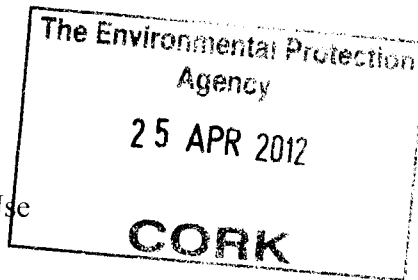


# Comhairle Contae Chorcaí Cork County Council

Halla an Chontae,  
Corcaigh, Éire.  
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Web: www.corkcoco.ie



Administration  
Environmental Licensing Programme  
Office of Climate, Licensing & Resource Use  
Environmental Protection Agency  
Regional Inspectorate  
Inniscarra  
Co. Cork.



Date: 24/04/2012

Our reference: MS/Clou/RF12  
Your reference: D0330-01

FAO: Mr Stuart Huskisson

**RE: Notice in Accordance with Regulation 18(3)(b) of the Waste Water Discharge (Authorisation) Regulations 2007.**  
**Application Register No. D0330-01, Cloughduy**

Dear Sir/Madam,

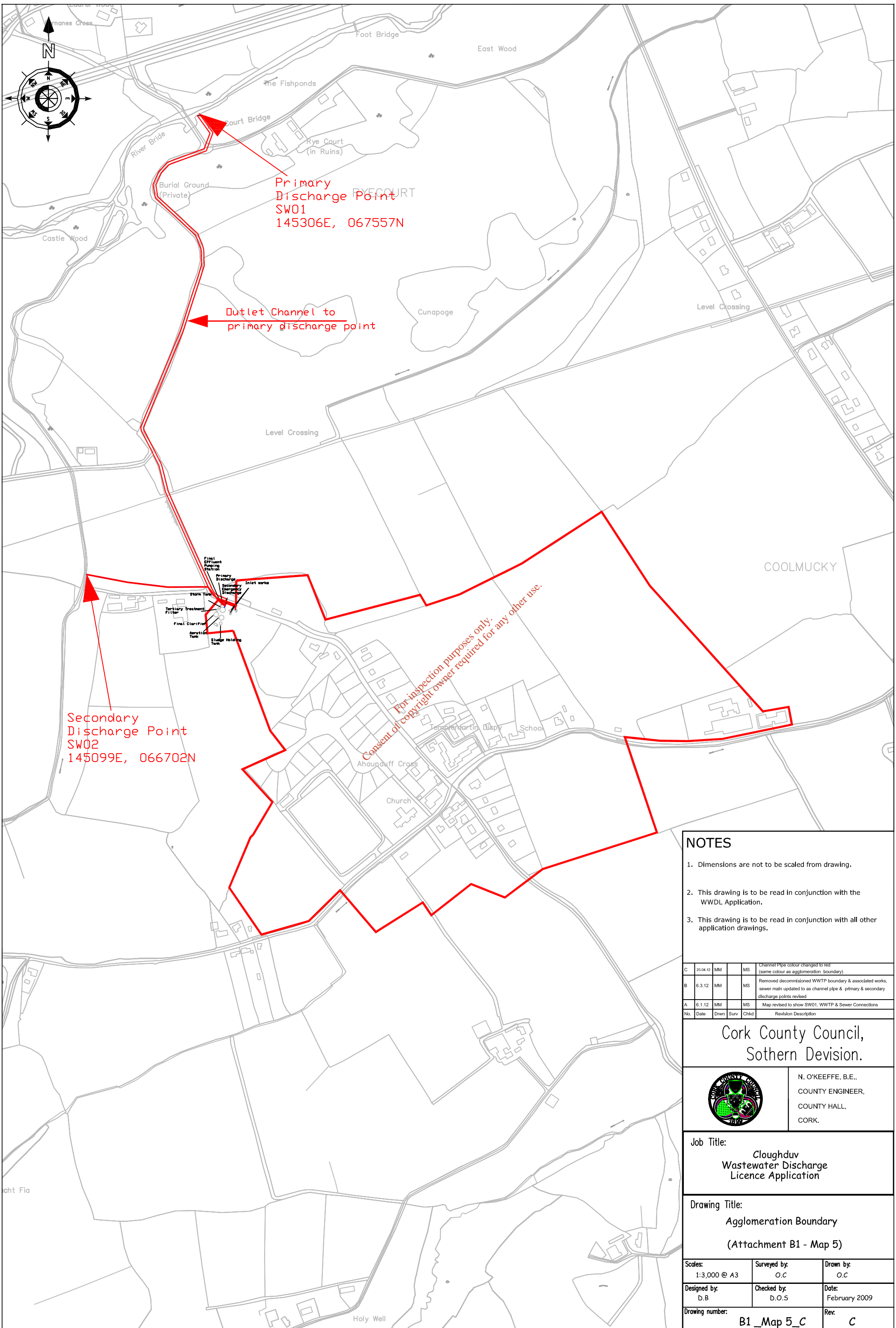
I refer to your letter dated 02 December 2011 and my reply dated 11/01/2012 referenced MS/Clou/RF1, please find attached two hard copies of the revised drawing number B1\_Map5\_C showing the changes as requested.

Yours Faithfully,

A handwritten signature in black ink, appearing to read 'Noel O'Keeffe'.

Noel O'Keeffe,  
County Engineer & Director of Water Services,  
Cork County Council,  
County Hall, Cork.






- NOTES**
1. Dimensions are not to be scaled from drawing.
  2. This drawing is to be read in conjunction with the WWDL Application.
  3. This drawing is to be read in conjunction with all other application drawings.

| No. | Date     | Drawn | Surv | Chkd | Revision Description  |
|-----|----------|-------|------|------|---|
| C   | 20.04.12 | MM    |      | MS   | Channel Pipe colour changed to red (same colour as agglomeration boundary)  |
| B   | 6.3.12   | MM    |      | MS   | Removed decommissioned WWTP boundary & associated works, sewer math updated to as channel pipe & primary & secondary discharge points revised |
| A   | 6.1.12   | MM    |      | MS   | Map revised to show SW01, WWTP & Sewer Connections  |

Cork County Council,  
Sothern Devison.



N. O'KEEFFE, B.E.,  
COUNTY ENGINEER,  
COUNTY HALL,  
CORK.

Job Title:  
**Cloughduv  
Wastewater Discharge  
Licence Application**

Drawing Title:  
**Agglomeration Boundary  
(Attachment B1 - Map 5)**

|                                      |                      |                        |
|--------------------------------------|----------------------|------------------------|
| Scales:<br>1:3,000 @ A3              | Surveyed by:<br>O.C  | Drawn by:<br>O.C       |
| Designed by:<br>D.B                  | Checked by:<br>D.O.S | Date:<br>February 2009 |
| Drawing number:<br><b>B1_Map 5_C</b> | Rev:<br><b>C</b>     |                        |