       | 143.727 | 159.831  |
| N5       | 143.937 | 160.076  |
| SS2      | 143.879 | 159.874  |

#### 3.2.2.2 Dust Monitoring Methods

Details of the dust monitoring results attached in Appendix A.

#### 3.2.2.3 Dust Monitoring Results

The results of dust monitoring conducted at the facility during 2014 are presented in Table 3.9 below. Dust concentrations and emission limit values as detailed in Schedule C.3 of W0037-01 were discussed in Section 3.1.1.

**Table 3.9 Dust Monitoring Results 2013**

| Location | N1                     | N3    | N5    | SS2  |
|----------|------------------------|-------|-------|------|
|          | mg/m <sup>2</sup> /day |       |       |      |
| Oct 2014 | 184.1                  | 148.0 | 344.3 | 77.6 |
|          |                        |       |       |      |

All monitoring results were below the ELV for dust of 350 mg/m<sup>2</sup>/day.

### 3.2.3 Groundwater Monitoring

#### 3.2.3.1 Groundwater Monitoring Locations

Groundwater monitoring was conducted at five locations during 2014 in accordance with Schedule D.1.1 and D.6.1 of the current licence. Co-ordinates for all monitoring locations are detailed in Table 3.10 and locations are also illustrated on Figure 2. Monitoring results are attached in Appendix D.

Monitoring location RD2 is located at the southern boundary of the site and RD3 is located at the south-western boundary of the site adjacent to the capped sludge cells. BH3 is located at the north

eastern boundary of the site. BH4 and BH5 are both located in the buffer zone adjacent to the southern boundary of the facility and close to Shannon Estuary.

**Table 3.10 Groundwater Monitoring Locations**

| Location | Easting | Northing |
|----------|---------|----------|
| RD2      | 143.866 | 159.855  |
| RD3      | 143.799 | 159.855  |
| BH3      | 143.952 | 160.085  |
| BH4      | 143.935 | 159.930  |
| BH5      | 143.984 | 159.959  |

### 3.2.3.2 Groundwater Levels

Groundwater levels were monitored on a biannual basis in accordance with Schedule D.6.1 of W0037-01 and are included in Appendix D with the groundwater monitoring results.

Groundwater levels recorded during 2014 varied between 0.15m below top of casing (BTOC) (in BH4 May 2014) and 1.2m BTOC (in RD2 May 2014).

### 3.2.3.3 Groundwater Analytical Results

Groundwater monitoring was conducted on a biannual and annual basis in accordance with Schedule D.6.1 of the licence. Monitoring was undertaken in May and October 2014.

Groundwater analytical results are attached in Appendix D.

There are no emission limits stipulated in Waste Licence W0037-01, therefore the groundwater analytical results have been compared to the Interim Guideline Values (IGVs) specified in the EPA document: 'EPA Interim Report – Towards Setting Guideline Values for the Protection of Groundwater in Ireland' (2003).

The Ph in all of the groundwater samples analysed during both monitoring rounds ranged from 6.7 to 7.45, which is within the IGV range of 6.5-9.5.

Electrical conductivity measurements ranged from 2290  $\mu\text{S}/\text{cm}$  in RD3 (May) to 15,370  $\mu\text{S}/\text{cm}$  in BH4 (May), which are similar to previous monitoring results. The IGV of 1,000  $\mu\text{S}/\text{cm}$  was exceeded in all of the samples analysed.

Ammonia concentrations detected were all above the IGV of 0.2mg/l except for RD3(May) and ranged between 0.15mg/l in RD3 (May) to 28.5mg/l in BH3 (October).

Total Oxidised Nitrogen concentrations results ranged between 0.05mg/l BH5 (May) and 2.3mg/l RD2 (May). These readings are higher than those recorded last year.

Total organic carbon concentrations ranged from 14.9mg/l in RD3 (May) to 175mg/l in BH4 (May), TOC concentrations show an increase compared 2012 results but similar results to 2009 and 2011.

Chloride concentrations ranged from 316 mg/l in RD3 (May) to 5,284 mg/l in BH3 (October). Chloride concentrations in all of the samples analysed exceeded the IGV of 30 mg/l.

Sodium concentration ranged from 697mg/l RD2 (October) to 2730mg/l BH4 (October), which were all above the IGV of 150 mg/l.

Potassium concentrations in all five samples analysed during the October monitoring round all exceeded the IGV of 5 mg/l. Concentrations ranged from 31.3mg/l in RD3 to 131mg/l in BH4.

Iron concentrations detected exceeded the IGV of 0.2mg/l on three occasions. The Iron concentration measured ranged between <0.2mg/l in RD3 & BH3 and 10.2 in BH5, samples were taken in October.

Chromium concentrations in all samples were below the IGV of 0.03 mg/l. They ranged from <0.002mg/l in RD2, RD3, BH3, BH4 to 0.0024mg/l in BH5.

Total phenol concentrations exceeded the IGV 0.0005mg/l in 9 of the 10 samples analysed during both monitoring rounds. Results that exceed the limit ranged from 0.001mg/l in both BH4 (May & October) and BH5 (May) to 0.01mg/l RD2. The May sample for RD3 was all <0.001mg/l.

Fluoride concentrations in all samples were below the IGV of 1mg/l. They ranged from 0.11mg/l in BH5 to 0.45mg/l in RD2.

Concentrations of arsenic, boron, cadmium, calcium, copper, cyanide, lead, magnesium, mercury, nickel, sulphate, tin and zinc were below their respective IGVs and/or laboratory detection limits in all of the samples analysed.

#### 3.2.3.4 Conclusions

Overall the groundwater results are fairly similar to the 2013 biannual and annual monitoring rounds. This represents a maintained improvement in groundwater quality at the facility since previous monitoring rounds.

Certain parameters such as electrical conductivity, ammonia, chloride, iron, potassium and total phosphorus concentrations remain elevated at most or all monitoring locations compared to the IGV's.

Sodium concentrations have increased compared to 2013 results and will be monitored.

### 3.2.4 Landfill Gas Monitoring

Measurements of landfill gas were carried out at all gas monitoring boreholes (RD1 to RD8) on a monthly basis in accordance with Table D.2.1 of the Waste Licence. Combined gas and Leachate monitoring boreholes (L6, L8, L10, and L12) were also monitored on a monthly basis for gas.

All monitoring locations were sampled for methane, carbon dioxide, oxygen, temperature and pressure.

Results are compared against the EPA Guideline Emission Limits for methane (CH<sub>4</sub>) and carbon dioxide (CO<sub>2</sub>) at landfills, which are 1% v/v and 1.5% v/v, respectively (EPA Landfill Manuals: Landfill Monitoring, 2<sup>nd</sup> Edition, 2003). These are also the ELVs specified in Schedule C.2 of Waste Licence W0037-01.

#### 3.2.4.1 Gas Monitoring Locations

Gas monitoring locations are detailed in Table 3.11 below and illustrated in Figure 2. Gas monitoring results are presented in Appendix C.

**Table 3.11 Gas Monitoring Locations**

| Location | Easting | Northing |
|----------|---------|----------|
| RD1      | 143.761 | 159.997  |
| RD2      | 143.876 | 159.883  |
| RD3      | 143.801 | 159.851  |
| RD4      | 143.760 | 160.092  |
| RD5      | 143.906 | 159.999  |
| RD6      | 143.928 | 160.071  |
| RD7      | 144.000 | 159.979  |
| RD8      | 143.939 | 159.938  |
| L6       | 143.867 | 159.959  |
| L8       | 143.924 | 159.995  |
| L10      | 143.944 | 160.015  |
| L12      | 143.940 | 160.064  |

#### 3.2.4.2 Gas Monitoring Boreholes

Landfill gas measurements were undertaken using an Infrared Gas Analyser. The gas emitted is analysed for its content by % volume of the following constituents:

- Methane (CH<sub>4</sub>)
- Carbon Dioxide (CO<sub>2</sub>)
- Oxygen (O<sub>2</sub>)
- Atmospheric Pressure (mBar)

The LEL (lower explosive limit) for methane, atmospheric pressure (millibars) and temperature (O<sub>c</sub>) were also recorded by the gas analyzer and relative pressure was calculated.

### 3.2.5 Leachate Monitoring

#### 3.2.5.1 Leachate Monitoring Locations

In accordance with Schedule D.1 of the licence, Leachate composition and level monitoring was conducted at locations detailed in Table 3.12.

**Table 3.12 Leachate Monitoring Locations**

| Parameter      | Location             | Easting | Northing |         |
|----------------|----------------------|---------|----------|---------|
| Leachate Level | L1                   | 143.795 | 159.990  |         |
|                | L2                   | 143.796 | 159.926  |         |
|                | L3                   | 143.843 | 159.890  |         |
|                | L4                   | 143.797 | 160.016  |         |
|                | L5                   | 143.821 | 159.997  |         |
|                | L7                   | 143.895 | 159.928  |         |
|                | L9                   | 143.939 | 159.958  |         |
|                | L11                  | 143.991 | 160.000  |         |
|                | L13                  | 143.976 | 160.052  |         |
|                | Leachate Composition | SS3     | 143.806  | 159.951 |

#### 3.2.5.2 Leachate Composition Results

There are no emission limits stipulated in Waste Licence W0037-01, therefore the Leachate analytical results have been compared to the Interim Guideline Values (IGVs) listed in the EPA document: 'EPA Interim Report - Towards Setting Guideline Values for the Protection of Groundwater in Ireland' (2003).

Appendix E contains the annual and biannual Leachate analytical results.

Leachate monitoring at SS3 was undertaken in May and October 2014 as per Schedule D of the licence.

The electrical conductivity was measured at 945  $\mu\text{S}/\text{cm}$  in May and 997  $\mu\text{S}/\text{cm}$  in October which both were within the IG<sub>V</sub> of 1000 $\mu\text{S}/\text{cm}$ .

The chloride concentration was detected at 49.198mg/l in May and 70.5mg/l in October, both of which exceeds the IG<sub>V</sub> of 30 mg/l; however chloride concentrations have been consistently elevated since 2004.

The ammonia concentration was detected at 0.52mg/l in May and 3.8mg/l in October, which both exceeds the IG<sub>V</sub> of 0.15 mg/l; Ammonia concentrations have been consistently elevated since 2004 but have reduced since 2013.

Potassium concentration was 5.83mg/l which exceeds the IGV of 5 mg/l. This is similar to last year.

The iron concentration was 3.78mg/l in October, which is above the IGV of 0.02 mg/l. This is similar to previous results.

Sulphate concentration was 154.7mg/l which is below the IGV of 200mg/l. This has reduced since last year.

Total Phosphorus was also detected above the IGV of 0.01mg/l at 0.12mg/l. This is similar with previous years.

Comparison of results with the results from previous years, indicate that a number of parameters (Ammonia, chloride, Iron, potassium and total phosphorus) remain consistently elevated above their respective IGVs.

All the other parameters tested were all below their IGV's.



### 3.2.6 Noise Monitoring

#### 3.2.6.1 Noise Monitoring Locations

Day-time and night-time annual noise monitoring was conducted at four boundary locations at the facility (N1, N2, N3, N5) on the 15th November as stipulated in Table D.4.1 of the licence. Noise monitoring locations are illustrated on Figure 2 and detailed in Table 3.13 below.

**Table 3.13 Noise Monitoring Locations**

| Location | Easting | Northing |
|----------|---------|----------|
| N1       | 144.001 | 159.988  |
| N3       | 143.727 | 159.831  |
| N5       | 143.937 | 160.076  |
| SS2      | 143.879 | 159.874  |

The noise survey report (including details of the methodology) is attached in Appendix B.

#### 3.2.6.2 Noise Monitoring Results

The noise monitoring results are summarised in Table 3.14 and 3.15.

**Table 3.14 Day-time Noise Measurements 2013**

| Location | Date     | Sampling Interval | L <sub>Aeq</sub> 30min dB(A) |
|----------|----------|-------------------|------------------------------|
| N1       | 28/02/13 | 30 Minutes        | 43.2                         |
| N2       | 28/02/13 | 30 Minutes        | 41.2                         |
| N3       | 28/02/13 | 30 Minutes        | 40.1                         |
| N5       | 28/02/13 | 30 Minutes        | 43.4                         |

**Table 3.15 Night-time Noise Measurements 2013**

| Location | Date     | Sampling Interval | L <sub>Aeq</sub> 30min dB(A) |
|----------|----------|-------------------|------------------------------|
| N1       | 28/02/13 | 30 Minutes        | 42.1                         |
| N2       | 28/02/13 | 30 Minutes        | 40.1                         |
| N3       | 28/02/13 | 30 Minutes        | 39.8                         |
| N5       | 28/02/13 | 30 Minutes        | 40.1                         |

Day-time and night time noise levels at all boundary locations did not exceed the daytime emission limit LAeq of 55dB and 45 dB respectively.

It is noted that the predominant noise source on site were non site related traffic noise and the flow of water.

### 3.2.7 Surface Water Monitoring

#### 3.2.7.1 Surface Water Monitoring Locations

In total, five surface water locations were monitored in 2014 with differing biannual and annual parameter requirements as outlined in Table D.6.1 of the waste licence (SS1, SS2, SS4, SS6 ).

The surface water monitoring locations are located in the catchment drains along the perimeter of the facility. These drains collect surface water run-off from the site and ultimately discharge to the Shannon Estuary via a sluice gate.

Monitoring location SS1 is located in the catchment drain along the eastern boundary of the facility adjacent to Cell No. 3. Monitoring locations SS2 and SS4 are located in a drain at the southern tip of the landfill. SS6 and SS7 are both estuarine locations. Monitoring location SS6 was dry in May 2014 and location SS7 was dry in both May and October 2014, therefore no sample could be collected on the sampling date.

Monitoring locations are listed in Table 3.16 below and are illustrated on Figure 2.

**Table 3.16 Surface Water Monitoring Locations**

| Location | Easting | Northing |
|----------|---------|----------|
| SS1      | 144.000 | 160.040  |
| SS2      | 143.879 | 159.874  |
| SS4      | 143.936 | 160.003  |
| SS6      | 143.907 | 159.862  |
| SS7      | 143.927 | 159.873  |

#### 3.2.7.2 Surface Water Monitoring

Surface water monitoring was conducted on a biannual basis at the five locations detailed in Table 3.16. Sampling involved the submergence of the designated sample container into the surface water body.

During submergence, every effort was made to keep the container steady so as to prevent sediment disturbance. Samples were collected and submitted to an accredited laboratory for analysis in May and October for the range of parameters outlined in Table D.6.1 of W0037-01.

Surface water analytical results are attached in Appendix F.

There is no surface water emission limits stipulated in waste licence W0037-01. Therefore, all surface water monitoring results have been compared to the Thresholds, AA-EQS's (Annual Average Environmental Quality Standard) and MAC-EQS's (Maximum Admissible Concentration

Environmental Quality Standard Thresholds) specified in the Surface Water Quality Regulations SI 272 of 2009 applicable to transitional waters (Shannon Estuary at Shannon).

Ammonia levels exceeded the IGV of 0.02mg/l in all the sampled tested. Results ranged between 0.06mg/l SS4 (May) to 0.35mg/l SS4 (October). There was a decrease in the ammonia levels in 2014.

Conductivity exceeded the IGV of 1000 $\mu$ S/cm in SS4 1275 $\mu$ S/cm was recorded in October & in SS6 4995 $\mu$ S/cm was recorded in October . All other results were below the IGV.

Potassium exceeded the IGV of 5mg/l in all of the 4 samples tested. In October SS1 7.86mg/l, SS2 10.1mg/l and SS4 20.3mg/l, SS6 55.7mg/l.

Sulphate exceeded the IGV of 200mg/l in SS6 327.7mg/l in October.

There were no other exceedances of the relevant thresholds or EQS's for any of the parameters analysed during both monitoring rounds undertaken in 2014.

The analytical results indicate that surface water quality is generally good at and beyond the facility boundary.

### 3.2.7.3 Surface Water Visual Inspections

Visual inspections of surface water drains are carried out on a weekly basis and the visual inspection logs are available for inspection at the facility.

### 3.2.8 Meteorological Monitoring

Details of meteorological monitoring conducted at the facility in 2014 are attached in Appendix H. Met Eireann publish meteorological data, which is obtained from their weather station at Shannon Airport.

Meteorological data obtained from the Met Eireann weather station at Shannon Airport is summarised in the first three columns of Table 3.17 below.

**Table 3.17 Summary Rainfall Data**

| Month | Rainfall (mm) Shannon Airport | Evapotranspiration (mm) Shannon Airport | Evaporation (mm) | Estimated Effective Rainfall – Capped Area (mm) | Estimated Effective Rainfall – Active Cell (mm) |
|-------|-------------------------------|---|------------------|---|---|
| JAN   | 175.9                         | 16                                      | 21.4             | 159.9   | 154.5   |
| FEB   | 178.2                         | 24.4                                    | 34.7             | 153.8   | 143.5   |
| MAR   | 87.3                          | 35.5                                    | 52.3             | 51.8  | 35  |
| APR   | 38.3                          | 58.8                                    | 84.6             | 0*  | 0*  |
| MAY   | 90.4                          | 67.6                                    | 97.3             | 22.8  | 0*  |
| JUN   | 40.5                          | 91.9                                    | 126.1            | 0*  | 0*  |
| JUL   | 35.8                          | 85.3                                    | 116.7            | 0*  | 0*  |
| AUG   | 90                            | 74.5                                    | 103              | 15.5  | 0*  |
| SEP   | 72.3                          | 56.9                                    | 75.3             | 15.4  | 0*  |
| OCT   | 105.1                         | 34.3                                    | 44.8             | 70.8  | 60.3  |
| NOV   | 129.4                         | 14.4                                    | 18.8             | 115   | 110.6   |
| DEC   | 110.2                         | 14.8                                    | 19.4             | 95.5  | 90.8  |
| TOTAL | 1153.4                        | 574.6                                   | 794.4            | 600.5   | 594.7   |

\*Denotes months where evaporation and/or evapotranspiration exceeded total rainfall

Rainfall data obtained from the Met Eireann weather station at Shannon Airport estimated that the site received approximately 1153.5 mm of rainfall from January 2014 to December 2014.

Effective rainfall for capped and non-capped/active cells was calculated as follows:  
 Effective Rainfall (mm) = Net Precipitation (mm) – Loss by Evapotranspiration (mm) (for capped cells)  
 Effective Rainfall (mm) = Net Precipitation (mm) – Loss by Evaporation (mm) (for active cells)

### 3.2.9 Annual Water Balance Calculation and Interpretation for Cells

The water balance was calculated using the average monthly figure of sludge disposed in 2014, which was 95 tonnes. A water balance is used to calculate the difference between rainfall on landfilled areas and the various losses prior to Leachate generation.

Water balance calculations are attached in Appendix I.

The method used is based on equation developed by Ehring (Quality and Quantity Sanitary Landfill Leachate, 1983). This method is based on the use of a mathematical equation, which provides a conservative estimate, which caters for the worst-case scenarios.

The equation is as follows:  $L_0 = [(ER.a) + LW + IR] - [aW]$

Where:

- $L_0$  : Free Leachate Produced
- ER: Effective Rainfall (net precipitation after loss by evaporation)
- A: Area of Cell(s)
- LW: Liquid waste
- IR: Infiltration from restored areas
- aW: Absorptive capacity of waste
- $a_A$ : Active area
- aR: Restored area
- AL: Lagoon area
- WA: Waste in active area
- WR: Waste in restored area

Based on the calculations it is estimated that approximately 3,850 m<sup>3</sup> (upper bound) and 2,935 m<sup>3</sup> (lower bound) of Leachate was produced on site in 2014.

### 3.2.10 Resource and Energy Consumption Summary

The only consumer of electricity at the facility is the Leachate pump, which pumps the Leachate from the Leachate collection sump to the WWTP. The contribution of this sump to the overall electrical output of the entire WWTP is minor. The Leachate pump is in operation for approximately 4 hrs per day.

Diesel is used to fuel the vehicles used on site namely the sludge dumper trucks and the tractor. Diesel is stored in a 5,000 litre capacity bunded tank located on site. Approximately 2200 litres of diesel were used in 2014.

Mains water is provided via the public mains supply, however water usage at the facility is not metered.

### 3.2.11 Tank, Pipeline and Bund Integrity Testing and Inspection

The facility contains one bunded diesel tank as outlined in Section 3.2.10. The bund was installed in 2006 and the integrity assessment report was forwarded to the Agency as part of the 2006 AER. The bund is regularly inspected and tested by site personnel to verify integrity.

### 3.2.12 Review of Nuisance Controls

The assistant landfill supervisor conducts daily inspections of the landfill and the facility and records any incidents in daily duty sheets which are stored at the facility. The inspections are undertaken to identify any environmental nuisances caused by vermin, birds, flies, mud, dust, litter, and odours. No complaints or incidents were received by the facility in 2014.

Rentokil carry out pest control in the treatment plant but no incidences of vermin have been reported on the landfill site. Birds and flies do not pose a problem at the site as there is no domestic refuse being deposited in the landfill; therefore there are no nuisance controls in place for birds or flies.

According to facility management:

- No complaints regarding odours were received in 2014.
- There is no problem with litter at the facility and no complaints were received in 2014 in this regard.
- There are no noise sensitive locations in the immediate vicinity of the facility and no complaints regarding noise from the facility were received in 2014.

The only vehicles that use the site roads are a 5-tonne sludge dumper truck. This is used to deposit the sludge to the landfill from the WWTP. The vehicle travels on a private road between the two sites and do not travel outside the boundary of the two sites.

In general, dust is not a problem encountered at the facility and thus no dust suppression measures are considered necessary. Dust monitoring is currently undertaken as per Table D.3.1 of the licence. All locations were all well within the limit.

#### 4.0 MANAGEMENT OF THE FACILITY

##### 4.1 Management and Staffing Structure

Clare County Council has been responsible for the facility since November 2004. The facility was previously managed by Shannon Development. The facility is under the operational control of the landfill manager – Neil Ronan. The assistant landfill managers are Ailish Johnston, Paul O Keeffe and Michael Lynch. In addition, there is one weighbridge operator, John O Brien. The current management structure is outlined in Table 4.1 below.

**Table 4.1 Management and Staffing Structure**

| Name            | Position                   | Responsibilities   | Replacement      |
|-----------------|----------------------------|--|------------------|
| Neil Ronan      | Landfill Manager           | Land Fill Management   | Ailish Johnson   |
| Ailish Johnston | Landfill Assistant Manager | Landfill management, monthly reporting, environmental monitoring, nuisance control | Paul O Keeffe    |
| Paul O’Keeffe   | Landfill Assistant Manager | Landfill management, monthly reporting, environmental monitoring, nuisance control | Michael Lynch    |
| Michael Lynch   | Landfill Assistant Manager | Landfill management, monthly reporting, environmental monitoring, nuisance control | John O Brien     |
| John O Brien    | Weighbridge operator       | Weighing sludge  | Henry Greensmith |

##### 4.2 Environmental Management Programme/Environmental Objectives and Targets

The 2013 AER did not specify any environmental objectives and targets for 2014.

##### 4.3 Schedule of Environmental Objectives and Targets for 2014

The licensee conducted a review of the EMS in 2013 and found that no changes to the EMS were required and therefore there are no amendments to the environmental objectives and targets required for the year 2014.

