

Mr John Sheils
J Sheils Planning & Environmental Ltd
31 Athlumney Castle
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Co. Meath

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11th August 2011

W0262-01

re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations 2004, as amended

Dear Mr. Sheils,

I am to refer to the above referenced application for a waste licence relating to a facility at Foxtown, Summerhill, Co. Meath.

Having regard to recently updated legislation and in accordance with Article 14(2)(b)(ii) of the Regulations, please supply the information detailed below:

The following items are to be addressed to incorporate the requirements of the amended Waste Management Acts 1996 to 2011 and the European Communities (Waste Directive) Regulations 2011.

1. With reference to article 12(1)(f) of the Waste Management (Licensing) Regulations, provide a revised Table B.7.1 and Table H.1(A) (updated versions of which are attached and are also available in the 2011 waste licence application form at www.epa.ie) identifying the relevant classes of activity according to the Third and Fourth Schedules to the amended Waste Management Acts 1996 to 2011. (*Amendment to the Acts was introduced by regulation 24 of the European Communities (Waste Directive) Regulations 2011*). Please find attached a hardcopy of Table B.7.1 and Table H.1(A) for your information.
2. Provide information to address the requirements of article 12(1)(v) of the Waste Management (Licensing) Regulations, 2004, as amended, in relation to a description of how the waste hierarchy in section 21A of the amended Waste Management Acts 1996 to 2011 is applied. Please have regard to the requirements of section 29(2A) of the amended Acts in addressing this item. (*Amendment to the Regulations was introduced by regulation 57 and amendment to the Acts regarding sections 21A and 29(2A) by regulations 7 and 14 respectively of the European Communities (Waste Directive) Regulations 2011*).

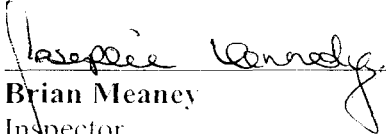


Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

Please supply the information in the form of a one (1) original plus one (1) copy in hardcopy format within 6 weeks of the date of this notice. In addition submit 2 copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please direct all correspondence in relation to this matter to Administration, *Environmental Licensing Programme, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

A handwritten signature in cursive script, appearing to read 'Josephine Kennedy', written over a horizontal line.

Brian Meaney

Inspector

Environmental Licensing Programme

Office of Climate, Licensing & Resource Use