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Dundrum  
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Dublin 14

17th December 2010

W0269-01

Article 16(1) of the Waste Management (Licensing) Regulations

Dear Mr Luby

I am to refer to the above referenced application for a waste licence relating to a facility at Fassaroe Waste Recovery Facility, Fassaroe Avenue, Fassaroe, Bray Co. Wicklow.

The Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

Please provide the information as requested below.

**ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

**1. Licence Application Boundary**

Please submit a revised licence application boundary drawing to include the 'supply pond' within the red line boundary.

**2. Water Abstraction**

Please submit the following information:

- A description of the circumstances under which abstraction of water from the Cookstown River would recommence.
- The nature of the authorisation, if any, that was required for previous abstraction.
- The nature of any authorisation that would be required for future abstraction, should it recommence.
- A figure for the previous abstraction rate.
- An estimation of the future abstraction rate.
- An estimation of the future abstraction rate as a percentage of dry weather flow in the River.

- An assessment of the impact that any future abstraction would have on the Cookstown River.

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies by the 17<sup>th</sup> January 2011. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0269-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

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**Michael Owens**  
**Inspector**  
**Office of Climate Change, Licensing & Resource Use**