##### 4.4 Facility Procedures

No new procedures were developed or implemented at the site between January 2014 and December 2014.

#### **4.5 Financial Provision**

In accordance with Condition 12 of the licence, Charges and Financial Provisions, Clare County Council has the ability to meet any financial commitments or liabilities incurred by the undertaking of the activities relating to the facility. Clare County Council annually in the preparation of the “Book of Estimates” and the passing of these estimates shall make provisions for any capital works and maintenance works required to fulfil the conditions of the waste licence for the facility.

Clare County Council also carries adequate insurance to deal with their liabilities. The type and level of insurance is constantly monitored and updated as required.

#### **4.6 Staff Training**

An Environmental Awareness Programme has been developed and implemented at the facility. A copy of the Programme was included in the 2006 AER. The Programme sets out environmental issues relevant to all site staff, contractors and visitors to the facility. Training for all staff involved in the operation of the facility is recorded in the training and awareness programme which includes a sign out section for staff members to record their attendance to courses.

Spill kit and chemical handling training and confined space training was undertaken for staff employed at the facility and copies of training records are kept on site.

No additional environmental training was undertaken in 2014.

#### **4.7 Programme for Public Information**

All information and correspondence supplied to the EPA (other than commercially sensitive information) and received from the EPA, is available to the public to view at Tradaree Point WWTP, Shannon (Clonmoney South), Co. Clare. This includes a copy of the waste licence, all reports, monitoring results and interpretations required by the licence and other correspondence between the EPA and the facility. Any member of the public may view the information between the hours of 10.00 and 16.00 and by appointment only, at the below address.

All requests concerning the environmental performance of the facility should be forwarded to:

Mr Neil Ronan,  
Facility Manager,  
Tradaree Point Sludge Disposal Facility,  
Shannon (Clonmoney South),  
Co. Clare  
Tel: 061 364477



#### **4.8 Facility Notice Board**

In compliance with Condition 3.3 of Waste Licence W0037-01, a facility notice is in place at the entrance to the landfill site adjacent to the main gate, and contains all the details outlined in Section 3.3.3 of the licence.

#### **5.0 REPORTED INCIDENTS AND COMPLAINTS SUMMARY**

During the reporting period January 2014 to December 2014, no incidents occurred which would require reporting to the relevant authorities. No complaints or incidents were reported to the facility between January and December 2014.

##### **5.1 Incidents**

None recorded.

##### **5.2 Non-compliances**

No non-compliances were recorded.

##### **5.3 Complaints**

None Received.

##### **5.4 Waste Record**

Records of the amount and type of sludge (either industrial or domestic) disposed at the facility are kept on file at the facility. Receipts of incoming sludge are recorded at the weighbridge and filed. The weekly records from the weighbridge are then filed and stored in the administration building of the facility. The total quantity of the waste sludge is recorded on a weekly basis and is logged in a waste register that is kept on site at all times. Quantities of waste sludge disposed of to landfill are recorded in the monthly reports for the WWTP and also the AER.

The following information is recorded in the waste register;

- Name of the person transporting the load
- Date of transportation
- Sludge quantity
- Sludge type
- The name of the machine operator
- The cell in which the sludge is to be disposed

The site caretaker signs the logbook to confirm the sludge has been inspected prior to acceptance to the landfill. The records are then transferred to the site office where they are logged on a computer database.

The weighbridge was last calibrated in March 2014 by Gravitation Ltd. Test cert no. 2530

## **6.0 FACILITY DEVELOPMENT**

### **6.1 Developments during 2014**

There were no other development works of note undertaken at the facility between January and December 2014.

### **6.2 Proposed Development of the Facility and Associated Timescales**

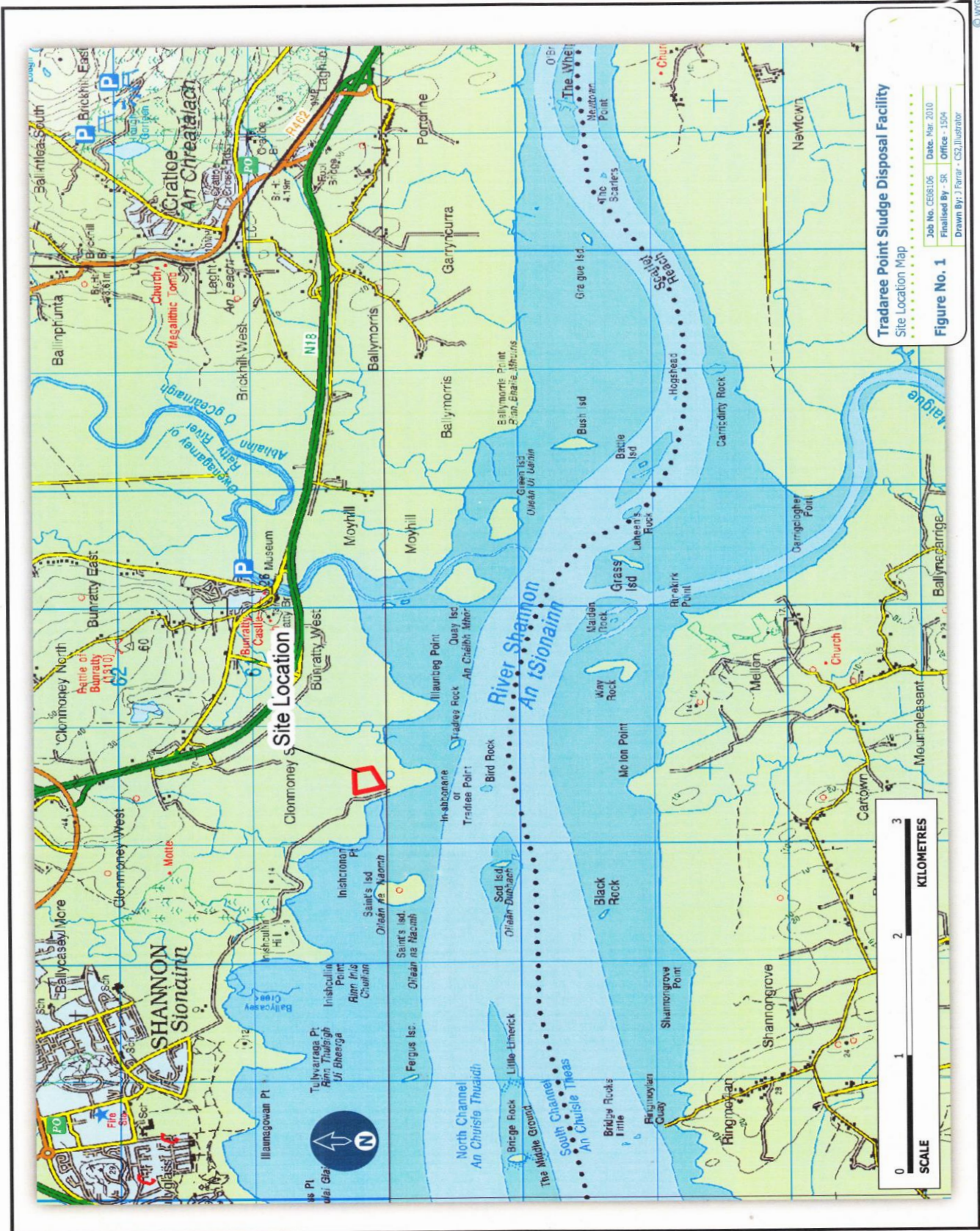
Facility development works planned for 2015.

Cell 1 has reached its capacity and is currently inactive awaiting capping, it is planned that this capping will take place by June 2015.

Cell 2 is currently active and is nearing its capacity, on reaching its full capacity it will be capped and landfilling of Cell 3 will commence. It is expected that this will occur in 2014.

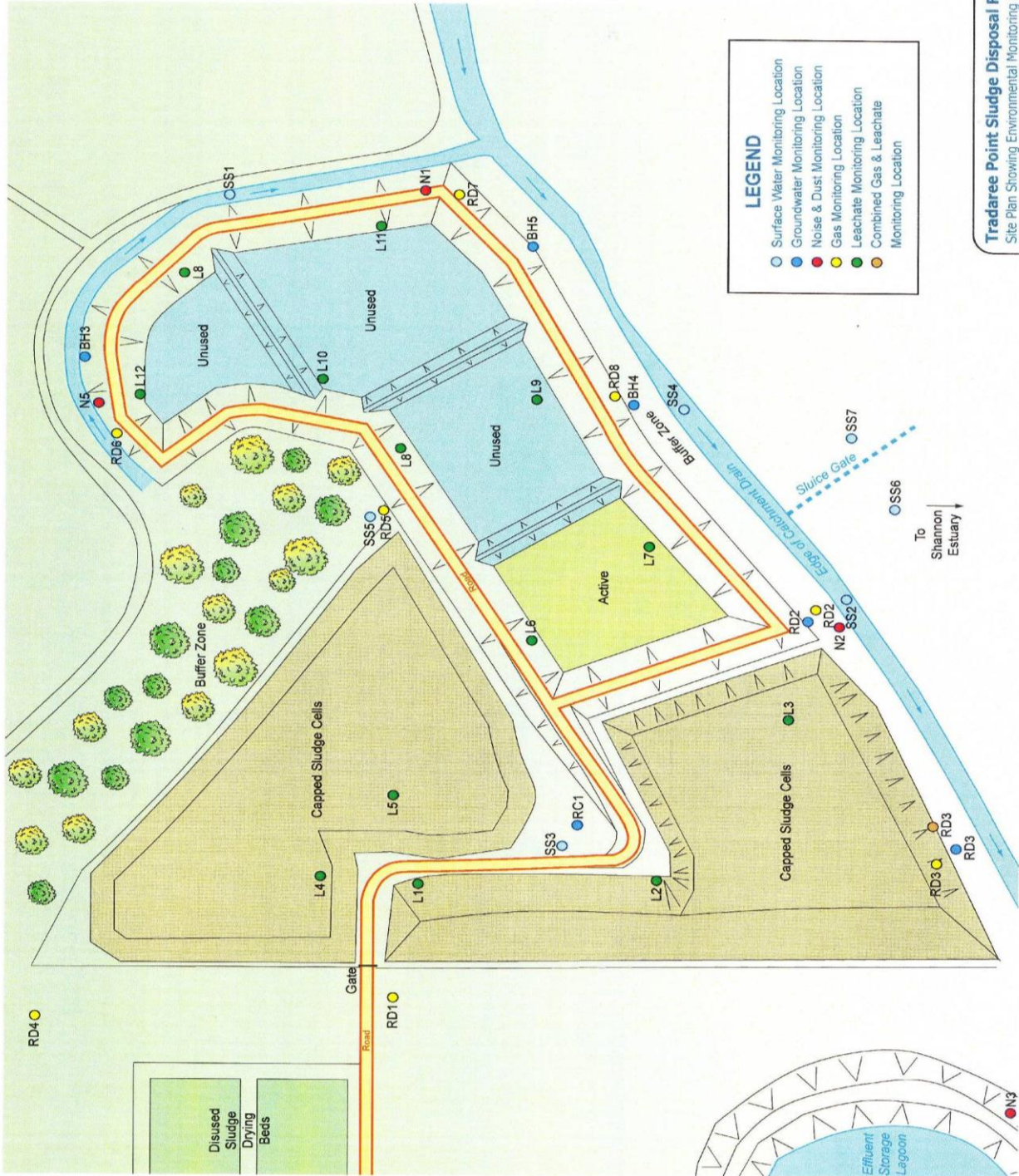
**FIGURE 1 – SITE LOCATION MAP**





**FIGURE 2 – SITE PLAN SHOWING ENVIRONMENTAL MONITORING LOCATIONS**





**LEGEND**

- Surface Water Monitoring Location
- Groundwater Monitoring Location
- Noise & Dust Monitoring Location
- Gas Monitoring Location
- Leachate Monitoring Location
- Combined Gas & Leachate Monitoring Location

**Tradaree Point Sludge Disposal Facility**  
 Site Plan Showing Environmental Monitoring Locations

|                                      |                 |
|--------------------------------------|-----------------|
| Job No. CE08106                      | Date: Mar. 2010 |
| Finalised By - SR                    | Office - 1504   |
| Drawn By: J.Farmer - CS2/illustrator |                 |

**Figure No. 2**

**NOTE:** Drawing is for diagrammatic purposes only. No measurements to be taken.

## APPENDICES

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## **APPENDIX A – DUST MONITORING RESULTS**

BHP/CL/02D

**TEST REPORT 115246**

Analysing  
Testing  
Consulting  
Calibrating



**Client: Response Engineering  
Shannon Town WWTP  
Tradaree  
Shannon  
Co.Clare**

**BHP Ref. No.: 14/11/261-264  
Order No:  
Date Received: 12/11/14  
Date Tested: 25/11/14  
Test Spec: VDI 2119 Part 2  
Item : Dust Deposition**

BHP  
New Road  
Thomondgale  
Limerick  
Ireland  
Tel +353 61 455399  
Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

**FTAO: Ailish Johnston**

| TEST            | Client Reference                                  | Units                  | Results | Standard Reference |
|-----------------|---|------------------------|---------|--------------------|
|                 | <b>Tradaree Landfill<br/>14/10/14 TO 12/11/14</b> |                        |         |                    |
| Dust Deposition | D1  | mg/m <sup>2</sup> /day | 184.1   | VDI 2119 Part2     |
| Dust Deposition | D2  | mg/m <sup>2</sup> /day | 148.0   | VDI 2119 Part2     |
| Dust Deposition | D3  | mg/m <sup>2</sup> /day | 344.3   | VDI 2119 Part2     |
| Dust Deposition | D4  | mg/m <sup>2</sup> /day | 77.6    | VDI 2119 Part2     |

**Additional Information:** All samples are inside the EPA Limit of 350 mg/m<sup>2</sup>/day

**Authorised by:**



**Paul O'Sullivan  
Date of Issue: 03/12/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

## **APPENDIX B – NOISE SURVEY REPORT**

## Tradaree WWTP

### Environmental Noise Monitoring 8<sup>th</sup> April 2014

| Code             | Location                         | Time                | Range dB | Average dB | Maximum dB | Background Noise               | Compliant |
|------------------|----------------------------------|---------------------|----------|------------|------------|--------------------------------|-----------|
| N1<br>Daytime    | Boundary<br>@ Landfill<br>Cell 3 | 11.15<br>-<br>11.45 | 30-90    | 43.2       | 54.1       | Road Traffic                   | Yes       |
| N2<br>Daytime    | Boundary<br>@ Landfill<br>Cell 1 | 10.40<br>-<br>11.10 | 30-90    | 41.2       | 54.7       | Road Traffic,                  | Yes       |
| N3<br>Daytime    | Boundary<br>@ Lagoon             | 10.00<br>-<br>10.30 | 30-90    | 40.1       | 53.4       | Road Traffic,<br>Flow of Water | Yes       |
| N5<br>Daytime    | Boundary<br>@ Landfill<br>Cell 4 | 11.50<br>-<br>12.20 | 30-90    | 43.4       | 54.7       | Road Traffic                   | Yes       |
| N1<br>Night-Time | Boundary<br>@ Landfill<br>Cell 3 | 01.30<br>-<br>02.00 | 30-90    | 42.1       | 51.2       | Road Traffic                   | Yes       |
| N2<br>Night-Time | Boundary<br>@ Landfill<br>Cell 1 | 00.50<br>-<br>01.20 | 30-90    | 40.1       | 48.9       | Road Traffic,                  | Yes       |
| N3<br>Night-Time | Boundary<br>@ Lagoon             | 00.10<br>-<br>00.40 | 30-90    | 39.8       | 47.4       | Road Traffic,<br>Flow of Water | Yes       |
| N5<br>Night-Time | Boundary<br>@ Landfill<br>Cell 4 | 02.05<br>-<br>02.35 | 30-90    | 40.1       | 48.5       | Road Traffic                   | Yes       |

The weather was dry throughout the Daytime and Night-Time noise measurements.

The Noise meter was an INFOTECH – SLM – 1352A and was calibrated on the morning of the test.

#### Conclusion:

The average figures show that there are no noise issues on site. All results obtained from the measurements taken at the four locations by day and night are within the daytime and night-time limits of 55dBA and 45dBA. The noises that were most evident on site were the road traffic and the flow of water. It is clear from carrying out this report that the Waste Water Treatment Plant is having a minimal impact on the local environment in terms of Noise Pollution.

## **APPENDIX C – Landfill Gas Monitoring Results**

| Month <b>January-2014</b> |            |          |         |      |      |          |
|---------------------------|------------|----------|---------|------|------|----------|
| Landfill Gas Analysis     |            |          |         |      |      |          |
| Date                      | Location   | CO2      | Methane | O2   | Temp | Atmosph  |
|                           |            | %        | %       | %    | oC   | Pressure |
| <b>23-Jan</b>             | <b>RD1</b> | 7.8      | 2.4     | 6.7  | 6.9  | 1012     |
|                           | <b>RD2</b> | 3.3      | 0.9     | 19.4 | 7.4  | 1012     |
|                           | <b>RD3</b> | 3.9      | 0.4     | 18.9 | 7    | 1012     |
|                           | <b>RD4</b> | 4.8      | 14.8    | 2.8  | 7.2  | 1012     |
|                           | <b>RD5</b> | 10.1     | 28.7    | 1.7  | 8.1  | 1012     |
|                           | <b>RD6</b> | 11.5     | 40.9    | 0.4  | 6    | 1012     |
|                           | <b>RD7</b> | 0.1      | 0.1     | 21.4 | 7    | 1012     |
|                           | <b>RD8</b> | 0.7      | 0.6     | 20.8 | 6.9  | 1012     |
|                           | <b>L6</b>  | 0.6      | 0.1     | 21.3 | 7    | 1012     |
|                           | <b>L8</b>  | 0.1      | 0.1     | 21.5 | 6.3  | 1012     |
|                           | <b>L10</b> | 0.1      | 0.1     | 21.3 | 6.7  | 1012     |
|                           | <b>L12</b> | 0.1      | 0.1     | 21.2 | 8.4  | 1012     |
| <b>Trigger Level</b>      |            | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>February-2014</b> |            |              |              |              |              |              |
|----------------------------|------------|--------------|--------------|--------------|--------------|--------------|
| Landfill Gas Analysis      |            |              |              |              |              |              |
| Date                       | Location   | CO2          | Methane      | O2           | Temp         | Atmosph      |
|                            |            | %            | %            | %            | oC           | Pressure     |
| <b>07-Feb</b>              | <b>RD1</b> | 0.1          | 0.1          | 21.1         | 9            | 984          |
|                            | <b>RD2</b> | 4.6          | 23.6         | 15.1         | 9            | 985          |
|                            | <b>RD3</b> | 3.2          | 2.4          | 19.9         | 9            | 985          |
|                            | <b>RD4</b> | 1.2          | 0.5          | 17.5         | 9            | 984          |
|                            | <b>RD5</b> | 9.5          | 21.7         | 4.3          | 9            | 984          |
|                            | <b>RD6</b> | 9.4          | 21.4         | 2.9          | 9            | 984          |
|                            | <b>RD7</b> | 0.2          | 0.1          | 21.1         | 9            | 984          |
|                            | <b>RD8</b> | water logged | water logged | water logged | water logged | water logged |
|                            | <b>L6</b>  | 0.2          | 0.1          | 21.5         | 9            | 985          |
|                            | <b>L8</b>  | 0.1          | 0.1          | 21.4         | 9            | 985          |
|                            | <b>L10</b> | 0.1          | 0.1          | 21.3         | 9            | 984          |
|                            | <b>L12</b> | 0.1          | 0.1          | 21.2         | 9            | 984          |
| <b>Trigger Level</b>       |            | 1.5% v/v     | 1% v/v       |              |              |              |

| Month <b>March-2014</b> |            |          |         |      |      |          |
|-------------------------|------------|----------|---------|------|------|----------|
| Landfill Gas Analysis   |            |          |         |      |      |          |
| Date                    | Location   | CO2      | Methane | O2   | Temp | Atmosph  |
|                         |            | %        | %       | %    | oC   | Pressure |
| <b>06-Mar</b>           | <b>RD1</b> | 0.1      | 0.1     | 23.0 | 11   | 1012     |
|                         | <b>RD2</b> | 2.8      | 0.7     | 22.2 | 13   | 1012     |
|                         | <b>RD3</b> | 1.0      | 0.1     | 22.7 | 14   | 1012     |
|                         | <b>RD4</b> | 0.1      | 0.1     | 22.9 | 11   | 1014     |
|                         | <b>RD5</b> | 9.8      | 15.0    | 0.6  | 11   | 1012     |
|                         | <b>RD6</b> | 8.5      | 13.0    | 2.6  | 11   | 1012     |
|                         | <b>RD7</b> | 0.1      | 0.1     | 23.2 | 12   | 1012     |
|                         | <b>RD8</b> | 0.1      | 0.1     | 23.4 | 12.0 | 1012.0   |
|                         | <b>L6</b>  | 0.1      | 0.1     | 23.4 | 12   | 1012     |
|                         | <b>L8</b>  | 0.1      | 0.1     | 23.4 | 12   | 1012     |
|                         | <b>L10</b> | 0.1      | 0.1     | 23.2 | 12   | 1012     |
|                         | <b>L12</b> | 0.1      | 0.1     | 23.2 | 12   | 1012     |
| <b>Trigger Level</b>    |            | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>April-2014</b> |            |          |         |      |      |          |
|-------------------------|------------|----------|---------|------|------|----------|
| Landfill Gas Analysis   |            |          |         |      |      |          |
| Date                    | Location   | CO2      | Methane | O2   | Temp | Atmosph  |
|                         |            | %        | %       | %    | oC   | Pressure |
| <b>25-Apr</b>           | <b>RD1</b> | 3.2      | 0.1     | 18.2 | 12   | 1009     |
|                         | <b>RD2</b> | 1.7      | 4.0     | 19.7 | 12   | 1009     |
|                         | <b>RD3</b> | 1.5      | 0.3     | 20.2 | 12   | 1009     |
|                         | <b>RD4</b> | 0.1      | 0.5     | 10.5 | 12   | 1011     |
|                         | <b>RD5</b> | 7.1      | 4.7     | 7.8  | 12   | 1010     |
|                         | <b>RD6</b> | 11.7     | 31.6    | 0.1  | 12   | 1010     |
|                         | <b>RD7</b> | 0.1      | 0.1     | 21.1 | 12   | 1010     |
|                         | <b>RD8</b> | 0.1      | 0.1     | 21.1 | 12   | 1010.0   |
|                         | <b>L6</b>  | 2.7      | 0.1     | 19.1 | 12   | 1010     |
|                         | <b>L8</b>  | 0.3      | 0.1     | 20.9 | 12   | 1010     |
|                         | <b>L10</b> | 0.1      | 0.1     | 21.2 | 12   | 1010     |
|                         | <b>L12</b> | 0.1      | 0.1     | 21.1 | 12   | 1010     |
| <b>Trigger Level</b>    |            | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>May-2014</b> |            |          |         |      |      |          |
|-----------------------|------------|----------|---------|------|------|----------|
| Landfill Gas Analysis |            |          |         |      |      |          |
| Date                  | Location   | CO2      | Methane | O2   | Temp | Atmosph  |
|                       |            | %        | %       | %    | oC   | Pressure |
| <b>14-May</b>         | <b>RD1</b> | 0.8      | <0.1    | 19.3 | 15   | 1025     |
|                       | <b>RD2</b> | 1.0      | 4.7     | 19.2 | 15   | 1026     |
|                       | <b>RD3</b> | 0.9      | 0.1     | 20.4 | 15   | 1026     |
|                       | <b>RD4</b> | 4.2      | 0.3     | 10.1 | 15   | 1025     |
|                       | <b>RD5</b> | 9.7      | 1.4     | 2.7  | 15   | 1026     |
|                       | <b>RD6</b> | 10.2     | 31.7    | 1.7  | 15   | 1027     |
|                       | <b>RD7</b> | <0.1     | <0.1    | 20.6 | 15   | 1026     |
|                       | <b>RD8</b> | <0.1     | <0.1    | 20.4 | 15   | 1026.0   |
|                       | <b>L6</b>  | <0.1     | <0.1    | 20.4 | 15   | 1026     |
|                       | <b>L8</b>  | <0.1     | <0.1    | 20.4 | 15   | 1026     |
|                       | <b>L10</b> | <0.1     | <0.1    | 20.9 | 15   | 1026     |
|                       | <b>L12</b> | <0.1     | <0.1    | 20.9 | 15   | 1027     |
| <b>Trigger Level</b>  |            | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>June-2014</b> |            |          |         |      |      |          |
|------------------------|------------|----------|---------|------|------|----------|
| Landfill Gas Analysis  |            |          |         |      |      |          |
| Date                   | Location   | CO2      | Methane | O2   | Temp | Atmosph  |
|                        |            | %        | %       | %    | oC   | Pressure |
| <b>11-Jun</b>          | <b>RD1</b> | 0.4      | <0.1    | 21.0 | 14   | 1009     |
|                        | <b>RD2</b> | 3.4      | 20.0    | 15.5 | 14   | 1009     |
|                        | <b>RD3</b> | 1.6      | 0.4     | 19.8 | 14   | 1009     |
|                        | <b>RD4</b> | 5.9      | 0.1     | 7.7  | 14   | 1009     |
|                        | <b>RD5</b> | 12.4     | 0.5     | 0.0  | 14   | 1009     |
|                        | <b>RD6</b> | 12.9     | 46.8    | 0.9  | 14   | 1009     |
|                        | <b>RD7</b> | 0.1      | <0.1    | 21.3 | 14   | 1009     |
|                        | <b>RD8</b> | 0.1      | <0.1    | 21.3 | 14   | 1009.0   |
|                        | <b>L6</b>  | 4.0      | 0.1     | 16.5 | 14   | 1009     |
|                        | <b>L8</b>  | 1.5      | 0.1     | 19.3 | 14   | 1009     |
|                        | <b>L10</b> | 0.1      | <0.1    | 21.0 | 14   | 1009     |
|                        | <b>L12</b> | 0.1      | <0.1    | 21.5 | 14   | 1009     |
| <b>Trigger Level</b>   |            | 1.5% v/v | 1% v/v  |      |      |          |



