

**Mayo County Council  
Comhairle Chontae Mhaigh Eo**



**Annual Environmental Report for Rathroeen Landfill  
Waste Licence W0067-02**

**2010**

**Submitted March 2011**

## **Annual Environmental Report Rathroeen Landfill**

### **• Reporting Period**

This is the Annual Environmental Report (AER) for the Rathroeen Landfill & civic Amenity. It covers the period from January to December 2010.

### **Owner and Operator**

Mayo County Council owns and operates the landfill at Rathroeen, Killala Rd, Ballina.

### **Site Description;**

Rathroeen Landfill is located approximately 5Km north of Ballina Town. The site entrance is located on a minor road 300 meters from the Ballina – Killala regional road (R314). The entire landholding is 18.5 hectares in size. The land filled area covering 9.2 hectares.

The site drains to a stream that flows along its western then northern boundaries. This stream then flows around the northern end of a glacial hill to the east of the site before making its way to the Moy Estuary, approximately 2km east of the site.

Historically excavated material from the lake suggests that there is a grey silty/sandy till beneath the lake deposits. The geology outside the bounds of the former lake comprises of a layer of grey clayey till above limestone bedrock. The bedrock is shallow (1.5 to 3m below the ground) to the north and south of the site and is deeper (9m) to the east of the site. The surrounding area contains glacial hills. The till which forms this hill is brown and more sandy than the under lying grey clayey till.

### **Reporting Period**

This Annual Environmental Report is for Rathroeen Landfill, Killala Rd, Ballina, Co. Mayo. It covers the period from the 1<sup>st</sup> January 2010 to the 31<sup>st</sup> of December 2010.

### **Details of Activity**

The construction of Cell No. 2 was completed in April of 2006 and we commenced placing waste therein in May 2006. Waste was placed in Cell 2 for all of 2009. We are also operating a recycling center at the landfill site, which has become very busy, (circa 5900 users per month) during 2009.

### **Volume and composition of waste received during the year.**

In the year ending 31/12/10, 0 tonnes of waste was accepted for landfilling at Rathroeen Landfill.

**Table 1.1 Volume and composition of waste accepted at Rathroeen Landfill.**

Site: Rathroeen Landfill

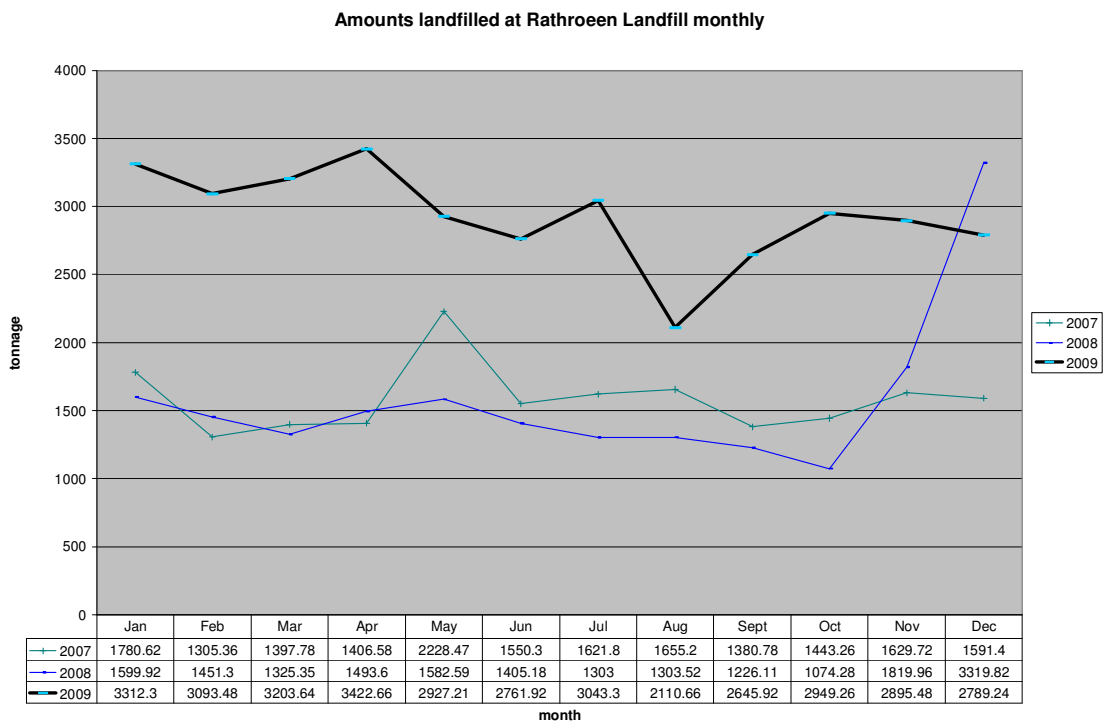
Year: 1<sup>st</sup> January to 31<sup>st</sup> December 2010

|                          |           | 2006            | 2007            | 2008            | 2009          |
|--------------------------|-----------|-----------------|-----------------|-----------------|---------------|
| Waste type               | EWC Code. | Tonnage         | Tonnage         | Tonnage         | Tonnage       |
| Domestic                 | 20030101  | 12407.12        | 12111.15        | 12708.93        | 22850         |
| Commercial               | 20030102  | 5021.84         | 5412.05         | 4618.90         | 8788          |
| C&D                      |           | 176.34          | 0               | 0               | 0             |
| Industrial Non Hazardous | 20030103  | 365.08          | 454.56          | 439.19          | 808           |
| Public Cleansing         |           | 888.58          | 1013.98         | 1137.61         | 2706          |
| <b>Total</b>             |           | <b>18858.96</b> | <b>18991.74</b> | <b>18904.63</b> | <b>35,155</b> |

**Total Accumulated volumes of waste deposited**

There are no historical records of the waste that has been deposited at Rathroeen Landfill. During the application for the waste licence an estimate was made for the volumes of waste being generated in the Mayo area contributing to the landfill. At that time it was estimated that 18,500 tons per annum was being deposited at the landfill. The weighbridge was put in place in April 2001 and since then we have been able to gain a more precise picture of quantities of waste. Table 2 below shows the monthly tonnages of waste accepted at Rathroeen Landfill since April 2001.

Table 2.



**Calculated remaining capacity.**

The most recent design for the landfill available from the consulting engineers shows the following void spaces available:

|                                      |               |                         |
|--------------------------------------|---------------|-------------------------|
| Cell No. 1                           | 89,000tonnes  | 111,250m <sup>3</sup>   |
| Cell No. 2                           | 63,500tonnes  | 79,375m <sup>3</sup>    |
| Cell No. 3                           | 162,000tonnes | 202,500m <sup>3</sup>   |
| Total                                | 314,500tonnes | 393,125m <sup>3</sup>   |
| Void Space utilised                  |               |                         |
| Cell No. 1                           | 89,000tonnes  | 111,250m <sup>3</sup>   |
| Cell No. 2                           | 85,950tonnes  | 79,375m <sup>3</sup>    |
| Cell No. 3                           | 0tonnes       | 0m <sup>3</sup>         |
| Total Void Space utilized            | 139795 tonnes | 174743.75m <sup>3</sup> |
| Total Void Space Remaining 31/12/09. | 162,000tonnes | 202,500m <sup>3</sup>   |

**Year in which final capacity will be reached.**

The remaining capacity of the landfill is 202,500 m<sup>3</sup>. In the year ended 31/12/09 we accepted 35,155 tonnes of waste. Cell 2 has been completely filled and we are waiting for the construction of Cell Number 3. There will be no more land filling carried out at Rathreen until Cell 3 is constructed and certified to accept waste. Construction of Cell 3 is due to start during May 2011, an accurate void calculation shall be carried out upon completion of cell.

**2011 Objectives and targets****Objective 1**

To continue to maintain and review the Environmental Management System (EMS) for the facility on an annual basis and work towards accreditation to the European Environmental Standard ISO 14001.

**Target**

To maintain and review the Environmental Management System (EMS) annually and to reach a standard that is above that required by waste licence 67-1.

**Designation of responsibility.**

The landfill manager is responsible for the establishment and maintenance of the EMS.

**Investment in project.**

To be decided.

**Progress to date.**

Original EMS has been agreed with Agency, this is the third set of revised sections to be submitted for approval.

**Objective 2**

To have Cell 2 permanently capped.

**Target.**

To have waste in Cell 2 permanently capped by the end of 2011.

**Designation of responsibility.**

Landfill Manager & Capital Projects section Mayo County Council.

**Investment in project.**

To be decided.

**Progress to date.**

Tenders have been received and work is due to commence in May 2011.

**Objective 3.**

To have Cell 3 constructed and certified to accept waste in 2011.

**Target.**

To have Cell 3 constructed and certified to accept waste in 2011.

**Designation of responsibility;**

Landfill Manager and Senior Engineer Capital projects Mayo County Council...

**Investment in project.**

To be decided.

**Progress to date.**

Tenders have been received and work is due to commence in May 2011.

## **Engineering Details;**

### **Site preparation and provision of services.**

Rathroeen Landfill is located approximately 5Km north of Ballina Town. The site entrance is located on a minor road 300 meters from the Ballina – Killala regional road (R314). The entire landholding is 18.5 hectares in size. The land filled area covers 9.2 hectares.

In order to continue the deposition of waste and to mitigate against any further adverse environmental impacts at Rathroeen Landfill, it was proposed to construct three lined cells on top of the existing waste body. The new cells are designed for both leachate and gas collection. The cells will be capped to prevent migration of gas and infiltration of rainfall thereby minimising the amount of leachate generated. The final capping will allow for the collection of clean surface runoff, which will be diverted to surrounding streams.

In addition the new cells will prevent rainfall entering old waste and therefore reduce leachate generated. The gas will be collected from the old waste and flared.

Construction of Cell No. 1 was completed in July of 2003. Filling of Cell No. 1 with waste commenced on the 15<sup>th</sup> of August 2003. Construction of Cell No.2 commenced in September 2005 and placing of waste therein commenced on 1/5/06. The permanent capping of the unlined area of waste at the northern end of the waste body was completed in March 2005, the capping of Cell 1 was completed in November 2006 and the spreading of clay thereon was delayed due to bad weather but eventually completed early in 2007. Land filling of waste in Cell 2 was completed in January 2010. Construction of Cell 3 and the permanent capping of Cell 2 is due to commence in May 2011

### **Leachate drainage, collection and treatment.**

All leachate generated in cells 1 & 2 is draining to the southwest corners of the cells. It is pumped to an under ground leachate lagoon. All leachate from Cell 3 shall also be pumped to the leachate lagoon. From this lagoon the leachate will pass through a methane stripping plant and into the main pump sump. It is then pumped via rising main to Ballina wastewater treatment plant.

A leachate interceptor drain has been constructed along the western edge of the old waste body. The invert level of the interceptor drain is just above the high water level in the reed beds to the west. The collected leachate drains to a sump from which it is pumped to the leachate lagoon.

The surface water collection system from the civic waste facility and the sorting shed also flows to the leachate lagoon and is sent for treatment in Ballina.

### **Landfill gas abatement, collection and flaring details.**

A landfill gas flare has been installed at Rathroeen Landfill as part of the development of the site. The flare was commissioned in March of 2004. Since early December 2005 the flare has been running 24hrs daily. It has only been switched off for services and or repair. Gas is being collected from the following areas.

3 No. horizontal wells under cell no.1,

11 no vertical wells under cell no.2,

8 No. vertical wells in the north of the site which was permanently capped early in 2006,

And 9 No. vertical wells into cell no.1, cell no. 1 is to be permanently capped during the summer of 2006.

During 2010 11 vertical wells were placed into Cell 2 and abstraction from these commenced in may 2010.

### **Site access roads and secondary roads**

Site access roads within Rathroeen Landfill are constructed with 75mm stone laid 300mm deep on a geotechnical material or compacted waste and cover material.

The main access road to the landfill from the regional road R314 has recently been upgraded. It now consists of a 7m carriageway of dense bitumen macadam, which is surfaced with asphalt.

### **Current landscaping and tree planting**

Landscaping has been carried out along the Ballina/Killala road to the west of the landfill and along the Rosserk Road to the north of the landfill. The original planting scheme was to be carried out on the boundary line landfill but it would have taken a long time for the benefits of such planting to become apparent. It was therefore decided that the planting along the roads as stated would be more effective.

The entrance road to the landfill has also been landscaped with grass verges a line of hedging and semi-mature trees on either side. We are maintaining all the planted areas as necessary. Permanently capped areas have been grassed and the south and north facing embankments have all been planted with a mix of gorse and whitethorn.

### **Wheel cleaning**

The permanent wheel wash system was installed in June 2003 and has been operational since. Regular cleaning and inspections of the equipment are carried out.

### **Weighbridge**

The weighbridge in use at the landfill is a pit mounted 18m pit mounted precast concrete.

## **Operational Matters**

### **Description of the operations;**

The main activity at Rathroeen Landfill is the deposition of household and non-hazardous commercial and industrial refuse into an un-lined un-engineered area. The refuse is placed using a steel wheeled compactor in layers not exceeding 2m and is covered at the end of each day with hession/polypropylene.

