### **Facility Information Summary**

| Licence Register Number          |
|----------------------------------|
| Name of site                     |
| Site Location                    |
| NACE Code                        |
| Class of Activity                |
| RBME risk category               |
| National Grid Reference (6E, 6 N |

| W0267-01                          |  |
|-----------------------------------|--|
| HiVolt recycling Ltd              |  |
| Ballyduff, Thurles, Co. Tipperary |  |
| 3812                              |  |
| 4.13                              |  |
|                                   |  |

A brief description of the activities/process at the site for the reporting year. This should include information such as production increases or decreases on site, any infrastructural changes, environmental performance improvements which were measured during the reporting year;

Acceptance and transfer of scap metal and scrap batteries only.

### **Declaration:**

All the data and information presented in this report has been checked and certified as being accurate. The quality of the information is assured to meet licence requirements.

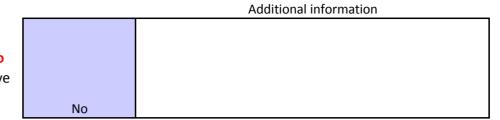
Signature Group/Facility manager

Date

(or nominated, suitably qualified and experienced deputy)

## **AER summary template-AIR emissions**

Does your site have licensed air emissions? If yes please complete table 1, 2 and 3 below for the current reporting year and answer further questions. If you do not have licenced emissions and do not complete a solvent management plan (table 5 and 6) you only need to complete table 1 fugitive emissions on site below



## **Table 1 Fugitive emissions**

| Parameter<br>/Substance | Annual fugitive<br>emission (kg/annum) | Quantification<br>method M/C/E |
|-------------------------|--|--------------------------------|
| SELECT                  |  | SELECT                         |
|                         |  |                                |

## **Periodic/Non-Continuous Monitoring**

- Are there any results in breach of licence requirements? If yes please provide brief details in the comment section of Table 2 below
  - Was all monitoring carried out in accordance with EPA guidance note AG2 and using the basic air monitoring checklist?

Basic air monitoring checklist

AGN2

| SELECT |  |  |  |
|--------|--|--|--|
|        |  |  |  |
|        |  |  |  |
|        |  |  |  |
| SELECT |  |  |  |

## Table 2: Licensed Mass Emissions/Ambient data-periodic monitoring (non-continuous)

| Emission      |                      |            | ELV in licence or any revision |                             |                | Unit of     | Compliant with |                    |           | % change in mass load from previous |          |
|---------------|----------------------|------------|--------------------------------|-----------------------------|----------------|-------------|----------------|--------------------|-----------|-------------------------------------|----------|
|               |                      |            | l '                            |                             |                |             | •              |                    |           | i e                                 |          |
| reference no: | Parameter/ Substance | Monitoring | therof                         | Licence Compliance criteria | Measured value | measurement | licence limit  | Method of analysis | load (kg) | year +/-                            | Comments |
|               | SELECT               |            |                                | SELECT                      |                | SELECT      | SELECT         | SELECT             |           |                                     |          |
|               | SELECT               |            |                                | SELECT                      |                | SELECT      | SELECT         | SELECT             |           |                                     | _        |

Note 1: Volumetric flow shall be included as a reportable parameter

|   | Continuous Monitoring  |          |  |
|---|--|----------|--|
| 4 | Does your site carry out continuous air emissions monitoring?  | SELECT   |  |
|   | If yes please review your continuous monitoring data and report the required fields below in Table 3 a compare it to its relevant Emission Limit Value (ELV)   | ıd       |  |
| 5 | Did continuous monitoring equipment experience downtime? If yes please record downtime in table 3 bel  | w SELECT |  |
| 5 | Do you have a proactive service agreement for each piece of continuous monitoring equipment?   | SELECT   |  |
| 7 | Did your site experience any abatement system bypasses? If yes please detail them in table 4 below   | SELECT   |  |
|   | Table 2. Common of account and account account and account and account account and account account and account account and account account and account account account and account account and account account account and account account account account and account |          |  |

## Table 3: Summary of average emissions -continuous monitoring

| Emission reference no: |        | Averaging<br>Period | '      | Units of measurement | Annual Emission | Equipment | % compliance current reporting year | Comments |
|------------------------|--------|---------------------|--------|----------------------|-----------------|-----------|-------------------------------------|----------|
|                        | SELECT |                     | SELECT | SELECT               |                 |           |                                     |          |
|                        |        |                     |        |                      |                 |           |                                     |          |
|                        |        |                     |        |                      |                 |           |                                     |          |
|                        |        |                     |        |                      |                 |           |                                     |          |
|                        |        |                     |        |                      |                 |           |                                     |          |

note 1: Volumetric flow shall be included as a reportable parameter.

## Table 4: Abatement system bypass reporting table

**Bypass protocol** 

| Date* | Duration** (hours) | Location | Reason for bypass | Corrective action |
|-------|--------------------|----------|-------------------|-------------------|
|       |                    |          |                   |                   |
|       |                    |          |                   |                   |
|       |                    |          |                   |                   |
|       |                    |          |                   |                   |

<sup>\*</sup> this should include all dates that an abatement system bypass occurred

<sup>\*\*</sup> an accurate record of time bypass beginning and end should be logged on site and maintained for future

Agency inspections please refer to bypass protocol link

8 Do you have a total Emission Limit Value of direct and fugitive emissions on site? if yes please fill out table 5

|                | nt Management Plan<br>ssion limit value | Summary   | Solvent<br>regulations                            | Please refer to linked solvent regulations to complete table 5 and 6     |            |  |
|----------------|---|---|---|--|------------|--|
| Reporting year | Total solvent input on site (kg)        | Total VOC<br>emissions to Air<br>from entire site<br>(direct and<br>fugitive) | Total VOC<br>emissions as<br>%of solvent<br>input | Total Emission Limit Value<br>(ELV) in licence or any revision<br>therof | Compliance |  |
|                |   |   |   |  | SELECT     |  |
|                |   |   |   |  | SELECT     |  |

| SELECT |  |
|--------|--|

| Table 6: So | lvent Mass Ba | lance summary |
|-------------|---------------|---------------|
|-------------|---------------|---------------|

|         | (I) Inputs (kg) |   | (O) Outputs (kg) |                              |                                  |  |   |                     |  |  |
|---------|-----------------|---|------------------|------------------------------|----------------------------------|--|---|---------------------|--|--|
| Solvent | (I) Inputs (kg) | Organic solvent<br>emission in<br>waste gases(kg) | water (kg)       | Collected waste solvent (kg) | Fugitive Organic<br>Solvent (kg) | Solvent released<br>in other ways e.g.<br>by-passes (kg) | Solvents destroyed onsite through physical reaction e.g. incineration(kg) | Solvent to air (kg) |  |  |
|         |                 |   |                  |                              |                                  |  |   |                     |  |  |
|         |                 |   |                  |                              |                                  |  |   |                     |  |  |
|         |                 |   |                  |                              |                                  |  |   |                     |  |  |
|         |                 |   |                  |                              |                                  |  | Total   |                     |  |  |

### AER Monitoring returns summary template-WATER/WASTEWATER(SEWER)

|   | Does your site have licensed emissions direct to surface water or direct to sewer? If yes |
|---|---|
| 1 | please complete table 3 and 4 below for the current reporting year and answer further     |
| 1 | questions. If you do not have licenced emissions you only need to complete table 1 and    |
|   | /table 2 below for ambient monitoring and visual inspections                              |

Was it a requirement of your licence to carry out visual inspections on any surface water

discharges or watercourses on or near your site? If yes please complete table 2 below
summarising only any evidence of contamination noted during visual inspections

|        | Additional information |
|--------|------------------------|
|        |                        |
|        |                        |
|        |                        |
|        |                        |
|        |                        |
| No     |                        |
|        |                        |
|        |                        |
|        |                        |
| SELECT |                        |

### **Table 1 Ambient monitoring**

| Location reference | Location relative to site activities | PRTR Parameter | Licenced<br>Parameter | date       | ELV or trigger<br>level in licence or<br>any revision<br>thereof* | Licence<br>Compliance criteria | Measured value |          | Compliant with licence | Comments |
|--------------------|--------------------------------------|----------------|-----------------------|------------|---|--------------------------------|----------------|----------|------------------------|----------|
| SA01               | downstream                           | SELECT         | COD                   | 14/12/2011 |   | All values < ELV               | 9.9            | mg/L     | yes                    |          |
| SA01               | downstream                           |                | Suspended Solids      | 14/12/2011 |   | All values < ELV               | <2             | mg/L     | yes                    |          |
| SA01               | downstream                           |                | Mineral oils          | 14/12/2011 |   | All values < ELV               | 9.2            | mg/L     | yes                    |          |
| SA01               | downstream                           |                | pН                    | 14/12/2011 |   | All values < ELV               | 7.8            | pH units | yes                    |          |

<sup>\*</sup>trigger values may be agreed by the Agency outside of licence conditions

### Table 2 Visual inspections-Please only enter details where contamination was observed.

|   | Location<br>Reference | Date of inspection | Description of contamination | Source of contamination | Corrective action | Comments |
|---|-----------------------|--------------------|------------------------------|-------------------------|-------------------|----------|
| Ī |                       |                    |                              | SELECT                  |                   |          |
| Ī |                       |                    |                              | SELECT                  |                   |          |