| Month <b>July-2014</b> |          |          |         |      |      |          |
|------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis  |          |          |         |      |      |          |
| Date                   | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                        |          | %        | %       | %    | oC   | Pressure |
| <b>04-Jul</b>          | RD1      | 2.8      | 0.1     | 17.1 | 16   | 998      |
|                        | RD2      | 4.2      | 24.6    | 13.4 | 16   | 998      |
|                        | RD3      | 2.2      | 1.2     | 19.0 | 16   | 998      |
|                        | RD4      | 2.7      | 0.1     | 17.2 | 16   | 998      |
|                        | RD5      | 11.5     | 0.4     | 3.1  | 16   | 993      |
|                        | RD6      | 13.2     | 51.2    | 0.9  | 16   | 999      |
|                        | RD7      | 0.1      | 0.1     | 21.0 | 16   | 999      |
|                        | RD8      | 0.1      | 0.1     | 21.0 | 16   | 999.0    |
|                        | L6       | 3.7      | 0.1     | 17.4 | 16   | 998      |
|                        | L8       | 0.7      | 0.1     | 20.0 | 16   | 999      |
|                        | L10      | 0.1      | 0.1     | 20.8 | 16   | 999      |
|                        | L12      | 0.1      | 0.1     | 21.2 | 16   | 999      |
| <b>Trigger Level</b>   |          | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>August-2014</b> |          |          |         |      |      |          |
|--------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis    |          |          |         |      |      |          |
| Date                     | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                          |          | %        | %       | %    | oC   | Pressure |
| <b>19-Aug</b>            | RD1      | 0.5      | 0.1     | 21.2 | 15   | 1004     |
|                          | RD2      | 2.8      | 13.8    | 16.7 | 15   | 1004     |
|                          | RD3      | 3.5      | 2.1     | 18.6 | 15   | 1004     |
|                          | RD4      | 4.2      | 3.0     | 15.6 | 15   | 1004     |
|                          | RD5      | 15.9     | 0.2     | 2.0  | 15   | 1004     |
|                          | RD6      | 9.4      | 45.1    | 5.7  | 15   | 1004     |
|                          | RD7      | 0.2      | 0.2     | 21.1 | 15   | 1004     |
|                          | RD8      | 0.3      | 0.2     | 21.2 | 15   | 1004.0   |
|                          | L6       | 0.1      | 0.1     | 21.2 | 15   | 1004     |
|                          | L8       | 0.1      | 0.1     | 21.3 | 15   | 1004     |
|                          | L10      | 0.1      | 1.2     | 19.9 | 15   | 1004     |
|                          | L12      | 0.1      | 0.1     | 21.6 | 15   | 1004     |
| <b>Trigger Level</b>     |          | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>September-2014</b> |          |          |         |      |      |          |
|-----------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis       |          |          |         |      |      |          |
| Date                        | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                             |          | %        | %       | %    | oC   | Pressure |
| <b>14-Sep</b>               | RD1      | 0.3      | 0.1     | 19.6 | 17   | 1018     |
|                             | RD2      | 1.2      | 1.3     | 19.0 | 17   | 1018     |
|                             | RD3      | 2.4      | 0.5     | 18.6 | 17   | 1018     |
|                             | RD4      | 3.7      | 4.5     | 14.4 | 17   | 1018     |
|                             | RD5      | 13.8     | 0.1     | 4.5  | 17   | 1017     |
|                             | RD6      | 12.2     | 62.9    | 1.7  | 17   | 1017     |
|                             | RD7      | 0.1      | 0.1     | 20.5 | 17   | 1017     |
|                             | RD8      | 0.1      | 0.1     | 20.2 | 17   | 1018.0   |
|                             | L6       | 0.1      | 0.1     | 20.3 | 17   | 1018     |
|                             | L8       | 0.2      | 0.1     | 20.3 | 17   | 1017     |
|                             | L10      | 0.1      | 0.1     | 20.7 | 17   | 1017     |
|                             | L12      | 0.1      | 0.1     | 20.5 | 17   | 1017     |
| <b>Trigger Level</b>        |          | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>October-2014</b> |          |          |         |      |      |          |
|---------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis     |          |          |         |      |      |          |
| Date                      | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                           |          | %        | %       | %    | oC   | Pressure |
| <b>14-Oct</b>             | RD1      | 2.6      | 0.1     | 19.6 | 14   | 1005     |
|                           | RD2      | 3.6      | 12.1    | 16.3 | 14   | 1005     |
|                           | RD3      | 3.7      | 2.0     | 18.6 | 14   | 1005     |
|                           | RD4      | 7.2      | 9.6     | 13.0 | 14   | 1005     |
|                           | RD5      | 15.2     | 0.6     | 2.9  | 14   | 1005     |
|                           | RD6      | 8.3      | 40.3    | 8.1  | 14   | 1005     |
|                           | RD7      | 0.1      | 0.1     | 20.8 | 14   | 1005     |
|                           | RD8      | 0.5      | 0.2     | 20.7 | 14   | 1005.0   |
|                           | L6       | 1.3      | 0.1     | 20.3 | 14   | 1005     |
|                           | L8       | 0.1      | 0.1     | 21.0 | 14   | 1005     |
|                           | L10      | 0.1      | 0.1     | 21.0 | 14   | 1005     |
|                           | L12      | 1.0      | 0.1     | 21.0 | 14   | 1005     |
| <b>Trigger Level</b>      |          | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>November-2014</b> |          |          |         |      |      |          |
|----------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis      |          |          |         |      |      |          |
| Date                       | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                            |          | %        | %       | %    | oC   | Pressure |
| <b>14-Nov</b>              | RD1      | 3.4      | 0.2     | 18.7 | 11   | 985.0    |
|                            | RD2      | 3.0      | 1.8     | 19.6 | 10.2 | 985.0    |
|                            | RD3      | 5.0      | 2.3     | 18.7 | 10.4 | 985.0    |
|                            | RD4      | 5.9      | 9.3     | 6.5  | 11   | 985.0    |
|                            | RD5      | 16.1     | 1.5     | 3.1  | 10.5 | 985.0    |
|                            | RD6      | 12.1     | 63.2    | 3.2  | 9.3  | 985.0    |
|                            | RD7      | 0.2      | 0.2     | 21.3 | 9.4  | 985.0    |
|                            | RD8      | 0.2      | 0.2     | 21.3 | 10   | 985.0    |
|                            | L6       | 0.2      | 0.2     | 21.3 | 10.2 | 985.0    |
|                            | L8       | 0.1      | 0.2     | 21.3 | 10   | 985.0    |
|                            | L10      | 0.1      | 0.1     | 21.4 | 10.3 | 985.0    |
|                            | L12      | 0.1      | 0.1     | 21.4 | 10.6 | 985      |
| <b>Trigger Level</b>       |          | 1.5% v/v | 1% v/v  |      |      |          |

| Month <b>December-2014</b> |          |          |         |      |      |          |
|----------------------------|----------|----------|---------|------|------|----------|
| Landfill Gas Analysis      |          |          |         |      |      |          |
| Date                       | Location | CO2      | Methane | O2   | Temp | Atmosph  |
|                            |          | %        | %       | %    | oC   | Pressure |
| <b>12-Dec</b>              | RD1      | 5.3      | 0.5     | 17.6 | 5.1  | 996      |
|                            | RD2      | 2.4      | 0.4     | 21.0 | 4.7  | 996      |
|                            | RD3      | 4.2      | 3.6     | 20.0 | 5.5  | 996      |
|                            | RD4      | 5.0      | 7.3     | 3.3  | 3.9  | 996      |
|                            | RD5      | 15.0     | 1.7     | 3.3  | 4.2  | 996      |
|                            | RD6      | 11.5     | 50.9    | 2.8  | 5.2  | 996      |
|                            | RD7      | 0.1      | 0.1     | 21.7 | 5.5  | 996      |
|                            | RD8      | 0.1      | 0.2     | 21.7 | 5    | 996      |
|                            | L6       | 0.2      | 0.2     | 21.8 | 4.6  | 996      |
|                            | L8       | 0.1      | 0.2     | 21.7 | 4.8  | 996      |
|                            | L10      | 0.1      | 0.2     | 21.7 | 5.2  | 996      |
|                            | L12      | 0.2      | 0.2     | 21.6 | 4.9  | 996      |
| <b>Trigger Level</b>       |          | 1.5% v/v | 1% v/v  |      |      |          |

## **APPENDIX D – GROUNDWATER MONITORING RESULTS**

## Biannual/Annual Groundwater Monitoring Results 2014

| PARAMETER               | UNIT                 | EPA IGV   | BH 3  |         | BH 4   |         | BH 5  |         | RD 2  |         | RD 3   |         |
|-------------------------|----------------------|-----------|-------|---------|--------|---------|-------|---------|-------|---------|--------|---------|
|                         |                      |           | May   | Oct     | May    | Oct     | May   | Oct     | May   | Oct     | May    | Oct     |
| pH                      |                      | ≥6.5-≤9.5 | 6.77  | 6.70    | 6.78   | 6.78    | 6.78  | 6.87    | 7.29  | 7.18    | 7.45   | 7.01    |
| Temperature             | °C                   | 25        | 11.6  | 11.8    | 12.4   | 11.2    | 12.8  | 12      | 13    | 11.4    | 13.2   |         |
| Conductivity            | µS/cm                | 1000      | 14180 | 12470   | 15370  | 7332    | 11270 | 9660    | 4090  | 3670    | 2290   | 1506    |
| Nitrite                 | mg/l                 | -         | <0.1  | 0.24    | <0.01  | 0.14    | <0.1  | 0.16    | 1.8   | 0.56    | 0.02   | 0.14    |
| Nitrate                 | mg/l                 | -         | 0.09  | <0.01   | 0.08   | <0.01   | 0.05  | <0.01   | 0.47  | 0.01    | 0.04   | <0.01   |
| Total Ammonia           | NH3-N                | 0.2       | 28    | 28.5    | 19     | 18      | 22    | 22      | 12.5  | 12.2    | 0.15   | 15.2    |
| Chloride                | Cl mg/l              | 30        | 4926  | 5284    | 5263   | 5520    | 3603  | 3773    | 1061  | 894     | 316    | 1506    |
| Water Level             | m                    | -         | 0.86  | 1.00    | 0.15   | 0.25    | 0.66  | 0.8     | 1.2   | 0.88    | 0.6    | 0.85    |
| DO                      | % O <sub>2</sub> sat | NAC       |       | 19      |        | 19      |       | 25      |       | 24      |        | 28      |
| Arsenic                 | As mg/l              | 0.01      |       | 0.053   |        | 0.056   |       | 0.041   |       | 0.023   |        | 0.014   |
| Boron                   | B mg/l               | 1         |       | 1.350   |        | 1.67    |       | 1.22    |       | 0.865   |        | 0.467   |
| Cadmium                 | Cd mg/l              | 0.005     |       | <0.0006 |        | 0.0007  |       | 0.0006  |       | <0.0006 |        | <0.0006 |
| Calcium                 | Ca mg/l              | 200       |       | 248     |        | 252     |       | 210     |       | 56.8    |        | 78.5    |
| Chromium                | Cr mg/l              | 0.03      |       | 0.002   |        | <0.002  |       | 0.0024  |       | <0.002  |        | <0.002  |
| Copper                  | Cu mg/l              | 0.03      |       | 0.009   |        | 0.009   |       | 0.009   |       | 0.009   |        | <0.009  |
| Cyanide                 | Cn mg/l              | 0.01      |       | 0.131   |        | 0.163   |       | 0.104   |       | 0.004   |        | 0.003   |
| Fluoride                | F mg/l               | 1         |       | 0.23    |        | 0.31    |       | 0.11    |       | 0.45    |        | 0.32    |
| Iron                    | Fe mg/l              | 0.2       |       | <0.23   |        | 6.77    |       | 10.2    |       | 3.55    |        | <0.23   |
| Lead                    | Pb mg/l              | 0.01      |       | <0.006  |        | <0.006  |       | <0.006  |       | <0.006  |        | <0.006  |
| Magnesium               | Mg mg/l              | 50        |       | 361     |        | 364     |       | 244     |       | 61.4    |        | 81.7    |
| Mercury                 | Hg mg/l              | 0.001     |       | <0.0001 |        | <0.0001 |       | <0.0001 |       | <0.0001 |        | <0.0001 |
| Nickel                  | Ni mg/l              | 0.02      |       | 0.003   |        | 0.020   |       | 0.0054  |       | 0.003   |        | 0.0092  |
| Potassium               | K mg/l               | 5         |       | 122     |        | 131     |       | 102     |       | 47.6    |        | 31.3    |
| Sodium                  | Na mg/l              | 150       |       | 27650   |        | 2730    |       | 1820    |       | 697     |        | 978     |
| Sulphate                | SO <sub>4</sub> mg/l | 200       |       | 1.6     |        | 0.8     |       | 0.3     |       | 2       |        | 35.1    |
| Tin                     | Sn mg/l              | -         |       | <0.007  |        | 0.007   |       | <0.007  |       | <0.007  |        | <0.007  |
| Total Phosphorus        | P mg/l               | 0.03      |       | 0.83    |        | 0.19    |       | 0.24    |       | 0.46    |        | 0.11    |
| Orthophosphate          | P mg/l               | 0.03      |       | <0.01   |        | <0.01   |       | <0.01   |       | <0.01   |        | <0.01   |
| Total Organic Carbon    | C mg/l               | NAC       | 144   | 19.7    | 125    | 19.6    | 16.3  | 19.8    | 83    | 19.9    | 19.8   | 14.9    |
| Total Oxidised Nitrogen | N mg/l               | NAC       | 0.09  | 0.24    | 0.05   | 0.14    | 0.76  | 0.16    | 2.3   | 0.56    | 0.06   | 0.14    |
| Total Phenols           | mg/l                 | 0.0005    | 0.002 | 0.003   | <0.001 | 0.001   | 0.004 | 0.002   | 0.003 | 0.01    | <0.001 | <0.005  |
| Zinc                    | Zn mg/l              | 0.1       |       | <0.018  |        | 0.018   |       | 0.0018  |       | 0.018   |        | 0.018   |
| Solids Total            | mg/l                 | -         |       | 9332    |        | 10814   |       | 7364    |       | 2192    |        | 3483    |

IGV = Interim Guideline Value – from the EPA document “Towards Setting Guideline Values for the Protection of Groundwater in Ireland

Results are Shaded where they Exceed the EPA IGV

NAC = No Abnormal change

n/a = not analysed

n/r = not recorded

Analysis conducted by BHP Laboratories, New Road, Thomondgate, Limerick on 28<sup>th</sup> April and 29<sup>th</sup> October 2014.

## **APPENDIX E – LEACHATE MONITORING RESULTS**

## Biannual / Annual Leachate Monitoring Results 2014

| Parameter                     | Unit  | EPA<br>IGV | SS3  |         |
|-------------------------------|-------|------------|------|---------|
|                               |       |            | May  | October |
| Ammonia                       | mg/l  | 0.15       | 0.52 | 3.8     |
| Arsenic                       | mg/l  | 0.01       |      | 0.0019  |
| BOD Total 5 Day with ATU      | mg/l  | -          | 2.1  | 1.94    |
| Boron                         | mg/l  | 1          |      | <0.23   |
| Cadmium                       | mg/l  | 0.005      |      | 0.0006  |
| Calcium                       | mg/l  | 200        |      | 177     |
| Chloride                      | mg/l  | 30         | 49   | 70.5    |
| Chromium                      | mg/l  | 0.03       |      | <0.002  |
| COD Total                     | mg/l  | -          | 43   | 56      |
| Conductivity                  | uS/cm | 1000       | 945  | 997     |
| Copper                        | mg/l  | 0.03       |      | <0.009  |
| Cyanide (Total)               | mg/l  | 0.01       |      | 0.023   |
| Dissolved Oxygen              | %     | NAC        |      |         |
| Fluoride                      | mgF/l |            |      | 0.21    |
| Groundwater Level             | m     | -          |      |         |
| Iron                          | mg/l  | 0.2        |      | 3.78    |
| Lead                          | mg/l  | 0.01       |      | <0.006  |
| Magnesium                     | mg/l  | 50         |      | 25.9    |
| Mercury                       | mg/l  | 0.001      |      | <0.0001 |
| Mn (Dissolved)                |       |            |      |         |
| Nickel                        | mg/l  | 0.02       |      | 0.0378  |
| Nitrate                       | mg/l  |            | 0.01 |         |
| Nitrite                       | mg/l  |            | 1.0  |         |
| pH Value                      | Units | 6.5 - 9.5  | 6.97 | 7.06    |
| Phenol                        | ug/l  |            |      |         |
| Potassium                     | mg/l  | 5          |      | 5.83    |
| Sodium                        | mg/l  | 150        |      | 42.5    |
| Solids Suspended              |       | -          |      |         |
| Solids Total                  | mg/l  |            |      |         |
| Sulphate                      | mg/l  | 200        |      | 154.7   |
| Surfactant Anionic            | ug/l  |            |      |         |
| Temperature                   | °C    | 25         | 11.6 | 12.7    |
| Tin                           | mg/l  |            |      | <0.007  |
| Total Organic Carbon          | mg/l  | NAC        |      |         |
| Total Oxidised Nitrogen (TON) | mg/l  | NAC        | 1.02 | 0.22    |
| Total Phosphorus              | mg/l  | 0.01       |      | 0.12    |
| Zinc                          | mg/l  | 0.1        |      | 0.018   |

IGV = Interim Guideline Value - from the EPA Document "Towards Setting Guideline Values for the Protection of Groundwater in Ireland"

Results are shaded where they exceeded the EPA IGV

NAC = No abnormal Change

n/a = not analysed

n/r = not recorded

Analysis conducted by BHP Laboratories, New Road, Thomondgate, Limerick on 28<sup>th</sup> April and 29<sup>th</sup> October 2014.