Water coming into contact with the waste is deemed contaminated and called leachate. Leachate is collected and pumped to Ballina wastewater treatment plant.

The anaerobic breakdown of the organic fraction of the waste produces landfill gasses. The main constituents of these are methane and carbon dioxide. The gasses are flammable and toxic in high concentrations. At present Mayo County Council monitors gas levels at various points within the site. Monitoring is also carried out at several locations around the perimeter to ensure there is no migration of these potentially dangerous gasses.

There are presently 6 employees of Mayo County Council working full time at Rathroeen. The duties are as follows; the deputy landfill manager has responsibility for all monitoring and reporting to the EPA. There are two clerical staff that are responsible for the operation of the weighbridge and maintaining records of all site operations. There is an outdoor foreman and two general operatives. They are responsible for maintaining the site in an appropriate manner. Keeping roads free of litter and dust, regulation of all traffic movements within the site and keeping the tip head in a safe and tidy state. Any windblown litter is collected immediately by the outdoor staff or if not then first thing the following day.

### **Phasing of filling;**

Placing of waste into cell no.1 commenced in August 2003. Construction of Cell No.2 started in Autumn 2005, as did the permanent capping of the unlined area of waste to the north end of the site. Filling of Cell No.2 commenced on the 1<sup>st</sup> of May 2006. The permanent capping of cell No. 1 commenced early in 2006 and was completed in July 2006. We completed the filling of Cell 2 in January 2010.

### **Report on development works undertaken in the reporting period**

The following works were carried out during the year:  
2010

- 11 vertical wells were placed into Cell 2.
- Gas collection pipework was put in place to connect these new wells to the gasflare.



- Peat was excavated from Cell 3 area and stockpiled for the use in the permanent capping of Cell 2.

### **Water, leachate and gas control measures;**

All water from the lined cells, the civic amenity area and road drainage within the site are be diverted to the leachate lagoon to be pumped for treatment. Other collected waters such as roof water will be diverted to the surface water drain. Efforts will be made to divert as much water as possible from the lagoon. These waters will be tested regularly and agreement reached with the agency before they are diverted permanently.

### **Measures for the control of environmental nuisances;**

#### **Noise**

Any equipment or plant that is deemed to exceed noise limits will be fitted with noise attenuation measures.

#### **Dust and/or mud**

Measures that are taken to alleviate problems with mud and dust are as follows;

1. The installation of a wheel wash.
2. Regular maintenance and cleaning of all site roads.
3. Where there are dry and windy conditions the site roads will be damped down to prevent windblown dust.

#### **Odour**

Odour emissions from the landfill site are reduced by a number of measures such as;

1. The minimisation of the size of the working face.
2. Adequate compaction of the waste once it has been placed.
3. Use of a mineral soil layer to cover the waste at different stages.
4. The use of a misting system combined with odour neutraliser
5. The extraction and flaring of landfill gas.

#### **Litter**

Windblown litter is kept to a minimum by keeping the working face as small as possible and working in a netted area. The approach to the landfill is checked on a daily basis and cleared of any litter. All vehicles entering the site are required to have the waste covered properly or they are refused entry.

## **Birds**

Nuisances caused by birds is controlled on the site by use of birds of prey in conjunction with keeping a small working face and covering the waste daily.

## **Vermin**

There is no vermin problem on the site at present. A specialist company are retained to monitor the vermin population.

## **Insects and pests**

At present there is no problem with insects and flies. Insecticide sprays are kept in storage to be utilised immediately if any problem is noticed.

## **Site opening and operating hours;**

The opening hours at Rathroeen Landfill have to comply with the following conditions of our licence;

### **1.7 Waste acceptance hours and hours of operation**

#### **1.7.1. Landfill**

1.7.1.1. Waste shall only be accepted at the facility for disposal at the landfill between the hours of 9.00am to 6.00pm Monday to Friday inclusive and 9.00am to 1.00pm on Saturdays.

1.7.1.1.1. The landfill at the facility shall only be operated during the hours of 8.00am to 6.30pm Monday to Friday inclusive and between 8.00am to 2.00pm on Saturdays.

1.7.1.1.2. Waste shall not be accepted at the landfill on bank holidays or on Sundays.

1.7.1.1.3. Civic waste facility

1.7.1.1.4. Waste shall only be accepted at the civic waste facility between the hours of 8.00am to 6.00pm Monday to Friday inclusive and 8.00am to 5.00pm on Saturdays.

The operational hours currently being used at the landfill are as follows;

|           |   |
|-----------|---|
| Landfill; | Waste accepted 9.00am to 5pm Monday to Friday inclusive. The landfill is closed on Saturdays. |
|-----------|---|

Civic Waste Facility; waste accepted 9am to 5pm Monday to Friday inclusive and 9.00am to 3.00pm on Saturdays.

**Access control;**

During 2010 only the civic amenity accepted waste at Rathreen, all waste was transferred to Derrinnumera by ejector trailer.

**Equipment used on site;**

When landfilling recommences a 35 tonne steel-wheeled compactor, Bomag, is to be used for compacting the waste. In addition to the compactor a tracked excavator is used at the tip head at all times. This is to keep the tipping area tidy and to keep the waste in front of the compactor for final placement.

Other equipment used at the site include a tractor with trailer for covering, a water tanker which is also attached to the tractor used for dust control and a transport box which is used for moving small items around site. Also on site is a skid steer, which is used for placing the recycling material into the baler in the sorting shed. It can also be fitted with forks for lifting palletized materials or with a road-sweeping brush to keep the recycling center tidy. Other items of machinery are hired in as required.

**Cover requirements;**

At the end of each working day the active tipping face is covered using a hession/polypropylene material. When the area is to be covered for a period of weeks or months then the intermediate cover will consist of subsoil's spread to a depth of approximately 100mm and a 3-400mm layer of timber shreddings. At the commencement of filling an area, as much of the intermediate cover as possible will be removed before waste is placed. Procedures for final capping are outlined in the section for restoration and aftercare.

### **Area occupied by waste.**

The area of the Rathroeen Landfill site is 18.75 Hectares, of this area 9.4 Hectares has been land filled at some stage of the development. We are currently placing waste in Cell No. 2 which has an area of 15,000m<sup>2</sup>.

### **Methods of deposition of waste.**

The deposition of waste is currently being done in a lined cell. Waste vehicles reverse to an elevated tipping area to deposit the waste. This ensures that nobody has to walk on the waste. There is an excavator at the tip head that places the waste and it is then compacted by 32 tonne Bomag Compacter. Members of the public are not allowed to access the tipping area, they are provided with skips at the recycling center.

### **Civic Amenity.**

In September 2003 the recycling center at Rathroeen Landfill was opened to the public. Prior to this there had always been glass and aluminium can banks at the site. The new center increased the range of items that could be recycled.

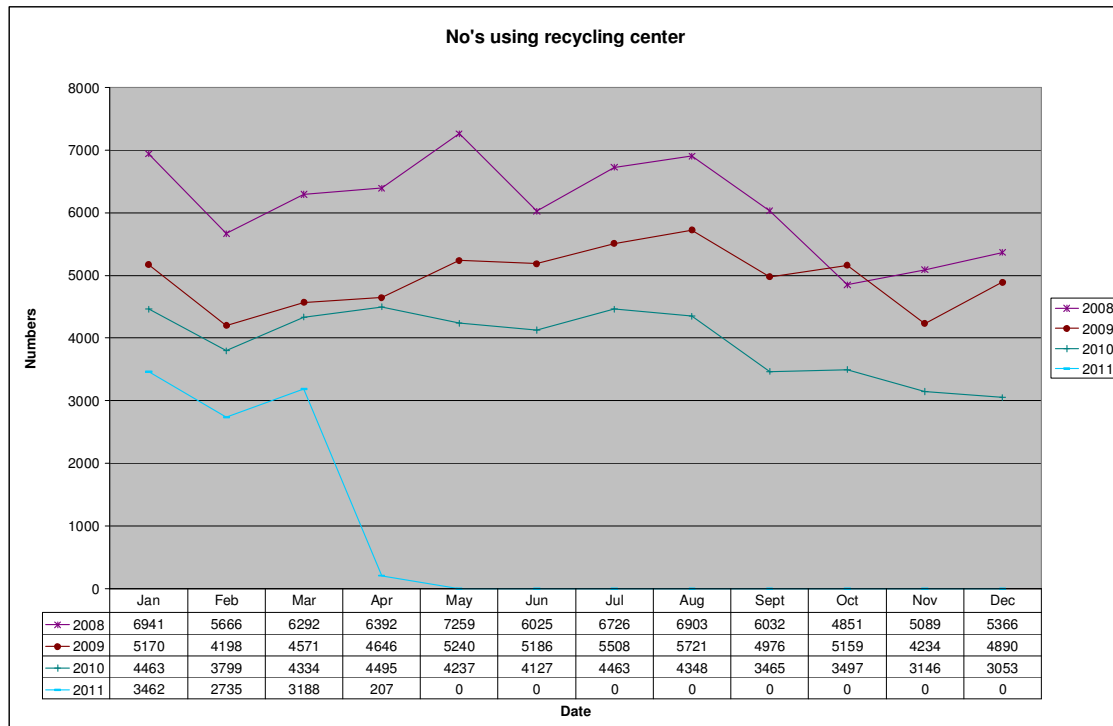
At the end of December 2010 the following items were being accepted at the recycling center:

1. Papers and magazines.
2. Cardboard.
3. Tetra-paks.
4. Plate glass.
5. Aeroboard / polystyrene
6. Glass - Clear, Brown, Green
7. Scrap metal
8. Tin / steel cans
9. White goods - Dishwashers, Cookers, Tumble dryers, Washing machines
10. Florescent tubes and light bulbs
11. Brown goods - Televisions, Computers, Keyboards and hard drives
12. Batteries - Household and car
13. Engine oil
14. Cooking Oil
15. Textiles
16. Plastics - PET and HDPE
17. Timber
18. Fridges and freezers
19. Tyres
20. Household hazardous wastes; Aerosols, Waste Medicines, Waste veterinary medicines, Pesticides, Herbicides, Paint, Household corrosives

Outlined on Table 3 appendix A .are the quantities of recycled material removed from the site by registered contractors in 2010.The contractors we had agreed with the agency for 2010 were as follows:

| <b>Re-cyclable Waste (Charge)</b>   | <b>Contractor</b>        | <b>Waste Collection No</b> | <b>Waste Licence No</b> |
|---|--------------------------|----------------------------|-------------------------|
| Window Glass<br>Polystyrene* & Tetra paks*<br>Type 1 Plastic<br>Plasterboard  | Barna                    | WCP-MO-08-0604-01          | W0106-02                |
| Steel Cans* , Aluminium cans* , Scrap metal   | Erin recyclers           | CW206                      | WP SO-08-93             |
| Paper, Cardboard* , Hard plastics, Type 2 Plastic   | WERS                     | WCP-MO-09-0608-02          | WFP-G-09-0002-01        |
| Waste medicines, waste paint & waste pesticides   | Eco Safe Syatems         | WCP-DC-09-1203-01          | W0054-02                |
| Aerosols, Cooking oil, motor oil  | Enva                     | WCP-DC-08-1116-01          | W0184-01                |
| Textiles  | Textile recycling ltd.   | Exempt                     | WPR-014                 |
| Glass Bottles   | Rehab recycling          | Exempt                     | 03//02                  |
| Tyres   | Irish Rubber Solutions   | WCP-MO-08-0598-01          |                         |
| Waste Oil filters & Car Batteries   | RILTA                    | CW-421                     | W0192-02                |
| White Goods<br>TV's and Computers<br>Small electrics<br>Electric Fence Batteries<br>Household Batteries<br>Flourescent tubes<br>Fridge Freezers<br>OXFAM Bank | KMK- Metal               | CW-093                     | W113-2                  |
|   | Oxfam                    | Exempt                     | Exempt                  |
| Mobile Phones   | Jack and Jill foundation | Exempt                     | Exempt                  |
| Print cartridges  | Jack and Jill foundation | Exempt                     | Exempt                  |
| * Repak subsidies apply   |                          |                            |                         |

For the year ended 31/12/10, 47427 people availed of the facilities at the recycling center. Graph No.1. below shows the numbers attending the center on a monthly basis through 2009.



**Summary of environmental monitoring.  
Monitoring and maintenance procedures;**

Monitoring at the landfill site is carried out in accordance with schedule D of Waste licence 67-1.

The main elements of the monitoring programme are as follows;

1. Groundwater monitoring
2. Surface water monitoring
3. Landfill gas monitoring
4. Leachate monitoring
5. Noise and dust monitoring
6. Meteorological monitoring
7. Ecological monitoring

## Landfill Gas Monitoring.

Monitoring was carried out on a monthly basis as required by our waste licence. There were a few occasions when levels exceeded trigger levels as outlined in the licence. Mainly these were high levels of CO<sub>2</sub> in areas outside the waste body.