## Licensed Emissions to water and /or wastewater(sewer)-periodic monitoring (non-continuous)

| 3 | Was there any result in breach of licence requirements? If ye comment section of Table 3 b |                    |                   | SELECT | Additional information |  |
|---|--|--------------------|-------------------|--------|------------------------|--|
|   |  |                    |                   |        |                        |  |
|   | Was all monitoring carried out in accordance with EPA                                      |                    |                   |        |                        |  |
|   | guidance and checklists for Quality of Aqueous Monitoring                                  | External /Internal |                   |        |                        |  |
|   | Data Reported to the EPA? If no please detail what areas                                   | Lab Quality        | Assessment of     |        |                        |  |
| 4 | require improvement in additional information box  | checklist          | results checklist | SELECT |                        |  |

## Table 3: Licensed Emissions to water and /or wastewater (sewer)-periodic monitoring (non-continuous)

| Emission reference no: | Emission released to | Parameter/<br>SubstanceNote 1 | Type of sample | Date of<br>Monitoring | Averaging period | ELV or trigger<br>values in licence or<br>any revision<br>therof <sup>Note 2</sup> | Licence<br>Compliance<br>criteria | <br>Unit of measurement | Compliant with licence |        | Procedural | Procedural reference standard number | Annual mass load (kg) | Comments |
|------------------------|----------------------|-------------------------------|----------------|-----------------------|------------------|--|-----------------------------------|-------------------------|------------------------|--------|------------|--------------------------------------|-----------------------|----------|
|                        | SELECT               | SELECT                        | SELECT         |                       | SELECT           |  | SELECT                            | SELECT                  | SELECT                 | SELECT | SELECT     |                                      |                       |          |
|                        |                      |                               |                |                       |                  |  |                                   |                         |                        |        |            |                                      |                       |          |
|                        |                      |                               |                |                       |                  |  |                                   |                         |                        |        |            |                                      |                       |          |

Note 1: Volumetric flow shall be included as a reportable parameter

Note 2: Where Emission Limit Values (ELV) do not apply to your licence please compare results against EQS for Surface water or relevant receptor quality standards

| Continuous monitoring  |        | Additional Information |
|--|--------|------------------------|
| 5 Does your site carry out continuous emissions to water/sewer monitoring?   | SELECT |                        |
| If yes please summarise your continuous monitoring data below in Table 4 and compare it to its relevant Emission Limit Value (ELV) |        |                        |
| Did continuous monitoring equipment experience downtime? If yes please record downtime in  |        |                        |
| Table 4 below  | SELECT |                        |
| Do you have a proactive service contract for each piece of continuous monitoring equipment on                                      |        |                        |
| site?  | SELECT |                        |
| Did abatement system bypass occur during the reporting year? If yes please complete table 5  |        |                        |
| below  | SELECT |                        |

## Table 4: Summary of average emissions -continuous monitoring

|  | Emission released to |        | ELV or trigger<br>values in licence<br>or any revision<br>thereof | Averaging Period |        | Units of | for current | % change +/- from<br>previous reporting<br>year | Monitoring | % compliance<br>current reporting<br>year | Comments |
|--|----------------------|--------|---|------------------|--------|----------|-------------|---|------------|---|----------|
|  | SELECT               | SELECT |   | SELECT           | SELECT | SELECT   |             |   |            |   |          |
|  | SELECT               | SELECT |   | SELECT           | SELECT | SELECT   |             |   |            |   |          |
|  |                      |        |   |                  |        |          |             |   |            |   |          |

note 1: Volumetric flow shall be included as a reportable parameter.

## Table 5: Abatement system bypass reporting table

| Date | Duration (hours) | Location | Resultant | Reason for | Corrective | Was a report     | When was this |
|------|------------------|----------|-----------|------------|------------|------------------|---------------|
|      |                  |          | emissions | bypass     | action*    | submitted to the | report        |
|      |                  |          |           |            |            | EPA?             | submitted?    |
|      |                  |          |           |            |            | SELECT           |               |
|      |                  |          |           |            |            |                  |               |
|      |                  |          |           |            |            |                  |               |

<sup>\*</sup>Measures taken or proposed to reduce or limit bypass frequency

|                                |                                  |   |                                 |                                 |                          | _                      |  |                       |                                    |                 |                                 |                         |                |                            |
|--------------------------------|----------------------------------|---|---------------------------------|---------------------------------|--------------------------|------------------------|--|-----------------------|------------------------------------|-----------------|---------------------------------|-------------------------|----------------|----------------------------|
| Bund/pipe testi                | ng report summary ALL IP         | PC/WASTE licensed facilities                            | Intensive agricult              | ure facilities please use alt   | ernative template        |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| Bund testing                   |                                  | dropdown menu cli                                       | ck to see options               |                                 |                          |                        | Additional information                 |                       |                                    |                 |                                 |                         |                |                            |
| Are you required by you        |                                  | egrity testing on bunds and contain                     | nment structures ? if yes pleas | e fill out table 1 below listi  | ng all bunds and         |                        |  | _                     |                                    |                 |                                 |                         |                |                            |
| 1 containment structures       |                                  |   |                                 |                                 |                          | Yes                    | d out once the infrastructure required | by the licence is com | oleted.                            |                 |                                 |                         |                |                            |
| 2 Please provide integrity     | testing frequency period         |   |                                 |                                 |                          | 3 years                |  | 1                     |                                    |                 |                                 |                         |                |                            |
| Does the site maintain         | a register of bunds, under       | ground pipelines (including stormy                      | vater and foul), Tanks, sumps a | and containers? (containers     | s refers to "Chemstore"  |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| 3 type units and mobile b      | unds)                            |   |                                 |                                 |                          | No                     |  | 1                     |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| Tabl                           | e 1: Summary details of bi       | and intensity took                                      | 1                               |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| Table                          | e 1: Summary details of bi       | and integrity test                                      |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         | 1              | _                          |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                | Results of<br>retest(if in |
| Bund/Containment               |                                  |   |                                 |                                 |                          |                        |  |                       | Integrity reports<br>maintained on |                 | Integrity test failure          |                         | Scheduled date |                            |
| structure ID                   | Type                             | Specify Other type                                      | Product containment             | Actual capacity                 | Capacity required*       | Type of integrity test | Other test type                        | Test date             | site?                              | Results of test | explanation <50 words           | Corrective action taken | for retest     | reporting                  |
| Structure 15                   | SELECT                           | Specify Other type                                      | Troduct Contaminent             | recour capacity                 | capacity required        | SELECT                 | Other test type                        | TEST GUIC             | SELECT                             | SELECT          | EXPLINATION 450 WOLGS           | SELECT                  | ioi retest     | терогенд                   |
|                                | SELECT                           |   |                                 |                                 |                          | SELECT                 |  |                       | SELECT                             | SELECT          |                                 | SELECT                  |                |                            |
| * Capacity required should com | ply with 25% or 110% containment | rule as detailed in your licence                        |                                 | •                               | •                        | •                      | Commentary                             | •                     |                                    | •               | •                               | •                       | •              |                            |
|                                |                                  | nce with licence requirements and a                     |                                 |                                 |                          |                        |  | Ī                     |                                    |                 |                                 |                         |                |                            |
| 4 line with BS8007/EPA G       |                                  |   |                                 | bunding and storage guid        | elines                   | SELECT                 |  | +                     |                                    |                 |                                 |                         |                |                            |
| 5 Are channels/transfer s      |                                  | ment systems tested?<br>integrity and available volume? |                                 |                                 |                          | SELECT<br>SELECT       |  | +                     |                                    |                 |                                 |                         |                |                            |
| 7 Do all sumps and chaml       |                                  |   |                                 |                                 |                          | SELECT                 |  | +                     |                                    |                 |                                 |                         |                |                            |
|                                |                                  | a maintenance and testing program                       | mme?                            |                                 |                          | SELECT                 |  | †                     |                                    |                 |                                 |                         |                |                            |
| , ,                            |                                  |   |                                 |                                 |                          |                        | +                                      | +                     |                                    |                 |                                 |                         |                |                            |
| Pipeline/undergro              | ound structure testing           |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| Are you required by you        | ur licence to undertake int      | egrity testing on underground stru                      | ctures e.g. pipelines or sumps  | etc ? if yes please fill out ta | able 2 below listing all |                        |  | Ī                     |                                    |                 |                                 |                         |                |                            |
| 1 underground structure:       | s and pipelines on site          |   |                                 |                                 |                          | SELECT                 |  |                       |                                    |                 |                                 |                         |                |                            |
| 2 Please provide integrity     | testing frequency period         |   |                                 |                                 |                          | SELECT                 |  | 1                     |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
| Tab                            | le 2: Summary details of u       | inderground structures/pipeline int                     | tegrity test                    | 1                               |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 | Type of secondary               |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 | containment                     |                          |                        |  | Integrity test        |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   | Does this structure have        |                                 |                          | Integrity reports      |  | failure explanation   | Corrective action                  | Scheduled date  | Results of retest(if in current |                         |                |                            |
| Structure ID                   | Type system                      | Material of construction:                               | Secondary containment?          |                                 | Type integrity testing   | maintained on site?    | Results of test                        | <50 words             | taken                              | for retest      | reporting year)                 |                         |                |                            |
|                                | SELECT                           | SELECT  | SELECT                          | SELECT                          | SELECT                   | SELECT                 | SELECT                                 |                       |                                    |                 | SELECT                          | İ                       |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 | ]                       |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        | ٦                                      |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  | Please use comp   | nentary for additional details  | not answered by tables/ ou      | postions ahovo           |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  | ricuse use com  | nemary for additional actums    | not unswered by tubicsy qu      | icadona debore           |                        | -1                                     |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |
|                                |                                  |   |                                 |                                 |                          |                        |  |                       |                                    |                 |                                 |                         |                |                            |

reinforced concrete general purpose concrete prefabricated clonching 1 2 3 4 5 7 8
reinforced concrete general purpose concrete prefabricated other (please specify)