## **APPENDIX F – SURFACE WATER MONITORING RESULTS**



## Biannual/Annual Surface Water Monitoring Results 2014

| Parameter                     | Unit  | EPA IGV   | SS1  |         | SS2  |         | SS4  |         | SS6 |         | SS7 |     |
|-------------------------------|-------|-----------|------|---------|------|---------|------|---------|-----|---------|-----|-----|
|                               |       |           | Jul  | Nov     | Jul  | Nov     | Jul  | Nov     | Jul | Nov     | Jul | Nov |
| Ammonia                       | mg/l  | 0.02      | 0.09 | 0.17    | 0.15 | 0.26    | 0.06 | 0.35    | n/a | 0.15    | n/a | n/a |
| Arsenic                       | ug/l  | 20        |      | <0.001  |      | <0.001  |      | 0.0049  |     | 0.019   |     | n/a |
| BOD Total 5 Day with ATU      | mg/l  | ≤4        | 4    | 2.8     | 2.8  | 4.3     | 3.6  | 4.4     | n/a | 3.1     | n/a | n/a |
| Boron                         | ug/l  | 1000      |      | <0.23   |      | <0.23   |      | <0.23   |     | 0.523   |     | n/a |
| Cadmium                       | ug/l  | 5         |      | <0.0006 |      | <0.0006 |      | <0.0006 |     | <0.0006 |     | n/a |
| Calcium                       | mg/l  | 200       |      | 132     |      | 139     |      | 142     |     | 139     |     | n/a |
| Chloride                      | mg/l  | 30        |      |         |      |         |      |         |     |         |     |     |
| Chromium                      | ug/l  | 30        |      | <0.002  |      | <0.002  |      | 0.002   |     | 0.002   |     | n/a |
| COD Total                     | mg/l  | -         | 21   | 33      | 33   | 37      | 11   | 34      | n/a | 163     | n/a | n/a |
| Conductivity                  | uS/cm | 1000      |      | 861     |      | 827     |      | 1275    |     | 4995    |     | n/a |
| Copper                        | ug/l  | 30        |      | 0.009   |      | 0.009   |      | 0.009   |     | 0.009   |     | n/a |
| Cyanide (Total)               | mg/l  | 0.01      |      | 0.019   |      | 0.03    |      | 0.019   |     | 0.013   |     | n/a |
| Dissolved Oxygen              | %     | NAC       | 97.2 | 55      | 117  | 58      | 100  | 59      | n/a | 77      | n/a | n/a |
| Fluoride                      | mgF/l | 5.0       |      | 0.17    |      | 0.19    |      | 0.19    |     | 0.24    |     | n/a |
| Groundwater Level             | m     | -         |      |         |      |         |      |         |     |         |     |     |
| Iron                          | ug/l  | 200       |      | 0.923   |      | 0.755   |      | 1.85    |     | 1.05    |     | n/a |
| Lead                          | ug/l  | 10        |      | <0.006  |      | <0.006  |      | <0.006  |     | <0.006  |     | n/a |
| Magnesium                     | mg/l  | 50        |      | 13.3    |      | 17.4    |      | 40.9    |     | 121     |     | n/a |
| Mercury                       | ug/l  | 1         |      | <0.0001 |      | <0.0001 |      | <0.0001 |     | <0.0001 |     | n/a |
| Mn (Dissolved)                | Ug/l  |           |      |         |      |         |      |         |     |         |     |     |
| Nickel                        | ug/l  | 50        |      | 0.003   |      | 0.0042  |      | 0.0111  |     | 0.0032  |     | n/a |
| Nitrate                       | mg/l  | -         |      | 1.64    |      | 1.2     |      | 1.72    |     | 0.77    |     | n/a |
| Nitrite                       | mg/l  | -         |      | 0.03    |      | 0.11    |      | 0.01    |     | <0.01   |     | n/a |
| pH Value                      | Units | 6.5 - 9.5 | 7.80 | 8.01    | 8.20 | 7.92    | 7.76 | 7.93    | n/a | 7.45    | n/a | n/a |
| Phenol                        | ug/l  |           |      |         |      |         |      |         |     |         |     |     |
| Potassium                     | mg/l  | 5         |      | 7.86    |      | 10.1    |      | 20.3    |     | 55.7    |     | n/a |
| Sodium                        | mg/l  | 150       |      | 30.8    |      | 43      |      | 261     |     | 915     |     | n/a |
| Solids Suspended              |       | 50        | 4    | 18.8    | 3.6  | 7.4     | 3.2  | 12.6    | n/a | 85.8    | n/a | n/a |
| Solids Total                  | mg/l  |           |      |         |      |         |      |         |     |         |     |     |
| Sulphate                      | mg/l  | 200       |      | 72.6    |      | 113.9   |      | 125.1   |     | 327.7   |     | n/a |
| Surfactant Anionic            | ug/l  |           |      |         |      |         |      |         |     |         |     |     |
| Temperature                   | OC    | 25        | 13.7 | 9.9     | 16.8 | 10.1    | 14.1 | 9.9     | n/a | 9.8     | n/a | n/a |
| Tin                           | ug/l  | -         |      | <0.007  |      | <0.007  |      | <0.007  |     | <0.007  |     | n/a |
| Total Organic Carbon          | mg/l  | NAC       |      |         |      |         |      |         |     |         |     |     |
| Total Oxidised Nitrogen (TON) | mg/l  | NAC       |      | 1.67    |      | 1.31    |      | 1.72    |     | 0.77    |     | n/a |
| Total Phosphorus              | mg/l  | -         |      | 0.16    |      | 0.14    |      | 0.29    |     | 0.29    |     | n/a |
| Zinc                          | ug/l  | 100       |      | 0.018   |      | 0.018   |      | 0.018   |     | 0.018   |     | n/a |

IGV = Interim Guideline Value - from the EPA Document "Towards Setting Guideline Values for the Protection of Groundwater in Ireland"

Results are shaded where they exceeded the EPA IGV

NAC = No abnormal Change

n/a = not analysed

Borehole was Dry

n/r = not recorded

Analysis conducted by BHP Laboratories, New Road, Thomondgate, Limerick on 28<sup>th</sup> April and on 29<sup>th</sup> October 2014.

## APPENDIX G – COPIES OF LABORATORY REPORTS

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| Ground Water Monitoring Reports  | 58   |
| Leachate Monitoring Reports      | 95   |
| Surface Water Monitoring Results | 100  |

## Groundwater Monitoring Test Reports

BHP/CL/02C

### TEST REPORT 112987.1

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/733  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 08/05/14  
**Test Specification:** Nil  
**Item :** Biannual GW Monitoring

**FTAO:** Ailish Johnson

Analysing  
Testing  
Consulting  
Calibrating



BHP  
New Road  
Thomondgate  
Limerick  
Ireland  
Tel +353 61 455399  
Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST                           | Client Reference                            | Units | Results | Standard Reference           |
|--------------------------------|---|-------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>BH3</b> |       |         |                              |
| Water Level                    |   | m     | 0.86    | ISO 5667 - 11                |
| pH                             |   | -     | 6.77    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 11.6    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 28      | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 14180   | APHA - 2510 - B              |
| T.O.C                          |   | mg/L  | 144     | APHA - 5310 - C              |
| Phenols                        |   | mg/L  | 0.002   | APHA - 5530 - D              |
| Salinity                       |   | ppt   | 11.3    | Calculation                  |
| Nitrite (as N)                 |   | mg/L  | <0.01   | APHA - 4110 - B              |
| Nitrate (as N)                 |   | mg/L  | 0.09    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 0.09    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 4926.36 | APHA - 4110 - B              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 30/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 112987.2

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/734  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 08/05/14  
**Test Specification:** Nil  
**Item :** Biannual GW Monitoring

Analysing  
Testing  
Consulting  
Calibrating



BHP  
New Road  
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Limerick  
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Tel +353 61 455399  
Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

**FTAO:** Ailish Johnson

| TEST                           | Client Reference                            | Units | Results | Standard Reference           |
|--------------------------------|---|-------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>BH4</b> |       |         |                              |
| Water Level                    |   | m     | 0.15    | ISO 5667 - 11                |
| pH                             |   | -     | 6.78    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 12.4    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 19      | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 15370   | APHA - 2510 - B              |
| T.O.C                          |   | mg/L  | 175     | APHA - 5310 - C              |
| Phenols                        |   | mg/L  | 0.001   | APHA - 5530 - D              |
| Salinity                       |   | ppt   | 12.1    | Calculation                  |
| Nitrite (as N)                 |   | mg/L  | <0.01   | APHA - 4110 - B              |
| Nitrate (as N)                 |   | mg/L  | 0.08    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 0.08    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 5263.87 | APHA - 4110 - B              |

**Additional information :**

All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 30/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 112987.3

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/735  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 08/05/14  
**Test Specification:** Nil  
**Item :** Biannual GW Monitoring

**FTAO:** Ailish Johnson

Analysing  
Testing  
Consulting  
Calibrating



BHP  
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Thomondgate  
Limerick  
Ireland  
Tel +353 61 455399  
Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST                           | Client Reference                                  | Units | Results | Standard Reference           |
|--------------------------------|---|-------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring</b><br><b>BH5</b> |       |         |                              |
| Water Level                    |   | m     | 0.66    | ISO 5667 - 11                |
| pH                             |   | -     | 6.78    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 12.8    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 22      | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 11270   | APHA - 2510 - B              |
| T.O.C                          |   | mg/L  | 125     | APHA - 5310 - C              |
| Phenols                        |   | mg/L  | 0.001   | APHA - 5530 - D              |
| Salinity                       |   | ppt   | 8.6     | Calculation                  |
| Nitrite (as N)                 |   | mg/L  | <0.01   | APHA - 4110 - B              |
| Nitrate (as N)                 |   | mg/L  | 0.05    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 0.05    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 3603.87 | APHA - 4110 - B              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 30/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 112987.4

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/736  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 08/05/14  
**Test Specification:** Nil  
**Item :** Biannual GW Monitoring

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                            | Units | Results | Standard Reference           |
|--------------------------------|---|-------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>RD2</b> |       |         |                              |
| Water Level                    |   | m     | 1.2     | ISO 5667 - 11                |
| pH                             |   | -     | 7.29    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 13      | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 12.5    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 4090    | APHA - 2510 - B              |
| T.O.C                          |   | mg/L  | 83      | APHA - 5310 - C              |
| Phenols                        |   | mg/L  | 0.003   | APHA - 5530 - D              |
| Salinity                       |   | ppt   | 2.9     | Calculation                  |
| Nitrite (as N)                 |   | mg/L  | 1.8     | APHA - 4110 - B              |
| Nitrate (as N)                 |   | mg/L  | 0.47    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 2.30    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 1061.65 | APHA - 4110 - B              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 30/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 112987.5

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/737  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 08/05/14  
**Test Specification:** Nil  
**Item :** Biannual GW Monitoring

Analysing  
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**FTAO:** Ailish Johnson

| TEST                           | Client Reference                            | Units | Results | Standard Reference           |
|--------------------------------|---|-------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>RD3</b> |       |         |                              |
| Water Level                    |   | m     | 0.6     | ISO 5667 - 11                |
| pH                             |   | -     | 7.45    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 13.2    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 0.15    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 2290    | APHA - 2510 - B              |
| T.O.C                          |   | mg/L  | 19.8    | APHA - 5310 - C              |
| Phenols                        |   | mg/L  | <0.001  | APHA - 5530 - D              |
| Salinity                       |   | ppt   | <2      | Calculation                  |
| Nitrite (as N)                 |   | mg/L  | 0.02    | APHA - 4110 - B              |
| Nitrate (as N)                 |   | mg/L  | 0.04    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 0.06    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 316.62  | APHA - 4110 - B              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 30/05/14**

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BHP/CL/02C

### TEST REPORT 115095.3

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/661  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

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| TEST                           | Client Reference                    | Units | Results | Date Analysed | Standard Reference*          |
|--------------------------------|-------------------------------------|-------|---------|---------------|------------------------------|
|                                | Biannual Landfill Monitoring<br>BH3 |       |         |               |                              |
| Water Level                    |                                     | m     | 1.00    | 29/10/2014    | ISO 5667 - 11                |
| pH                             |                                     | -     | 6.70    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |                                     | °C    | 11.8    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |                                     | mg/L  | 28.5    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |                                     | µS/cm | 12470   | 29/10/2014    | APHA - 2510 - B              |
| T.O.C                          |                                     | mg/L  | 19.7    | 31/10/2014    | APHA - 5310 - C              |
| Phenols                        |                                     | mg/L  | 0.003   | 17/11/2014    | APHA - 5530 - D              |
| Salinity                       |                                     | mg/L  | 9816    | 29/10/2014    | Calculation                  |
| Nitrite (as N)                 |                                     | mg/L  | 0.24    | 12/11/2014    | APHA - 4110 - B              |
| Nitrate (as N)                 |                                     | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |                                     | mg/L  | 0.24    | 12/11/2014    | APHA - 4110 - B              |
| Chloride                       |                                     | mg/L  | 5284.4  | 24/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

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BHP/CL/02C

### TEST REPORT 115095.4

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/662  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                    | Units | Results | Date Analysed | Standard Reference*          |
|--------------------------------|-------------------------------------|-------|---------|---------------|------------------------------|
|                                | Biannual Landfill Monitoring<br>BH4 |       |         |               |                              |
| Water Level                    |                                     | m     | 0.25    | 29/10/2014    | ISO 5667 - 11                |
| pH                             |                                     | -     | 6.78    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |                                     | °C    | 11.2    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |                                     | mg/L  | 18.0    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |                                     | µS/cm | 7332    | 29/10/2014    | APHA - 2510 - B              |
| T.O.C                          |                                     | mg/L  | 19.6    | 31/10/2014    | APHA - 5310 - C              |
| Phenols                        |                                     | mg/L  | 0.001   | 17/11/2014    | APHA - 5530 - D              |
| Salinity                       |                                     | mg/L  | 5631    | 29/10/2014    | Calculation                  |
| Nitrite (as N)                 |                                     | mg/L  | 0.14    | 12/11/2014    | APHA - 4110 - B              |
| Nitrate (as N)                 |                                     | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |                                     | mg/L  | 0.14    | 12/11/2014    | APHA - 4110 - B              |
| Chloride                       |                                     | mg/L  | 5520.1  | 24/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

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### TEST REPORT 115095.5

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/663  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

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| TEST                           | Client Reference                    | Units | Results | Date Analysed | Standard Reference*          |
|--------------------------------|-------------------------------------|-------|---------|---------------|------------------------------|
|                                | Biannual Landfill Monitoring<br>BHS |       |         |               |                              |
| Water Level                    |                                     | m     | 0.8     | 29/10/2014    | ISO 5667 - 11                |
| pH                             |                                     | -     | 6.87    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |                                     | °C    | 12.0    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |                                     | mg/L  | 22.0    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |                                     | µS/cm | 9660    | 29/10/2014    | APHA - 2510 - B              |
| T.O.C                          |                                     | mg/L  | 19.8    | 31/10/2014    | APHA - 5310 - C              |
| Phenols                        |                                     | mg/L  | 0.002   | 17/11/2014    | APHA - 5530 - D              |
| Salinity                       |                                     | mg/L  | 7412    | 29/10/2014    | Calculation                  |
| Nitrite (as N)                 |                                     | mg/L  | 0.16    | 12/11/2014    | APHA - 4110 - B              |
| Nitrate (as N)                 |                                     | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |                                     | mg/L  | 0.16    | 12/11/2014    | APHA - 4110 - B              |
| Chloride                       |                                     | mg/L  | 3773.4  | 24/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

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**TEST REPORT 115095.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/659  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                 | Units | Results | Date Analysed | Standard Reference*          |
|--------------------------------|----------------------------------|-------|---------|---------------|------------------------------|
|                                | Biannual Landfill Monitoring RD2 |       |         |               |                              |
| Water Level                    |                                  | m     | 0.88    | 29/10/2014    | ISO 5667 - 11                |
| pH                             |                                  | -     | 7.18    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |                                  | °C    | 11.4    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |                                  | mg/L  | 12.2    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |                                  | µS/cm | 3670    | 29/10/2014    | APHA - 2510 - B              |
| T.O.C                          |                                  | mg/L  | 19.9    | 31/10/2014    | APHA - 5310 - C              |
| Phenols                        |                                  | mg/L  | 0.01    | 17/11/2014    | APHA - 5530 - D              |
| Salinity                       |                                  | mg/L  | 2675    | 29/10/2014    | Calculation                  |
| Nitrite (as N)                 |                                  | mg/L  | 0.56    | 12/11/2014    | APHA - 4110 - B              |
| Nitrate (as N)                 |                                  | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |                                  | mg/L  | 0.56    | 12/11/2014    | APHA - 4110 - B              |
| Chloride                       |                                  | mg/L  | 894.7   | 24/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

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**TEST REPORT 115095.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/660  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                 | Units | Results | Date Analysed | Standard Reference*          |
|--------------------------------|----------------------------------|-------|---------|---------------|------------------------------|
|                                | Biannual Landfill Monitoring RD3 |       |         |               |                              |
| Water Level                    |                                  | m     | 0.85    | 29/10/2014    | ISO 5667 - 11                |
| pH                             |                                  | -     | 7.01    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |                                  | °C    | 11.0    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |                                  | mg/L  | 15.2    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |                                  | µS/cm | 5030    | 29/10/2014    | APHA - 2510 - B              |
| T.O.C                          |                                  | mg/L  | 14.9    | 31/10/2014    | APHA - 5310 - C              |
| Phenols                        |                                  | mg/L  | 0.005   | 17/11/2014    | APHA - 5530 - D              |
| Salinity                       |                                  | mg/L  | 3783    | 29/10/2014    | Calculation                  |
| Nitrite (as N)                 |                                  | mg/L  | 0.14    | 12/11/2014    | APHA - 4110 - B              |
| Nitrate (as N)                 |                                  | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |                                  | mg/L  | 0.14    | 12/11/2014    | APHA - 4110 - B              |
| Chloride                       |                                  | mg/L  | 1506.4  | 24/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115096.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/666  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                 | Client Reference                                      | Units                | Results | Date Analysed | Standard Reference*  |
|----------------------|---|----------------------|---------|---------------|----------------------|
|                      | Annual Landfill Monitoring<br>Annual Ground Water BH3 |                      |         |               |                      |
| Dissolved Oxygen     |   | % O <sub>2</sub> sat | 19      | 29/10/2014    | APHA - 4500 - O - G  |
| Detergents (as MBAS) |   | mg/L                 | N/A**   | 41957.000     | APHA - 5540 - C      |
| Arsenic              |   | mg/L                 | 0.053   | 07/11/2014    | Sub Contract         |
| Boron                |   | mg/L                 | 1.350   | 10/11/2014    | Sub Contract         |
| Cadmium              |   | mg/L                 | <0.0006 | 10/11/2014    | Sub Contract         |
| Calcium              |   | mg/L                 | 248     | 10/11/2014    | Sub Contract         |
| Chromium             |   | mg/L                 | <0.002  | 10/11/2014    | Sub Contract         |
| Copper               |   | mg/L                 | <0.009  | 10/11/2014    | Sub Contract         |
| Cyanide              |   | mg/L                 | 0.131   | 21/11/2014    | APHA - 4500 - CN - E |
| Fluoride             |   | mg/L                 | 0.23    | 24/11/2014    | APHA - 4110 - B      |
| Iron                 |   | mg/L                 | <0.23   | 10/11/2014    | Sub Contract         |
| Lead                 |   | mg/L                 | <0.006  | 10/11/2014    | Sub Contract         |
| Magnesium            |   | mg/L                 | 361     | 10/11/2014    | Sub Contract         |
| Mercury              |   | mg/L                 | <0.0001 | 06/11/2014    | Sub Contract         |
| Nickel               |   | mg/L                 | <0.003  | 10/11/2014    | Sub Contract         |
| Potassium            |   | mg/L                 | 122     | 10/11/2014    | Sub Contract         |
| Sodium               |   | mg/L                 | 2650    | 13/11/2014    | Sub Contract         |

**Additional information :** \*Documented in-house methods based on stated standard references  
\*\*Insufficient sample

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

This Test Report shall not be duplicated except in full and then only with the permission of the test laboratory

BHP/CL/02C

**TEST REPORT NO: 115096.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/666  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                                | <b>Annual Ground Water BH3</b>    |       |         |               |                     |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Sub Contract        |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Sub Contract        |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 1.6     | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.83    | 04/11/2014    | APHA - 4500 - P     |
| Residue on Evaporation         |                                   | mg/L  | 9332    | 12/12/2014    | APHA - 2540 - B     |
| <b>Organics</b>                |                                   |       |         |               |                     |
| 1,2,3-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,2,4-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,3,5-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Aldrin                         |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| alpha-Endosulphan              |                                   | ng/L  | <8      | 13/12/2014    | Sub Contract        |
| alpha-HCH                      |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| beta-Endosulphan               |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| beta-HCH                       |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-Chlordane                |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Dichlobenil                    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/666  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water BH3</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <14     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <17     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

This Test Report shall not be duplicated except in full and then only with the permission of the test laboratory



BHP/CL/02C

**TEST REPORT NO: 115096.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/666  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
Testing  
Consulting  
Calibrating



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Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST              | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|-------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                   | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                   | <b>Annual Ground Water BH3</b>    |       |         |               |                     |
| Azinphos-ethyl    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Azinphos-methyl   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Carbophenothion   |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Chlorfenvinphos   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Chlorpyrifos      |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Diazinon          |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Dichlorvos        |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Dimethoate        |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Fenitrothion      |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Fenthion          |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Malathion         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Mevinphos         |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Parathion-ethyl   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Parathion-methyl  |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Phorate           |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Phosalone         |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Pirimiphos-methyl |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



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BHP/CL/02C

**TEST REPORT NO: 115096.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/666  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST          | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------|-----------------------------------|-------|---------|---------------|---------------------|
|               | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|               | <b>Annual Ground Water BH3</b>    |       |         |               |                     |
| Propetamphos  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Triazophos    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Organo-tin    |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |
| Tributyl Tin  |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |
| Triphenyl Tin |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
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BHP/CL/02C

**TEST REPORT NO: 115096.4**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/667  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                 | Client Reference                                      | Units                | Results | Date Analysed | Standard Reference*  |
|----------------------|---|----------------------|---------|---------------|----------------------|
|                      | Annual Landfill Monitoring<br>Annual Ground Water BH4 |                      |         |               |                      |
| Dissolved Oxygen     |   | % O <sub>2</sub> sat | 19      | 29/10/2014    | APHA - 4500 - O - G  |
| Detergents (as MBAS) |   | mg/L                 | <0.001  | 14/11/2014    | APHA - 5540 - C      |
| Arsenic              |   | mg/L                 | 0.056   | 07/11/2014    | Sub Contract         |
| Boron                |   | mg/L                 | 1.67    | 10/11/2014    | Sub Contract         |
| Cadmium              |   | mg/L                 | 0.0007  | 10/11/2014    | Sub Contract         |
| Calcium              |   | mg/L                 | 252     | 10/11/2014    | Sub Contract         |
| Chromium             |   | mg/L                 | <0.002  | 10/11/2014    | Sub Contract         |
| Copper               |   | mg/L                 | <0.009  | 10/11/2014    | Sub Contract         |
| Cyanide              |   | mg/L                 | 0.163   | 21/11/2014    | APHA - 4500 - CN - E |
| Fluoride             |   | mg/L                 | 0.31    | 24/11/2014    | APHA - 4110 - B      |
| Iron                 |   | mg/L                 | 6.77    | 10/11/2014    | Sub Contract         |
| Lead                 |   | mg/L                 | <0.006  | 10/11/2014    | Sub Contract         |
| Magnesium            |   | mg/L                 | 364     | 10/11/2014    | Sub Contract         |
| Mercury              |   | mg/L                 | <0.0001 | 06/11/2014    | Sub Contract         |
| Nickel               |   | mg/L                 | 0.0207  | 10/11/2014    | Sub Contract         |
| Potassium            |   | mg/L                 | 131     | 10/11/2014    | Sub Contract         |
| Sodium               |   | mg/L                 | 2730    | 13/11/2014    | Sub Contract         |

**Additional information :** \*Documented in-house methods based on stated standard references  
\*\*Insufficient sample

**For and on behalf of BHP laboratories :**



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BHP/CL/02C

**TEST REPORT NO: 115096.4**

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**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                                | <b>Annual Ground Water BH4</b>    |       |         |               |                     |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Sub Contract        |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Sub Contract        |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 0.8     | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.19    | 05/11/2014    | APHA - 4500 - P     |
| Residue on Evaporation         |                                   | mg/L  | 10814   | 12/12/2014    | APHA - 2540 - B     |
| <b>Organics</b>                |                                   |       |         |               |                     |
| 1,2,3-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,2,4-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,3,5-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Aldrin                         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-Endosulphan              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-HCH                      |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| beta-Endosulphan               |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| beta-HCH                       |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| alpha-Chlordane                |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlobenil                    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



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BHP/CL/02C

**TEST REPORT NO: 115096.4**

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Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/667  
**Order No.:**  
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**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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E Mail bhpcem2@bhp.ie

| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water BH4</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

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BHP/CL/02C

**TEST REPORT NO: 115096.4**

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Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/667  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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E Mail bhpcem2@bhp.ie

| TEST              | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|-------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                   | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                   | <b>Annual Ground Water BH4</b>    |       |         |               |                     |
| Azinphos-ethyl    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Azinphos-methyl   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Carbophenothion   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Chlorfenvinphos   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Chlorpyrifos      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Diazinon          |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlorvos        |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Dimethoate        |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Fenitrothion      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Fenthion          |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Malathion         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Mevinphos         |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Parathion-ethyl   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Parathion-methyl  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Phorate           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Phosalone         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Pirimiphos-methyl |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |

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BHP/CL/02C

**TEST REPORT NO: 115096.4**

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Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/667  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST          | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------|-----------------------------------|-------|---------|---------------|---------------------|
|               | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|               | <b>Annual Ground Water BH4</b>    |       |         |               |                     |
| Propetamphos  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Triazophos    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Organo-tin    |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |
| Tributyl Tin  |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |
| Triphenyl Tin |                                   | ng/L  | <100    | 04/12/2014    | Sub Contract        |

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BHP/CL/02C

**TEST REPORT NO: 115096.5**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/668  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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E Mail bhpcem2@bhp.ie

| TEST                 | Client Reference  | Units                | Results | Date Analysed | Standard Reference*  |
|----------------------|---|----------------------|---------|---------------|----------------------|
|                      | <b>Annual Landfill Monitoring<br/>Annual Ground Water BH5</b> |                      |         |               |                      |
| Dissolved Oxygen     |   | % O <sub>2</sub> sat | 25      | 29/10/2014    | APHA - 4500 - O - G  |
| Detergents (as MBAS) |   | mg/L                 | <0.001  | 14/11/2014    | APHA - 5540 - C      |
| Arsenic              |   | mg/L                 | 0.041   | 07/11/2014    | Sub Contract         |
| Boron                |   | mg/L                 | 1.22    | 10/11/2014    | Sub Contract         |
| Cadmium              |   | mg/L                 | <0.0006 | 10/11/2014    | Sub Contract         |
| Calcium              |   | mg/L                 | 210     | 10/11/2014    | Sub Contract         |
| Chromium             |   | mg/L                 | 0.0024  | 10/11/2014    | Sub Contract         |
| Copper               |   | mg/L                 | <0.009  | 10/11/2014    | Sub Contract         |
| Cyanide              |   | mg/L                 | 0.104   | 21/11/2014    | APHA - 4500 - CN - E |
| Fluoride             |   | mg/L                 | 0.11    | 24/11/2014    | APHA - 4110 - B      |
| Iron                 |   | mg/L                 | 10.2    | 10/11/2014    | Sub Contract         |
| Lead                 |   | mg/L                 | <0.006  | 10/11/2014    | Sub Contract         |
| Magnesium            |   | mg/L                 | 244     | 10/11/2014    | Sub Contract         |
| Mercury              |   | mg/L                 | <0.0001 | 06/11/2014    | Sub Contract         |
| Nickel               |   | mg/L                 | 0.0054  | 10/11/2014    | Sub Contract         |
| Potassium            |   | mg/L                 | 102     | 10/11/2014    | Sub Contract         |
| Sodium               |   | mg/L                 | 1820    | 13/11/2014    | Sub Contract         |

**Additional information :** \*Documented in-house methods based on stated standard references  
\*\*Insufficient sample

**For and on behalf of BHP laboratories :**



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**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.5**

**Client:** Response Engineering  
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**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                                | <b>Annual Ground Water BHS</b>    |       |         |               |                     |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Sub Contract        |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Sub Contract        |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 0.3     | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.24    | 05/11/2014    | APHA - 4500 - P     |
| Residue on Evaporation         |                                   | mg/L  | 7364    | 12/12/2014    | APHA - 2540 - B     |
| <b>Organics</b>                |                                   |       |         |               |                     |
| 1,2,3-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,2,4-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,3,5-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Aldrin                         |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| alpha-Endosulphan              |                                   | ng/L  | <8      | 13/12/2014    | Sub Contract        |
| alpha-HCH                      |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| beta-Endosulphan               |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| beta-HCH                       |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-Chlordane                |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Dichlobenil                    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

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**TEST REPORT NO: 115096.5**

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Tradaree TP  
Shannon  
Co. Clare

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**Order No.:**  
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**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water BHS</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <14     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <17     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.5**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/668  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
Testing  
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Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water BHS</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <14     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <17     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.5**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/668  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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Fax + 353 61 455447  
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| TEST              | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|-------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                   | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                   | <b>Annual Ground Water BHS</b>    |       |         |               |                     |
| Azinphos-ethyl    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Azinphos-methyl   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Carbophenothion   |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Chlorfenvinphos   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Chlorpyrifos      |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Diazinon          |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Dichlorvos        |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Dimethoate        |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Fenitrothion      |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Fenthion          |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |
| Malathion         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Mevinphos         |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Parathion-ethyl   |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Parathion-methyl  |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Phorate           |                                   | ng/L  | <6      | 13/12/2014    | Sub Contract        |
| Phosalone         |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Pirimiphos-methyl |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.5**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/668  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST          | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------|-----------------------------------|-------|---------|---------------|---------------------|
|               | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|               | <b>Annual Ground Water BHS</b>    |       |         |               |                     |
| Propetamphos  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Triazophos    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Organo-tin    |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |
| Tributyl Tin  |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |
| Triphenyl Tin |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/664  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                 | Client Reference                                      | Units                | Results | Date Analysed | Standard Reference*  |
|----------------------|---|----------------------|---------|---------------|----------------------|
|                      | Annual Landfill Monitoring<br>Annual Ground Water RD2 |                      |         |               |                      |
| Dissolved Oxygen     |   | % O <sub>2</sub> sat | 24      | 29/10/2014    | APHA - 4500 - O - G  |
| Detergents (as MBAS) |   | mg/L                 | 0.062   | 14/11/2014    | APHA - 5540 - C      |
| Arsenic              |   | mg/L                 | 0.023   | 07/11/2014    | Sub Contract         |
| Boron                |   | mg/L                 | 0.865   | 10/11/2014    | Sub Contract         |
| Cadmium              |   | mg/L                 | <0.0006 | 10/11/2014    | Sub Contract         |
| Calcium              |   | mg/L                 | 56.8    | 10/11/2014    | Sub Contract         |
| Chromium             |   | mg/L                 | <0.002  | 10/11/2014    | Sub Contract         |
| Copper               |   | mg/L                 | <0.009  | 10/11/2014    | Sub Contract         |
| Cyanide              |   | mg/L                 | 0.004   | 21/11/2014    | APHA - 4500 - CN - E |
| Fluoride             |   | mg/L                 | 0.45    | 24/11/2014    | APHA - 4110 - B      |
| Iron                 |   | mg/L                 | 3.55    | 10/11/2014    | Sub Contract         |
| Lead                 |   | mg/L                 | <0.006  | 10/11/2014    | Sub Contract         |
| Magnesium            |   | mg/L                 | 61.4    | 10/11/2014    | Sub Contract         |
| Mercury              |   | mg/L                 | <0.0001 | 06/11/2014    | Sub Contract         |
| Nickel               |   | mg/L                 | <0.003  | 10/11/2014    | Sub Contract         |
| Potassium            |   | mg/L                 | 47.6    | 10/11/2014    | Sub Contract         |
| Sodium               |   | mg/L                 | 697     | 13/11/2014    | Sub Contract         |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/664  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                                | <b>Annual Ground Water RD2</b>    |       |         |               |                     |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Sub Contract        |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Sub Contract        |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 2.0     | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.46    | 05/11/2014    | APHA - 4500 - P     |
| Residue on Evaporation         |                                   | mg/L  | 2192    | 12/12/2014    | APHA - 2540 - B     |
| <b>Organics</b>                |                                   |       |         |               |                     |
| 1,2,3-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,2,4-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,3,5-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Aldrin                         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-Endosulphan              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-HCH                      |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| beta-Endosulphan               |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| beta-HCH                       |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| alpha-Chlordane                |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlobenil                    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/664  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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Fax + 353 61 455447  
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| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water RD2</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/664  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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Calibrating



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Fax + 353 61 455447  
E Mail bhpcem2@bhp.ie

| TEST              | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|-------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                   | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                   | <b>Annual Ground Water RD2</b>    |       |         |               |                     |
| Azinphos-ethyl    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Azinphos-methyl   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Carbophenothion   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Chlorfenvinphos   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Chlorpyrifos      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Diazinon          |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlorvos        |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Dimethoate        |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Fenitrothion      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Fenthion          |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Malathion         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Mevinphos         |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Parathion-ethyl   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Parathion-methyl  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Phorate           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Phosalone         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Pirimiphos-methyl |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |

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**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/664  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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| TEST          | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------|-----------------------------------|-------|---------|---------------|---------------------|
|               | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|               | <b>Annual Ground Water RD2</b>    |       |         |               |                     |
| Propetamphos  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Triazophos    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Organo-tin    |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |
| Tributyl Tin  |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |
| Triphenyl Tin |                                   | ng/L  | <30     | 04/12/2014    | Sub Contract        |

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**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/665  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST                 | Client Reference                                      | Units                | Results | Date Analysed | Standard Reference*  |
|----------------------|---|----------------------|---------|---------------|----------------------|
|                      | Annual Landfill Monitoring<br>Annual Ground Water RD3 |                      |         |               |                      |
| Dissolved Oxygen     |   | % O <sub>2</sub> sat | 28      | 29/10/2014    | APHA - 4500 - O - G  |
| Detergents (as MBAS) |   | mg/L                 | 0.053   | 14/11/2014    | APHA - 5540 - C      |
| Arsenic              |   | mg/L                 | 0.014   | 07/11/2014    | Sub Contract         |
| Boron                |   | mg/L                 | 0.467   | 10/11/2014    | Sub Contract         |
| Cadmium              |   | mg/L                 | <0.0006 | 10/11/2014    | Sub Contract         |
| Calcium              |   | mg/L                 | 78.5    | 10/11/2014    | Sub Contract         |
| Chromium             |   | mg/L                 | <0.002  | 10/11/2014    | Sub Contract         |
| Copper               |   | mg/L                 | <0.009  | 10/11/2014    | Sub Contract         |
| Cyanide              |   | mg/L                 | 0.003   | 21/11/2014    | APHA - 4500 - CN - E |
| Fluoride             |   | mg/L                 | 0.32    | 24/11/2014    | APHA - 4110 - B      |
| Iron                 |   | mg/L                 | <0.23   | 10/11/2014    | Sub Contract         |
| Lead                 |   | mg/L                 | <0.006  | 10/11/2014    | Sub Contract         |
| Magnesium            |   | mg/L                 | 81.7    | 10/11/2014    | Sub Contract         |
| Mercury              |   | mg/L                 | <0.0001 | 06/11/2014    | Sub Contract         |
| Nickel               |   | mg/L                 | 0.0092  | 10/11/2014    | Sub Contract         |
| Potassium            |   | mg/L                 | 31.3    | 10/11/2014    | Sub Contract         |
| Sodium               |   | mg/L                 | 978     | 13/11/2014    | Sub Contract         |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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**TEST REPORT NO: 115096.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/665  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                                | <b>Annual Ground Water RD3</b>    |       |         |               |                     |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Sub Contract        |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Sub Contract        |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 35.1    | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.11    | 05/11/2014    | APHA - 4500 - P     |
| Residue on Evaporation         |                                   | mg/L  | 3483    | 12/12/2014    | APHA - 2540 - B     |
| <b>Organics</b>                |                                   |       |         |               |                     |
| 1,2,3-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,2,4-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| 1,3,5-Trichlorobenzene         |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Aldrin                         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-Endosulphan              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| alpha-HCH                      |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| beta-Endosulphan               |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| beta-HCH                       |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| alpha-Chlordane                |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlobenil                    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

This Test Report shall not be duplicated except in full and then only with the permission of the test laboratory

BHP/CL/02C

**TEST REPORT NO: 115096.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/665  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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Consulting  
Calibrating



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| TEST                | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                     | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                     | <b>Annual Ground Water RD3</b>    |       |         |               |                     |
| Dieldrin            |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Endrin              |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| gamma-HCH           |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Heptachlor Epoxide  |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Hexachlorobenzene   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Hexachlorobutadiene |                                   | ng/L  | <7      | 13/12/2014    | Sub Contract        |
| Isodrin             |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| o.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - TDE           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| o.p - DDT           |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| p.p - DDT           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Tecnazene           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| gamma-Chlordane     |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Triallate           |                                   | ng/L  | <10     | 13/12/2014    | Sub Contract        |
| Trifluralin         |                                   | ng/L  | <30     | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

This Test Report shall not be duplicated except in full and then only with the permission of the test laboratory

BHP/CL/02C

**TEST REPORT NO: 115096.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/665  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

Analysing  
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| TEST              | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|-------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                   | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|                   | <b>Annual Ground Water RD3</b>    |       |         |               |                     |
| Azinphos-ethyl    |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Azinphos-methyl   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Carbophenothion   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Chlorfenvinphos   |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Chlorpyrifos      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Diazinon          |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Dichlorvos        |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Dimethoate        |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Fenitrothion      |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Fenthion          |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Malathion         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Mevinphos         |                                   | ng/L  | <20     | 13/12/2014    | Sub Contract        |
| Parathion-ethyl   |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Parathion-methyl  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Phorate           |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Phosalone         |                                   | ng/L  | <4      | 13/12/2014    | Sub Contract        |
| Pirimiphos-methyl |                                   | ng/L  | <5      | 13/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

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BHP/CL/02C

**TEST REPORT NO: 115096.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/665  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/12/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST          | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|---------------|-----------------------------------|-------|---------|---------------|---------------------|
|               | <b>Annual Landfill Monitoring</b> |       |         |               |                     |
|               | <b>Annual Ground Water RD3</b>    |       |         |               |                     |
| Propetamphos  |                                   | ng/L  | <3      | 13/12/2014    | Sub Contract        |
| Triazophos    |                                   | ng/L  | <2      | 13/12/2014    | Sub Contract        |
| Organo-tin    |                                   | ng/L  | <20     | 04/12/2014    | Sub Contract        |
| Tributyl Tin  |                                   | ng/L  | <20     | 04/12/2014    | Sub Contract        |
| Triphenyl Tin |                                   | ng/L  | <20     | 04/12/2014    | Sub Contract        |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 15/01/15**

This Test Report shall not be duplicated except in full and then only with the permission of the test laboratory

## Leachate Monitoring Test Reports



BHP/CL/02C

### TEST REPORT 112989

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/741  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 07/05/14  
**Test Specification:** Nil  
**Item :** Biannual Leachate

**FTAO:** Ailish Johnson

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| TEST                           | Client Reference  | Units              | Results | Standard Reference           |
|--------------------------------|---|--------------------|---------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>SS3-Leachate 2014</b> |                    |         |                              |
| pH                             |   | -                  | 6.97    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C                 | 11.6    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/l               | 0.52    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µScm <sup>-1</sup> | 945     | APHA - 2510 - B              |
| B.O.D                          |   | mg/l               | 2.1     | APHA - 5210 - B              |
| C.O.D                          |   | mg/l               | 43      | APHA - 5220 - D              |
| Nitrite (as NO <sub>2</sub> )  |   | mg/l               | 1.0     | APHA - 4110 - B              |
| Nitrate (as NO <sub>3</sub> )  |   | mg/l               | 0.01    | APHA - 4110 - B              |
| Total oxidised Nitrogen (as N) |   | mg/l               | 1.02    | APHA - 4110 - B              |
| Chloride                       |   | mg/l               | 49.198  | APHA - 4110 - B              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 22nd Edition.

**For and on behalf of BHP laboratories :**



**Paul O'Sullivan**  
**Issue Date 08/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 115091

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/649  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 07/11/14  
**Test Specification:** Nil  
**Item :** Biannual Leachate

Analysing  
Testing  
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Calibrating



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| TEST                           | Client Reference  | Units | Results | Date Analysed | Standard Reference           |
|--------------------------------|---|-------|---------|---------------|------------------------------|
|                                | <b>Biannual Landfill Monitoring<br/>SS3-Leachate 2014</b> |       |         |               |                              |
| pH                             |   | -     | 7.06    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                    |   | °C    | 12.7    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia                  |   | mg/L  | 3.8     | 12/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| Conductivity                   |   | µS/cm | 997     | 29/10/2014    | APHA - 2510 - B              |
| B.O.D                          |   | mg/L  | 1.94    | 29/10/2014    | APHA - 5210 - B              |
| C.O.D                          |   | mg/L  | 56      | 07/11/2014    | APHA - 5220 - D              |
| Total oxidised Nitrogen (as N) |   | mg/L  | 0.22    | 06/11/2014    | APHA - 4110 - B              |
| Chloride                       |   | mg/L  | 70.5    | 06/11/2014    | APHA - 4110 - B              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 20/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115092**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/650  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item:** See below

**FTAO:** Ailish Johnson

Analysing  
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| TEST      | Client Reference                  | Units | Results | Date Analysed | Standard Reference*  |
|-----------|-----------------------------------|-------|---------|---------------|----------------------|
|           | Annual Landfill Monitoring<br>SS3 |       |         |               |                      |
| Arsenic   |                                   | mg/L  | 0.0019  | 07/11/2014    | Subcontract          |
| Boron     |                                   | mg/L  | <0.23   | 10/11/2014    | Subcontract          |
| Cadmium   |                                   | mg/L  | 0.0006  | 10/11/2014    | Subcontract          |
| Calcium   |                                   | mg/L  | 177     | 10/11/2014    | Subcontract          |
| Chromium  |                                   | mg/L  | <0.002  | 10/11/2014    | Subcontract          |
| Copper    |                                   | mg/L  | <0.009  | 10/11/2014    | Subcontract          |
| Cyanide   |                                   | mg/L  | 0.023   | 21/11/2014    | APHA - 4500 - CN - B |
| Fluoride  |                                   | mg/L  | 0.21    | 24/11/2014    | APHA - 4110 - B      |
| Iron      |                                   | mg/L  | 3.78    | 10/11/2014    | Subcontract          |
| Lead      |                                   | mg/L  | <0.006  | 10/11/2014    | Subcontract          |
| Magnesium |                                   | mg/L  | 25.9    | 10/11/2014    | Subcontract          |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115092**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/650  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 24/11/14  
**Test Specification:** Nil  
**Item :** See below

Analysing  
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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | Annual Landfill Monitoring<br>SS3 |       |         |               |                     |
| Mercury                        |                                   | mg/L  | <0.0001 | 06/11/2014    | Subcontract         |
| Nickel                         |                                   | mg/L  | 0.0378  | 10/11/2014    | Subcontract         |
| Potassium                      |                                   | mg/L  | 5.83    | 10/11/2014    | Subcontract         |
| Sodium                         |                                   | mg/L  | 42.5    | 13/11/2014    | Subcontract         |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Subcontract         |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Subcontract         |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 154.7   | 24/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.12    | 04/11/2014    | APHA - 4500 - P     |
| Detergents (as MBAS)           |                                   | mg/L  | 0.136   | 14/11/2014    | APHA - 5540 - C     |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

## Surface Water Monitoring Test Reports

BHP/CL/02C

### TEST REPORT 112988.1

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/738  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 01/05/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

Analysing  
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| TEST                   | Client Reference                            | Units                | Results | Standard Reference           |
|------------------------|---|----------------------|---------|------------------------------|
|                        | <b>Biannual Landfill Monitoring<br/>SS1</b> |                      |         |                              |
| pH                     |   | -                    | 7.80    | APHA - 4500 - H <sup>+</sup> |
| Temperature            |   | °C                   | 13.7    | APHA - 2550 - B              |
| Total Ammonia          |   | mg/l                 | 0.09    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                  |   | mg/l                 | 4       | APHA - 5210 - B              |
| C.O.D                  |   | mg/l                 | 21      | APHA - 5220 - D              |
| Total Suspended Solids |   | mg/l                 | 4       | APHA - 2540 - B              |
| Dissolved Oxygen       |   | % O <sub>2</sub> sat | 97.2    | APHA - 4500-O-G              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 20th Edition.

**For and on behalf of BHP laboratories :**



**Colette Hannan**  
**Issue Date 14/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 112988.2

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/04/739  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 01/05/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

Analysing  
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| TEST                   | Client Reference                            | Units                | Results | Standard Reference           |
|------------------------|---|----------------------|---------|------------------------------|
|                        | <b>Biannual Landfill Monitoring<br/>SS2</b> |                      |         |                              |
| pH                     |   | -                    | 8.20    | APHA - 4500 - H <sup>+</sup> |
| Temperature            |   | ° C                  | 16.80   | APHA - 2550 - B              |
| Total Ammonia          |   | mg/l                 | 0.15    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                  |   | mg/l                 | 2.80    | APHA - 5210 - B              |
| C.O.D                  |   | mg/l                 | 33.00   | APHA - 5220 - D              |
| Total Suspended Solids |   | mg/l                 | 3.60    | APHA - 2540 - B              |
| Dissolved Oxygen       |   | % O <sub>2</sub> sat | 117.00  | APHA - 4500-O-G              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 20th Edition.

**For and on behalf of BHP laboratories :**



**Colette Hannan**  
**Issue Date 14/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT 112988.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/04/740  
**Order No.:**  
**Date Received:** 28/04/14  
**Date Completed:** 01/05/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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Consulting  
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| TEST                   | Client Reference                            | Units                | Results | Standard Reference           |
|------------------------|---|----------------------|---------|------------------------------|
|                        | <b>Biannual Landfill Monitoring<br/>SS4</b> |                      |         |                              |
| pH                     |   | -                    | 7.76    | APHA - 4500 - H <sup>+</sup> |
| Temperature            |   | °C                   | 14.1    | APHA - 2550 - B              |
| Total Ammonia          |   | mg/l                 | 0.06    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                  |   | mg/l                 | 3.6     | APHA - 5210 - B              |
| C.O.D                  |   | mg/l                 | 11      | APHA - 5220 - D              |
| Total Suspended Solids |   | mg/l                 | 3.2     | APHA - 2540 - B              |
| Dissolved Oxygen       |   | % O <sub>2</sub> sat | 100.0   | APHA - 4500-O-G              |

**Additional information :** All Methods are from Standard Methods for the Examination of Water and Wastewater, 20th Edition.

**For and on behalf of BHP laboratories :**



**Colette Hannan**  
**Issue Date 14/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.



BHP/CL/02C

### TEST REPORT 112988.5

**Client:** Response Engineering  
 Tradaree TP  
 Shannon  
 Co. Clare

**BHP Ref. No.:** N/A\*  
**Order No.:**  
**Date Received:** N/A\*  
**Date Completed:** N/A\*  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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 Consulting  
 Calibrating



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| TEST                   | Client Reference                            | Units                | Results | Standard Reference           |
|------------------------|---|----------------------|---------|------------------------------|
|                        | <b>Biannual Landfill Monitoring<br/>SS6</b> |                      |         |                              |
| pH                     |   | -                    | dry     | APHA - 4500 - H <sup>+</sup> |
| Temperature            |   | ° C                  | dry     | APHA - 2550 - B              |
| Total Ammonia          |   | mg/l                 | dry     | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                  |   | mg/l                 | dry     | APHA - 5210 - B              |
| C.O.D                  |   | mg/l                 | dry     | APHA - 5220 - D              |
| Total Suspended Solids |   | mg/l                 | dry     | APHA - 2540 - B              |
| Dissolved Oxygen       |   | % O <sub>2</sub> sat | dry     | APHA - 4500-O-G              |

**Additional information :**

All Methods are from Standard Methods for the Examination of Water and Wastewater, 20th Edition.  
 \*Sample location dry, unable to sample

**For and on behalf of BHP laboratories :**



**Colette Hannan**  
**Issue Date 14/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT 112988.6**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** N/A\*  
**Order No.:**  
**Date Received:** N/A\*  
**Date Completed:** N/A\*  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

Analysing  
Testing  
Consulting  
Calibrating



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| TEST                   | Client Reference                            | Units                | Results | Standard Reference           |
|------------------------|---|----------------------|---------|------------------------------|
|                        | <b>Biannual Landfill Monitoring<br/>SS7</b> |                      |         |                              |
| pH                     |   | -                    | dry     | APHA - 4500 - H <sup>+</sup> |
| Temperature            |   | ° C                  | dry     | APHA - 2550 - B              |
| Total Ammonia          |   | mg/l                 | dry     | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                  |   | mg/l                 | dry     | APHA - 5210 - B              |
| C.O.D                  |   | mg/l                 | dry     | APHA - 5220 - D              |
| Total Suspended Solids |   | mg/l                 | dry     | APHA - 2540 - B              |
| Dissolved Oxygen       |   | % O <sub>2</sub> sat | dry     | APHA - 4500-O-G              |

**Additional information :**

All Methods are from Standard Methods for the Examination of Water and Wastewater, 20th Edition.