A permanent gas detection system has been installed in the site buildings and it is tested and calibrated twice annually as set out in maintenance procedures.

Monthly gas monitoring sheets are included in Appendix B.

- The computerised gas model used was “Land SIM”,

Details for the emissions for 2010 are as follows;

|                                   |                          |
|-----------------------------------|--------------------------|
| Complete Landfill LFG             | 408.17m <sup>3</sup> /hr |
| Complete Landfill CH <sub>4</sub> | 163.27m <sup>3</sup> /hr |
| Complete Landfill CH <sub>4</sub> | 972568.4kg/yr            |
| Complete Landfill CO <sub>2</sub> | 244.90m <sup>3</sup> /hr |
| Complete Landfill CO <sub>2</sub> | 4247836kg/yr             |

## Dust Monitoring

At Rathroeen Landfill we are required to carry out dust monitoring three times a year, twice between the months of May to September and once in the remainder of the year.

The results from each period are outlined below in Table 2.1.

Table 2.1 Total dust emissions during 2009

|           | <b>Up- 24/03/10<br/>Down- 20/04/10</b>         | <b>Up- 1/07/10<br/>Down- 30/07/10</b>          | <b>Up- 1/08/10<br/>Down- 30/08/10</b>          |
|-----------|--|--|--|
|           | <b>Total Dust<br/>Mg / m<sup>2</sup> / day</b> | <b>Total Dust<br/>Mg / m<sup>2</sup> / day</b> | <b>Total Dust<br/>Mg / m<sup>2</sup> / day</b> |
| <b>D1</b> | <b>47</b>                                      | <b>65</b>                                      | <b>60</b>                                      |
| <b>D2</b> | <b>128</b>                                     | <b>1205</b>                                    | <b>250</b>                                     |
| <b>D3</b> | <b>86</b>                                      | <b>101</b>                                     | <b>110</b>                                     |
| <b>D4</b> | <b>59</b>                                      | <b>451</b>                                     | <b>285</b>                                     |

## **Groundwater Monitoring**

Analysis of groundwater samples has shown that levels of ammonia have been elevated in each sampling period. Coliforms have also been found at most of the wells during this period, this indicates that there has been contamination due to sewage or industrial waste. Sampling dates for 2010 were, 25/02/10, 27/05/10, 14/06/10, 22/9/10, 1/10/10.

Prior to the granting of our waste licence there were 6 No. monitoring points, MW 1,2,3,4D, 4S and MW5. In December '02 five more wells were drilled to comply with condition 3.18.1. This condition required that one well be drilled in the bedrock down gradient of the site and two more is drilled in the overburden to the north and east of the site. These were labelled MW7D, MW6 and MW8S. While the drilling rig was in these areas, we also had two more wells drilled in the overburden to the west, MW7S and in the bedrock up gradient of the site, MW8D. During the construction phase on site monitoring wells MW1, MW4D and MW4S were destroyed. These were replaced in October 2003 with wells that have been agreed with the agency and labeled as follows MW9, MW10D and MW10S.

With the completion of cells one and two plus the construction of the leachate interceptor drain there should be significant improvement in the groundwater quality.

Details of groundwater analysis are attached in Appendix C.

## **Surface water Monitoring**

Monitoring of the five surface water points is carried out on a quarterly basis as per schedule D.5.1. On each occasion that the samples have been taken one or more of the limits set for A1 waters has been exceeded. Dates of sampling in 2010 were, 25/02/10, 23/02/10, 25/05/10, 15/09/10.

The general trend of the samples are as follows, SW1 the upstream point is of poor quality generally, the situation is a lot worse at SW2 which is at the northern end of the site. The quality shows a gradual improvement as the stream makes the 2km journey, through points SW4, 3 and 5 to the river Moy.

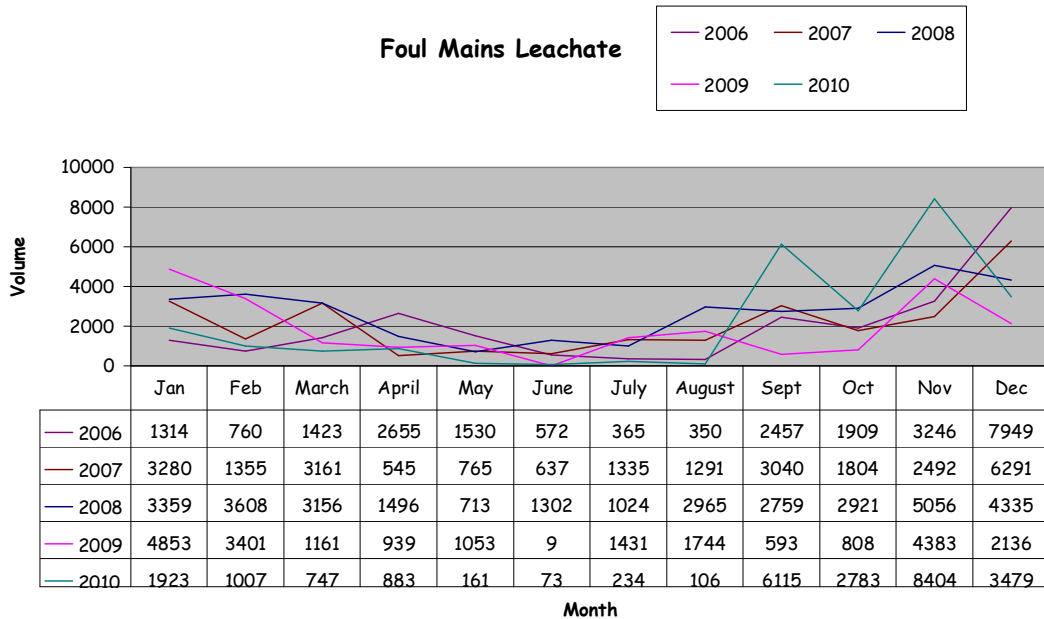
A summary of results for each point is included in Appendix.C.

## **Leachate Monitoring.**

As part of compliance to our waste licence we are sampling leachate monthly from the main pump sump before the rising main leaves the site to the treatment plant. Sampling dates for 2010 were as follows; 25/02/10, 14/06/10, 15/09/10. Analysis and details on leachate monitoring and levels from the site are attached in Appendix C. Volumes pumped from the site are shown in table below.



### Foul Mains Leachate



### Biological Assessment

Bord Na Mona Technical Services were commissioned by Mayo County Council to perform a biological kick-sample at a designated location and subsequent macroinvertebrate analysis to assign a quality rating to the watercourse. The site was subsequently sampled on the 24<sup>th</sup> August 2010. The conclusion of the analysis was a Q3 rating, which is a moderately polluted rating.

### Noise Monitoring

The annual Noise survey was carried out in May 2010 the final results are attached in Appendix.D.

### Meteorological Report

In August of 2002 a weather station was put in place at the landfill site. It is being used to monitor wind speed, wind direction, rainfall, temperature, humidity and atmospheric pressure. A brief summary of monitoring has been included in Appendix E. Also shown are the rainfall totals that have been collected at Rathreen.

Wind has been the most influential weather on the daily operations at Rathreen landfill. We use an enclosed area of netting for tipping when it is windy. Since moving into Cell No. 2 we have been using a mobile netting system in conjunction with the perimeter netting. This netting can be moved to a new area in approximately half a day. We are therefore operating in an enclosed area at all times.

### Complaints Summary.

As part of the agreed management of the Rathroeen Landfill regular meeting are held with the local Cooneal and Ballisokeary Residents Association, four meetings were held in 2009, on the following dates, 23/02/10, 28/04/10, 15/12/10. Many of the concerns of the residents are expressed through these meetings and minuted.

### Financial provisions made under licence.

For the year 2010 the cost per ton of waste at Rathroeen Landfill has been as follows, €145 per ton inclusive of the €30 per tonne government landfill levy.

The running costs for Rathroeen for 2010 were €1.01 million; the current estimated cost for 2011 is €0.98 million.

### Management and staffing structure at Rathroeen Landfill

| <b>Rathroeen Landfill Site Management Structure</b> |                  |  |                           |  |
|---|------------------|--|---------------------------|--|
| Title   | Name             | Responsibilities/Duties  | Qualifications/Experience |  |
| Director of Services                                | Seamus Granaghan | Directorial responsibilities for the operation of the landfill.  | B.E., C.Eng. F.I.E.I.     |  |
| Senior Engineer                                     | Patsy Bourke     | Overall responsibility for all aspects of development and management of the landfill.  | B.E., C.Eng. M.I.E.I.     |  |
| Senior Engineer                                     | Michael Mongan   | Overall responsibility for all capital works at the landfill   | B.E., C.Eng. F.I.E.I.     |  |
| Site Manager  | Eddie Munnelly   | Overall responsibility for the operation and the management of the landfill and ensuring compliance with the licence.  | B.E., C.Eng. M.I.E.I.     |  |
| Deputy Site Manager                                 | Michael Hegarty  | Carrying out environmental monitoring at Rathroeen Landfill as specified in the waste licence. Deputising for Site Manager.  | B.Sc., Dip C.Eng.         |  |
| Assistant Staff Officer, Grade 4                    | Ciaran Commons   | Operation of the office system including weighbridge accounts, payments, invoicing, wages, subsistence, information management, public relations.  | Suitably Qualified        |  |
| Clerical Officer                                    | Patricia Loftus  | Operation of the office system including weighbridge accounts, payments, invoicing, wages, subsistence, information management, public relations. Deputising for Administrative Officer. | Suitably Qualified        |  |
| A / Foreman   | Gerry Bourke     | Supervision of works and filling operations at the landfill. Deputising in absence of deputy landfill manager.   | Suitably Qualified        |  |
| General Operative 1                                 | John Quinn       | General Maintenance as directed  | Suitably Qualified        |  |

|                     |                |                                 |                    |  |
|---------------------|----------------|---------------------------------|--------------------|--|
|                     |                |                                 |                    |  |
| General Operative 2 | David McAndrew | General Maintenance as directed | Suitably Qualified |  |
| General Operative 3 | Martin McNulty | General Maintenance as directed | Suitably Qualified |  |
|                     |                |                                 |                    |  |

### **Public Information Programme**

All records of environmental monitoring are kept at Rathroeen Landfill. To date there have been no requests to see the information. We have also placed information boxes at the recycling center and have numerous leaflets and brochures available to the public at the reception area of the landfill. In addition to this we are also running a number of school tours. These are from both primary and secondary schools generally from the local area.

### **Operational and safety procedures, including Emergency Response Procedures;**

Refer to the guidelines for safe tipping procedures at the landfill site and Emergency Response procedure in the current EMS.

### **Assessment of settlement in finished areas;**

A topographical survey has been carried out at the landfill each year since the grant of the licence. A number of fixed benchmarks have been installed on the area to the north of the graded and these are being monitored for settlement.

### **Closure and aftercare;**

#### **Final contours of the site;**

The final contours of the site are as set out on drawing No. 0020405/01/609 submitted as part of the licence application in September 1999.

#### **The restoration plan;**

The finalised restoration and aftercare programme for the facility has not yet been fully decided upon, however the following issues will be dealt with;

- On cessation of filling each cell will be capped with an impermeable liner and soil layer;

- Gas extraction and leachate treatment will continue post closure;
- Monitoring of gas, surface and groundwater and leachate quality will continue post closure.

### **Phases for closure and restoration of completed areas;**

The filling of cell no.1 was completed in April 2006; it was permanently capped winter 2006 and spring 2007. Cell.2 has been filled from May 2006 onwards; its capacity was exhausted in January 2010, capping of Cell 2 is due to commence in May 2011, in conjunction with the construction of Cell 3.

### **Aftercare monitoring and other control measures;**

#### **Post closure monitoring will be as follows;**

##### **Landfill gas;**

Monitoring of gas levels will be continuous in the site buildings, and will continue on a monthly basis at the monitoring points around the site, unless circumstances arise that requires more frequent monitoring. This will continue until it is shown that conditions on the site are stable. At this stage it is hoped that the gas monitoring may be continued on a biannual basis with the agreement of the agency.

##### **Surface water;**

The post closure-monitoring programme of the surface water will be based on the results of the monitoring programme over the remaining operating life of the landfill. All monitoring will aim to comply with the compliance monitoring as set out in the EPA manual on Landfill Monitoring, or as required by the Agency. The monitoring programme will consist of a minimum of twice yearly sampling at points upstream and downstream of the facility. All results and interpretations of it shall be included in the annual status report on Rathroeen Landfill.

##### **Ground water;**

The post closure-monitoring programme of the Ground water will be based on the results of the monitoring programme over the remaining operating life of the landfill. All monitoring will aim to comply with the compliance monitoring as set out in the EPA manual on Landfill Monitoring, or as required by the Agency. The monitoring programme will consist of a minimum of twice-yearly sampling from points up gradient and down gradient of the facility in the overburden and in the bedrock. The water levels will also be measured at these intervals. All results and interpretation s of it shall be included in the annual status report on Rathroeen Landfill.