Storm Foul Proces

steel ceramic concrete price concrete proces

CCTV Hydraulic Air Combination

Replaced section Relined Syears Other (please specify)

Hydraulic test Structural assessment

Ves No N/A

A 5 7 8

Other (please specify)

Mix (please specify)

Mix (please specify)

Mix (please specify)

Mix (please specify)

## Tank and Pipeline assessment reporting-Intensive Agriculture sector only

- 1 Is it a requirement of your licence to carry out a tank and pipeline assessment for effluent storage on site?
- 2 is it a requirement of your licence to submit a programme for agreement to the Agency prior to carrying out a tank and pipeline assessment?

  If yes has a programme been submitted to the Agency for agreement on the testing and inspection of under and over-ground effluent storage tanks and pipelines? Please
- 3 enter date of submission in additional information
- 4 What method has been proposed for the testing of under and over ground effluent storage tanks and pipelines?

  Has the testing and inspection of under and over ground effluent storage tanks and pipelines been completed during the current reporting year? If
- 5 no please enter date last tank and pipeline assessment was completed in additional information.
- 6 If Visual inspection was the method used were any cracks or defects detected? If yes please detail in additional information
- 7 If yes to Q6 have the cracks or defects been repaired successfully? If no please explain in additional information

  If hydrogeological or geophysics investigation methods were used was there any evidence of contamination detected? If yes please detail in
- 8 additional information
- 9 If yes to Q8 please detail proposed or completed remediation work in additional information
- Are there any leak detection systems on site? Please see Department of Agricultures S126 and EPA
- 10 guidance on Storage and Bunding of materials for required systems

S126.pdf

bunding and storage guidelines

- 11 From the visual inspections carried out has any discharge been visible in the leak detection inspection chamber? If yes please enter details in table 1
- 12 Was it a requirement of your licence to analyse samples for the current reporting year. If yes please enter details of any samples taken in table 2 below
- 13 When is the next tank and pipeline assessment due?
- 14 Does the licensee consider they are compliant with licence conditions?
- 15 Include details of any other findings of report

Table 1: Visual inspection of leak detection chamber

| Date | Evidence of discharge | Samples taken (reference in table 2) |
|------|-----------------------|--------------------------------------|
|      |                       |                                      |
|      |                       |                                      |

Table 2: Samples collected from leak detection chamber

| Date | Sample frequency | Sample id | Colour/Odour | Parameter | ELV (If applicable) | Measured value |
|------|------------------|-----------|--------------|-----------|---------------------|----------------|
|      | SELECT           |           |              |           |                     |                |
|      |                  |           |              |           |                     |                |
|      | SELECT           |           |              |           |                     |                |

**Table 3 Storage capacity for Organic Fertiliser** 

|                          |                                    | Total quantity of organic fertiliser moved off site and recorded in the organic fertiliser register and "record 3" | Quantity of organic       |                        | Have records of movement of organic fertiliser (record 3) for the previous calendar |
|--------------------------|------------------------------------|--|---------------------------|------------------------|---|
| Total organic fertiliser | generated by the animals housed    | as submitted to DAFM* in previous  | fertiliser on site at the | fertiliser at close of | year been submitted   |
| storage capacity (m3)    | on site in previous reporting year | reporting year   | start of reporting year   | current reporting year | to DAFM?  |
|                          |                                    |  |                           |                        | SELECT  |

<sup>\*</sup>DAFM -Department of Agriculture Food and Marine

Additional information if required

SELECT

| Complaints   |     |                    |
|--|-----|--------------------|
| _  |     | Additional informa |
| Have you received any environmental complaints in the current reporting year? If yes please complete summary details of complaints received on site in table 1 below | Yes |                    |

| Table             | 1 Camadainta aumana  |          | 1                           |                           |                   |            |                   |
|-------------------|----------------------|----------|-----------------------------|---------------------------|-------------------|------------|-------------------|
| Table             | 1 Complaints summary |          |                             | 1                         | 1                 | 1          | 1                 |
|                   |                      |          | Brief description of        |                           |                   |            |                   |
|                   |                      | l l      | complaint (Free txt <20     | Corrective action< 20     |                   |            | Further           |
| ate               | Category             |          | words)                      | words                     | Resolution status |            | information       |
| 02/09/2011        | Noise                |          | Excessive noise levels forr | Unloading of alloy wheels |                   | 02/10/2011 | Complainant was u |
|                   | SELECT               |          |                             |                           | SELECT            |            |                   |
|                   | SELECT               |          |                             |                           | SELECT            |            |                   |
|                   | SELECT               |          |                             |                           | SELECT            |            |                   |
|                   | SELECT               |          |                             |                           | SELECT            |            |                   |
| otal complaints   |                      |          |                             | •                         |                   |            | •                 |
| ppen at start of  |                      |          |                             |                           |                   |            |                   |
| reporting year    |                      |          |                             |                           |                   |            |                   |
| Fotal new         |                      | <u>_</u> |                             |                           |                   |            |                   |
|                   |                      |          |                             |                           |                   |            |                   |
| complaints        |                      |          |                             |                           |                   |            |                   |
| eceived during    |                      |          |                             |                           |                   |            |                   |
| reporting year    |                      | 1        |                             |                           |                   |            |                   |
| Total complaints  |                      |          |                             |                           |                   |            |                   |
| closed during     |                      |          |                             |                           |                   |            |                   |
| eporting year     |                      | 1        |                             |                           |                   |            |                   |
| Balance of        |                      |          |                             |                           |                   |            |                   |
| complaints end of |                      |          |                             |                           |                   |            |                   |
| reporting year    |                      | 0        |                             |                           |                   |            |                   |

|  | Incidents                 |                            |    |                        |
|--|---------------------------|----------------------------|----|------------------------|
|  |                           |                            |    | Additional information |
| Have any incidents occurred on site in the current reporting yea | r? Please list all incide | ents for current reporting |    |                        |
| year in Table 2 belo   | ow                        |                            | No |                        |
|  |                           |                            |    | <u> </u>               |
| *For information on how to report and what                       |                           |                            |    |                        |
| · · · · · · · · · · · · · · · · · · ·                            | s an incident             |                            |    |                        |

| Table 2 Incidents summ | nary          |                        |                          |          |                   |              |                  |               |            |                      |              |                   |            |              |
|------------------------|---------------|------------------------|--------------------------|----------|-------------------|--------------|------------------|---------------|------------|----------------------|--------------|-------------------|------------|--------------|
|                        |               |                        |                          |          |                   | Other        | Activity in      |               |            |                      | Preventative |                   |            |              |
|                        |               |                        | Incident category*please |          |                   | cause(please | progress at time |               |            | Corrective action<20 | action <20   |                   | Resolution | Liklihood of |
| Date of occurrence In  | cident nature | Location of occurrence | refer to guidance        | Receptor | Cause of incident | specify)     | of incident      | Communication | Occurrence | words                | words        | Resolution status | date       | reoccurence  |
| SE                     | ELECT         | SELECT                 | SELECT                   | SELECT   | SELECT            |              | SELECT           | SELECT        | SELECT     |                      |              | SELECT            |            | SELECT       |
| SE                     | ELECT         | SELECT                 | SELECT                   | SELECT   | SELECT            |              | SELECT           | SELECT        | SELECT     |                      |              | SELECT            |            | SELECT       |
| SE                     | ELECT         | SELECT                 | SELECT                   | SELECT   | SELECT            |              | SELECT           | SELECT        | SELECT     |                      |              | SELECT            |            | SELECT       |
| SE                     | ELECT         | SELECT                 | SELECT                   | SELECT   | SELECT            |              | SELECT           | SELECT        | SELECT     |                      |              | SELECT            |            | SELECT       |
| SE                     | ELECT         | SELECT                 | SELECT                   | SELECT   | SELECT            |              | SELECT           | SELECT        | SELECT     |                      |              | SELECT            |            | SELECT       |

|                    | SELECT |
|--------------------|--------|
| Total number of    |        |
| incidents current  |        |
| year               |        |
| Total number of    |        |
| incidents previous |        |
| year               |        |
| % reduction/       |        |
| increase           |        |