\*Sample location dry, unable to sample

**For and on behalf of BHP laboratories :**



**Colette Hannan**  
**Issue Date 14/05/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 115093.1

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/651  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

Analysing  
Testing  
Consulting  
Calibrating



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| TEST                                  | Client Reference                        | Units                | Results | Date Analysed | Standard Reference*          |
|---------------------------------------|---|----------------------|---------|---------------|------------------------------|
|                                       | <b>Biannual Landfill Monitoring SS1</b> |                      |         |               |                              |
| pH                                    |   | -                    | 8.01    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                           |   | <sup>0</sup> C       | 9.9     | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia (as NH <sub>3</sub> -N) |   | mg/L                 | 0.17    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                                 |   | mg/L                 | 2.8     | 29/10/2014    | APHA - 5210 - B              |
| C.O.D                                 |   | mg/L                 | 33      | 07/11/2014    | APHA - 5220 - D              |
| Total Suspended Solids                |   | mg/L                 | 18.8    | 10/11/2014    | APHA - 2540 - B              |
| Dissolved Oxygen                      |   | % O <sub>2</sub> sat | 55.0    | 29/10/2014    | APHA - 4500-O-G              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 20/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 115093.2

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/652  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

Analysing  
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| TEST                                  | Client Reference                            | Units                | Results | Date Analysed | Standard Reference*          |
|---------------------------------------|---|----------------------|---------|---------------|------------------------------|
|                                       | <b>Biannual Landfill Monitoring<br/>SS2</b> |                      |         |               |                              |
| pH                                    |   | -                    | 7.92    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                           |   | <sup>0</sup> C       | 10.1    | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia (as NH <sub>3</sub> -N) |   | mg/L                 | 0.26    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                                 |   | mg/L                 | 4.3     | 29/10/2014    | APHA - 5210 - B              |
| C.O.D                                 |   | mg/L                 | 37      | 07/11/2014    | APHA - 5220 - D              |
| Total Suspended Solids                |   | mg/L                 | 7.4     | 10/11/2014    | APHA - 2540 - B              |
| Dissolved Oxygen                      |   | % O <sub>2</sub> sat | 58.0    | 29/10/2014    | APHA - 4500-O-G              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 20/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 115093.3

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/653  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

Analysing  
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| TEST                                  | Client Reference                        | Units                | Results | Date Analysed | Standard Reference*          |
|---------------------------------------|---|----------------------|---------|---------------|------------------------------|
|                                       | <b>Biannual Landfill Monitoring SS4</b> |                      |         |               |                              |
| pH                                    |   | -                    | 7.93    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                           |   | °C                   | 9.9     | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia (as NH <sub>3</sub> -N) |   | mg/L                 | 0.35    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                                 |   | mg/L                 | 4.4     | 29/10/2014    | APHA - 5210 - B              |
| C.O.D                                 |   | mg/L                 | 34      | 07/11/2014    | APHA - 5220 - D              |
| Total Suspended Solids                |   | mg/L                 | 12.6    | 10/11/2014    | APHA - 2540 - B              |
| Dissolved Oxygen                      |   | % O <sub>2</sub> sat | 59.0    | 29/10/2014    | APHA - 4500-O-G              |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 20/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

### TEST REPORT 115093.3

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/653  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 13/11/14  
**Test Specification:** Nil  
**Item :** Biannual SW Monitoring

**FTAO:** Ailish Johnson

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| TEST                                  | Client Reference                        | Units                | Results | Date Analysed | Standard Reference*          |
|---------------------------------------|---|----------------------|---------|---------------|------------------------------|
|                                       | <b>Biannual Landfill Monitoring SS4</b> |                      |         |               |                              |
| pH                                    |   | -                    | 7.93    | 29/10/2014    | APHA - 4500 - H <sup>+</sup> |
| Temperature                           |   | <sup>0</sup> C       | 9.9     | 29/10/2014    | APHA - 2550 - B              |
| Total Ammonia (as NH <sub>3</sub> -N) |   | mg/L                 | 0.35    | 13/11/2014    | APHA-4500-NH <sub>3</sub> -D |
| B.O.D                                 |   | mg/L                 | 4.4     | 29/10/2014    | APHA - 5210 - B              |
| C.O.D                                 |   | mg/L                 | 34      | 07/11/2014    | APHA - 5220 - D              |
| Total Suspended Solids                |   | mg/L                 | 12.6    | 10/11/2014    | APHA - 2540 - B              |
| Dissolved Oxygen                      |   | % O <sub>2</sub> sat | 59.0    | 29/10/2014    | APHA - 4500-O-G              |

**Additional information :**

\*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O'Halloran**  
**Issue Date 20/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/655  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item:** See below

**FTAO:** Ailish Johnson

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| TEST         | Client Reference                  | Units | Results | Date Analysed | Standard Reference*  |
|--------------|-----------------------------------|-------|---------|---------------|----------------------|
|              | Annual Landfill Monitoring<br>SS1 |       |         |               |                      |
| Conductivity |                                   | µS/cm | 861     | 29/10/2014    | APHA - 2510 - B      |
| Arsenic      |                                   | mg/L  | <0.001  | 07/11/2014    | Subcontract          |
| Boron        |                                   | mg/L  | <0.23   | 10/11/2014    | Subcontract          |
| Cadmium      |                                   | mg/L  | <0.0006 | 10/11/2014    | Subcontract          |
| Calcium      |                                   | mg/L  | 132     | 10/11/2014    | Subcontract          |
| Chromium     |                                   | mg/L  | <0.002  | 10/11/2014    | Subcontract          |
| Copper       |                                   | mg/L  | <0.009  | 10/11/2014    | Subcontract          |
| Cyanide      |                                   | mg/L  | 0.019   | 21/11/2014    | APHA - 4500 - CN - B |
| Fluoride     |                                   | mg/L  | 0.17    | 12/11/2014    | APHA - 4110 - B      |
| Iron         |                                   | mg/L  | 0.923   | 10/11/2014    | Subcontract          |
| Lead         |                                   | mg/L  | <0.006  | 10/11/2014    | Subcontract          |
| Magnesium    |                                   | mg/L  | 13.3    | 10/11/2014    | Subcontract          |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

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BHP/CL/02C

**TEST REPORT NO: 115094.1**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/655  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item :** See below

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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | Annual Landfill Monitoring<br>SS1 |       |         |               |                     |
| Mercury                        |                                   | mg/L  | <0.0001 | 06/11/2014    | Subcontract         |
| Nickel                         |                                   | mg/L  | <0.003  | 10/11/2014    | Subcontract         |
| Potassium                      |                                   | mg/L  | 7.86    | 10/11/2014    | Subcontract         |
| Sodium                         |                                   | mg/L  | 30.8    | 13/11/2014    | Subcontract         |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Subcontract         |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Subcontract         |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 72.6    | 12/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.16    | 04/11/2014    | APHA - 4500 - P     |
| Nitrate (as N)                 |                                   | mg/L  | 1.64    | 12/11/2014    | APHA - 4110 - B     |
| Nitrite (as N)                 |                                   | mg/L  | 0.03    | 12/11/2014    | APHA - 4110 - B     |
| Total Oxidised Nitrogen (as N) |                                   | mg/L  | 1.67    | 12/11/2014    | APHA - 4110 - B     |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.



BHP/CL/02C

**TEST REPORT NO: 115094.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/656  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item:** See below

**FTAO:** Ailish Johnson

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| TEST         | Client Reference                  | Units | Results | Date Analysed | Standard Reference*  |
|--------------|-----------------------------------|-------|---------|---------------|----------------------|
|              | Annual Landfill Monitoring<br>SS2 |       |         |               |                      |
| Conductivity |                                   | µS/cm | 827     | 29/10/2014    | APHA - 2510 - B      |
| Arsenic      |                                   | mg/L  | <0.001  | 07/11/2014    | Subcontract          |
| Boron        |                                   | mg/L  | <0.23   | 10/11/2014    | Subcontract          |
| Cadmium      |                                   | mg/L  | 0.0006  | 10/11/2014    | Subcontract          |
| Calcium      |                                   | mg/L  | 139     | 10/11/2014    | Subcontract          |
| Chromium     |                                   | mg/L  | <0.002  | 10/11/2014    | Subcontract          |
| Copper       |                                   | mg/L  | <0.009  | 10/11/2014    | Subcontract          |
| Cyanide      |                                   | mg/L  | 0.03    | 21/11/2014    | APHA - 4500 - CN - B |
| Fluoride     |                                   | mg/L  | 0.19    | 12/11/2014    | APHA - 4110 - B      |
| Iron         |                                   | mg/L  | 0.755   | 10/11/2014    | Subcontract          |
| Lead         |                                   | mg/L  | <0.006  | 10/11/2014    | Subcontract          |
| Magnesium    |                                   | mg/L  | 17.4    | 10/11/2014    | Subcontract          |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.2**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/656  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item :** See below

Analysing  
Testing  
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Fax + 353 61 456447  
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| TEST                           | Client Reference               | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|--------------------------------|-------|---------|---------------|---------------------|
|                                | Annual Landfill Monitoring SS2 |       |         |               |                     |
| Mercury                        |                                | mg/L  | <0.0001 | 06/11/2014    | Subcontract         |
| Nickel                         |                                | mg/L  | 0.0042  | 10/11/2014    | Subcontract         |
| Potassium                      |                                | mg/L  | 10.1    | 10/11/2014    | Subcontract         |
| Sodium                         |                                | mg/L  | 43      | 13/11/2014    | Subcontract         |
| Tin                            |                                | mg/L  | <0.007  | 10/11/2014    | Subcontract         |
| Zinc                           |                                | mg/L  | <0.018  | 10/11/2014    | Subcontract         |
| Sulphate (as SO <sub>4</sub> ) |                                | mg/L  | 113.9   | 13/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                | mg/L  | 0.14    | 04/11/2014    | APHA - 4500 - P     |
| Nitrate (as N)                 |                                | mg/L  | 1.2     | 12/11/2014    | APHA - 4110 - B     |
| Nitrite (as N)                 |                                | mg/L  | 0.11    | 12/11/2014    | APHA - 4110 - B     |
| Total Oxidised Nitrogen (as N) |                                | mg/L  | 1.31    | 12/11/2014    | APHA - 4110 - B     |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/657  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item :** See below

**FTAO:** Ailish Johnson

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| TEST         | Client Reference                  | Units | Results | Date Analysed | Standard Reference*  |
|--------------|-----------------------------------|-------|---------|---------------|----------------------|
|              | Annual Landfill Monitoring<br>SS4 |       |         |               |                      |
| Conductivity |                                   | µS/cm | 1275    | 29/10/2014    | APHA - 2510 - B      |
| Arsenic      |                                   | mg/L  | 0.0049  | 07/11/2014    | Subcontract          |
| Boron        |                                   | mg/L  | <0.23   | 10/11/2014    | Subcontract          |
| Cadmium      |                                   | mg/L  | <0.0006 | 10/11/2014    | Subcontract          |
| Calcium      |                                   | mg/L  | 142     | 10/11/2014    | Subcontract          |
| Chromium     |                                   | mg/L  | 0.002   | 10/11/2014    | Subcontract          |
| Copper       |                                   | mg/L  | <0.009  | 10/11/2014    | Subcontract          |
| Cyanide      |                                   | mg/L  | 0.019   | 21/11/2014    | APHA - 4500 - CN - B |
| Fluoride     |                                   | mg/L  | 0.19    | 12/11/2014    | APHA - 4110 - B      |
| Iron         |                                   | mg/L  | 1.85    | 10/11/2014    | Subcontract          |
| Lead         |                                   | mg/L  | <0.006  | 10/11/2014    | Subcontract          |
| Magnesium    |                                   | mg/L  | 40.9    | 10/11/2014    | Subcontract          |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.3**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/657  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item :** See below

Analysing  
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| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | Annual Landfill Monitoring<br>SS4 |       |         |               |                     |
| Mercury                        |                                   | mg/L  | <0.0001 | 06/11/2014    | Subcontract         |
| Nickel                         |                                   | mg/L  | 0.0111  | 10/11/2014    | Subcontract         |
| Potassium                      |                                   | mg/L  | 20.3    | 10/11/2014    | Subcontract         |
| Sodium                         |                                   | mg/L  | 261     | 13/11/2014    | Subcontract         |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Subcontract         |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Subcontract         |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 125.1   | 13/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.29    | 04/11/2014    | APHA - 4500 - P     |
| Nitrate (as N)                 |                                   | mg/L  | 1.72    | 12/11/2014    | APHA - 4110 - B     |
| Nitrite (as N)                 |                                   | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B     |
| Total Oxidised Nitrogen (as N) |                                   | mg/L  | 1.72    | 12/11/2014    | APHA - 4110 - B     |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.4**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**BHP Ref. No.:** 14/10/658  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item:** See below

**FTAO:** Ailish Johnson

Analysing  
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| TEST         | Client Reference                  | Units | Results | Date Analysed | Standard Reference*  |
|--------------|-----------------------------------|-------|---------|---------------|----------------------|
|              | Annual Landfill Monitoring<br>SS6 |       |         |               |                      |
| Conductivity |                                   | µS/cm | 4995    | 29/10/2014    | APHA - 2510 - B      |
| Arsenic      |                                   | mg/L  | 0.019   | 07/11/2014    | Subcontract          |
| Boron        |                                   | mg/L  | 0.523   | 10/11/2014    | Subcontract          |
| Cadmium      |                                   | mg/L  | <0.0006 | 10/11/2014    | Subcontract          |
| Calcium      |                                   | mg/L  | 139     | 10/11/2014    | Subcontract          |
| Chromium     |                                   | mg/L  | <0.002  | 10/11/2014    | Subcontract          |
| Copper       |                                   | mg/L  | <0.009  | 10/11/2014    | Subcontract          |
| Cyanide      |                                   | mg/L  | 0.013   | 21/11/2014    | APHA - 4500 - CN - B |
| Fluoride     |                                   | mg/L  | 0.24    | 12/11/2014    | APHA - 4110 - B      |
| Iron         |                                   | mg/L  | 1.05    | 10/11/2014    | Subcontract          |
| Lead         |                                   | mg/L  | <0.006  | 10/11/2014    | Subcontract          |
| Magnesium    |                                   | mg/L  | 121     | 10/11/2014    | Subcontract          |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

BHP/CL/02C

**TEST REPORT NO: 115094.4**

**Client:** Response Engineering  
Tradaree TP  
Shannon  
Co. Clare

**FTAO:** Ailish Johnson

**BHP Ref. No.:** 14/10/658  
**Order No.:**  
**Date Received:** 29/10/14  
**Date Completed:** 21/11/14  
**Test Specification:** Nil  
**Item :** See below

Analysing  
Testing  
Consulting  
Calibrating



BHP  
New Road  
Thomondgate  
Limerick  
Ireland  
Tel +353 61 456399  
Fax + 353 61 456447  
E Mail bhpcom2@bhp.ie

| TEST                           | Client Reference                  | Units | Results | Date Analysed | Standard Reference* |
|--------------------------------|-----------------------------------|-------|---------|---------------|---------------------|
|                                | Annual Landfill Monitoring<br>SS6 |       |         |               |                     |
| Mercury                        |                                   | mg/L  | <0.0001 | 06/11/2014    | Subcontract         |
| Nickel                         |                                   | mg/L  | 0.0032  | 10/11/2014    | Subcontract         |
| Potassium                      |                                   | mg/L  | 55.7    | 10/11/2014    | Subcontract         |
| Sodium                         |                                   | mg/L  | 915     | 13/11/2014    | Subcontract         |
| Tin                            |                                   | mg/L  | <0.007  | 10/11/2014    | Subcontract         |
| Zinc                           |                                   | mg/L  | <0.018  | 10/11/2014    | Subcontract         |
| Sulphate (as SO <sub>4</sub> ) |                                   | mg/L  | 327.7   | 13/11/2014    | APHA - 4110 - B     |
| Total Phosphorus (as P)        |                                   | mg/L  | 0.29    | 04/11/2014    | APHA - 4500 - P     |
| Nitrate (as N)                 |                                   | mg/L  | 0.77    | 12/11/2014    | APHA - 4110 - B     |
| Nitrite (as N)                 |                                   | mg/L  | <0.01   | 12/11/2014    | APHA - 4110 - B     |
| Total Oxidised Nitrogen (as N) |                                   | mg/L  | 0.77    | 12/11/2014    | APHA - 4110 - B     |

**Additional information :** \*Documented in-house methods based on stated standard references

**For and on behalf of BHP laboratories :**



**John O' Halloran**  
**Issue Date 25/11/14**

Test results relate only to this/these items. This test report shall not be duplicated in full without the permission of the test laboratory.

## Appendix H – Meteorological Data

Shannon Airport Weather Records 2014

| Year    | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|---------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014    | 1     | 1   | 92                         | 979.1                   | 9.8                  | 210                                  | 0.4                               | 0.6              |
| 2014    | 1     | 2   | 84.3                       | 982.5                   | 12.8                 | 180                                  | 0.7                               | 0.8              |
| 2014    | 1     | 3   | 79.8                       | 978.5                   | 19.5                 | 195                                  | 0.8                               | 1                |
| 2014    | 1     | 4   | 90.1                       | 988.3                   | 8.4                  | 170                                  | 0.4                               | 0.5              |
| 2014    | 1     | 5   | 86.6                       | 984.2                   | 13.5                 | 150                                  | 0.6                               | 0.8              |
| 2014    | 1     | 6   | 81.4                       | 975.3                   | 17.9                 | 190                                  | 0.9                               | 1.1              |
| 2014    | 1     | 7   | 83.5                       | 990.4                   | 13.2                 | 195                                  | 0.7                               | 0.9              |
| 2014    | 1     | 8   | 96.2                       | 1006.4                  | 5.5                  | 165                                  | 0.2                               | 0.3              |
| 2014    | 1     | 9   | 92.8                       | 1008.2                  | 6.2                  | 205                                  | 0.2                               | 0.2              |
| 2014    | 1     | 10  | 91.6                       | 1008.3                  | 6.5                  | 175                                  | 0.2                               | 0.2              |
| 2014    | 1     | 11  | 89.9                       | 1017.1                  | 7.5                  | 110                                  | 0.2                               | 0.3              |
| 2014    | 1     | 12  | 90                         | 1003                    | 15.2                 | 140                                  | 0.6                               | 0.9              |
| 2014    | 1     | 13  | 89.8                       | 998.6                   | 7                    | 140                                  | 0.2                               | 0.3              |
| 2014    | 1     | 14  | 96.7                       | 998.9                   | 9.6                  | 110                                  | 0.3                               | 0.4              |
| 2014    | 1     | 15  | 88.8                       | 986.7                   | 10                   | 135                                  | 0.3                               | 0.5              |
| 2014    | 1     | 16  | 93.2                       | 978.8                   | 5.8                  | 115                                  | 0.4                               | 0.5              |
| 2014    | 1     | 17  | 94.3                       | 985.3                   | 5.4                  | 220                                  | 0.2                               | 0.3              |
| 2014    | 1     | 18  | 95.4                       | 986.7                   | 3.1                  | 225                                  | 0.3                               | 0.4              |
| 2014    | 1     | 19  | 91.1                       | 992.6                   | 6.6                  | 135                                  | 0.3                               | 0.5              |
| 2014    | 1     | 20  | 87.2                       | 1006.5                  | 6.2                  | 165                                  | 0.4                               | 0.5              |
| 2014    | 1     | 21  | 89                         | 997.7                   | 10.7                 | 155                                  | 0.5                               | 0.7              |
| 2014    | 1     | 22  | 87.9                       | 1005.7                  | 8.8                  | 245                                  | 0.6                               | 0.8              |
| 2014    | 1     | 23  | 87.6                       | 1014.2                  | 9.8                  | 260                                  | 0.6                               | 0.8              |
| 2014    | 1     | 24  | 97.2                       | 1007.8                  | 12.7                 | 240                                  | 0.3                               | 0.5              |
| 2014    | 1     | 25  | 80.3                       | 1012.1                  | 16                   | 225                                  | 1.1                               | 1.4              |
| 2014    | 1     | 26  | 74.4                       | 994.1                   | 22                   | 255                                  | 0.9                               | 1.3              |
| 2014    | 1     | 27  | 79.6                       | 984.9                   | 23.2                 | 260                                  | 1                                 | 1.4              |
| 2014    | 1     | 28  | 79.4                       | 983.8                   | 13.1                 | 315                                  | 0.8                               | 1                |
| 2014    | 1     | 29  | 81.6                       | 998                     | 8                    | 300                                  | 0.7                               | 0.8              |
| 2014    | 1     | 30  | 92.4                       | 1001.6                  | 6.4                  | 120                                  | 0.3                               | 0.4              |
| 2014    | 1     | 31  | 82.5                       | 984.2                   | 14.5                 | 155                                  | 0.9                               | 1.3              |
| January |       |     |                            |                         |                      |                                      | 16                                | 21.4             |



