The Environmental Profession Agency

26 MAR 2014

DECISION				- aak		
To: Frank Clinton,		From: Máire Buckley		-	Date: 24/03/2014	
Programme I	Manager			1		
Register	Licensee:		Location	on Ac	ldress:	
No.	Fingal County Council					
W0009-03						
Re: Amendment	to licence of c	elerical nature (S	96 of EF	PA A	ct as amended).	
Licensing P	rogramme of	the Office of C	limate,	Licer	correspondence from the ising & Resource Use in ture (S96 of EPA Act, as	
Or (delete as	appropriate)	on as submitted	<del>nitted -</del>			
		nendation as subm	<del>iitted to t</del>	he Sı	ub-Board of the Agency for	
<del>decision</del>						
	appropriate) recommendati	on as submitted s	ubject to	the f	ollowing changes:	
Insert Chan	ges:					
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allbears	ed of	this Cle	rcal	A	-undulary	
+ the	resous	for it.				
Progr	Clinton ramme Manage of Climate L	ger icensing and Res	ource U	se		
Date: 25	13/14					