|        |                    |                  | Groundy            | vater /Contaminat          | ed land summai      | ry report      |          |
|--------|--------------------|------------------|--------------------|----------------------------|---------------------|----------------|----------|
|        |                    |                  |                    |                            |                     |                | Comments |
| 1      | Are you require    | ed to carry out  | groundwater mo     | onitoring as part of your  | licence             |                |          |
| -      | requirements?      |                  |                    |                            |                     | yes            |          |
| 2      | Are you require    | ed to carry out  | soil monitoring a  | as part of your licence re | equirements?        | no             |          |
| 3      | Do you extract     | groundwater f    | or use on site? If | yes please specify use i   | n comment section   | yes            |          |
| 4      | Is there contam    | ninated land ar  | nd /or groundwat   | ter on site? If yes please | answer q's 5-12     | no             |          |
| 5      | Is the contamin    | nation related t | o operations at t  | the facility (either curre | nt and/or historic) | SELECT         |          |
|        |                    |                  | •                  | ation issues?If yes pleas  |                     |                |          |
|        | remediation str    | rategies propos  | sed/undertaken i   | for the site               |                     | SELECT         |          |
| 7      | Please specify t   | the proposed t   | ime frame for the  | e remediation strategy     |                     | SELECT         |          |
| 8      | Is there a licence | ce condition to  | carry out/updat    | e ELRA for the site?       |                     | yes            |          |
| 9      | Has any type of    | f risk assesmen  | t been carried o   | ut for the site?           |                     | SELECT         |          |
| 10     | Has a Concepti     | ual Site Model   | been developed     | for the site?              |                     | SELECT         |          |
| 11     | Have potential     | receptors been   | n identified on ar | nd off site?               |                     | SELECT         |          |
| 12     | Is there evidend   | ce that contar   | nination is migrat | ing offsite?               |                     | SELECT         |          |
|        |                    |                  | J                  |                            |                     | SELECT         | l        |
| le 1:  | Upgradient         | Groundwat<br>    | er monitorin       | g results                  |                     | Ι              | 1        |
|        |                    |                  |                    |                            |                     |                |          |
|        | Sample             |                  |                    |                            |                     |                |          |
| te of  | location           | Parameter/       |                    |                            | Maximum             | Average        |          |
| npling | reference          | Substance        | Methodology        | Monitoring frequency       | Concentration++     | Concentration+ | unit     |
|        |                    |                  |                    |                            |                     |                | SELECT   |

<sup>.+</sup> where average indicates arithmetic mean

## **Table 2: Downgradient Groundwater monitoring results**

|          |           |            |             |                      |               |               |        |        |          |                   | Upward trend in yearly  |
|----------|-----------|------------|-------------|----------------------|---------------|---------------|--------|--------|----------|-------------------|-------------------------|
|          |           |            |             |                      |               |               |        |        |          | % change in       | average pollutant       |
|          | Sample    |            |             |                      |               |               |        |        |          | average           | concentration over last |
| Date of  | location  | Parameter/ |             |                      | Maximum       | Average       |        |        |          | concentration     | 5 years of monitoring   |
| sampling | reference | Substance  | Methodology | Monitoring frequency | Concentration | Concentration | unit   | GTV's* | SELECT** | previous year +/- | data                    |
|          |           |            |             |                      |               |               | SELECT |        |          |                   | SELECT                  |
|          |           |            |             |                      |               |               | SELECT |        |          |                   | SELECT                  |

SELECT

\*\*Depending on location of the site and proximity to other sensitive receptors alternative Receptor based Water Quality standards should be used in addition to the GTV e.g. if the site is close to surface water compare to Surface Water Environmental Quality Standards (SWEQS), If the site is close to a drinking water supply Groundwater Drinking water

GTV's\*

SELECT\*\*

<u>Surface</u> water EQS GTV's Drinking water (public supply) standards

Upward trend in

concentration over last

5 years of monitoring

pollutant

data SELECT

SELECT

% change in

concentration

previous year +/-

average

## **Table 3: Soil results**

| Date of sampling | Sample<br>location<br>reference | Parameter/<br>Substance | Methodology | Monitorina frequency | Maximum<br>Concentration | Average<br>Concentration | unit   |
|------------------|---------------------------------|-------------------------|-------------|----------------------|--------------------------|--------------------------|--------|
| 1 3              |                                 |                         |             | 3 2 3                |                          |                          | SELECT |
|                  |                                 |                         |             |                      |                          |                          | SELECT |

Where additional detail is required please enter it here in 200 words or less

<sup>.++</sup> maximum concentration indicates the maximum measured concentration from all monitoring results produced during the reporting year

<sup>\*</sup> please note exceedance of a relevant Groundwater threshold value (GTV) at a representative monitoring point does not indicate non compliance, an exceedance triggers further investigation to confirm whether the criteria for poor groundwater chemical status are being met.

# 

Date of next required review of the ELRA?

## Table 1 ELRA summary information

|   |   |                                 | -                    |                              |                       |                                |                        |              |                     |
|---|---|---------------------------------|----------------------|------------------------------|-----------------------|--------------------------------|------------------------|--------------|---------------------|
| Click here to access EPA guidance on ELRA | Operational Risk Assessment Category                      | SELECT                          |                      |                              |                       |                                |                        |              |                     |
| garagnee on EEro t                        | operational historissessment eaterory                     | 322201                          |                      |                              |                       |                                |                        |              |                     |
|   |   |                                 |                      |                              |                       |                                |                        |              |                     |
|   |   |                                 |                      |                              |                       |                                |                        |              |                     |
|   |   |                                 |                      |                              |                       |                                |                        |              |                     |
|   |   |                                 |                      |                              |                       |                                |                        |              |                     |
|   |   |                                 |                      | Mitigat                      | tion measures to redu | ice risk                       | ELF                    | RA           | -                   |
|   |   |                                 |                      |                              | Date of               |                                |                        |              | Does the current    |
|   |   |                                 |                      |                              | implementation of     |                                |                        |              | financial provision |
|   |   |                                 |                      |                              | mitigation            |                                | Revised Risk score for |              | (FP) cover the risk |
| Risk ID                                   | Potential hazards   | Environmental effect            | Previous risk score  | Action                       | measures              | Comment                        | current reporting year | FLRA costing | score?              |
| Makib                                     |   |                                 | 1 TCVIOUS TISK SCOTC | Action                       | incusures             | Relined all bunds >10years old | current reporting year | LLIN COSTING | 30010:              |
| Chemical storage                          | Bund failure resulting in spillage of hazardous chemicals | Surface water /soil/groundwater | 6                    | Infrastructural improvements | 31/05/2009            | ,                              | 3                      | €10,000      | Yes                 |
|   | on site   | contamination                   |                      |                              |                       | on site                        |                        |              |                     |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| SELECT                                    |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |
| Total                                     |   |                                 | SELECT               | SELECT                       |                       |                                | SELECT                 |              | SELECT              |

## Closure Restoration Aftercare Management Plan/ Restoration plan (CRAMP/RP)

|   |  | •      | • | • | • |
|---|--|--------|---|---|---|
| 1 | Was a closure or restoration plan a requirement of the licence?            | SELECT |   |   |   |
| 2 | Has a closure plan submission been approved by the Agency?                 | SELECT |   |   |   |
| 3 | What is the timescale for submission?                                      |        |   |   |   |
| 4 | What financial instrument do you have in place to cover known liabilities? | SELECT |   |   |   |
| 5 | What is the date of expiry of this financial instrument?                   |        |   |   |   |
| 6 | What is the status of implementation of the plan?                          |        |   |   |   |

Table 2 CRAMP summary information (NON Landfill)

|                            | Table 2 Chairin Sullimary Illiorniation (NON Landilli) |                       |               |                       |                |                           |                       |                     |
|----------------------------|--|-----------------------|---------------|-----------------------|----------------|---------------------------|-----------------------|---------------------|
|                            |  |                       |               |                       |                |                           |                       |                     |
|                            |  |                       |               |                       | Change in Risk |                           | Does the current      | Value of current    |
|                            |  |                       |               | Restoration Aftercare | category since |                           | financial provision   | financial provision |
| Date of submission of plan | Risk category  | Closure plan in place | Clean closure | Management Plan       | previous year  | Increase in risk category | cover the risk score? | for site            |
|                            | SELECT   | SELECT                | SELECT        | SELECT                | SELECT         | SELECT                    | SELECT                |                     |