Shannon Airport Weather Records 2014

| Year     | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|----------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014     | 2     | 1   | 78.5                       | 976.7                   | 25.2                 | 155                                  | 1.3                               | 2.1              |
| 2014     | 2     | 2   | 76.6                       | 994.7                   | 15.5                 | 260                                  | 1.2                               | 1.5              |
| 2014     | 2     | 3   | 82.6                       | 987.2                   | 13.6                 | 240                                  | 0.8                               | 1.1              |
| 2014     | 2     | 4   | 83.1                       | 979                     | 12.5                 | 220                                  | 0.6                               | 0.8              |
| 2014     | 2     | 5   | 87.5                       | 964.7                   | 16.6                 | 245                                  | 0.9                               | 1.2              |
| 2014     | 2     | 6   | 82.8                       | 986.8                   | 6.1                  | 280                                  | 0.6                               | 0.8              |
| 2014     | 2     | 7   | 81.4                       | 982.8                   | 11                   | 155                                  | 0.6                               | 0.8              |
| 2014     | 2     | 8   | 81.5                       | 958.6                   | 20.4                 | 125                                  | 1.2                               | 1.7              |
| 2014     | 2     | 9   | 75.8                       | 978.6                   | 15.3                 | 145                                  | 0.9                               | 1.3              |
| 2014     | 2     | 10  | 79                         | 991.5                   | 10.2                 | 155                                  | 0.9                               | 1.2              |
| 2014     | 2     | 11  | 77.8                       | 990                     | 12.7                 | 215                                  | 0.7                               | 1                |
| 2014     | 2     | 12  | 80.5                       | 976.7                   | 21.5                 | 185                                  | 1.1                               | 1.7              |
| 2014     | 2     | 13  | 78.2                       | 987.5                   | 14.4                 | 125                                  | 1                                 | 1.4              |
| 2014     | 2     | 14  | 88.4                       | 972.1                   | 10.8                 | 130                                  | 0.6                               | 0.9              |
| 2014     | 2     | 15  | 74.7                       | 989.7                   | 13.5                 | 280                                  | 1                                 | 1.4              |
| 2014     | 2     | 16  | 86.3                       | 1000                    | 9.4                  | 125                                  | 0.6                               | 0.9              |
| 2014     | 2     | 17  | 95.4                       | 995.8                   | 4.2                  | 265                                  | 0.5                               | 0.6              |
| 2014     | 2     | 18  | 90.1                       | 1006.4                  | 4.6                  | 220                                  | 0.7                               | 0.9              |
| 2014     | 2     | 19  | 90.4                       | 1003.7                  | 8.9                  | 145                                  | 0.6                               | 0.9              |
| 2014     | 2     | 20  | 81.1                       | 994.1                   | 13.2                 | 230                                  | 0.9                               | 1.3              |
| 2014     | 2     | 21  | 81.3                       | 996.8                   | 16.3                 | 225                                  | 1.1                               | 1.6              |
| 2014     | 2     | 22  | 84.5                       | 999                     | 14.2                 | 165                                  | 0.9                               | 1.3              |
| 2014     | 2     | 23  | 81.5                       | 992.4                   | 13.5                 | 165                                  | 0.8                               | 1.1              |
| 2014     | 2     | 24  | 85.5                       | 990.9                   | 11.2                 | 150                                  | 0.8                               | 1.1              |
| 2014     | 2     | 25  | 78.9                       | 988.3                   | 16.5                 | 230                                  | 1.1                               | 1.7              |
| 2014     | 2     | 26  | 77.3                       | 1004.8                  | 14.2                 | 230                                  | 1.1                               | 1.6              |
| 2014     | 2     | 27  | 79.5                       | 1001.8                  | 11.4                 | 235                                  | 0.9                               | 1.3              |
| 2014     | 2     | 28  | 80.4                       | 1005.1                  | 10                   | 270                                  | 1                                 | 1.5              |
|          |       |     |                            |                         |                      |                                      |                                   |                  |
|          |       |     |                            |                         |                      |                                      |                                   |                  |
|          |       |     |                            |                         |                      |                                      |                                   |                  |
| February |       |     |                            |                         |                      |                                      | 24.4                              | 34.7             |

Shannon Airport Weather Records 2014

| Year  | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|-------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014  | 3     | 1   | 86.4                       | 999.5                   | 7.2                  | 135                                  | 0.9                               | 1.2              |
| 2014  | 3     | 2   | 85.4                       | 984.6                   | 9.1                  | 200                                  | 0.9                               | 1.2              |
| 2014  | 3     | 3   | 83.5                       | 987.4                   | 9.5                  | 270                                  | 1                                 | 1.5              |
| 2014  | 3     | 4   | 85                         | 1003.6                  | 4.8                  | 215                                  | 0.8                               | 1.2              |
| 2014  | 3     | 5   | 87.3                       | 1014.9                  | 8.7                  | 155                                  | 0.9                               | 1.2              |
| 2014  | 3     | 6   | 95.2                       | 1013.4                  | 7.8                  | 155                                  | 0.8                               | 1.1              |
| 2014  | 3     | 7   | 74.3                       | 1019.3                  | 8.9                  | 255                                  | 1.2                               | 1.7              |
| 2014  | 3     | 8   | 82.5                       | 1011.4                  | 21.3                 | 160                                  | 1.6                               | 2.5              |
| 2014  | 3     | 9   | 96.3                       | 1017.9                  | 4.2                  | 335                                  | 0.5                               | 0.7              |
| 2014  | 3     | 10  | 88                         | 1031.4                  | 2.5                  | 95                                   | 0.8                               | 1.1              |
| 2014  | 3     | 11  | 81                         | 1034                    | 3                    | 110                                  | 1.2                               | 1.8              |
| 2014  | 3     | 12  | 89                         | 1033                    | 2.5                  | 115                                  | 0.9                               | 1.3              |
| 2014  | 3     | 13  | 94.9                       | 1032                    | 2.2                  | 75                                   | 0.6                               | 0.8              |
| 2014  | 3     | 14  | 92.3                       | 1031.1                  | 7.3                  | 250                                  | 0.7                               | 1.1              |
| 2014  | 3     | 15  | 85.1                       | 1033.5                  | 11.8                 | 250                                  | 1.4                               | 2.2              |
| 2014  | 3     | 16  | 91.3                       | 1029.6                  | 9.6                  | 260                                  | 1                                 | 1.4              |
| 2014  | 3     | 17  | 87.5                       | 1022                    | 7.4                  | 235                                  | 1                                 | 1.4              |
| 2014  | 3     | 18  | 83.8                       | 1017.4                  | 15.8                 | 250                                  | 1.5                               | 2.3              |
| 2014  | 3     | 19  | 80.6                       | 1016.2                  | 13                   | 190                                  | 1.7                               | 2.5              |
| 2014  | 3     | 20  | 81.3                       | 999.7                   | 17.5                 | 240                                  | 1.2                               | 1.9              |
| 2014  | 3     | 21  | 83.9                       | 998.3                   | 12.5                 | 190                                  | 1.1                               | 1.7              |
| 2014  | 3     | 22  | 81.3                       | 998.3                   | 13.5                 | 260                                  | 1.4                               | 2.2              |
| 2014  | 3     | 23  | 70.9                       | 1012.2                  | 7.9                  | 275                                  | 1.6                               | 2.4              |
| 2014  | 3     | 24  | 83.7                       | 998.6                   | 18.1                 | 115                                  | 1.2                               | 1.8              |
| 2014  | 3     | 25  | 78.6                       | 1012.3                  | 9.2                  | 300                                  | 1.5                               | 2.2              |
| 2014  | 3     | 26  | 78.3                       | 1023.6                  | 7.8                  | 325                                  | 1.5                               | 2.1              |
| 2014  | 3     | 27  | 82                         | 1013.8                  | 6.3                  | 25                                   | 1.2                               | 1.7              |
| 2014  | 3     | 28  | 81.6                       | 1015.9                  | 8.2                  | 20                                   | 1.4                               | 2                |
| 2014  | 3     | 29  | 89                         | 1009                    | 6.9                  | 90                                   | 0.9                               | 1.4              |
| 2014  | 3     | 30  | 87                         | 1008                    | 6.7                  | 90                                   | 1.4                               | 2.2              |
| 2014  | 3     | 31  | 82.6                       | 1007.6                  | 8.8                  | 100                                  | 1.7                               | 2.5              |
| March |       |     |                            |                         |                      |                                      | 35.5                              | 52.3             |

Shannon Airport Weather Records 2014

| Year  | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|-------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014  | 4     | 1   | 82.4                       | 1007.2                  | 8.1                  | 85                                   | 1.6                               | 2.2              |
| 2014  | 4     | 2   | 86.5                       | 997                     | 9.5                  | 105                                  | 1.2                               | 1.6              |
| 2014  | 4     | 3   | 82.2                       | 998.7                   | 9.3                  | 140                                  | 1.8                               | 2.5              |
| 2014  | 4     | 4   | 81.4                       | 1003.9                  | 9.5                  | 110                                  | 2                                 | 2.8              |
| 2014  | 4     | 5   | 90.2                       | 1002.3                  | 8.3                  | 145                                  | 1.3                               | 1.8              |
| 2014  | 4     | 6   | 78.6                       | 1001.3                  | 14.6                 | 220                                  | 1.6                               | 2.7              |
| 2014  | 4     | 7   | 83.1                       | 1005.8                  | 8.8                  | 235                                  | 1.8                               | 2.6              |
| 2014  | 4     | 8   | 78.9                       | 1019.8                  | 11.7                 | 250                                  | 1.7                               | 2.7              |
| 2014  | 4     | 9   | 78.7                       | 1024.6                  | 8.6                  | 210                                  | 1.5                               | 2                |
| 2014  | 4     | 10  | 79.5                       | 1023.3                  | 7.8                  | 200                                  | 1.3                               | 1.9              |
| 2014  | 4     | 11  | 79.6                       | 1024.3                  | 6.5                  | 230                                  | 1.3                               | 1.9              |
| 2014  | 4     | 12  | 76.2                       | 1019.7                  | 11.8                 | 270                                  | 1.5                               | 2.4              |
| 2014  | 4     | 13  | 78.4                       | 1025.7                  | 10                   | 250                                  | 1.8                               | 2.6              |
| 2014  | 4     | 14  | 69.5                       | 1027.7                  | 3.7                  | 265                                  | 2.5                               | 3.5              |
| 2014  | 4     | 15  | 66.1                       | 1025.6                  | 10.5                 | 140                                  | 3                                 | 4.4              |
| 2014  | 4     | 16  | 72.6                       | 1022.2                  | 9.9                  | 135                                  | 2.9                               | 4                |
| 2014  | 4     | 17  | 82.9                       | 1023.3                  | 9.5                  | 265                                  | 1.2                               | 1.9              |
| 2014  | 4     | 18  | 79.2                       | 1022.2                  | 2.9                  | 275                                  | 2.2                               | 3                |
| 2014  | 4     | 19  | 73                         | 1017.4                  | 5.8                  | 120                                  | 2.4                               | 3.3              |
| 2014  | 4     | 20  | 70.7                       | 1012.8                  | 7.5                  | 20                                   | 1.7                               | 2.2              |
| 2014  | 4     | 21  | 75.1                       | 1005.3                  | 11.5                 | 85                                   | 2.5                               | 3.6              |
| 2014  | 4     | 22  | 83.1                       | 1005.5                  | 6.7                  | 105                                  | 1.3                               | 1.8              |
| 2014  | 4     | 23  | 78.3                       | 1008.6                  | 9.3                  | 170                                  | 2.2                               | 3.3              |
| 2014  | 4     | 24  | 75                         | 1015.8                  | 7.8                  | 120                                  | 2.6                               | 3.8              |
| 2014  | 4     | 25  | 76.8                       | 1006.7                  | 13.7                 | 85                                   | 2.1                               | 3.2              |
| 2014  | 4     | 26  | 88.8                       | 992.2                   | 10.3                 | 25                                   | 1.2                               | 1.9              |
| 2014  | 4     | 27  | 82.8                       | 1008.3                  | 6.3                  | 330                                  | 2.5                               | 3.5              |
| 2014  | 4     | 28  | 82.1                       | 1012.8                  | 3.7                  | 230                                  | 2.3                               | 3.1              |
| 2014  | 4     | 29  | 76.8                       | 1011.6                  | 7                    | 145                                  | 3.4                               | 4.9              |
| 2014  | 4     | 30  | 84.4                       | 1007.6                  | 9.1                  | 115                                  | 2.4                               | 3.5              |
|       |       |     |                            |                         |                      |                                      |                                   |                  |
| April |       |     |                            |                         |                      |                                      | 58.8                              | 84.6             |

Shannon Airport Weather Records 2014

| Year       | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|------------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014       | 5     | 1   | 83.7                       | 1012                    | 7.4                  | 245                                  | 1.9                               | 2.6              |
| 2014       | 5     | 2   | 86.8                       | 1024.2                  | 6.4                  | 110                                  | 1.1                               | 1.4              |
| 2014       | 5     | 3   | 90.2                       | 1024.2                  | 8.8                  | 145                                  | 1.3                               | 1.8              |
| 2014       | 5     | 4   | 84.2                       | 1016.9                  | 11                   | 160                                  | 1.3                               | 1.6              |
| 2014       | 5     | 5   | 81.3                       | 1002.3                  | 14.1                 | 140                                  | 1.4                               | 2.2              |
| 2014       | 5     | 6   | 80.2                       | 1000.5                  | 12.7                 | 170                                  | 1.9                               | 2.9              |
| 2014       | 5     | 7   | 82.4                       | 1006.3                  | 15.9                 | 240                                  | 1.8                               | 2.9              |
| 2014       | 5     | 8   | 90.1                       | 1005.6                  | 12.2                 | 240                                  | 1.2                               | 2                |
| 2014       | 5     | 9   | 78.8                       | 1008.1                  | 14.2                 | 240                                  | 2.3                               | 3.7              |
| 2014       | 5     | 10  | 89                         | 998                     | 19.7                 | 245                                  | 1.2                               | 2.2              |
| 2014       | 5     | 11  | 72.9                       | 1006.4                  | 16                   | 250                                  | 3.1                               | 5.3              |
| 2014       | 5     | 12  | 81.6                       | 1011.9                  | 10.5                 | 245                                  | 2.3                               | 3.6              |
| 2014       | 5     | 13  | 75.2                       | 1024.3                  | 9                    | 265                                  | 3                                 | 4.5              |
| 2014       | 5     | 14  | 90.2                       | 1032.9                  | 6                    | 235                                  | 1.5                               | 2.1              |
| 2014       | 5     | 15  | 82.8                       | 1035.8                  | 3.1                  | 275                                  | 3.1                               | 4.2              |
| 2014       | 5     | 16  | 72.8                       | 1031.7                  | 6.4                  | 240                                  | 3.1                               | 4.2              |
| 2014       | 5     | 17  | 63                         | 1020.9                  | 9.4                  | 185                                  | 3.3                               | 4.6              |
| 2014       | 5     | 18  | 76.2                       | 1007                    | 8.2                  | 245                                  | 2.1                               | 3.1              |
| 2014       | 5     | 19  | 87                         | 1002.7                  | 4.2                  | 330                                  | 1.5                               | 2.1              |
| 2014       | 5     | 20  | 89.5                       | 1002.9                  | 4.8                  | 130                                  | 2.3                               | 3.1              |
| 2014       | 5     | 21  | 80.8                       | 1007.8                  | 6.6                  | 135                                  | 2.2                               | 3.2              |
| 2014       | 5     | 22  | 84                         | 1006                    | 9.8                  | 335                                  | 1.9                               | 2.9              |
| 2014       | 5     | 23  | 78                         | 1010.2                  | 11.7                 | 340                                  | 2                                 | 2.8              |
| 2014       | 5     | 24  | 84.4                       | 1012.6                  | 10.6                 | 340                                  | 1.6                               | 2.3              |
| 2014       | 5     | 25  | 82.7                       | 1015.9                  | 6.6                  | 330                                  | 1.4                               | 2                |
| 2014       | 5     | 26  | 79.4                       | 1017.5                  | 3.5                  | 305                                  | 2.1                               | 2.7              |
| 2014       | 5     | 27  | 74                         | 1017.2                  | 5.4                  | 115                                  | 3                                 | 4.1              |
| 2014       | 5     | 28  | 75.8                       | 1017.9                  | 3.9                  | 275                                  | 3.7                               | 5                |
| 2014       | 5     | 29  | 73.8                       | 1020                    | 5.2                  | 25                                   | 2.8                               | 3.8              |
| 2014       | 5     | 30  | 76.4                       | 1025.1                  | 3.5                  | 355                                  | 2.9                               | 3.8              |
| 2014       | 5     | 31  | 81                         | 1026.1                  | 5.5                  | 245                                  | 3.3                               | 4.6              |
| <b>May</b> |       |     |                            |                         |                      |                                      | <b>67.6</b>                       | <b>97.3</b>      |

Shannon Airport Weather Records 2014

| Year | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014 | 6     | 1   | 84.5                       | 1019.5                  | 8.6                  | 135                                  | 2.5                               | 3.4              |
| 2014 | 6     | 2   | 84.8                       | 1017.5                  | 8.2                  | 255                                  | 1.7                               | 2.5              |
| 2014 | 6     | 3   | 77.7                       | 1012                    | 8.2                  | 220                                  | 2.6                               | 3.7              |
| 2014 | 6     | 4   | 71.4                       | 1009.9                  | 8.3                  | 275                                  | 3.9                               | 6.1              |
| 2014 | 6     | 5   | 63.2                       | 1010.3                  | 4                    | 110                                  | 3.3                               | 4.6              |
| 2014 | 6     | 6   | 82.4                       | 1005.3                  | 12.5                 | 85                                   | 1.9                               | 2.8              |
| 2014 | 6     | 7   | 76.7                       | 1005.9                  | 11.5                 | 125                                  | 2.7                               | 3.8              |
| 2014 | 6     | 8   | 79                         | 1009.7                  | 11.8                 | 140                                  | 2.7                               | 4                |
| 2014 | 6     | 9   | 82.9                       | 1011.1                  | 9.7                  | 120                                  | 2.5                               | 3.5              |
| 2014 | 6     | 10  | 79.7                       | 1011.5                  | 6.6                  | 105                                  | 2.9                               | 4.1              |
| 2014 | 6     | 11  | 75.9                       | 1023.8                  | 4.5                  | 225                                  | 2.5                               | 3.3              |
| 2014 | 6     | 12  | 67.3                       | 1027                    | 7.5                  | 140                                  | 3.8                               | 5.1              |
| 2014 | 6     | 13  | 80                         | 1027.3                  | 5.5                  | 250                                  | 2.1                               | 2.8              |
| 2014 | 6     | 14  | 79.5                       | 1029.7                  | 4.1                  | 345                                  | 2.5                               | 3.4              |
| 2014 | 6     | 15  | 74.7                       | 1031.2                  | 6                    | 325                                  | 3.6                               | 5                |
| 2014 | 6     | 16  | 66                         | 1030.8                  | 7                    | 20                                   | 4.4                               | 6.1              |
| 2014 | 6     | 17  | 64.7                       | 1030.5                  | 4                    | 10                                   | 4.6                               | 6                |
| 2014 | 6     | 18  | 72.1                       | 1029.4                  | 5.3                  | 310                                  | 4.7                               | 6.3              |
| 2014 | 6     | 19  | 70.5                       | 1027.8                  | 7.5                  | 335                                  | 3.1                               | 4.2              |
| 2014 | 6     | 20  | 59.9                       | 1025.3                  | 6.5                  | 15                                   | 3.3                               | 4.3              |
| 2014 | 6     | 21  | 69.6                       | 1023.9                  | 7.7                  | 335                                  | 3.7                               | 5.2              |
| 2014 | 6     | 22  | 72                         | 1024.3                  | 5.2                  | 5                                    | 3.3                               | 4.5              |
| 2014 | 6     | 23  | 70                         | 1025.6                  | 4.2                  | 325                                  | 3.1                               | 4                |
| 2014 | 6     | 24  | 68.9                       | 1022.7                  | 3.2                  | 340                                  | 4                                 | 5.2              |
| 2014 | 6     | 25  | 79.5                       | 1016.2                  | 5.4                  | 95                                   | 2.2                               | 2.9              |
| 2014 | 6     | 26  | 88.1                       | 1010.7                  | 8.1                  | 90                                   | 1.8                               | 2.7              |
| 2014 | 6     | 27  | 86                         | 1009.9                  | 4                    | 35                                   | 2.5                               | 3.3              |
| 2014 | 6     | 28  | 73                         | 1012.7                  | 5.1                  | 355                                  | 3                                 | 4.1              |
| 2014 | 6     | 29  | 68.1                       | 1015.9                  | 4.8                  | 140                                  | 3                                 | 3.9              |
| 2014 | 6     | 30  | 54.7                       | 1015.8                  | 7.6                  | 90                                   | 4                                 | 5.3              |
|      |       |     |                            |                         |                      |                                      |                                   |                  |
| June |       |     |                            |                         |                      |                                      | 91.9                              | 126.1            |

Shannon Airport Weather Records 2014

| Year | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014 | 7     | 1   | 62.0                       | 1020.1                  | 4.9                  | 125                                  | 4.3                               | 5.8              |
| 2014 | 7     | 2   | 75.2                       | 1019.8                  | 10.0                 | 220                                  | 2.8                               | 3.7              |
| 2014 | 7     | 3   | 83.3                       | 1014.7                  | 7.9                  | 225                                  | 2.6                               | 3.6              |
| 2014 | 7     | 4   | 82.8                       | 1001.2                  | 9.7                  | 195                                  | 2.4                               | 3.3              |
| 2014 | 7     | 5   | 73.8                       | 1002.4                  | 8.2                  | 235                                  | 3.5                               | 5.1              |
| 2014 | 7     | 6   | 73.9                       | 1006.6                  | 9.2                  | 250                                  | 3.4                               | 5                |
| 2014 | 7     | 7   | 75.2                       | 1013.6                  | 4.2                  | 240                                  | 3.2                               | 4.2              |
| 2014 | 7     | 8   | 72.5                       | 1020.9                  | 9.5                  | 285                                  | 3.6                               | 5.4              |
| 2014 | 7     | 9   | 82.5                       | 1026.8                  | 7.2                  | 255                                  | 2.3                               | 3.4              |
| 2014 | 7     | 10  | 86.3                       | 1023.2                  | 6.8                  | 250                                  | 1.8                               | 2.4              |
| 2014 | 7     | 11  | 90.8                       | 1020.1                  | 4.7                  | 230                                  | 1.7                               | 2.2              |
| 2014 | 7     | 12  | 92.1                       | 1012.8                  | 8.0                  | 215                                  | 1.7                               | 2.3              |
| 2014 | 7     | 13  | 72.1                       | 1012.9                  | 7.2                  | 255                                  | 3.3                               | 4.5              |
| 2014 | 7     | 14  | 83.5                       | 1010.6                  | 11.2                 | 245                                  | 2.1                               | 3.1              |
| 2014 | 7     | 15  | 73.5                       | 1017.1                  | 7.9                  | 150                                  | 2.6                               | 3.4              |
| 2014 | 7     | 16  | 76.8                       | 1017.0                  | 10.3                 | 230                                  | 3.4                               | 4.9              |
| 2014 | 7     | 17  | 71.8                       | 1018.3                  | 6.0                  | 105                                  | 3.4                               | 4.5              |
| 2014 | 7     | 18  | 80.5                       | 1008.7                  | 4.3                  | 115                                  | 2.3                               | 3                |
| 2014 | 7     | 19  | 85.8                       | 1008.5                  | 5.4                  | 300                                  | 2.6                               | 3.5              |
| 2014 | 7     | 20  | 74.6                       | 1014.3                  | 5.2                  | 270                                  | 3.4                               | 4.6              |
| 2014 | 7     | 21  | 83.2                       | 1019.1                  | 5.9                  | 140                                  | 2                                 | 2.6              |
| 2014 | 7     | 22  | 79.9                       | 1022.2                  | 7.1                  | 130                                  | 2.6                               | 3.3              |
| 2014 | 7     | 23  | 80.7                       | 1020.7                  | 4.2                  | 100                                  | 2.5                               | 3.2              |
| 2014 | 7     | 24  | 85.8                       | 1019.4                  | 4.4                  | 320                                  | 2.2                               | 2.8              |
| 2014 | 7     | 25  | 84.4                       | 1018.7                  | 3.6                  | 200                                  | 3.2                               | 4.1              |
| 2014 | 7     | 26  | 79.0                       | 1019.9                  | 8.0                  | 270                                  | 2.8                               | 3.8              |
| 2014 | 7     | 27  | 73.3                       | 1021.3                  | 9.5                  | 270                                  | 3.3                               | 4.6              |
| 2014 | 7     | 28  | 71.4                       | 1021.7                  | 8.2                  | 285                                  | 2.8                               | 3.7              |
| 2014 | 7     | 29  | 76.9                       | 1021.0                  | 9.1                  | 285                                  | 2.5                               | 3.4              |
| 2014 | 7     | 30  | 80.5                       | 1017.8                  | 10.8                 | 240                                  | 2.7                               | 3.9              |
| 2014 | 7     | 31  | 78.2                       | 1012.1                  | 9.0                  | 235                                  | 2.5                               | 3.4              |
| July |       |     |                            |                         |                      |                                      | 85.5                              | 116.7            |