**Leachate;**

Following closure, leachate levels and flow rates will continue to be recorded at the pump sumps. Leachate composition will be sampled and analysed on a six monthly basis in conjunction with the ground and surface water sampling. It shall be analysed for the same parameters as outlined for pre-closure.

**Noise;**

Noise monitoring is not expected to be required following completion of the landfill activities at Rathroen Landfill.

**Odours;**

The need to monitor odours may arise due to complaints. However proper management of the facility and installation of a gas extraction plant will ensure that odour problems are kept to a minimum.

**Dust;**

Following the completion of the final landscaping dust monitoring will not be applicable at the facility.

**Meteorology;**

The weather station will remain in place at the facility following completion of the operations.

**Ecology;**

The vicinity of the landfill shall be monitored once approximately six months after completion of final landscaping. No further monitoring of the ecology is expected thereafter.

**Maintenance programme for aftercare phase;**

The management programme being established for the running of the landfill facility will continue post closure, with particular emphasis being placed on leachate, landfill gas emissions, surface and groundwater systems to ensure that the potential for environmental damage is minimised or eliminated. Mayo County Council will oversee the restoration plan and if the need arises, a landscape architect will be engaged to advise on how best to return the site to proposed condition. Attention will also be given to security of the facility in order to safeguard the integrity of the management systems put in place. The management programme will continue until such time as the agency dictates.

# *Appendix A.*

**Rathroeen Recycling Center tonnages 2010.**

|                                    | Jan    | Feb   | Mar    | Apr    | May   | Jun    | Jul    | Aug    | Sep   | Oct    | Nov   | Dec   | Totals  |
|------------------------------------|--------|-------|--------|--------|-------|--------|--------|--------|-------|--------|-------|-------|---------|
| <b>Glass(Clear, Green, Brown)</b>  | 13.78  | 8.86  | 11.56  | 10.08  | 8.64  | 5.4    | 12.86  | 10.46  | 8.22  | 6.3    | 7.12  | 6.18  | 109.46  |
| <b>Aluminium Cans</b>              | 1.74   | 0     | 0.62   | 0      | 0     | 0.62   | 0      | 0.76   | 0     | 0.74   | 0.76  | 0     | 5.24    |
| <b>Paper</b>                       | 10.76  | 24.55 | 14.26  | 24.5   | 16.92 | 19.34  | 19.26  | 25.58  | 9.4   | 25.58  | 20.52 | 8.36  | 219.03  |
| <b>Cardboard</b>                   | 15.82  | 18.34 | 8.48   | 9.94   | 9.7   | 13.62  | 6.68   | 15.14  | 5.52  | 10.78  | 6.98  | 5.18  | 126.18  |
| <b>Tetra Paks</b>                  | 2.4    | 0     | 0.7    | 0.8    | 1.4   | 0      | 0      | 0      | 2.08  | 0.44   | 1     | 0     | 8.82    |
| <b>Tin/steel Cans</b>              | 4.14   | 5.58  | 2.6    | 2.5    | 1.58  | 2.96   | 0      | 1.28   | 1.32  | 1.26   | 1.64  | 0     | 24.86   |
| <b>Plastics (PE + HDPE)</b>        | 3.84   | 1.82  | 3.62   | 3.82   | 4.58  | 1.86   | 4.68   | 1.96   | 1.88  | 4.96   | 2.4   | 0.8   | 36.22   |
| <b>Hard Plastic</b>                | 0      | 0     | 2.22   | 3.32   | 0     | 0.52   | 0      | 1.68   | 0.68  | 2.46   | 1.92  | 0     | 12.8    |
| <b>Timber</b>                      | 4.78   | 5.34  | 5.18   | 8.32   | 5.52  | 1.54   | 9.36   | 4.62   | 0     | 0.74   | 6.17  | 1.52  | 53.09   |
| <b>Metal</b>                       | 16.6   | 14.8  | 15.18  | 16.4   | 6.6   | 30.84  | 17.72  | 11.18  | 11.3  | 10.24  | 7.34  | 0     | 158.2   |
| <b>Textiles</b>                    | 2.62   | 3.42  | 4.64   | 4.3    | 4.36  | 5.38   | 4.28   | 5.38   | 3.34  | 2.92   | 4.34  | 2     | 46.98   |
| <b>Waste oil</b>                   | 0.12   | 0.4   | 0      | 0      | 0     | 0.86   | 0      | 0.66   | 0.16  | 1.5    | 0     | 0     | 3.7     |
| <b>Waste Veg oil</b>               | 0      | 0     | 0.58   | 0.84   | 0     | 0      | 0      | 0      | 0     | 0      | 0.3   | 0     | 1.72    |
| <b>Batteries -Nickel/cad</b>       | 0.6    | 0.36  | 0      | 0.3    | 0     | 0.62   | 0.24   | 0.38   | 0     | 0.88   | 0.18  | 0     | 3.56    |
| <b>Batteries - lead acid</b>       | 1.46   | 2.32  | 0      | 2.98   | 0.92  | 1.4    | 1.38   | 1.26   | 0     | 1.58   | 0.78  | 0     | 14.08   |
| <b>Window Glass</b>                | 0      | 0     | 0      | 0      | 0     | 0      | 6.48   | 0      | 2.84  | 3.8    | 0     | 0     | 13.12   |
| <b>Flourescent tubes</b>           | 0.12   | 0.06  | 0      | 0.04   | 0     | 0      | 0.08   | 0.01   | 0     | 0.16   | 0.08  | 0     | 0.55    |
| <b>White goods</b>                 | 5.4    | 6.14  | 22.68  | 12.96  | 0     | 0      | 0      | 26.8   | 0     | 0      | 0     | 10.7  | 84.68   |
| <b>TVs</b>                         | 23.4   | 0     | 0      | 0      | 0     | 0      | 0      | 0      | 0     | 0      | 0     | 0     | 23.4    |
| <b>Small Electrical Goods</b>      | 0      | 0     | 7.14   | 7.94   | 36.86 | 22.12  | 12.4   | 12.38  | 18.76 | 9.72   | 13.8  | 4.7   | 145.82  |
| <b>Fridges/Freezers</b>            | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 0      | 0     | 13.44  | 0     | 0     | 13.44   |
| <b>Gas Cylinders</b>               | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 0      | 0     | 0      | 3.16  | 0     | 3.16    |
| <b>Green Waste</b>                 | 0      | 0     | 0      | 0      | 0     | 2.06   | 6.86   | 2.58   | 7.56  | 4.9    | 0     | 0     | 23.96   |
| <b>Polystyrene</b>                 | 0.64   | 0     | 0.64   | 0.34   | 0     | 0      | 0.54   | 0      | 0.2   | 0      | 0     | 0     | 2.36    |
| <b>Tyres</b>                       | 1.16   | 0     | 0      | 0      | 0     | 0      | 0      | 0      | 4.72  | 0      | 0     | 0     | 5.88    |
| <b>Hse Haz. Waste ( Medicine )</b> | 0      | 0     | 0      | 0      | 0     | 0      | 0      | 0      | 0     | 0      | 0     | 0     | 0       |
| <b>Hse Haz. Waste ( Paint )</b>    | 0.6    | 0.92  | 1.02   | 1.38   | 0     | 1.08   | 1.32   | 0      | 1.58  | 1.6    | 0     | 0     | 9.5     |
| <b>Hse Haz. Waste (Aerosols)</b>   | 0.44   | 0     | 0.36   | 0      | 0.04  | 0.16   | 0      | 0.3    | 0     | 0.4    | 0.16  | 0     | 1.86    |
| <b>Gypsum / Plasterboard</b>       | 5.14   | 1.9   | 3.34   | 3.7    | 2.16  | 5.58   | 1.2    | 2.16   | 0     | 3.92   | 1.26  | 0     | 30.36   |
| <b>Totals</b>                      | 115.56 | 94.81 | 104.82 | 114.46 | 99.28 | 115.96 | 105.34 | 124.57 | 79.56 | 108.32 | 79.91 | 39.44 | 1182.03 |



# *Appendix B.*

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW08 | 0   | 0.3 | 19.8 | 0  | 0   | -0.56 | 1033       |
| February  | BALLGW08 | 0   | 0.5 | 19.2 | 0  | 0   | -0.55 | 983        |
| March     | BALLGW08 | 0   | 1.6 | 17.6 | 0  | 1   | 0.52  | 988        |
| April     | BALLGW08 | 0   | 2.5 | 16.4 | 0  | 4   | 0.8   | 1000       |
| May       | BALLGW08 | 0   | 0.8 | 19.9 | 0  | 1   | 0.45  | 1004       |
| June      | BALLGW08 | 0   | 2.4 | 17.8 | 5  | 5   | 1.09  | 1014       |
| July      | BALLGW08 | 0   | 2.9 | 16.4 | 2  | 1   | -0.13 | 1013       |
| August    | BALLGW08 | 0   | 3.1 | 15.8 | 1  | 1   | 0.03  | 1006       |
| September | BALLGW08 | 0   | 2.3 | 17.1 | 0  | 0   | -0.97 | 1005       |
| October   | BALLGW08 | 0   | 3.1 | 12.8 | 1  | 0   | -0.29 | 982        |
| November  | BALLGW08 | 0   | 0.5 | 19.8 | 0  | 0   | 0.24  | 1014       |
| December  | BALLGW08 | 0   | 0.5 | 19.2 | 0  | 0   | -0.55 | 983        |

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW09 | 0   | 1.4 | 19.2 | 0  | 0   | -0.42 | 1034       |
| February  | BALLGW09 | 0   | 1.2 | 18.7 | 0  | 0   | -0.48 | 983        |
| March     | BALLGW09 | 0   | 1.2 | 18.9 | 0  | 0   | -0.39 | 986        |
| April     | BALLGW09 | 0   | 1.3 | 19   | 0  | 0   | -0.06 | 998        |
| May       | BALLGW09 | 0   | 1.3 | 19.4 | 0  | 0   | 0.12  | 1005       |
| June      | BALLGW09 | 0   | 1.1 | 19.4 | 0  | 0   | 0.65  | 1014       |
| July      | BALLGW09 | 0   | 2   | 17.9 | 0  | 0   | 0.39  | 1014       |
| August    | BALLGW09 | 0   | 2.5 | 17.7 | 2  | 1   | 0.38  | 1006       |
| September | BALLGW09 | 0   | 2.2 | 18.2 | 0  | 0   | -0.09 | 1006       |
| October   | BALLGW09 | 0   | 2.7 | 17.6 | 0  | 0   | -0.05 | 983        |
| November  | BALLGW09 | 0   | 1.8 | 18.4 | 0  | 0   | 0.05  | 1016       |
| December  | BALLGW09 | 0   | 1.2 | 18.7 | 0  | 0   | -0.48 | 983        |

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW12 | 0   | 1.6 | 12.9 | 0  | 0   | 0.01  | 1033       |
| February  | BALLGW12 | 0   | 0.4 | 18.5 | 0  | 0   | -0.08 | 983        |
| March     | BALLGW12 | 0   | 2.1 | 14.9 | 0  | 0   | 0.57  | 988        |
| April     | BALLGW12 | 0   | 1.8 | 16.4 | 0  | 2   | 0.71  | 1000       |
| May       | BALLGW12 | 0   | 2.3 | 17.4 | 1  | 0   | 0.42  | 1004       |
| June      | BALLGW12 | 0   | 2.6 | 16.6 | 3  | 6   | 1.09  | 1014       |
| July      | BALLGW12 | 0   | 2.8 | 14.5 | 3  | 1   | -0.14 | 1013       |
| August    | BALLGW12 | 0   | 3.8 | 14   | 1  | 4   | -0.36 | 1006       |
| September | BALLGW12 | 0   | 3   | 11.8 | 0  | 0   | -1.7  | 1005       |
| October   | BALLGW12 | 0   | 3.5 | 10.7 | 0  | 0   | -0.26 | 982        |
| November  | BALLGW12 | 0   | 2   | 11.5 | 1  | 0   | -0.69 | 1014       |
| December  | BALLGW12 | 0   | 0.4 | 18.5 | 0  | 0   | -0.08 | 983        |

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW13 | 0   | 0   | 20.9 | 0  | 0   | -0.86 | 1033       |
| February  | BALLGW13 | 0   | 0   | 20.3 | 0  | 0   | 0.19  | 983        |
| March     | BALLGW13 | 0   | 0   | 20.7 | 0  | 0   | 0.25  | 988        |
| April     | BALLGW13 | 0   | 0   | 20.8 | 0  | 0   | -0.71 | 1000       |
| May       | BALLGW13 | 0   | 0   | 20.7 | 1  | 0   | 0.55  | 1004       |
| June      | BALLGW13 | 0   | 0.5 | 20.4 | 2  | 5   | 0.73  | 1014       |
| July      | BALLGW13 | 0   | 0   | 20.7 | 1  | 2   | -1.05 | 1013       |
| August    | BALLGW13 | 0   | 0   | 20.5 | 0  | 2   | -0.25 | 1006       |
| September | BALLGW13 | 0   | 0   | 20.5 | 2  | 5   | -1.02 | 1005       |
| October   | BALLGW13 | 0   | 0   | 20.3 | 0  | 0   | -0.21 | 982        |
| November  | BALLGW13 | 0   | 0   | 20.2 | 0  | 0   | 2.25  | 1014       |
| December  | BALLGW13 | 0   | 0   | 20.7 | 0  | 0   | 0.25  | 988        |

