



Environmental Protection Agency  
An Ghníomhaireacht um Chaomhnú Comhshaoil

Mr Seamus Leahy  
Greenport Environmental Limited c/o Mr Binman Limited  
Luddenmore  
Grange  
Kilmallock  
County Limerick

Headquarters, PO Box 3000  
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County Wexford, Ireland

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26<sup>th</sup> January 2012

Reg. No. W0271-01

Re: Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Mr Leahy

I am to refer to the above referenced application for a waste licence relating to a facility at Greenport Environmental Limited, Durnish, Harbour Road, Foynes, County Limerick. In a separate notice under Article 14(2)(b)(ii) of the relevant Waste Management (Licensing) Regulations, the Agency has asked you to submit certain additional information, which is required for compliance with the Regulations. Your reply to that notice should be submitted under separate cover to your reply to this notice. This notice is given under Article 16(1) of the Regulations, to enable the Agency to decide on the application.

Please provide complete answers to each question.

**ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

1. Clarify in writing if Greenport Environmental Limited (in receivership) would like to progress with the current waste licence application.
2. Clarify how Greenport Environmental Limited (in receivership) intends to satisfy the requirements of Section 40(7)(c) of the Waste Management Acts (1996-2011).

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

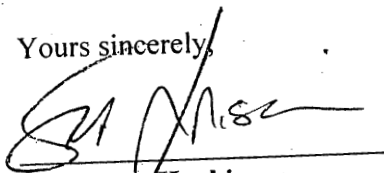


Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies by **28<sup>th</sup> February 2012**. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0271-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



**Mt Stuart Huskisson**

**Inspector**

**Office of Climate Change, Licensing & Resource Use**