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March 5th 2013

W0195-02

re : Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Ms Kavanagh,

I am to refer to the above referenced application for a review of a waste licence relating to a facility at Ballynalurgan, Kilmainham Wood, Kells, Co. Meath and to thank you for submitting the necessary information which has enabled the Agency to confirm that the application complies with the requirements of Article's 12 and 13 of the relevant Waste Management (Licensing) Regulations.

The stage has now been reached where the Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

Please provide complete answers to each question.

#### **ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

1. It is stated in your reply to the Agency's Article 14 notice of 10 August 2011 that the waste types as listed in the table on pages 42 and 43 of the reply can be accepted at your facility. Please provide confirmation that this list of particular waste streams has been approved by the Agency for acceptance at your facility. Please provide a copy of that approval notice, if available.
2. Confirm whether the preparation of an EIS was considered to be mandatory by the planning authority.
3. Confirm whether Animal-By-Product and non-Animal-By-Product feed stocks are currently stored and/or processed separately.
4. Confirm that the facility is currently approved by the Department of Agriculture, Food and the Marine to operate a composting facility in accordance with the Animal-By-products Regulations.

5. Confirm whether Planning permission has been obtained for the proposed works/building extension and for the increased intake of waste.
6. Confirm the nature of any building works that have been completed since the waste licence application was submitted to the Agency.
7. In relation to the proposed 'agricultural grade' compost, please confirm the following:
  - The nature of any proposed standard that will be applied to the compost.
  - Whether the compost will require compliance with the Animal-By-products Regulations?
  - Whether the compost will be pasteurised?
  - What the difference(s) will be between the proposed grade of compost and the current standard in the licence?
  - Whether consultation on the proposed compost grade has taken place with other relevant stakeholders such as the DOECLG and/or Cre?
  - The nature of anaerobic conditions and the risk of odour that may exist after sale of the compost.
8. Confirm the nature of any recommendations from the Odour Impact Assessment Report that have been implemented at the facility to date.
9. Confirm how the liquid from the acid scrubber unit is being, or will be, managed.
10. Confirm how vehicle wash water is managed.
11. It is noted that the surface water in the drainage ditch lying to the east of the facility is monitored at points both up and down stream of the storm water discharge. Please confirm whether the actual discharge itself is monitored. If so, please summary data for years 2011 and 2012.

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies within one month of the date of this notice. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0195-02**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



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**Michael Owens**  
**Inspector**  
**Office of Climate Change, Licensing & Resource Use**