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW17 | 0   | 3.8 | 13.8 | 0  | 0   | 0     | 1033       |
| February  | BALLGW17 | 0   | 6.4 | 7.6  | 0  | 0   | 0.08  | 983        |
| March     | BALLGW17 | 0   | 4.6 | 14.6 | 0  | 0   | 0.51  | 988        |
| April     | BALLGW17 | 0   | 5.5 | 14.7 | 0  | 0   | 0.76  | 1000       |
| May       | BALLGW17 | 0   | 5.4 | 10.4 | 1  | 0   | 0.47  | 1004       |
| June      | BALLGW17 | 0   | 4.9 | 14.4 | 2  | 3   | 1.14  | 1014       |
| July      | BALLGW17 | 0   | 6.3 | 12.4 | 2  | 1   | 0.54  | 1013       |
| August    | BALLGW17 | 0   | 7.4 | 9.8  | 0  | 1   | 0.5   | 1006       |
| September | BALLGW17 | 0   | 6.6 | 10.5 | 1  | 1   | -1.12 | 1005       |
| October   | BALLGW17 | 0   | 7.2 | 10.3 | 0  | 0   | -0.11 | 982        |
| November  | BALLGW17 | 0   | 2.5 | 17.2 | 0  | 0   | 0.92  | 1014       |
| December  | BALLGW17 | 0   | 4.6 | 14.6 | 0  | 0   | 0.51  | 988        |

| 2010      | GW. No.  | CH4 | CO2 | O2   | CO | H2S | Rel   | Barometric |
|-----------|----------|-----|-----|------|----|-----|-------|------------|
| January   | BALLGW18 | 0   | 3.6 | 14.3 | 0  | 0   | -0.07 | 1033       |
| February  | BALLGW18 | 0   | 2.5 | 17.3 | 0  | 0   | 0.08  | 983        |
| March     | BALLGW18 | 0   | 1.7 | 18.9 | 0  | 0   | 0.54  | 988        |
| April     | BALLGW18 | 0   | 1.8 | 19.3 | 0  | 2   | 0.85  | 1000       |
| May       | BALLGW18 | 0   | 1.1 | 20.3 | 0  | 0   | 0.5   | 1004       |
| June      | BALLGW18 | 0   | 1.6 | 19.6 | 2  | 3   | 1.13  | 1013       |
| July      | BALLGW18 | 0   | 1.4 | 19.1 | 1  | 0   | 0.57  | 1013       |
| August    | BALLGW18 | 0   | 2   | 19   | 0  | 0   | 0.56  | 1006       |
| September | BALLGW18 | 0   | 2.9 | 17.7 | 1  | 0   | -0.85 | 1005       |
| October   | BALLGW18 | 0   | 2.9 | 18.3 | 1  | 1   | -0.08 | 982        |
| November  | BALLGW18 | 0   | 1.5 | 19.1 | 0  | 0   | -0.7  | 1014       |
| December  | BALLGW18 | 0   | 2.5 | 17.3 | 0  | 0   | 0.08  | 983        |

| <b>2010</b>      | <b>GW. No.</b> | <b>CH4</b> | <b>CO2</b> | <b>O2</b> | <b>CO</b> | <b>H2S</b> | <b>Rel</b> | <b>Barometric</b> |
|------------------|----------------|------------|------------|-----------|-----------|------------|------------|-------------------|
| <b>January</b>   | BALLGW19       | 27.4       | 14.2       | 1.8       | 0         | 1          | 0.1        | 1032              |
| <b>February</b>  | BALLGW19       | 45.4       | 15.5       | 0         | 0         | 0          | -0.06      | 982               |
| <b>March</b>     | BALLGW19       | 55.8       | 17.3       | 0.7       | 0         | 1          | -0.02      | 985               |
| <b>April</b>     | BALLGW19       | 53.2       | 20.7       | 0.1       | 0         | 0          | 0.23       | 999               |
| <b>May</b>       | BALLGW19       | 26.5       | 17.8       | 3.9       | 4         | 0          | 0.31       | 1005              |
| <b>June</b>      | BALLGW19       | 32.3       | 18.5       | 3.7       | 0         | 4          | 0.59       | 1014              |
| <b>July</b>      | BALLGW19       | 0.8        | 0.5        | 19.3      | 0         | 0          | 0.35       | 1013              |
| <b>August</b>    | BALLGW19       | 26.5       | 17.8       | 3.9       | 4         | 0          | 0.31       | 1005              |
| <b>September</b> | BALLGW19       | 34.2       | 18.7       | 2.3       | 0         | 0          | -0.12      | 1004              |
| <b>October</b>   | BALLGW19       | 29.9       | 20.6       | 0.1       | 0         | 0          | 5.01       | 982               |
| <b>November</b>  | BALLGW19       | 12.3       | 16.8       | 0.5       | 0         | 0          | -0.22      | 1015              |
| <b>December</b>  | BALLGW08       | 26.5       | 17.8       | 3.9       | 4         | 0          | 0.31       | 1005              |

# *Appendix C.*

|                         |            |            |            |          |
|-------------------------|------------|------------|------------|----------|
| SW1                     |            |            |            |          |
| Lab                     |            |            |            |          |
| Date                    |            | 15/09/2010 | 25/05/2010 | 25.02.10 |
| Temp                    | degrees C  |            |            |          |
| DO                      | % sat      | 7.4        | 7.48       | 8.36     |
| Ammonical Nitrogen      | mg/l N     | 0.13       | 0.034      | 0.2      |
| BOD                     | mg/l O2    | <1         | 1          |          |
| COD                     | mg/l O2    | 55         | 30         | 46.3     |
| Chloride                | mg/l Cl    | 24.9       | 32.8       | 34.2     |
| Conductivity            |            | 731        | 0.687      | 0.738    |
| pH                      | pH units   | 7.4        | 7.6        | 8.59     |
| Total Suspended Solids  | mg/l       | <5         | 5          | 6        |
| Total Phosphorous       | mg/l P     | 0.04       | 0.04       | 0.0183   |
| Orthophosphate          | mg/l P     | <0.009     | 0.023      | 0.03     |
| Cadmium                 | ug/l       | 0.2        |            |          |
| Calcium                 | mg/l       | 151        |            |          |
| Chromium                | ug/l       | <1         |            |          |
| Copper                  | ug/l       | <0.003     |            |          |
| Iron                    | ug/l       | 432        |            |          |
| Lead                    | ug/l       | <0.3       |            |          |
| Magnesium               | mg/l       | 7.9        |            |          |
| Manganeese              | ug/l       | 92.8       |            |          |
| Mercury                 | ug/l       | <0.02      |            |          |
| Potassium               | mg/l       | 6.1        | 2.6        | 6.31     |
| Sulphate                | mg/l SO4   | 13         |            |          |
| Sodium                  | mg/l       | 16.8       | 18.6       | 19.4     |
| Alkalinity              | mg/l CaCO3 | 310.4      |            |          |
| Total Oxidised Nitrogen | mg/l N     | 0.54       |            |          |
| Zinc                    | ug/l       | 12.1       |            |          |
| List 1 & 2 Organics     |            |            |            |          |
| Nickel                  | ug/l       |            |            |          |
| Total Ammonia as N      | mg/l       |            |            |          |

|                         |            |            |            |            |
|-------------------------|------------|------------|------------|------------|
| SW2                     |            |            |            |            |
| Lab                     |            |            |            |            |
| Date                    |            | 15/09/2010 | 25/05/2010 | 25/02/2010 |
| Temp                    | degrees C  |            |            |            |
| DO                      | mg/l       | 8          | 6.87       | 7.9        |
| Ammonical Nitrogen      | mg/l N     | 0.108      | 5.07       | 6.25       |
| BOD                     | mg/l O2    | <1         | 3          |            |
| COD                     | mg/l O2    | 32         | 46         | 60.3       |
| Chloride                | mg/l Cl    | 25.6       | 38.9       | 44.3       |
| Conductivity            |            | 750        | 0.718      | 0.68       |
| pH                      | pH units   | 7.4        | 7.4        | 8.82       |
| Total Suspended Solids  | mg/l       | <5         | 5          | 7          |
| Total Phosphorous       | mg/l P     | 0.04       | 0.08       | 0.116      |
| Orthophosphate          | mg/l P     | <0.009     | 0.057      | 0.03       |
| Cadmium                 | ug/l       | 0.2        |            |            |
| Calcium                 | mg/l       | 151        |            |            |
| Chromium                | ug/l       | <1.0       |            |            |
| Copper                  | ug/l       | <0.003     |            |            |
| Iron                    | ug/l       | 300        |            |            |
| Lead                    | ug/l       | <0.3       |            |            |
| Magnesium               | mg/l       | 95.3       |            |            |
| Manganeese              | ug/l       | 8.5        |            |            |
| Mercury                 | ug/l       | <0.02      |            |            |
| Potassium               | mg/l       | 5.3        | 5.4        |            |
| Sulphate                | mg/l SO4   | 188        |            |            |
| Sodium                  | mg/l       | 17.9       | 25.5       | 13.6       |
| Alkalinity              | mg/l CaCO3 | 305.2      |            |            |
| Total Oxidised Nitrogen | mg/l N     | 0.41       |            |            |
| Zinc                    | ug/l       | 8.3        |            |            |
| List 1 & 2 Organics     |            |            |            |            |
| Nickel                  | ug/l       |            |            |            |
| Total Ammonia as N      | mg/l       |            |            |            |
| dissolved oxygen        | mg/l       |            |            |            |

|                         |            |            |            |          |
|-------------------------|------------|------------|------------|----------|
| SW3                     |            |            |            |          |
|                         |            |            |            |          |
| Date                    |            | 15/09/2010 | 25/05/2010 | 25.02.10 |
|                         |            |            |            |          |
| Temp                    | degrees C  |            |            |          |
| DO                      | % sat      | 9.3        | 7.68       | 8.48     |
| Ammonical Nitrogen      | mg/l N     | 0.53       | 0.935      | 1.92     |
| BOD                     | mg/l O2    | 2          | 6          |          |
| COD                     | mg/l O2    | 49         | 30         | 30.9     |
| Chloride                | mg/l Cl    | 23.5       | 37         | 31.4     |
| Conductivity            |            | 641        | 0.754      | 0.657    |
| pH                      | pH units   | 7.7        | 8          | 8.59     |
| Total Suspended Solids  | mg/l       | <5         | 11         | 3.5      |
| Total Phosphorous       | mg/l P     | 0.08       | 0.06       | 0.0531   |
| Orthophosphate          | mg/l P     | 0.029      | 0.032      | 0.03     |
| Cadmium                 | ug/l       | 0.2        |            |          |
| Calcium                 | mg/l       | 122        |            |          |
| Chromium                | ug/l       | <1.0       |            |          |
| Copper                  | ug/l       | <0.003     |            |          |
| Iron                    | ug/l       | 402        |            |          |
| Lead                    | ug/l       | <0.3       |            |          |
| Magnesium               | mg/l       | 61         |            |          |
| Manganese               | ug/l       | 8.4        |            |          |
| Mercury                 | ug/l       | <0.02      |            |          |
| Potassium               | mg/l       | 4.9        | 8.7        | 5.87     |
| Sulphate                | mg/l SO4   | <1.0       |            |          |
| Sodium                  | mg/l       | 17.8       | 25.2       | 23.1     |
| Alkalinity              | mg/l CaCO3 | 268.4      |            |          |
| Total Oxidised Nitrogen | mg/l N     | 1.24       |            |          |
| Zinc                    | ug/l       | 8.1        |            |          |
| List 1 & 2 Organics     |            |            |            |          |
| Nickel                  | ug/l       |            |            |          |
| Total Ammonia as N      | mg/l       |            |            |          |



|                         |            |          |            |          |
|-------------------------|------------|----------|------------|----------|
| SW4                     |            |          |            |          |
| Date                    |            | 15/19/10 | 25/05/2010 | 25.02.10 |
| Lab                     |            |          |            |          |
| Temp                    | degrees C  |          |            |          |
| DO                      | % sat      | 7.5      | 7.78       | 8.2      |
| Ammonical Nitrogen      | mg/l N     | 2.466    | 9.47       | 5.39     |
| BOD                     | mg/l O2    | 4        | 5          |          |
| COD                     | mg/l O2    | 69       | 46         | 58.3     |
| Chloride                | mg/l Cl    | 28.8     | 51.3       | 40.6     |
| Conductivity            |            | 635      | 0.867      | 0.682    |
| pH                      | pH units   | 7.3      | 7.8        | 8.79     |
| Total Suspended Solids  | mg/l       | <5       | 9          | 8        |
| Total Phosphorous       | mg/l P     | 0.14     | 0.09       | 0.258    |
| Orthophosphate          | mg/l P     | 0.06     | 0.057      | 0.03     |
| Cadmium                 | ug/l       | 0.2      |            |          |
| Calcium                 | mg/l       | 113      |            |          |
| Chromium                | ug/l       | <1.0     |            |          |
| Copper                  | ug/l       | <0.003   |            |          |
| Iron                    | ug/l       | 867      |            |          |
| Lead                    | ug/l       | <0.3     |            |          |
| Magnesium               | mg/l       | 9.6      |            |          |
| Manganese               | ug/l       | 129.3    |            |          |
| Mercury                 | ug/l       | <0.02    |            |          |
| Potassium               | mg/l       | 7.6      | 14.6       | 13.1     |
| Sulphate                | mg/l SO4   | 20.5     |            |          |
| Sodium                  | mg/l       | 21.4     | 36.6       | 35.9     |
| Alkalinity              | mg/l CaCO3 | 229.8    |            |          |
| Total Oxidised Nitrogen | mg/l N     | 1.81     |            |          |
| Zinc                    | ug/l       | 8.8      |            |          |
| List 1 & 2 Organics     |            |          |            |          |
| Nickel                  | ug/l       |          |            |          |
| Total Ammonia as N      | mg/l       |          |            |          |