<sup>9</sup> Please list the top 10 risks assessed on your site in table 1 below

|   | Environmental Management Progra   | nme (EMP)/Continuous Improver | ment Programme                                  |
|---|---|-------------------------------|---|
|   | Highlighted cells contain dropdown menu click to view   |                               | Additional Information                          |
| 1 | Do you maintain an Environmental Mangement System for the site. If yes, please detail in additional information | Yes                           | EMS maintained as per waste licence conditions. |
| 2 | Does the EMS reference the most significant environmental aspects and associated impacts on-site                | No                            |   |
|   | Does the EMS maintain an Environmental Management Programme (EMP) as required in accordance                     |                               |   |
| 3 | with the licence requirements   | Yes                           |   |
|   | Do you maintain an environmental documentation/communication system to inform the public on                     |                               |   |
| 4 | environmental performance of the facility, as required by the licence   | Yes                           |   |

| Environmental Management Programme (EMP) report |                           |     |   |              |                        |  |  |  |  |
|---|---------------------------|-----|---|--------------|------------------------|--|--|--|--|
| Objective Category                              | ve Category Target S      |     | Status (% completed) How target was progressed Ro |              | Intermediate outcomes  |  |  |  |  |
|   |                           |     |   |              |                        |  |  |  |  |
|   |                           |     |   |              |                        |  |  |  |  |
|   |                           |     |   |              |                        |  |  |  |  |
|   |                           |     |   |              | Improved Environmental |  |  |  |  |
| Additional improvements                         | Enhance environmental tra | new |   | Section Head | Management Practices   |  |  |  |  |
|   | Minimise waste retention  |     |   |              | Improved Environmental |  |  |  |  |
| Materials Handling/Storage/Bunding              |                           | new |   | Section Head | Management Practices   |  |  |  |  |
|   |                           |     |   |              | Improved Environmental |  |  |  |  |
| Waste reduction/Raw material usage efficiency   | Minimise waste production | new |   | Section Head | Management Practices   |  |  |  |  |
|   | Minimise water use        |     |   |              | Improved Environmental |  |  |  |  |
| Energy Efficiency/Utility conservation          |                           | new |   | Section Head | Management Practices   |  |  |  |  |
|   | Minimise waste handling   |     |   |              | Improved Environmental |  |  |  |  |
| Materials Handling/Storage/Bunding              |                           | new |   | Section Head | Management Practices   |  |  |  |  |
|   | Enhance waste             |     |   |              | Improved Environmental |  |  |  |  |
| Materials Handling/Storage/Bunding              | segregation               | new |   | Section Head | Management Practices   |  |  |  |  |
|   | Minimise energy use       |     |   |              | Improved Environmental |  |  |  |  |
| Energy Efficiency/Utility conservation          |                           | new |   | Section Head | Management Practices   |  |  |  |  |

## **Noise Monitoring Report Summary**

1 Was noise monitoring a licence requirement for the AER period?

If yes please fill in table 1 noise summary below

2 Was noise monitoring carried out using the EPA Guidance note including completion of the

"Checklist for noise measurement report" included in the guidance note as table 6?

3 Does your site have a noise reduction plan

4 When was the noise reduction plan last updated?

Have there been changes relevant to site noise emissions (e.g. plant or operational changes) since the last noise survey?

| Table 1: Noise monitoring summary |    |                             |  |                  |                  |                  |                   |                                    |   |  |   |
|-----------------------------------|----|-----------------------------|--|------------------|------------------|------------------|-------------------|------------------------------------|---|--|---|
| Date of monitoring                |    | Noise location<br>(on site) | Noise<br>sensitive<br>location -NSL<br>(if applicable) | LA <sub>eq</sub> | LA <sub>90</sub> | LA <sub>10</sub> | LA <sub>max</sub> | Tonal or Impulsive<br>noise* (Y/N) | If tonal /impulsive noise was identified was 5dB penalty applied? | Comments (ex. main noise sources on site, & extraneous noise ex. road traffic) | Is <u>site</u> compliant with<br>noise limits<br>(day/evening/night)? |
| 14/12/2011                        | 30 | N1                          |  | 53               | 45               | 54               | 74                | No                                 | SELECT  | Onsite: Forklift operation   | Yes   |
| 14/12/2011                        | 30 | N2                          |  | 62               | 45               | 66               | 85                |                                    |   | Onsite: General site ope   | No  |
| 14/12/2011                        | 30 | N3                          |  | 58               | 42               | 48               | 71                |                                    |   | Onsite: Loading/unloadi  | No  |
| 14/12/2011                        | 30 | N4                          |  | 43               | 37               | 47               | 61                |                                    |   | Onsite: Drilling; Offsite: I   | Yes   |
| 14/12/2011                        | 30 | N5                          | Yes  | 63               | 41               | 49               | 88                |                                    |   | Onsite: Drilling; Offsite:   | No  |

<sup>\*</sup>Please ensure that a tonal analysis has been carried out as per guidance note NG4. These records must be maintained onsite for future inspection

If noise limits exceeded as a result of noise attributed to site activities, please choose the corrective action from the following options?

nothing\*\*

| Noise levels on the site are not sufficient to cause nusiance at sensitive receptors. |
|---|
|   |
| Any additional comments? (less than 200 words)  |

|   |   |          | Additional information            |
|---|---|----------|-----------------------------------|
| 1 | When did the site carry out the most recent energy efficiency audit? Please list the recommendations in table 3 below                             | Energy a | uudit to be carried out in Q1 201 |
|   | SEAI - Large  |          |                                   |
|   | Is the site a member of any accredited programmes for reducing energy usage/water conservation such <a href="Industry Energy">Industry Energy</a> |          |                                   |
| 2 | as the SEAI programme linked to the right? If yes please list them in additional information Network (LIEN)                                       | no       |                                   |
|   | Where Fuel Oil is used in boilers on site is the sulphur content compliant with licence conditions? Please state percentage in                    |          |                                   |
| 3 | additional information  | SELECT   |                                   |

Resource usage/ Energy Efficiency

| Table 1 Energy usage               | e on site         |                  |             |  |
|------------------------------------|-------------------|------------------|-------------|--|
| Energy Use                         | Previous year kWh | Current year kWh | compared to | Energy Consumption +/- % vs overall site production* |
| Total                              |                   |                  |             |  |
| Electricity                        |                   | 12312            |             |  |
| Fossil Fuels:                      |                   |                  |             |  |
| Heavy Fuel Oil                     |                   | 0                |             |  |
| Light Fuel Oil                     |                   | 10000 L          |             |  |
| Natural gas                        |                   | 0                |             |  |
| Coal/Solid fuel                    |                   | 0                |             |  |
| Renewable energy generated on site |                   | 0                |             |  |

\*\* where site production information is available please enter percentage increase or decrease compared to previous year

| Table 2 Water usaş | ge on site           |                     |                    |                   |
|--------------------|----------------------|---------------------|--------------------|-------------------|
|                    |                      |                     | Production +/- %   | Energy            |
|                    |                      |                     | compared to        | Consumption +/- % |
|                    |                      |                     | previous reporting | vs overall site   |
| Water use          | Previous year m3/yr. | Current year m3/yr. | year**             | production*       |
| Groundwater        |                      | 250                 |                    |                   |
| Surface water      |                      | 0                   |                    |                   |
| Public supply      |                      | 0                   |                    |                   |
| Total              |                      |                     |                    |                   |

<sup>\*</sup> where consumption of water can be compared to overall site production please enter this information as percentage increase or decrease compared to the previous reporting year.

| Table 3: Energy Audit finding recommendations |                 |                   |                    |                  |                     |                |                 |            |
|---|-----------------|-------------------|--------------------|------------------|---------------------|----------------|-----------------|------------|
|   |                 |                   |                    |                  |                     |                |                 |            |
|   |                 | Description of    |                    | Predicted energy |                     |                |                 | Status and |
| Date of audit                                 | Recommendations | Measures proposed | Origin of measures | savings %        | Implementation date | Responsibility | Completion date | comments   |
|   |                 |                   | SELECT             |                  |                     |                |                 |            |
|   |                 |                   | SELECT             |                  |                     |                |                 |            |
|   |                 |                   | SELECT             |                  |                     |                |                 |            |

<sup>\*</sup> where consumption of energy can be compared to overall site production please enter this information as percentage increase or decrease compared to the previous reporting year.

<sup>\*\*</sup> where site production information is available please enter percentage increase or decrease compared to previous year

|  | COMPLETED BY ALL IPPC |  |
|--|-----------------------|--|
|  |                       |  |
|  |                       |  |

| Additional Information |  |
|------------------------|--|
|                        |  |

Were any wastes accepted onto your site for recovery or disposal or treatment prior to recovery or disposal within the boundaries of your facility ?; (waste generated within your

1 boundaries is to be captured through PRTR reporting)

If yes please enter details in table 1 below

2 Did your site have any rejected consignments of waste in the current reporting year? If yes please give a brief explanation in the additional information

