



Headquarters, PO Box 3000
Johnstown Castle Estate
County Wexford, Ireland

Ceanncheathrú, Bosca Poist 3000
Eastát Chaisleán Bhaile Sheáin
Contae Loch Garman, Éire

T: +353 53 9160600

F: +353 53 9160699

E: info@epa.ie

W: www.epa.ie

LoCall: 1890 33 55 99

Mr Damien Collins
ORS Consulting Engineers
Marlinstown Office Park
Marlinstown
Mullingar
Co. Westmeath

18 February 2014

Reg. No. W0285-01

RE: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr Collins,

I am to refer to the above referenced application for a waste licence relating to a facility at Bio Agrigas Limited, Newdown, The Downs, Mullingar, County Westmeath. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 13 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

ARTICLE 13 COMPLIANCE REQUIREMENTS

1. Provide a copy of the original Environmental Impact Statement provided to the Planning Authority as part of the original planning application.
2. Provide a clear list of any and all changes to the proposed development that have been made since the grant of planning permission.

Your reply to this notice should include a revised non-technical summary (Application Form and EIS) which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.





In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one (1) original plus one (1) copy in hardcopy format within 4 weeks of the date of this notice. In addition submit sixteen (16) copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0285-01**. Please direct all correspondence in relation to this matter to Administration, *Environmental Licensing Programme, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

A handwritten signature in cursive script that reads 'Caroline Murphy'.

Caroline Murphy

Inspector

Office of Climate, Licensing & Resource Use