SW5

| Date                    |            | 15/09/2010 | 25.05.10 | 25.02.10 |
|-------------------------|------------|------------|----------|----------|
| Temp                    | degrees C  |            |          |          |
| DO                      | % sat      | 9.8        | 9.11     | 8.61     |
| Ammonical Nitrogen      | mg/l N     | 0.298      | 0.007    | 1.19     |
| BOD                     | mg/l O2    | <1         | 1        |          |
| COD                     | mg/l O2    | 30         | 21       | 24       |
| Chloride                | mg/l Cl    | 22.4       | 33.1     | 29.6     |
| Conductivity            |            | 657        | 0.731    | 0.673    |
| pH                      | pH units   | 7.9        | 8.3      | 8.54     |
| Total Suspended Solids  | mg/l       | <5         | 5        | 3.5      |
| Total Phosphorous       | mg/l P     | 0.06       | 0.04     | 0.0472   |
| Orthophosphate          | mg/l P     | 0.016      | 0.03     | 0.03     |
| Cadmium                 | ug/l       | 0.2        |          |          |
| Calcium                 | mg/l       | 129        |          |          |
| Chromium                | ug/l       | <1.0       |          |          |
| Copper                  | ug/l       | 129        |          |          |
| Iron                    | ug/l       | 294        |          |          |
| Lead                    | ug/l       | <0.3       |          |          |
| Magnesium               | mg/l       | 8.7        |          |          |
| Manganese               | ug/l       | 35.9       |          |          |
| Mercury                 | ug/l       | <0.02      |          |          |
| Potassium               | mg/l       | 4.8        | 6.2      | 5.9      |
| Sulphate                | mg/l SO4   | <1.0       |          |          |
| Sodium                  | mg/l       | 16.9       | 22.4     | 23.3     |
| Alkalinity              | mg/l CaCO3 | 1214.2     |          |          |
| Total Oxidised Nitrogen | mg/l N     | 1.36       |          |          |
| Zinc                    | ug/l       |            |          |          |
| List 1 & 2 Organics     |            |            |          |          |
| Nickel                  | ug/l       |            |          |          |
| Total Ammonia as N      | mg/l       |            |          |          |

|                        |            |          |          |          |
|------------------------|------------|----------|----------|----------|
| MW2                    |            |          |          |          |
| Lab                    |            |          |          |          |
| Date                   |            | 22.09.10 | 14.06.10 | 25.02.10 |
|                        | Units      |          |          |          |
| Temp.                  |            |          |          |          |
| D.O.                   | mg/l       | 4.7      | 5.61     | 7.08     |
| pH                     |            | 7.2      | 7.4      | 8.37     |
| Conductivity           | mS/cm      | 0.86     | 0.846    | 0.85     |
| Ammonical Nitrogen     | mg/l N     | 0.749    | 0.098    | 0.335    |
| Total Ox Nitrogen      | mg/l N     | 0.02     | 0.138    | 0.1      |
| Chloride               | mg/l Cl    | 36.3     | 40.5     | 41.1     |
| Total Carbon           | mg/l       |          |          |          |
| Total Inorganic Carbon | mg/l       |          |          |          |
| Total Organic Carbon   | mg/l C     | 4.6      | 6.4      | 5.35     |
| Total Coliforms        | No/100ml   | 261      | 2420     | 1000     |
| Faecal Coliforms       | No/100ml   | 0        | 0        | 0        |
| Phenols                | mg/l       | 0.15     | 0.01     | 0.015    |
| Sodium                 | mg/l       | 23       | 14.4     | 24.7     |
| Potassium              | mg/l       | 3.5      | 3.1      | 3.18     |
| Iron                   | ug/l       | 436500   |          |          |
| Lead                   | ug/l       | 1.9      |          |          |
| List 1&2 Organics      |            |          |          |          |
| Magnesium              | mg/l       | 18       |          |          |
| Manganeese             | ug/l       | 829      |          |          |
| Mercury                | ug/l       | 0.02     |          |          |
| Total Alkalinity       | mg/l CaCO3 | 375      |          |          |
| Sulphate               | mg/l SO4   | 72.4     |          |          |
| Total Phosphorous      | mg/l P     |          | 0.02     | 0.0254   |
| Orthphosphate          | mg/l PO4   |          |          |          |
| Residue on evaporation |            |          |          |          |
| Zinc                   | ug/l       | 10.6     |          |          |
| Flouride               | mg/l F     | 0.37     |          |          |
| Calcium                | mg/l       | 149.5    |          |          |
| Cadmium                | ug/l       | 0.1      |          |          |
| Copper                 | ug/l       | 0.006    |          |          |
| Cyanide                | mg/l CN    | 0.01     |          |          |
| Total Solids           | mg/l       |          |          |          |
| Boron                  | ug/l       | 0.04     |          |          |
| Chromium               | ug/l       | 1.4      |          |          |
| Dissolved Nickel       | ug/l       |          |          |          |
| Total Nickel           | mg/l       |          |          |          |
| nitrate as no3         | mg/l       |          |          |          |
| nitrite as no2         | mg/l       |          |          |          |

|                        |            |         |          |          |
|------------------------|------------|---------|----------|----------|
| MW3                    |            |         |          |          |
| Lab                    |            |         |          |          |
| Date                   |            | 22.9.10 | 14.06.10 | 25.02.10 |
|                        | Units      |         |          |          |
| Temp.                  |            |         |          |          |
| D.O.                   | mg/l       | 5       | 4.95     | 7.09     |
| pH                     |            | 6.9     | 7.1      | 8.27     |
| Conductivity           | uS/cm      | 1.104   | 0.906    | 0.866    |
| Ammonical Nitrogen     | mg/l N     | 137     | 0.97     | 0.215    |
| Total Ox Nitrogen      | mg/l N     | 0.03    | 0.138    | 0.1      |
| Chloride               | mg/l Cl    | 16.5    | 17.6     | 18.6     |
| Total Carbon           | mg/l       |         |          |          |
| Total Inorganic Carbon | mg/l       |         |          |          |
| Total Organic Carbon   | mg/l C     | 5.6     | 5.3      | 4.17     |
| Mercury                | ug/l       | 0.02    |          |          |
| Faecal Coliforms       | No/100ml   | 387     | 0        | 0        |
| Total Coliforms        | No/100ml   | 0       | 31       | 10       |
| Sodium                 | mg/l       | 17.2    | 21.9     | 17.7     |
| Potassium              | mg/l       | 7       | 6        | 6.43     |
| Phenols                | mg/l       | 0.15    | 0.01     | 0.015    |
| Total Phosphorous      | mg/l P     |         | 0.03     | 0.0183   |
| Boron                  | ug/l       | 0.05    |          |          |
| Cadmium                | ug/l       | 0.1     |          |          |
| Calcium                | mg/l       | 223.5   |          |          |
| Chromium               | ug/l       | 1       |          |          |
| Copper                 | ug/l       | 0.018   |          |          |
| Iron                   | ug/l       | 3465    |          |          |
| Lead                   | ug/l       | 0.3     |          |          |
| Magnesium              | mg/l       | 13.8    |          |          |
| Manganese              | ug/l       | 345     |          |          |
| Dissolved Nickel       | ug/l       |         |          |          |
| Total Nickel           | mg/l       |         |          |          |
| Zinc                   | ug/l       | 8.4     |          |          |
| List 1&2 Organics      |            |         |          |          |
| Total Alkalinity       | mg/l CaCO3 | 157.2   |          |          |
| Sulphate               | mg/l SO4   | 202.7   |          |          |
| Orthphosphate          | mg/l PO4   |         |          |          |
| Residue on evaporation |            |         |          |          |
| Flouride               | mg/l F     | 0.1     |          |          |
| Cyanide                | mg/l CN    |         |          |          |
| Total Solids           | mg/l       |         |          |          |
| nitrate as no3         | mg/l       |         |          |          |
| nitrite as no2         | mg/l       |         |          |          |

MW6

| Lab                    |            |         |          |          |
|------------------------|------------|---------|----------|----------|
| Date                   |            | 4.10.10 | 14.06.10 | 25.02.10 |
|                        | Units      |         |          |          |
| Temp.                  |            |         |          |          |
| D.O.                   | mg/l       |         | 3.47     | 4.03     |
| pH                     |            | 7.2     | 7.2      | 8.41     |
| Conductivity           | uS/cm      | 0.663   | 0.671    | 0.684    |
| Ammonical Nitrogen     | mg/l N     | 1.178   | 1.28     | 1.37     |
| Total Ox Nitrogen      | mg/l N     | 0.29    | 0.22     | 0.1      |
| Chloride               | mg/l Cl    | 18.5    | 21.3     | 21.7     |
| Total Carbon           | mg/l       |         |          |          |
| Total Inorganic Carbon | mg/l       |         |          |          |
| Total Organic Carbon   | mg/l C     |         | 7.5      | 7.64     |
| Total Coliforms        | No/100ml   | 19863   | 9804     | 0        |
| Faecal Coliforms       | No/100ml   | 0       | 0        | 0        |
| Phenols                | mg/l       | 0.15    | 0.03     | 0.04     |
| Sodium                 | mg/l       | 16.2    | 16.3     | 18.4     |
| Potassium              | mg/l       | 2.4     | 2        | 6.84     |
| Iron                   | ug/l       | 75      |          |          |
| Lead                   | ug/l       | 0.3     |          |          |
| List 1&2 Organics      |            |         |          |          |
| Magnesium              | mg/l       | 18.9    |          |          |
| Manganeese             | ug/l       | 385     |          |          |
| Mercury                | ug/l       | 0.03    |          |          |
| Total Alkalinity       | mg/l CaCO3 | 261     |          |          |
| Sulphate               | mg/l SO4   | 90.7    |          |          |
| Total Phosphorous      | mg/l P     |         | 0.01     | 2.43     |
| Orthphosphate          | mg/l P     |         |          |          |
| Residue on evaporation |            |         |          |          |
| Zinc                   | ug/l       | 3.2     |          |          |
| Flouride               | mg/l F     | 0.23    |          |          |
| Calcium                | mg/l       | 420.9   |          |          |
| Cadmium                | ug/l       | 0.3     |          |          |
| Copper                 | ug/l       | 0.003   |          |          |
| Cyanide                | mg/l CN    | 10      |          |          |
| Total Solids           | mg/l       |         |          |          |
| Boron                  | ug/l       | 0.02    |          |          |
| Chromium               | ug/l       | 1       |          |          |
| Dissolved Nickel       | ug/l       | 21.7    |          |          |
| total Nickel           | mg/l       |         |          |          |
| dissolved potassium    | mg/l       |         |          |          |
| nitrate as no3         | mg/l       |         |          |          |
| nitrite as no2         | mg/l       |         |          |          |

|                        |            |  |         |          |
|------------------------|------------|--|---------|----------|
| MW7D                   |            |  |         |          |
| Lab                    |            |  |         |          |
| Date                   |            |  | 1.10.10 | 25.02.10 |
|                        | Units      |  |         |          |
| Temp.                  |            |  |         |          |
| D.O.                   | mg/l       |  |         | 3.24     |
| pH                     |            |  | 7.3     | 8.68     |
| Conductivity           | uS/cm      |  | 0.991   | 0.829    |
| Ammonical Nitrogen     | mg/l N     |  | 1.432   | 2.9      |
| Total Ox Nitrogen      | mg/l N     |  | 2.07    | 1.67     |
| Chloride               | mg/l Cl    |  | 57.9    | 48.7     |
| Total Carbon           | mg/l       |  |         |          |
| Total Inorganic Carbon | mg/l       |  |         |          |
| Total Organic Carbon   | mg/l C     |  | 8.41    | 7.58     |
| Total Coliforms        | No/100ml   |  | 24196   | 31       |
| Faecal Coliforms       | No/100ml   |  | 556     | 31       |
| Phenols                | mg/l       |  | 0.15    | 0.09     |
| Sodium                 | mg/l       |  | 79.5    | 19.6     |
| Potassium              | mg/l       |  | 45.2    | 42.9     |
| Iron                   | ug/l       |  | 522.4   |          |
| Lead                   | ug/l       |  | 1.8     |          |
| List 1&2 Organics      |            |  |         |          |
| Magnesium              | mg/l       |  | 16.6    |          |
| Manganeese             | ug/l       |  | 134.4   |          |
| Mercury                | ug/l       |  | 0.24    |          |
| Total Alkalinity       | mg/l CaCO3 |  | 394     |          |
| Sulphate               | mg/l SO4   |  | 51      |          |
| Total Phosphorous      | mg/l P     |  |         | 0.974    |
| Orthphosphate          | mg/l P     |  |         |          |
| Residue on evaporation |            |  |         |          |
| Zinc                   | ug/l       |  | 28.4    |          |
| Flouride               | mg/l F     |  | 0.15    |          |
| Calcium                | mg/l       |  | 152.2   |          |
| Cadmium                | ug/l       |  | 0.1     |          |
| Copper                 | ug/l       |  | 0.005   |          |
| Cyanide                | mg/l CN    |  | 0.001   |          |
| Total Solids           | mg/l       |  |         |          |
| Boron                  | ug/l       |  | 0.02    |          |
| Chromium               | ug/l       |  | 1.2     |          |
| Dissolved Nickel       | ug/l       |  | 4.3     |          |
| total nickel           | mg/l       |  |         |          |
| nitrate as no3         | mg/l       |  |         |          |
| nitrite as no2         | mg/l       |  |         |          |