|      |                        | jected consignments of waste in the |                           | -                          |                         |                                  | NO             |                    |                        |                                  |                  |                   |
|------|------------------------|-------------------------------------|---------------------------|----------------------------|-------------------------|----------------------------------|----------------|--------------------|------------------------|----------------------------------|------------------|-------------------|
| 3    |                        | e accepted onto your site that was  | -                         |                            |                         |                                  | No             | L                  |                        |                                  |                  |                   |
|      | Table 1 Details o      | f waste accepted onto y             | our site for recovery,    | disposal or treatm         | ent (do not includ      | le wastes generated at you       | r site, as th  | ese will have be   | een reported in y      | our PRTR workbook)               |                  |                   |
|      | Licenced annual        | EWC code                            | Source of waste accepted  | Description of waste       | Quantity of waste       | Quantity of waste accepted in    | Reduction/Incr | Reason for         | Packaging Content (%)- | Disposal/Recovery or treatment   | Quantity of      | Comments -        |
|      | tonnage limit for your |                                     |                           | accepted                   | accepted in current     | previous reporting year (tonnes) | ease over      | reduction/increase | only applies if the    | operation carried out at your    | waste remaining  |                   |
|      | site (total            |                                     |                           | Please enter an accurate   | reporting year (tonnes) |                                  | previous year  | from previous      | waste has a packaging  | site and the description of this | on site at the   |                   |
|      | tonnes/annum)          |                                     |                           | and detailed description   |                         |                                  | +/ - %         | reporting year     | component              | operation                        | end of reporting |                   |
|      |                        |                                     |                           | - which applies to         |                         |                                  |                |                    |                        |                                  | year (tonnes)    |                   |
|      |                        | European Waste Catalogue EWC        |                           | European Waste             |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        | <u>codes</u>                        |                           | Catalogue EWC codes        |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  | Brought onto site |
|      |                        |                                     | (INCLUDING EXCAVATED SOIL |                            |                         |                                  |                |                    |                        |                                  |                  | from sister IPPC  |
| E.g. | 1200                   | 17 04 05                            | FROM CONTAMINATED SITES)  | Iron and steel scrap       | 1992.67                 | 0                                | #DIV/0!        |                    | 0%                     | SELECT                           |                  | plant             |
|      |                        |                                     | 17 CONSTRUCTION AND       |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
| -    |                        | 47.0                                | (INCLUDING EXCAVATED SOIL | 5                          | <u>.</u>                | _                                | 110111101      |                    |                        | CEL SCT                          |                  |                   |
| E.g. | 1200                   | 17 04 11                            | FROM CONTAMINATED SITES)  | Ferrous metal cables       | 144.95                  | 0                                | #DIV/0!        |                    | 0%                     | SELECT                           |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 4000                   | 4-0400                              | (INCLUDING EXCAVATED SOIL |                            |                         |                                  | #B##/61        |                    |                        |                                  |                  |                   |
|      | 1200                   | 17 04 02                            | FROM CONTAMINATED SITES)  | Aluminium                  | 247.14                  | 0                                | #DIV/0!        |                    |                        | SELECT                           |                  |                   |
|      |                        |                                     | 17 CONSTRUCTION AND       |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        | .=                                  | (INCLUDING EXCAVATED SOIL |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 17 04 01                            | FROM CONTAMINATED SITES)  | Copper, brass, bronze      | 149.31                  | 0                                |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | (INCLUDING EXCAVATED SOIL |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 17 04 03                            | FROM CONTAMINATED SITES)  | Lead                       | 97.37                   | 0                                |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17 CONCEDUCTION AND       |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | 17- CONSTRUCTION AND      |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | DEMOLITION WASTES         |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        | 4= 4                                | (INCLUDING EXCAVATED SOIL |                            |                         | _                                |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 17 04 04                            | FROM CONTAMINATED SITES)  | Zinc                       | 0.1                     | 0                                |                | -                  |                        |                                  |                  |                   |
|      |                        |                                     | AC IMACTEC MOT OTHERWISE  |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        | 46.06.05*                           | 16- WASTES NOT OTHERWISE  | 11                         |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 5040                   | 16 06 01*                           | SPECIFIED IN THE LIST     | Lead acid batteries        | 3509.1                  |                                  |                | -                  |                        |                                  |                  | <del> </del>      |
|      |                        |                                     | 16 MASTES NOT OTHERWISE   |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 16.04.22                            | 16- WASTES NOT OTHERWISE  | End of life webiele        | 342.40                  |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 16 01 22                            | SPECIFIED IN THE LIST     | End of life vehicle motors | 213.16                  |                                  |                | -                  |                        |                                  |                  |                   |
|      |                        |                                     | 16- WASTES NOT OTHERWISE  |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 16 08 01                            | SPECIFIED IN THE LIST     | Catalytic convertors       | 20.47                   |                                  |                |                    |                        |                                  |                  |                   |
|      | 1200                   | 10 00 01                            | SECULIED IN THE LIST      | Catalytic Convertors       | 20.47                   |                                  |                | <u> </u>           |                        |                                  |                  | 1                 |
|      |                        |                                     |                           |                            |                         |                                  |                | 1                  |                        |                                  |                  | 1                 |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     |                           |                            |                         |                                  |                |                    |                        |                                  |                  |                   |
|      |                        |                                     | SELECT                    |                            |                         |                                  | #DIV/0!        |                    |                        | SELECT                           |                  |                   |

| Is all waste processing in         | frastructure as required by your lice                                     | nce and approved by the Agency                     |   |                             |                  | No<br>SELECT | Oil interceptor/sily trap, hardstanding areas |
|------------------------------------|---|--|---|-----------------------------|------------------|--------------|---|
| is all waste storage infras        | structure as required by your licence                                     | e and approved by the Agency in                    | place? If no please list was                                    | te storage infrastructure r | required on site | No           | Oil interceptor/sily trap, hardstanding areas |
|                                    | elevant nuisance controls in place?<br>anagement system in place for your | facility? If no why?                               |   |                             |                  | Yes<br>No    | Waste types accepted do not create odours.    |
| B Do you maintain a sludge         | e register on site?   |  |   |                             |                  | No           |   |
| SECTION D TO BE O                  | OMPLETED BY LANDFILL SI   | TES ONLY   |   |                             |                  |              |   |
|                                    | and tonnage-landfill only   | ILS ONLY   |   |                             |                  |              |   |
| Waste types permitted for disposal | Authorised/licenced annual intake<br>for disposal (tpa)                   | Actual intake for disposal in reporting year (tpa) | Remaining licensed<br>capacity at end of<br>reporting year (m3) | Comments                    |                  |              |   |

| Table 3 General information-Landfill only |  |
|---|--|
|   |  |

Household (residual)

ndustrial non

hazardous solids

e.g.

e.g.

| Area ID | Date landfilling commenced | Date landfilling ceased | Currently landfilling | Private or Public<br>Operated | Inert or non-hazardous | Predicted date<br>to cease<br>landfilling | Licence permits asbestos | Is there a separate cell for asbestos? | area compied by | Lined disposal<br>area occupied by<br>waste | Unlined area | Comments on liner type |
|---------|----------------------------|-------------------------|-----------------------|-------------------------------|------------------------|---|--------------------------|--|-----------------|---|--------------|------------------------|
|         |                            |                         |                       |                               |                        |   |                          |  | SELECT UNIT     | SELECT UNIT                                 | SELECT UNIT  |                        |
| Cell 8  |                            |                         |                       |                               |                        |   |                          |  |                 |   |              |                        |

## Table 4 Environmental monitoring-landfill only Landfill Manual-Monitoring Standards

30,000

500

22,000

60

| Was meterological       |                                |                                |                            |                        |  |                |                    |          |
|-------------------------|--------------------------------|--------------------------------|----------------------------|------------------------|--|----------------|--------------------|----------|
| monitoring in           |                                |                                |                            |                        |  | Was            | Has the statement  |          |
| compliance with         |                                |                                |                            |                        |  | topography of  | under S53(A)(5) of |          |
| Landfill Directive (LD) | Was leachate monitored in      | Was Landfill Gas monitored in  | Was SW monitored in        |                        |  | the site       | WMA been           |          |
| standard in reporting   | compliance with LD standard in | compliance with LD standard in | compliance with LD         | Have GW trigger levels | Were emission limit values agreed with | surveyed in    | submitted in       |          |
| year +                  | reporting year                 | reporting year                 | standard in reporting year | been established       | the Agency (ELVs)                      | reporting year | reporting year     | Comments |
|                         |                                |                                |                            |                        |  |                |                    |          |

<sup>.+</sup> please refer to Landfill Manual linked above for relevant Landfill Directive monitoring standards

## Table 5 Capping-Landfill only

|   | obb0           | - ,                     |  |                   |  |                                    |          |
|---|----------------|-------------------------|--|-------------------|--|------------------------------------|----------|
|   | Area uncapped* | Area with temporary cap |  |                   | Area with waste that should be permanently |                                    |          |
| 5 | SELECT UNIT    | SELECT UNIT             | Area with final cap to LD<br>Standard m2 ha, a | Area capped other | capped to date under<br>licence            | What materials are used in the cap | Comments |
|   |                |                         |  |                   |  |                                    |          |

120,000

## Table 6 Leachate-Landfill only

- 9 Is leachate from your site treated in a Waste Water Treatment Plant?
- $10 \ \ \text{Is leachate } \ \text{released to surface water? If yes please complete leachate mass load information below}$

| SELECT |  |
|--------|--|
| CELECT |  |

|                       |                          |                          |                     |                     |                            | Specify type of |          |
|-----------------------|--------------------------|--------------------------|---------------------|---------------------|----------------------------|-----------------|----------|
| Volume of leachate in | Leachate (BOD) mass load | Leachate (COD) mass load | Leachate (NH4) mass | Leachate (Chloride) |                            | leachate        |          |
| reporting year(m3)    | (kg/annum)               | (kg/annum)               | load (kg/annum)     | mass load kg/annum  | Leachate treatment on-site | treatment       | Comments |
|                       |                          |                          |                     |                     |                            |                 |          |

#### Please ensure that all information reported in the landfill gas section is consistent with the Landfill Gas Survey submitted in conjunction with PRTR returns

## Table 7 Landfill Gas-Landfill only

|     |                      |                            |                                  | Was surface emissions      |          |
|-----|----------------------|----------------------------|----------------------------------|----------------------------|----------|
| - 1 | Gas Captured&Treated |                            |                                  | monitoring performed       |          |
|     | by LFG System m3     | Power generated (MW / KWh) | Used on-site or to national grid | during the reporting year? | Comments |
|     |                      |                            |                                  | SELECT                     |          |

<sup>\*</sup>please note this includes daily cover area

#### Cell: E43

### Comment: Ann Marie Ryan:

Total quantity of waste permitted to be placed

at the landfill facility (over authorised life of landfill) - (minus) total quantity of waste placed in the landfill to date

#### Cell: 155

#### Comment: Ann Marie Ryan:

5) The operator of the facility concerned shall prepare a statement in writing in respect of the determination he or she makes under subsection (3) in each year of the amounts of charges and that statement shall specify the method he or she has used for the purpose of that method.