Shannon Airport Weather Records 2014

| Year   | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|--------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014   | 8     | 1   | 87.5                       | 1005.0                  | 5.6                  | 210                                  | 1.8                               | 2.4              |
| 2014   | 8     | 2   | 81.5                       | 1004.0                  | 9.2                  | 285                                  | 1.8                               | 2.5              |
| 2014   | 8     | 3   | 72.3                       | 1007.6                  | 10.2                 | 260                                  | 3.2                               | 4.5              |
| 2014   | 8     | 4   | 72.5                       | 1013.0                  | 6.8                  | 125                                  | 2.7                               | 3.6              |
| 2014   | 8     | 5   | 84.4                       | 1011.5                  | 4.0                  | 120                                  | 2.2                               | 2.9              |
| 2014   | 8     | 6   | 73.7                       | 1011.6                  | 8.1                  | 260                                  | 3.3                               | 4.6              |
| 2014   | 8     | 7   | 69.8                       | 1014.3                  | 5.3                  | 235                                  | 2.8                               | 3.6              |
| 2014   | 8     | 8   | 74.3                       | 1007.8                  | 7.8                  | 215                                  | 2.8                               | 3.8              |
| 2014   | 8     | 9   | 80.4                       | 1003.9                  | 8.4                  | 220                                  | 2.9                               | 4                |
| 2014   | 8     | 10  | 82.2                       | 1000.9                  | 8.7                  | 265                                  | 2.2                               | 3.1              |
| 2014   | 8     | 11  | 77.7                       | 1005.2                  | 13.0                 | 235                                  | 2.9                               | 4.4              |
| 2014   | 8     | 12  | 77.5                       | 1004.5                  | 11.7                 | 255                                  | 2.6                               | 4                |
| 2014   | 8     | 13  | 78.1                       | 1009.3                  | 10.3                 | 275                                  | 2.6                               | 3.6              |
| 2014   | 8     | 14  | 78.9                       | 1013.3                  | 6.7                  | 310                                  | 2.8                               | 3.9              |
| 2014   | 8     | 15  | 70.5                       | 1022.2                  | 7.2                  | 315                                  | 2.4                               | 3.2              |
| 2014   | 8     | 16  | 74.0                       | 1021.1                  | 11.6                 | 240                                  | 2.1                               | 2.9              |
| 2014   | 8     | 17  | 69.8                       | 1014.4                  | 12.2                 | 285                                  | 3.1                               | 4.6              |
| 2014   | 8     | 18  | 65.0                       | 1016.9                  | 8.2                  | 310                                  | 3                                 | 4.1              |
| 2014   | 8     | 19  | 67.3                       | 1018.1                  | 5.9                  | 305                                  | 2.6                               | 3.6              |
| 2014   | 8     | 20  | 67.6                       | 1020.9                  | 5.2                  | 260                                  | 2.2                               | 3                |
| 2014   | 8     | 21  | 75.9                       | 1014.0                  | 10.0                 | 220                                  | 2.4                               | 3.4              |
| 2014   | 8     | 22  | 68.8                       | 1016.0                  | 6.7                  | 320                                  | 2.5                               | 3.4              |
| 2014   | 8     | 23  | 68.8                       | 1019.2                  | 4.0                  | 295                                  | 2.8                               | 3.8              |
| 2014   | 8     | 24  | 83.7                       | 1012.3                  | 8.3                  | 100                                  | 1.3                               | 1.8              |
| 2014   | 8     | 25  | 85.2                       | 998.1                   | 8.3                  | 100                                  | 1.8                               | 2.2              |
| 2014   | 8     | 26  | 79.7                       | 1005.9                  | 9.0                  | 20                                   | 2.1                               | 2.8              |
| 2014   | 8     | 27  | 81.6                       | 1004.6                  | 12.3                 | 90                                   | 1.6                               | 2.2              |
| 2014   | 8     | 28  | 77.3                       | 1002.4                  | 14.1                 | 195                                  | 2.5                               | 3.6              |
| 2014   | 8     | 29  | 84.0                       | 1007.4                  | 17.5                 | 240                                  | 1.9                               | 2.7              |
| 2014   | 8     | 30  | 76.2                       | 1017.5                  | 9.7                  | 260                                  | 2                                 | 2.6              |
| 2014   | 8     | 31  | 86.9                       | 1018.3                  | 6.7                  | 220                                  | 1.6                               | 2.2              |
| August |       |     |                            |                         |                      |                                      | 74.5                              | 103              |





Shannon Airport Weather Records 2014

| Year    | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|---------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014    | 10    | 1   | 73.1                       | 1025.4                  | 5.7                  | 270                                  | 1.3                               | 1.8              |
| 2014    | 10    | 2   | 68.1                       | 1024.6                  | 8.8                  | 165                                  | 1.8                               | 2.4              |
| 2014    | 10    | 3   | 86.1                       | 1013.4                  | 8.5                  | 210                                  | 1                                 | 1.3              |
| 2014    | 10    | 4   | 73.3                       | 1015.3                  | 7.7                  | 250                                  | 1.6                               | 2.2              |
| 2014    | 10    | 5   | 79.1                       | 1007.4                  | 14.8                 | 150                                  | 1.1                               | 1.5              |
| 2014    | 10    | 6   | 76.8                       | 993.9                   | 7.8                  | 230                                  | 1.1                               | 1.5              |
| 2014    | 10    | 7   | 76.5                       | 993.5                   | 7.6                  | 115                                  | 1.3                               | 1.8              |
| 2014    | 10    | 8   | 80.2                       | 984.5                   | 8.2                  | 115                                  | 1.3                               | 1.6              |
| 2014    | 10    | 9   | 79.2                       | 993.3                   | 6.7                  | 265                                  | 1.5                               | 1.9              |
| 2014    | 10    | 10  | 83.5                       | 1004.0                  | 4.5                  | 175                                  | 1.1                               | 1.6              |
| 2014    | 10    | 11  | 81.8                       | 1009.8                  | 2.8                  | 110                                  | 1                                 | 1.5              |
| 2014    | 10    | 12  | 89.5                       | 1011.8                  | 2.5                  | 15                                   | 0.8                               | 1.1              |
| 2014    | 10    | 13  | 89.6                       | 1011.6                  | 4.2                  | 350                                  | 0.9                               | 1.2              |
| 2014    | 10    | 14  | 90.2                       | 1008.5                  | 5.4                  | 90                                   | 0.7                               | 1                |
| 2014    | 10    | 15  | 87.7                       | 995.2                   | 9.4                  | 90                                   | 0.9                               | 1.1              |
| 2014    | 10    | 16  | 86.1                       | 993.0                   | 8.3                  | 115                                  | 1.1                               | 1.4              |
| 2014    | 10    | 17  | 88.6                       | 994.3                   | 12.4                 | 130                                  | 0.9                               | 1.1              |
| 2014    | 10    | 18  | 71.2                       | 995.6                   | 14.4                 | 165                                  | 1.9                               | 2.4              |
| 2014    | 10    | 19  | 85.9                       | 1007.0                  | 14.2                 | 225                                  | 1.2                               | 1.6              |
| 2014    | 10    | 20  | 86.1                       | 1009.5                  | 13.3                 | 205                                  | 0.9                               | 1.2              |
| 2014    | 10    | 21  | 62.7                       | 1015.7                  | 17.2                 | 285                                  | 1.4                               | 1.9              |
| 2014    | 10    | 22  | 63.8                       | 1023.4                  | 9.5                  | 225                                  | 1.4                               | 1.6              |
| 2014    | 10    | 23  | 88.4                       | 1013.2                  | 10.2                 | 215                                  | 0.9                               | 1.2              |
| 2014    | 10    | 24  | 86.3                       | 1012.2                  | 9.8                  | 195                                  | 1                                 | 1.2              |
| 2014    | 10    | 25  | 77.9                       | 1012.5                  | 13.8                 | 210                                  | 1.3                               | 1.6              |
| 2014    | 10    | 26  | 83.5                       | 1011.6                  | 13.6                 | 205                                  | 1.3                               | 1.5              |
| 2014    | 10    | 27  | 83.2                       | 1008.3                  | 10.7                 | 165                                  | 1.1                               | 1.3              |
| 2014    | 10    | 28  | 89.0                       | 1008.4                  | 8.5                  | 350                                  | 0.5                               | 0.7              |
| 2014    | 10    | 29  | 89.0                       | 1013.5                  | 6.7                  | 80                                   | 0.5                               | 0.7              |
| 2014    | 10    | 30  | 88.4                       | 1008.0                  | 11.4                 | 125                                  | 0.9                               | 1.1              |
| 2014    | 10    | 31  | 91.8                       | 1004.4                  | 9.6                  | 175                                  | 0.6                               | 0.8              |
| October |       |     |                            |                         |                      |                                      | 34.3                              | 44.8             |

Shannon Airport Weather Records 2014

| Year            | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|-----------------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014            | 11    | 1   | 87.7                       | 1002.4                  | 11.5                 | 150                                  | 0.6                               | 0.8              |
| 2014            | 11    | 2   | 79.3                       | 997.6                   | 11.1                 | 195                                  | 0.9                               | 1.1              |
| 2014            | 11    | 3   | 84.0                       | 986.6                   | 8.6                  | 265                                  | 0.8                               | 1                |
| 2014            | 11    | 4   | 82.2                       | 999.3                   | 9.7                  | 295                                  | 0.9                               | 1.1              |
| 2014            | 11    | 5   | 81.5                       | 1009.0                  | 5.6                  | 190                                  | 0.4                               | 0.6              |
| 2014            | 11    | 6   | 91.7                       | 990.1                   | 12.6                 | 155                                  | 0.6                               | 0.8              |
| 2014            | 11    | 7   | 84.9                       | 989.7                   | 9.6                  | 235                                  | 0.7                               | 0.9              |
| 2014            | 11    | 8   | 88.0                       | 993.3                   | 6.6                  | 240                                  | 0.7                               | 0.9              |
| 2014            | 11    | 9   | 86.6                       | 1000.4                  | 8.5                  | 240                                  | 0.6                               | 0.7              |
| 2014            | 11    | 10  | 90.8                       | 991.7                   | 9.9                  | 115                                  | 0.5                               | 0.6              |
| 2014            | 11    | 11  | 91.5                       | 986.8                   | 5.4                  | 100                                  | 0.4                               | 0.6              |
| 2014            | 11    | 12  | 90.5                       | 987.0                   | 7.2                  | 190                                  | 0.6                               | 0.7              |
| 2014            | 11    | 13  | 89.6                       | 987.9                   | 10.5                 | 105                                  | 0.9                               | 1.1              |
| 2014            | 11    | 14  | 90.8                       | 987.8                   | 8.5                  | 125                                  | 0.6                               | 0.8              |
| 2014            | 11    | 15  | 91.7                       | 993.9                   | 7.8                  | 90                                   | 0.4                               | 0.6              |
| 2014            | 11    | 16  | 98.3                       | 1003.4                  | 4.7                  | 335                                  | 0.1                               | 0.2              |
| 2014            | 11    | 17  | 92.6                       | 1008.7                  | 6.7                  | 315                                  | 0.4                               | 0.6              |
| 2014            | 11    | 18  | 91.4                       | 1008.0                  | 7.9                  | 90                                   | 0.4                               | 0.5              |
| 2014            | 11    | 19  | 80.9                       | 1011.8                  | 10.1                 | 95                                   | 0.5                               | 0.7              |
| 2014            | 11    | 20  | 99.2                       | 1021.7                  | 3.1                  | 15                                   | 0.2                               | 0.3              |
| 2014            | 11    | 21  | 93.9                       | 1007.3                  | 9.6                  | 95                                   | 0.6                               | 0.7              |
| 2014            | 11    | 22  | 89.6                       | 1010.4                  | 4.7                  | 260                                  | 0.2                               | 0.2              |
| 2014            | 11    | 23  | 88.8                       | 1021.3                  | 3.2                  | 130                                  | 0.1                               | 0.2              |
| 2014            | 11    | 24  | 91.6                       | 1024.2                  | 5.0                  | 115                                  | 0.3                               | 0.4              |
| 2014            | 11    | 25  | 92.5                       | 1021.0                  | 4.8                  | 115                                  | 0.3                               | 0.5              |
| 2014            | 11    | 26  | 91.1                       | 1012.8                  | 6.4                  | 105                                  | 0.1                               | 0.2              |
| 2014            | 11    | 27  | 86.2                       | 997.1                   | 11.5                 | 100                                  | 0.5                               | 0.6              |
| 2014            | 11    | 28  | 84.6                       | 999.9                   | 8.7                  | 55                                   | 0.5                               | 0.6              |
| 2014            | 11    | 29  | 93.7                       | 1010.0                  | 3.2                  | 200                                  | 0.3                               | 0.4              |
| 2014            | 11    | 30  | 99.2                       | 1017.9                  | 2.5                  | 110                                  | 0.3                               | 0.4              |
| <b>November</b> |       |     |                            |                         |                      |                                      | <b>14.4</b>                       | <b>18.8</b>      |

Shannon Airport Weather Records 2014

| Year            | Month | Day | Mean Relative Humidity (%) | Mean MSL Pressure (hpa) | Mean Wind Speed (kt) | Predominant Wind Direction (degrees) | Potential Evapotranspiration (mm) | Evaporation (mm) |
|-----------------|-------|-----|----------------------------|-------------------------|----------------------|--------------------------------------|-----------------------------------|------------------|
| 2014            | 12    | 1   | 95.4                       | 1017.2                  | 5.5                  | 125                                  | 0.2                               | 0.3              |
| 2014            | 12    | 2   | 90.1                       | 1029.0                  | 3.5                  | 310                                  | 0                                 | 0.1              |
| 2014            | 12    | 3   | 97.5                       | 1028.7                  | 2.8                  | 110                                  | 0.3                               | 0.3              |
| 2014            | 12    | 4   | 91.3                       | 1018.7                  | 5.5                  | 110                                  | 0.3                               | 0.5              |
| 2014            | 12    | 5   | 84.1                       | 1026.8                  | 6.3                  | 280                                  | 0.4                               | 0.4              |
| 2014            | 12    | 6   | 93.2                       | 1026.8                  | 10.2                 | 230                                  | 0.4                               | 0.5              |
| 2014            | 12    | 7   | 76.3                       | 1019.7                  | 15.7                 | 250                                  | 0.7                               | 0.9              |
| 2014            | 12    | 8   | 79.8                       | 1025.2                  | 7.1                  | 265                                  | 0.6                               | 0.7              |
| 2014            | 12    | 9   | 85.7                       | 1016.6                  | 15.8                 | 230                                  | 0.8                               | 1                |
| 2014            | 12    | 10  | 70.3                       | 1014.6                  | 21.8                 | 250                                  | 1.5                               | 2.1              |
| 2014            | 12    | 11  | 84.8                       | 1006.0                  | 19.9                 | 250                                  | 0.7                               | 1                |
| 2014            | 12    | 12  | 92.0                       | 999.9                   | 7.2                  | 240                                  | 0                                 | 0.1              |
| 2014            | 12    | 13  | 89.2                       | 1012.3                  | 7.3                  | 210                                  | 0.3                               | 0.4              |
| 2014            | 12    | 14  | 88.9                       | 1006.9                  | 11.6                 | 250                                  | 0.5                               | 0.7              |
| 2014            | 12    | 15  | 95.4                       | 1012.6                  | 5.4                  | 220                                  | 0.1                               | 0.2              |
| 2014            | 12    | 16  | 97.7                       | 1013.4                  | 9.0                  | 230                                  | 0.2                               | 0.3              |
| 2014            | 12    | 17  | 97.7                       | 1007.0                  | 16.4                 | 240                                  | 0.3                               | 0.4              |
| 2014            | 12    | 18  | 96.0                       | 1005.6                  | 18.7                 | 235                                  | 0.5                               | 0.7              |
| 2014            | 12    | 19  | 78.3                       | 1018.0                  | 11.8                 | 250                                  | 0.8                               | 0.9              |
| 2014            | 12    | 20  | 86.7                       | 1028.8                  | 9.8                  | 245                                  | 0.5                               | 0.6              |
| 2014            | 12    | 21  | 89.3                       | 1021.2                  | 13.1                 | 210                                  | 0.7                               | 0.8              |
| 2014            | 12    | 22  | 90.8                       | 1013.5                  | 21.5                 | 230                                  | 0.8                               | 1.1              |
| 2014            | 12    | 23  | 89.9                       | 1010.3                  | 13.5                 | 210                                  | 0.6                               | 0.7              |
| 2014            | 12    | 24  | 77.2                       | 1020.5                  | 9.4                  | 250                                  | 0.6                               | 0.7              |
| 2014            | 12    | 25  | 87.0                       | 1032.3                  | 4.8                  | 255                                  | 0.3                               | 0.4              |
| 2014            | 12    | 26  | 93.6                       | 1021.1                  | 11.5                 | 135                                  | 0.4                               | 0.6              |
| 2014            | 12    | 27  | 87.2                       | 1018.6                  | 8.1                  | 290                                  | 0.3                               | 0.4              |
| 2014            | 12    | 28  | 93.7                       | 1034.1                  | 3.8                  | 330                                  | 0.1                               | 0.2              |
| 2014            | 12    | 29  | 89.4                       | 1039.1                  | 7.6                  | 120                                  | 0.3                               | 0.4              |
| 2014            | 12    | 30  | 83.5                       | 1032.3                  | 10.3                 | 125                                  | 0.6                               | 0.8              |
| 2014            | 12    | 31  | 81.0                       | 1021.3                  | 13.4                 | 160                                  | 1                                 | 1.2              |
| <b>December</b> |       |     |                            |                         |                      |                                      | <b>14.8</b>                       | <b>19.4</b>      |

## **Appendix I – Water Balance Calculations**

Water Balance Calculations 2014

Upper Bound 10% infiltration of actual rainfall on the area covered with capping and Cell 1

| Period (Jan 2014 - Dec 2014) | Active cell (m2) | Effective Rainfall (m) - Active Cell | Volume of waste (t) | Effective Rainfall x Active Area | Absorptive Capacity (m3) | Volume of free leachate | Final Capped Area (m2) | Effective Rainfall (m) - Capped Area | Volume of Leachate Capped (m3) | Total Leachate produced |
|------------------------------|------------------|--------------------------------------|---------------------|----------------------------------|--------------------------|-------------------------|------------------------|--------------------------------------|--------------------------------|-------------------------|
| January                      | 4621             | 0.1545                               | 95                  | 713.9445                         | 3.468                    | 710.48                  | 15742                  | 0.1599                               | 251.71                         | 962.19                  |
| February                     | 4621             | 0.1435                               | 95                  | 663.1135                         | 3.468                    | 659.65                  | 15742                  | 0.1539                               | 242.27                         | 901.91                  |
| March                        | 4621             | 0.035                                | 95                  | 161.735                          | 3.468                    | 158.27                  | 15742                  | 0.0518                               | 82                             | 239.81                  |
| April                        | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0255                               | 40                             | 36.67                   |
| May                          | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0228                               | 35.89                          | 32.42                   |
| June                         | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0000                               | 0.00                           | -3.47                   |
| July                         | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0000                               | 0                              | -3.47                   |
| August                       | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0155                               | 24                             | 20.93                   |
| September                    | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0154                               | 24.24                          | 20.77                   |
| October                      | 4621             | 0.0603                               | 95                  | 278.6463                         | 3.468                    | 275.18                  | 15742                  | 0.0708                               | 111.45                         | 386.63                  |
| November                     | 4621             | 0.1106                               | 95                  | 511.0826                         | 3.468                    | 507.61                  | 15742                  | 0.1150                               | 181.03                         | 688.65                  |
| December                     | 4621             | 0.0908                               | 95                  | 419.5868                         | 3.468                    | 416.12                  | 15742                  | 0.0955                               | 150.34                         | 566.45                  |
| <b>TOTAL</b>                 |                  |                                      |                     |                                  |                          | <b>2706.49</b>          |                        |                                      | <b>1143.03</b>                 | <b>3849.52</b>          |

Lower Bound 2% infiltration of actual rainfall on the area covered with capping and Cell 1

| Period (Jan 2014 - Dec 2014) | Active cell (m2) | Effective Rainfall (m) - Active Cell | Volume of waste (t) | Effective Rainfall x Active Area | Absorptive Capacity (m3) | Volume of free leachate | Final Capped Area (m2) | Effective Rainfall (m) - Capped Area | Volume of Leachate Capped (m3) | Total Leachate produced |
|------------------------------|------------------|--------------------------------------|---------------------|----------------------------------|--------------------------|-------------------------|------------------------|--------------------------------------|--------------------------------|-------------------------|
| January                      | 4621             | 0.1545                               | 95                  | 713.945                          | 3.468                    | 710.48                  | 15742                  | 0.1599                               | 50.343                         | 760.82                  |
| February                     | 4621             | 0.1435                               | 95                  | 663.114                          | 3.468                    | 659.65                  | 15742                  | 0.1539                               | 48.454                         | 708.10                  |
| March                        | 4621             | 0.035                                | 95                  | 162                              | 3.468                    | 158.27                  | 15742                  | 0.0518                               | 16.309                         | 174.58                  |
| April                        | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0255                               | 8.028                          | 4.56                    |
| May                          | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0228                               | 7.178                          | 3.71                    |
| June                         | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0000                               | 0.000                          | -3.47                   |
| July                         | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0000                               | 0.000                          | -3.47                   |
| August                       | 4621             | 0                                    | 95                  | 0                                | 3.468                    | -3.47                   | 15742                  | 0.0155                               | 4.880                          | 1.41                    |
| September                    | 4621             | 0                                    | 95                  | 0.000                            | 3.468                    | -3.47                   | 15742                  | 0.0154                               | 4.849                          | 1.38                    |
| October                      | 4621             | 0.0603                               | 95                  | 278.646                          | 3.468                    | 275.18                  | 15742                  | 0.0708                               | 22.291                         | 297.47                  |
| November                     | 4621             | 0.1106                               | 95                  | 511.083                          | 3.468                    | 507.61                  | 15742                  | 0.1150                               | 36.207                         | 543.82                  |
| December                     | 4621             | 0.0908                               | 95                  | 419.587                          | 3.468                    | 416.12                  | 15742                  | 0.0955                               | 30.067                         | 446.19                  |
| <b>TOTAL</b>                 |                  |                                      |                     |                                  |                          | <b>2706.49</b>          |                        |                                      | <b>228.61</b>                  | <b>2935.10</b>          |