## MW8D

| Lab                    |            |         |          |          |
|------------------------|------------|---------|----------|----------|
| Date                   |            | 22.9.10 | 27.05.10 | 25.02.10 |
|                        | Units      |         |          |          |
| Temp.                  |            |         |          |          |
| D.O.                   | mg/l       | 5.3     | 4.87     | 6.49     |
| pH                     |            | 6.9     | 7        | 8.13     |
| Conductivity           | uS/cm      | 1.067   | 1.117    | 1.07     |
| Ammonical Nitrogen     | mg/l N     | 0.415   | 1.43     | 0.534    |
| Total Ox Nitrogen      | mg/l N     | 0.32    | 0.15     | 0.775    |
| Chloride               | mg/l Cl    | 49.6    | 90.2     | 105      |
| Total Carbon           | mg/l       |         |          |          |
| Total Inorganic Carbon | mg/l       |         |          |          |
| Total Organic Carbon   | mg/l C     |         | 20.7     | 8.81     |
| Total Coliforms        | No/100ml   | 24200   | 404      | 0        |
| Faecal Coliforms       | No/100ml   | 50      | 0        | 0        |
| Phenols                | mg/l       | 0.15    | 0.005    | 0.015    |
| Sodium                 | mg/l       | 33.3    | 48.7     | 42.1     |
| Potassium              | mg/l       | 3.7     | 2.8      | 3.17     |
| Iron                   | ug/l       | 31430   |          |          |
| Lead                   | ug/l       | 1.1     |          |          |
| List 1&2 Organics      |            |         |          |          |
| Magnesium              | mg/l       | 10      |          |          |
| Manganese              | ug/l       | 103.1   |          |          |
| Mercury                | ug/l       | 0.02    |          |          |
| Total Alkalinity       | mg/l CaCO3 | 301.9   |          |          |
| Sulphate               | mg/l SO4   | 153.1   |          |          |
| Total Phosphorous      | mg/l P     |         | 0.01     | 0.0327   |
| Orthophosphate         | mg/l P     |         |          |          |
| Residue on evaporation |            |         |          |          |
| Zinc                   | ug/l       | 29.6    |          |          |
| Flouride               | mg/l F     | 0.17    |          |          |
| Calcium                | mg/l       | 255.4   |          |          |
| Cadmium                | ug/l       | 0.6     |          |          |
| Copper                 | ug/l       | 0.013   |          |          |
| Cyanide                | mg/l CN    | 0.01    |          |          |
| Total Solids           | mg/l       |         |          |          |
| Boron                  | ug/l       | 0.03    |          |          |
| Chromium               | ug/l       | 1.9     |          |          |
| Dissolved Nickel       | ug/l       |         |          |          |
| total nickel           | mg/l       |         |          |          |
| chloride               | mg/l       | 49.6    |          |          |
| nitrate as no3         | mg/l       |         |          |          |
| nitrite as no2         | mg/l       |         |          |          |

## MW88

| Lab                    |             |         |          |          |
|------------------------|-------------|---------|----------|----------|
| Date                   |             | 22.9.10 | 27.05.10 | 25.02.10 |
|                        | Units       |         |          |          |
| Temp.                  |             |         |          |          |
| D.O.                   | mg/l        | 5.8     | 4.15     | 6.23     |
| pH                     |             | 7.1     | 6.9      | 8.26     |
| Conductivity           | uS/cm       | 1.073   | 1.129    | 1.03     |
| Ammonical Nitrogen     | mg/l N      | 0.616   | 1.68     | 1.07     |
| Total Ox Nitrogen      | mg/l N      | 0.05    | 1.9      | 0.385    |
| Chloride               | mg/l Cl     | 53.7    | 99.5     | 107      |
| Total Carbon           | mg/l        |         |          |          |
| Total Inorganic Carbon | mg/l        |         |          |          |
| Total Organic Carbon   | mg/l C      | 9       | 20.6     | 9.83     |
| Total Coliforms        | No/100ml    | 1400    | 4352     | 0        |
| Faecal Coliforms       | No/100ml    | 120     | 20       | 1        |
| Phenols                | mg/l        | 0.15    | 0.005    | 0.015    |
| Sodium                 | mg/l        | 30.8    | 41.4     | 59.5     |
| Potassium              | mg/l        | 6.6     | 2.5      | 6.67     |
| Iron                   | ug/l        | 3907    |          |          |
| Lead                   | ug/l        | 0.7     |          |          |
| List 1&2 Organics      |             |         |          |          |
| Magnesium              | mg/l        | 11.6    |          |          |
| Manganeese             | ug/l        | 103.6   |          |          |
| Mercury                | ug/l        | 0.02    |          |          |
| Total Alkalinity       | mg/l CaCO3  | 263     |          |          |
| Sulphate               | mg/l SO4    | 192.6   |          |          |
| Total Phosphorous      | mg/l P      |         | 0.01     | 0.049    |
| Orthphosphate          | mg/l P      |         |          |          |
| Residue on evaporation |             |         |          |          |
| Zinc                   | ug/l        | 12.3    |          |          |
| Flouride               | mg/l F      | 0.2     |          |          |
| Calcium                | mg/l        | 212.7   |          |          |
| Cadmium                | ug/l        | 0.2     |          |          |
| Copper                 | ug/l        | 0.03    |          |          |
| Cyanide                | mg/l CN     | 0.01    |          |          |
| Total Solids           | mg/l        |         |          |          |
| Boron                  | ug/l        | 0.03    |          |          |
| Chromium               | ug/l        | 1.3     |          |          |
| Dissolved Nickel       | ug/l        |         |          |          |
| <b>Total nickel</b>    | <b>mg/l</b> |         |          |          |
| nitrate as no3         | mg/l        |         |          |          |
| nitrite as no2         | mg/l        |         |          |          |
|                        |             |         |          |          |



|                        |            |           |          |
|------------------------|------------|-----------|----------|
| MW9                    |            |           |          |
| Lab                    |            |           |          |
| Date                   |            | 22.9.2010 | 27.05.10 |
|                        | Units      |           |          |
| Temp.                  |            |           |          |
| D.O.                   | mg/l       | 0.2       | 1.46     |
| pH                     |            | 7.5       | 7.6      |
| Conductivity           | uS/cm      | 0.77      | 0.762    |
| Ammonical Nitrogen     | mg/l N     | 0.36      | 0.632    |
| Total Ox Nitrogen      | mg/l N     | 0.03      | 0.138    |
| Chloride               | mg/l Cl    | 25.3      | 25.4     |
| Total Carbon           | mg/l       |           |          |
| Total Inorganic Carbon | mg/l       |           |          |
| Total Organic Carbon   | mg/l C     | 3         | 2        |
| Total Coliforms        | No/100ml   | 2420      | 10       |
| Faecal Coliforms       | No/100ml   | 2420      | 10       |
| Phenols                | mg/l       | 0.15      | 0.005    |
| Sodium                 | mg/l       | 32.7      | 42.6     |
| Potassium              | mg/l       | 5.8       | 6.9      |
| Iron                   | ug/l       | 1260      |          |
| Lead                   | ug/l       | 0.3       |          |
| List 1&2 Organics      |            |           |          |
| Magnesium              | mg/l       | 44        |          |
| Manganeese             | ug/l       | 140       |          |
| Mercury                | ug/l       | 0.02      |          |
| Total Alkalinity       | mg/l CaCO3 | 357       |          |
| Sulphate               | mg/l SO4   | 68.8      |          |
| Total Phosphorous      | mg/l P     |           | 0.02     |
| Orthphosphate          | mg/l P     |           |          |
| Residue on evaporation |            |           |          |
| Zinc                   | ug/l       | 22.8      |          |
| Flouride               | mg/l F     | 1.24      |          |
| Calcium                | mg/l       | 92.2      |          |
| Cadmium                | ug/l       | 0.1       |          |
| Copper                 | ug/l       | 0.003     |          |
| Cyanide                | mg/l CN    | 0.01      |          |
| Total Solids           | mg/l       |           |          |
| Boron                  | ug/l       | 0.33      |          |
| Chromium               | ug/l       | 1.6       |          |
| Dissolved Nickel       | mg/l       |           |          |
| Total Nickel           | ug/l       |           |          |
| nitrate as no3         | mg/l       |           |          |
| nitrite as no2         | mg/l       |           |          |

## MW10D

|                        |            |         |          |          |
|------------------------|------------|---------|----------|----------|
| Lab                    |            |         |          |          |
| Date                   |            | 1.10.10 | 27.05.10 | 25.02.10 |
|                        | Units      |         |          |          |
| Temp.                  |            |         |          |          |
| D.O.                   | mg/l       |         | 5.9      | 6.93     |
| pH                     |            | 7.3     | 7.4      | 8.07     |
| Conductivity           | uS/cm      | 0.739   | 0.743    | 0.734    |
| Ammonical Nitrogen     | mg/l N     | 0.112   | 0.048    | 0.2      |
| Total Ox Nitrogen      | mg/l N     | 0.21    | 0.138    | 0.887    |
| Chloride               | mg/l Cl    | 21.7    | 28.1     | 23.1     |
| Total Carbon           | mg/l       |         | 1.2      |          |
| Total Inorganic Carbon | mg/l       |         |          |          |
| Total Organic Carbon   | mg/l C     | 3.08    |          | 3        |
| Total Coliforms        | No/100ml   | 135     | 171      | 150      |
| Faecal Coliforms       | No/100ml   | 7       | 0        | 0        |
| Phenols                | mg/l       | 0.15    | 0.005    | 0.015    |
| Sodium                 | mg/l       | 15.9    | 19.9     | 23.6     |
| Potassium              | mg/l       | 1.2     | 1.5      | 4.61     |
| Iron                   | ug/l       | 2165    |          |          |
| Lead                   | ug/l       | 7.6     |          |          |
| List 1&2 Organics      |            |         |          |          |
| Magnesium              | mg/l       | 16.5    |          |          |
| Manganeese             | ug/l       | 156.8   |          |          |
| Mercury                | ug/l       | 0.02    |          |          |
| Total Alkalinity       | mg/l CaCO3 | 388     |          |          |
| Sulphate               | mg/l SO4   | 23.3    |          |          |
| Total Phosphorous      | mg/l P     |         | 0.01     | 0.0183   |
| Orthphosphate          | mg/l P     |         |          |          |
| Residue on evaporation |            |         |          |          |
| Zinc                   | ug/l       | 8       |          |          |
| Flouride               | mg/l F     | 0.43    |          |          |
| Calcium                | mg/l       | 142.3   |          |          |
| Cadmium                | ug/l       | 0.2     |          |          |
| Copper                 | ug/l       | 0.003   |          |          |
| Cyanide                | mg/l CN    | 0.001   |          |          |
| Total Solids           | mg/l       |         |          |          |
| Boron                  | ug/l       | 0.02    |          |          |
| Chromium               | ug/l       | 1.4     |          |          |
| Nickel                 | ug/l       | 1.7     |          |          |
| nitrate as no3         | mg/l       |         |          |          |
| nitrite as no2         | mg/l       |         |          |          |