## Guidance to completing the PRTR workbook

# **AER Returns Workbook**

Version 1.1.13

### REFERENCE YEAR 2011

#### 1. FACILITY IDENTIFICATION

| Parent Company Name        | Hi-Volt Ireland Limited |
|----------------------------|-------------------------|
| Facility Name              | Hi-Volt Ireland Limited |
| PRTR Identification Number | W0267                   |
| Licence Number             | W0267-01                |

| Waste or IPPC Classes of Activity |  |
|-----------------------------------|--|
| No.                               | class_name   |
|                                   | Storage of waste intended for submission to any activity referred to |
|                                   | in a preceding paragraph of this Schedule, other than temporary      |
|                                   | storage, pending collection, on the premises where such waste is     |
| 4.13                              | produced.  |

| Address 1                               | Ballyduff (townland Shanballyduff and Piercetown) |
|---|---|
| Address 2                               | Thurles   |
| Address 3                               | County Tipperary                                  |
| Address 4                               |   |
|   |   |
|   | Tipperary   |
| Country                                 | Ireland   |
| Coordinates of Location                 | -7.72012 52.70159                                 |
| River Basin District                    | IESE  |
| NACE Code                               | 3812  |
| Main Economic Activity                  | Collection of hazardous waste                     |
| AER Returns Contact Name                | Antoinette Russell                                |
| AER Returns Contact Email Address       | antoinette@batteryrecycling.ie                    |
| AER Returns Contact Position            | Environmental Officer                             |
| AER Returns Contact Telephone Number    | 0504 45510  |
| AER Returns Contact Mobile Phone Number |   |
| AER Returns Contact Fax Number          |   |
| Production Volume                       | 0.0   |
| Production Volume Units                 |   |
| Number of Installations                 | 1   |
| Number of Operating Hours in Year       | 0   |
| Number of Employees                     | 0   |
| User Feedback/Comments                  |   |
| Web Address                             |   |

### 2. PRTR CLASS ACTIVITIES

| Activity Number | Activity Name |
|-----------------|---------------|
| 50.1            | General       |

### 3. SOLVENTS REGULATIONS (S.I. No. 543 of 2002)

| 0. 002121110 N2002A110110 (0.11. 110. 040 01 20.   | y=) |
|--|-----|
| Is it applicable?                                  | No  |
| Have you been granted an exemption?                |     |
| If applicable which activity class applies (as per |     |
| Schedule 2 of the regulations) ?                   |     |
| Is the reduction scheme compliance route being     |     |
| used?  |     |

#### SECTION A: SECTOR SPECIFIC PRTR POLLUTANTS

|              | RELEASES TO AIR |       |             |                            | Please enter all quantities | in this section in KG | es                    |                      |
|--------------|-----------------|-------|-------------|----------------------------|-----------------------------|-----------------------|-----------------------|----------------------|
| PC           | LLUTANT         |       |             | METHOD                     |                             |                       | QUANTITY              |                      |
|              |                 |       |             | Method Used                |                             |                       |                       |                      |
| No. Annex II | Name            | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year     | A (Accidental) KG/Yea | F (Fugitive) KG/Year |
|              |                 |       |             |                            | 0.0                         |                       | 0.0                   | 0.0                  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING PRTR POLLUTANTS

|              | RELEASES TO AIR |       |             |                            | Please enter all quantitie | s in this section in KG: | S                      |                      |
|--------------|-----------------|-------|-------------|----------------------------|----------------------------|--------------------------|------------------------|----------------------|
| POLLUTANT    |                 |       | M           | ETHOD                      | QUANTITY                   |                          |                        |                      |
|              |                 |       |             | Method Used                |                            |                          |                        |                      |
| No. Annex II | Name            | M/C/E | Method Code | Designation or Description | Emission Point 1           | T (Total) KG/Year        | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|              |                 |       |             |                            | 0                          | 0                        | 0.0                    | 0.0                  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

SECTION C : REMAINING POLLUTANT EMISSIONS (As required in your Licence)

|               | RELEASES TO AIR |       |             |                            | Please enter all quantities | in this section in KG | S                      |                      |
|---------------|-----------------|-------|-------------|----------------------------|-----------------------------|-----------------------|------------------------|----------------------|
| POLLUTANT     |                 |       | ME          | THOD                       | QUANTITY                    |                       |                        |                      |
|               |                 |       |             | Method Used                |                             |                       |                        |                      |
| Pollutant No. | Name            | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year     | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|               |                 |       |             |                            | 0.0                         |                       | 0.0                    | 0.0                  |

\* Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### Additional Data Requested from Landfill operators

For the purposes of the National Inventory on Greenhouse Gases, landfill operators are requested to provide summary data on landfill gas (Methane) flared or utilised on their facilities to accompany the figures for total methane generated. Operators should only report their Net methane (CH4) emission to the environment under T(total) KG/yr for Section A: Sector specific PRTR pollutants above. Please complete the table below:

Landfill: Hi-Volt Ireland Limited

| Please enter summary data on the quantities of methane flared and / or utilised |                   |       | Meti        | hod Used       |                            |                            |
|---|-------------------|-------|-------------|----------------|----------------------------|----------------------------|
|   |                   |       |             | Designation or | Facility Total Capacity m3 |                            |
|   | T (Total) kg/Year | M/C/E | Method Code | Description    | per hour                   |                            |
| Total estimated methane generation (as per                                      |                   |       |             |                |                            |                            |
| site model)   | 0.0               |       |             |                | N/A                        |                            |
| Methane flared  | 0.0               |       |             |                | 0.0                        | (Total Flaring Capacity)   |
| Methane utilised in engine/s  | 0.0               |       |             |                | 0.0                        | (Total Utilising Capacity) |
| Net methane emission (as reported in Section                                    |                   |       |             |                |                            |                            |
| A above)  | 0.0               |       |             |                | N/A                        |                            |

#### SECTION A : SECTOR SPECIFIC PRTR POLLUTANTS

Data on ambient monitoring of storm/surface water or groundwater, conducted as part of your licence requirements, should NOT be submitted under AER / PRTR Reporting as this only concerns Releases from your facil

|              | RELEASES TO WATERS |       |             | Please enter all quantities in this section in KGs |                  |                   |                        |                      |
|--------------|--------------------|-------|-------------|--|------------------|-------------------|------------------------|----------------------|
| PO           | UTANT              |       |             |  | QUANTITY         |                   |                        |                      |
|              |                    |       |             | Method Used  |                  |                   |                        |                      |
| No. Annex II | Name               | M/C/E | Method Code | Designation or Description                         | Emission Point 1 | T (Total) KG/Year | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|              |                    |       |             |  | 0.0              | 0.0               | 0.0                    | 0.0                  |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

Link to previous years emissions data

#### **SECTION B: REMAINING PRTR POLLUTANTS**

|              | RELEASES TO WATERS |       |             |                            | Please enter all quantitie | s in this section in K | Gs                     |                      |
|--------------|--------------------|-------|-------------|----------------------------|----------------------------|------------------------|------------------------|----------------------|
| POI          | POLLUTANT          |       |             |                            |                            |                        | QUANTITY               |                      |
|              |                    |       |             | Method Used                |                            |                        |                        |                      |
| No. Annex II | Name               | M/C/E | Method Code | Designation or Description | Emission Point 1           | T (Total) KG/Year      | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|              |                    |       |             |                            | 0.                         | .0                     | 0.0 0.0                | 0.0                  |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION C : REMAINING POLLUTANT EMISSIONS (as required in your Licence)

|               | RELEASES TO WATERS |       |             |                            | Please enter all quantities | in this section in KGs | 5                      |                      |
|---------------|--------------------|-------|-------------|----------------------------|-----------------------------|------------------------|------------------------|----------------------|
| PO            | POLLUTANT          |       |             | QUANTITY                   |                             |                        |                        |                      |
|               |                    |       |             | Method Used                |                             |                        |                        |                      |
| Pollutant No. | Name               | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year      | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|               |                    |       |             |                            | 0.0                         | ) ((                   | 0.0                    | 0.0                  |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### **SECTION A: PRTR POLLUTANTS**

|   | OFFSITE TRAN | SFER OF POLLUTANTS DESTINED FOR WASTE-W | VATER TRE | EATMENT OR SEWER |                            | Please enter all quantities | in this section in KGs |         |                      |                  |      |
|---|--------------|---|-----------|------------------|----------------------------|-----------------------------|------------------------|---------|----------------------|------------------|------|
|   | POLLUTANT    |   |           | METHO            |                            |                             | QL                     | JANTITY |                      |                  |      |
|   |              |   |           | Met              | thod Used                  |                             |                        |         |                      |                  |      |
| 1 | No. Annex II | Name                                    | M/C/E     | Method Code      | Designation or Description | Emission Point 1            | T (Total) KG/Year      | Α (     | (Accidental) KG/Year | F (Fugitive) KG/ | /ear |
|   |              |   |           |                  |                            | 0.0                         |                        | 0.0     | 0.0                  |                  | 0.0  |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B : REMAINING POLLUTANT EMISSIONS (as required in your Licence)

