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Mr. David Naughton
Panda Waste Services Ltd.
Rathdrinagh
Beauparc
Navan
Co. Meath

18 October 2012

Waste Licence Application Reg. No.: W0140-04

Re.: Notice in accordance with Article 16(1)(a)(i) of the Waste Management (Licensing) Regulations 2004, as amended.

Dear Mr. Naughton,

I am to refer to the above referenced application for a waste licence relating to a facility operated by Nurcndale Ltd. t/a Panda Waste Services Ltd. at Rathdrinagh, Beauparc, Navan, Co. Meath. Having examined the documentation submitted, I am to advise that the Agency is of the view that further information relating to the application is required in order to enable the Agency to make a decision in respect of the application.

You are therefore requested, in accordance with Article 16(1)(a)(i) of the Regulations, to take the steps and supply further information as detailed below:

FURTHER INFORMATION REQUIRED:

Clarify whether the following elements of the licence review application require, are exempt from or have been granted planning permission:

- CHP plants and stack height to 17m
- Biogas standby flare and stack height to 17m
- Biomass furnace and stack height to 17m
- Building 3 dust/carbon filter stack height to 14m
- Biofilter (building 4) stack height to 15m

In each case, please provide evidence that planning permission has been granted or that the development is exempt from planning permission. The latter should be in the form of correspondence from the planning authority confirming the exemption.

Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

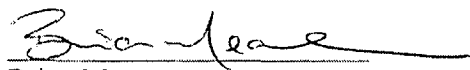


In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please respond to this notice within 3 weeks of the date of this notice. In the event that the evidence is not to hand in that time, please state in your response the expected timescale for supply of the information requested above. The information requested above should be supplied in the form of one original plus one copy in hardcopy format. In addition submit sixteen (16) copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is W0140-04. Please direct all correspondence in relation to this matter to *Administration, Environmental Licensing Unit, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Brian Meaney
Inspector
Environmental Licensing Programme