MW10S

| Lab                    |            |         |          |          |
|------------------------|------------|---------|----------|----------|
| Date                   |            | 1.10.10 | 27.05.10 | 25.02.10 |
|                        | Units      |         |          |          |
| Temp.                  |            |         |          |          |
| D.O.                   | mg/l       |         | 5.99     | 7.14     |
| pH                     |            | 7.2     | 7.3      | 8.09     |
| Conductivity           | uS/cm      | 0.731   | 0.763    | 0.719    |
| Ammonical Nitrogen     | mg/l N     | 0.03    | 0.064    | 0.2      |
| Total Carbon           | mg/l       |         |          | 0.1      |
| Total Inorganic Carbon | mg/l       |         |          | 27       |
| Total Organic Carbon   | mg/l C     | 2.57    | 2.5      | 5.11     |
| Faecal Coliforms       | No/100ml   | 179     | 2        |          |
| Total Coliforms        | No/100ml   | 2420    | 148      |          |
| Sodium                 | mg/l       | 15.7    | 19.8     | 335      |
| Potassium              | mg/l       | 0.9     | 1.4      | 121      |
| Total Phenols          | mg/l       | 0.15    | 0.005    | 0.015    |
| Total Phosphorous      | mg/l P     |         | 0.01     | 16.8     |
| Chloride               | mg/l Cl    | 23.1    | 21.7     | 3.02     |
| Orthphosphate          | mg/l P     |         |          |          |
| Total Ox Nitrogen      | mg/l N     | 0.138   | 0.138    |          |
| Iron                   | ug/l       | 5576    |          |          |
| Lead                   | ug/l       | 3       |          |          |
| List 1&2 Organics      |            |         |          |          |
| Magnesium              | mg/l       | 18.1    |          |          |
| Manganeese             | ug/l       | 66      |          |          |
| Mercury                | ug/l       | 0.02    |          |          |
| Total Alkalinity       | mg/l CaCO3 | 375     |          | 0.119    |
| Sulphate               | mg/l SO4   |         |          |          |
| Residue on evaporation |            |         |          |          |
| Zinc                   | ug/l       | 9.7     |          |          |
| Flouride               | mg/l F     | 0.61    |          |          |
| Calcium                | mg/l       | 161     |          |          |
| Cadmium                | ug/l       | 0.2     |          |          |
| Copper                 | ug/l       | 0.003   |          |          |
| Cyanide                | mg/l CN    | 0.001   |          |          |
| Total Solids           | mg/l       |         |          |          |
| Boron                  | ug/l       | 0.02    |          |          |
| Chromium               | ug/l       | 1       |          |          |
| Dissolved Nickel       | mg/l       |         |          |          |
| Total Nickel           | mg/l       | 2.5     |          |          |
| nitrate as no3         | mg/l       |         |          |          |
| nitrite as no2         | mg/l       |         |          |          |

# *Appendix D.*

## 5.0 Summary of Daytime Noise Measurements

| Point | Daytime Limit dB(A) | Date     | Time                | L <sub>eq</sub> | L <sub>10</sub> | L <sub>90</sub> | Comment  |
|-------|---------------------|----------|---------------------|-----------------|-----------------|-----------------|--|
| N1    | 55                  | 17/05/10 | 14:28<br>-<br>14:58 | 43              | 45              | 40              | The main sources of noise at this point were traffic movements on the R314, birds chirping in nearby vegetation and HGV's entering and leaving the site. An aircraft passed overhead. Activities at Rathroeen Landfill although audible were not a significant contributor to noise at this point. |
| N4    | 55                  | 17/05/10 | 13:53<br>-<br>14:23 | 52              | 55              | 46              | The main sources of noise at this point were HGV's entering and leaving the site, traffic movements on the R314, birds chirping in nearby trees, vehicles passing close by the noise meter and other human activities on site.   |
| N6    | 55                  | 17/05/10 | 15:42<br>-<br>16:12 | 58              | 59              | 46              | The main sources of noise at this point were traffic movements on the R314, dogs barking, birds chirping in nearby trees and vehicles passing close by the noise meter. Activities at Rathroeen Landfill were not audible at this point.   |
| N7    | 55                  | 17/05/10 | 15:05<br>-<br>15:35 | 65              | 77              | 47              | The main source of noise at this location was attributed to the constant flow of traffic on the R314 c. 5 meters from the monitoring point. No noise could be heard from Rathroeen Landfill at this point.   |

## 6.0 Summary of Night Time Noise Measurements

| Point | Night time Limit dB(A) | Date     | Time                | L <sub>eq</sub> | L <sub>10</sub> | L <sub>90</sub> | Comment   |
|-------|------------------------|----------|---------------------|-----------------|-----------------|-----------------|---|
| N1    | 45                     | 17/05/10 | 22:01<br>-<br>22:31 | 44              | 47              | 38              | Activities at Rathroeen Landfill were not audible at this monitoring point. The main source of noise was attributed to background traffic movements on the R314 and the occasional bird chirping in the nearby vegetation.        |
| N4    | 45                     | 17/05/10 | 22:35<br>-<br>23:05 | 45              | 50              | 43              | No activities at Rathroeen Landfill were audible at this point. The main sources of noise were from traffic on the R314 and the occasional bird chirping in the nearby vegetation.  |
| N6    | 45                     | 17/05/10 | 23:42<br>-<br>00:12 | 52              | 56              | 31              | Activities at Rathroeen Landfill were not audible at this point as the site was closed. The main sources of noise at this point were from background traffic movements on the R314 and vehicles passing close by the noise meter. |
| N7    | 45                     | 17/05/10 | 23:11<br>-<br>23:41 | 60              | 67              | 34              | The main source of noise at this point was from traffic on the R314 and vehicles passing close by the noise meter. There was no noise audible from the landfill.  |

## **7.0 Conclusions**

There were 4 noise sensitive locations monitored as part of the Annual Noise survey at Rathroeen Landfill.

Points N6 & N7 exceeded the  $L_{eq}$  limit of 55 dB(A) during the day time survey at 58 dB(A) and 75 dB(A) respectively. This was entirely due to noise from traffic movements on the R314. Activities on going at Rathroeen landfill could not be heard at either of these locations throughout the survey. It is outlined in the EPA guidelines that:

“at sites where the  $L_{Aeq}$  is mainly influenced by extraneous noise such as road traffic , a 30 minute sample may be excessive, pertinent and critical data can often be gathered by using a series of short – term sampling intervals (especially when sources operate at a steady level) to try exclude the influence of extraneous sources”.

This statement is relevant to noise levels detected at monitoring points N6 and N7. Traffic is definitely the most significant influence on noise measurements at both these points during the day and night surveys. For this reason, a number of short – term samples were assessed to determine levels excluding this interference. The results if which were determined between 45 and 47 dB(A) at N6 and 45 – 50 dB(A) at N7. The  $L_{90}$  is also more representative figure for these points at 46 dB(A) & 47 dB(A) for N6 and N7 respectively. There were no tonal or impulsive noise determined at either of the NSL's during either the day or night surveys.

Points N6 & N7 exceeded the  $L_{eq}$  limit of 45 dB(A) during the night time survey at 52dB(A) & 60dB(A) respectively. This again was entirely due to noise from the R314 traffic. Noise was not audible at either these points from any activities at Rathroeen Landfill. The  $L_{90}$  is a more representative figure for these points at 31 dB(A) & 34 dB(A) respectively.

There were no tonal or impulsive noise determined at any of the noise sensitive locations during either the day or night surveys.

# *Appendix E.*



ANNUAL CLIMATOLOGICAL SUMMARY

NAME: RathroeenLandfill1DEC09on CITY: STATE:  
 ELEV: 46 m LAT: 54° 54' 01" N LONG: 9° 54' 01" W

TEMPERATURE (°C), HEAT BASE 18.3, COOL BASE 18.3

| YR | MO | MAX  | MEAN | MIN  | DEP. FROM NORM | HEAT DEGS | COOL DEGS | HI   | DATE | LOW   | DATE | MAX >=32 | MAX <=0 | MIN <=0 | MIN <=-18 |
|----|----|------|------|------|----------------|-----------|-----------|------|------|-------|------|----------|---------|---------|-----------|
| 10 | 1  | 6.0  | 0.1  | 3.0  | 0.0            | 468       | 0         | 11.2 | 16   | -9.8  | 9    | 0        | 0       | 15      | 0         |
| 10 | 2  | 6.3  | -0.3 | 2.9  | 0.0            | 422       | 0         | 9.7  | 4    | -4.7  | 20   | 0        | 0       | 15      | 0         |
| 10 | 3  | 9.7  | 2.2  | 5.8  | 0.0            | 378       | 0         | 13.6 | 17   | -3.6  | 9    | 0        | 0       | 9       | 0         |
| 10 | 4  | 12.8 | 5.1  | 8.8  | 0.0            | 282       | 0         | 18.0 | 10   | -0.2  | 21   | 0        | 0       | 1       | 0         |
| 10 | 5  | 13.9 | 7.1  | 10.6 | 0.0            | 240       | 1         | 22.3 | 20   | 2.9   | 11   | 0        | 0       | 0       | 0         |
| 10 | 6  | 17.7 | 10.8 | 14.1 | 0.0            | 115       | 2         | 22.8 | 21   | 7.4   | 21   | 0        | 0       | 0       | 0         |
| 10 | 7  | 17.6 | 12.0 | 14.5 | 0.0            | 115       | 0         | 20.4 | 14   | 8.7   | 23   | 0        | 0       | 0       | 0         |
| 10 | 8  | 16.9 | 10.2 | 13.7 | 0.0            | 142       | 0         | 22.1 | 15   | 5.4   | 25   | 0        | 0       | 0       | 0         |
| 10 | 9  | 16.8 | 10.8 | 13.6 | 0.0            | 141       | 3         | 22.7 | 2    | 6.2   | 29   | 0        | 0       | 0       | 0         |
| 10 | 10 | 13.6 | 6.9  | 10.2 | 0.0            | 234       | 0         | 18.8 | 11   | 0.2   | 24   | 0        | 0       | 0       | 0         |
| 10 | 11 | 8.3  | 2.7  | 5.4  | 0.0            | 171       | 0         | 15.1 | 4    | -4.2  | 29   | 0        | 0       | 3       | 0         |
| 10 | 12 | 4.1  | -1.7 | 1.4  | 0.0            | 525       | 0         | 10.9 | 28   | -13.3 | 24   | 0        | 6       | 21      | 0         |
|    |    | 12.2 | 5.6  | 8.8  | 0.0            | 3234      | 7         | 22.8 | JUN  | -13.3 | DEC  | 0        | 6       | 64      | 0         |

PRECIPITATION (mm)

| YR | MO | TOTAL | DEP. FROM NORM | MAX OBS. DAY | DATE | DAYS OF RAIN OVER |    |    |
|----|----|-------|----------------|--------------|------|-------------------|----|----|
|    |    |       |                |              |      | .2                | 2  | 20 |
| 10 | 1  | 50.4  | 0.0            | 5.2          | 15   | 26                | 12 | 0  |
| 10 | 2  | 34.2  | 0.0            | 7.4          | 16   | 19                | 7  | 0  |
| 10 | 3  | 35.8  | 0.0            | 11.0         | 30   | 15                | 5  | 0  |
| 10 | 4  | 32.0  | 0.0            | 7.0          | 3    | 14                | 5  | 0  |
| 10 | 5  | 15.3  | 0.0            | 6.6          | 31   | 17                | 1  | 0  |
| 10 | 6  | 16.4  | 0.0            | 5.6          | 30   | 12                | 3  | 0  |
| 10 | 7  | 81.8  | 0.0            | 12.8         | 21   | 26                | 13 | 0  |
| 10 | 8  | 33.0  | 0.0            | 6.6          | 16   | 25                | 4  | 0  |
| 10 | 9  | 119.0 | 0.0            | 33.4         | 22   | 21                | 12 | 2  |
| 10 | 10 | 51.2  | 0.0            | 7.4          | 1    | 25                | 10 | 0  |
| 10 | 11 | 62.0  | 0.0            | 12.8         | 7    | 12                | 10 | 0  |
| 10 | 12 | 34.9  | 0.0            | 10.2         | 26   | 21                | 8  | 0  |
|    |    | 566.0 | 0.0            | 33.4         | SEP  | 233               | 90 | 2  |

## WIND SPEED (m/s)

| YR | MO | AVG. | HI   | DATE | DOM<br>DIR |
|----|----|------|------|------|------------|
| 10 | 1  | 3.8  | 20.6 | 12   | SSE        |
| 10 | 2  | 2.6  | 15.6 | 4    | NE         |
| 10 | 3  | 4.0  | 25.0 | 30   | SE         |
| 10 | 4  | 3.9  | 21.0 | 5    | SSE        |
| 10 | 5  | 4.2  | 15.2 | 31   | N          |
| 10 | 6  | 3.4  | 18.8 | 30   | N          |
| 10 | 7  | 4.1  | 23.7 | 4    | SSE        |
| 10 | 8  | 3.5  | 17.9 | 20   | WSW        |
| 10 | 9  | 4.0  | 22.8 | 13   | SE         |
| 10 | 10 | 3.7  | 20.6 | 4    | SSE        |
| 10 | 11 | 2.7  | 20.1 | 7    | NNE        |
| 10 | 12 | 2.6  | 20.6 | 17   | S          |
|    |    | 3.6  | 25.0 | MAR  | SSE        |