| OLOTION D. REMAINING FOLLOTAIN LINIC | bolono (as required in your Electice)   |          |                 |                            |                             |                        |                        |                      |
|--------------------------------------|---|----------|-----------------|----------------------------|-----------------------------|------------------------|------------------------|----------------------|
| OFFSITE TRAN                         | SFER OF POLLUTANTS DESTINED FOR WASTE-W | ATER TRE | ATMENT OR SEWER |                            | Please enter all quantities | in this section in KGs |                        |                      |
| PO                                   | LLUTANT                                 |          | METHO           | D                          |                             |                        | QUANTITY               |                      |
|                                      |   |          | Met             | hod Used                   |                             |                        |                        |                      |
| Pollutant No.                        | Name                                    | M/C/E    | Method Code     | Designation or Description | Emission Point 1            | T (Total) KG/Year      | A (Accidental) KG/Year | F (Fugitive) KG/Year |
|                                      |   |          | •               |                            | 0.0                         | 0.0                    | 0.0                    | 0.0                  |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### **SECTION A: PRTR POLLUTANTS**

|              | RELEASES TO LAND |       |             |                            | Please enter all quantities | in this section in Ko | Ss            |           |
|--------------|------------------|-------|-------------|----------------------------|-----------------------------|-----------------------|---------------|-----------|
| PO           | LLUTANT          |       | METHO       | )D                         |                             |                       | QUANTITY      |           |
|              |                  |       | Met         | hod Used                   |                             |                       |               |           |
| No. Annex II | Name             | M/C/E | Method Code | Designation or Description | Emission Point 1            | T (Total) KG/Year     | A (Accidental | ) KG/Year |
|              |                  |       |             |                            | 0.0                         |                       | 0.0           | 0.0       |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

#### SECTION B: REMAINING POLLUTANT EMISSIONS (as required in your Licence)

|               | RELI      | EASES TO LAND |             |                            | Please enter all quan | tities in this section in Ko | Gs                     |
|---------------|-----------|---------------|-------------|----------------------------|-----------------------|------------------------------|------------------------|
|               | POLLUTANT |               | ME          | THOD                       |                       |                              | QUANTITY               |
|               |           |               |             | Method Used                |                       |                              |                        |
| Pollutant No. | Name      | M/C/E         | Method Code | Designation or Description | Emission Point 1      | T (Total) KG/Year            | A (Accidental) KG/Year |
|               |           |               |             |                            |                       | 0.0                          | 0.0 0.0                |

<sup>\*</sup> Select a row by double-clicking on the Pollutant Name (Column B) then click the delete button

|                      |                        |           | Please enter                     | all quantities on this sheet in Tonnes  | -,                              |   | ,                       |                       |  |  |   | 6  |
|----------------------|------------------------|-----------|----------------------------------|---|---------------------------------|---|-------------------------|-----------------------|--|--|---|--|
| Transfer Destination | European Waste<br>Code | Hazardous | Quantity<br>(Tonnes per<br>Year) | Description of Waste  | Waste<br>Treatment<br>Operation |   | Method Used Method Used | Location of Treatment | Haz Waste : Name and<br>Licence/Permit No of Next<br>Destination Facility Non<br>Haz Waste: Name and<br>Licence/Permit No of<br>Recover/Disposer | Haz Waste : Address of Next<br>Destination Facility<br>Non Haz Waste: Address of<br>Recover/Disposer | Name and License / Permit No. and<br>Address of Final Recoverer /<br>Disposer (HAZARDOUS WASTE<br>ONLY) | Actual Address of Final Destination<br>i.e. Final Recovery / Disposal Site<br>(HAZARDOUS WASTE ONLY) |
|                      |                        |           |                                  |   |                                 |   |                         | •                     |  |  | Boliden Bergsoe,556041-   |  |
| To Other Countries   | 16 06 01               | Yes       | 453.62                           | lead batteries  | R4                              | М | Weighed                 | Abroad                | Boliden Bergsoe AB,556041-<br>8823   | 22,Sweden  | 8823,Gasverksgatan,Box<br>123,Landskorona,SE 261<br>22,Sweden<br>Enviro Wales,EP 3230                   | Gasverksgatan,Box<br>123,Landskorona,SE 261<br>22,Sweden   |
| To Other Countries   | 16 06 01               | Yes       | 2700.0                           | lead batteries  | R4                              | М | Weighed                 | Abroad                | Enviro Wales,EP 3230 BW  | Rassau Industrial<br>estate,.,Ebbw vale,NP523<br>Nsd,United Kingdom                                  | BW,Rassau Industrial<br>Estate,.,Ebbw Vale,NP23<br>5SD,United Kingdom<br>Rilta Environmental,W0192-     | Rassau Industrial<br>Estate,.,Ebbw Vale,NP23<br>5SD,United Kingdom                                   |
| Within the Country   | 16 06 01               | Yes       | 139.84                           | lead batteries  | R4                              | М | Weighed                 | Offsite in Ireland    | Rilta Environmental<br>ltd,W0192-03  | Grants drive,Block<br>402,Rathcoole,.,Ireland<br>Manor Way,.,Essex,RM 13                             | 03,Grants drive,Block<br>402,Rathcoole,,,Ireland  | Grants drive,Block<br>402,Rathcoole,.,Ireland  |
| To Other Countries   | 17 04 01               | No        | 100.6                            | copper, bronze, brass   | R13                             | M | Weighed                 | Abroad                | FJ Church, EAWML 80771   | 8RH,United Kingdom   |   |  |
| To Other Countries   | 17 04 03               | No        | 97.12                            | ! lead  | R13                             | M | Weighed                 | Abroad                | FJ Church,EAWML 80771  | Manor Way,.,Essex,RM 13<br>8RH,United Kingdom<br>Cookstown Industrial                                |   |  |
| Within the Country   | 17 04 02               | No        | 0.5                              | aluminium   | R13                             | M | Weighed                 | Offsite in Ireland    | Greenstar Ltd,W0079-01   | Estate,.,Dublin,24,Ireland   |   |  |
| To Other Countries   | 17 04 02               | No        | 207.26                           | aluminium   | R13                             | М | Weighed                 | Abroad                | FJ Church,EAWML 80771  | Manor Way,.,Essex,RM 13<br>8RH,United Kingdom<br>Manor Way,.,Essex,RM 13                             |   |  |
| To Other Countries   | 16 01 22               | No        | 188.62                           | components not otherwise specified spent catalysts containing gold, silver,   | R13                             | M | Weighed                 | Abroad                | FJ Church,EAWML 80771  | 8RH,United Kingdom   |   |  |
| To Other Countries   | 16 08 01               | No        | 14.0                             | rhenium, rhodium, palladium, iridium or platinum (except 16 08 07) spent catalysts containing gold, silver, rhenium, rhodium, palladium, iridium or | R13                             | М | Weighed                 | Abroad                | FJ Church,EAWML 80771  | Manor Way,.,Essex,RM 13<br>8RH,United Kingdom<br>Grove road,.,Stoke on<br>Trent,ST 4 4LG,United      |   |  |
| To Other Countries   | 16 08 01               | No        | 5.53                             | platinum (except 16 08 07)  | R13                             | M | Weighed                 | Abroad                | Blancomet recycling,none   | Kingdom  |   |  |
| To Other Countries   | 17 04 05               | No        | 2.95                             | iron and steel  | R13                             | M | Weighed                 | Abroad                | FJ Church, EAWML 80771<br>Multimetals .WW-09-0014-   | Manor Way,.,Essex,RM 13<br>8RH,United Kingdom<br>Bollarney,.,Murrough,none,Ir                        |   |  |
| Within the Country   | 17 04 05               | No        | 88.24                            | iron and steel  | R13                             | M | Weighed                 | Offsite in Ireland    |  | eland  |   |  |
| To Other Countries   | 17 04 05               | No        | 12.92                            | iron and steel  | R13                             | M | Weighed                 | Abroad                | Beatties Recyling,WML-<br>22/10  | Quarter road,.,Newry,BT-35-<br>7EY,United Kingdom<br>Wadsley   |   |  |
| To Other Countries   | 17 04 05               | No        | 13.37                            | iron and steel  | R13                             | М | Weighed                 | Abroad                | ELG Haniels Metals<br>ltd,2.1/049445/JT2   | Bridge,.,Sheffield,S6<br>1LL,United Kingdom<br>Bayview business                                      |   |  |
| Within the Country   | 17 04 05               | No        | 126.88                           | iron and steel cables other than those mentioned in 17 04   | R13                             | М | Weighed                 | Offsite in Ireland    |  | park,.,Mountmellick,none,Irel<br>and<br>Deep water   |   |  |
| Within the Country   | 17 04 11               | No        | 100.5                            |   | R13                             | М | Weighed                 | Offsite in Ireland    | Erin recyclers,WP-SO-05-51   |  |   |  |
|                      |                        |           |                                  |   |                                 |   |                         |                       |  |  |   |  |

<sup>\*</sup> Select a row by double-clicking the Description of Waste then click the delete button