Attachment B6

COUNTY COUNCIL CORK

LOCAL GOVERNMENT (PLANNING & DEVELOPMENT) ACTS, 1963-1999

NOTIFICATION OF DECISION TO GRANT PERMISSION (with conditions)

Reference No. in Planning Register \$/01/4677

GABLE HOLDINGS LTD c/o Dennehy Designs. Watercourse Road, Blackpool, Cork

In pursuance of the powers conferred upon them by the above mentioned Act the Council of the County of Cork have by Order dated 29/08/02

decided to GRANT PERMISSION for the development of land namely;

Residential development - 34 no. dwellinghouses, 23 no. apartments & 2 no. duplex units, treatment plant & ancillary site works only any other AT: FRIEST'S BRIDGE, HALFWAY,

BALLYHOOLEEN, BALLIMHASSIG

in accordance with the plans and particulars submitted by the applicant

On: 17/08/01 & as amended by drawings & revised documentation on 21/08/01 and 03/09/01 and 27/09/01 and 20012001 and 08/01/02 and 16/04/02 and 03/07/02

and subject to the conditions (39 No.) set out in column 1 of the Schedule attached hereto, The reasons for the imposition of the said conditions are set out in column 2 of the Schedule.

An appeal against a decision of the Planning Authority may be made to An Bord Pleanala by any person before the EXPIRATION of the period of ONE MONTH beginning on the day of the giving (i.e. Date of Order) of the decision of the Planning Authority. (SEE NOTES ATTACHED)

If there is no appeal against the said decision, a grant of PERMISSION in accordence with the decision will be issued after the expiration of the period within which an appeal may be made to An Bord Pleanala.

It should be noted that until a grant of PERMISSION has been issued the development in question is NOT AUTHORISED.

Planning Department, Signed on behalf of the said Council

County Hall,

Cork.

DATE:

CORK COUNTY COUNCIL

Local Government (Planning & Development) Acts, 1963 - 1999

TO: GABLE HOLDINGS LTD c/o Dennehy Designs, Watercourse Road, Blackpool, Cork

> Planning Register No: S/01/4677

Application by GABLE HOLDINGS LTD

- Q£ c/o Dennehy Designs, Watercourse Road, Blackpool, Cork
- On 17/08/01 & as amended by drawings & revised documentation on 21/08/01 and 03/09/01 and 27/09/01 and 20/12/01 and 08/01/02 and 16/04/02 and 03/07/02
- for Residential development - 34 no. dwellinghouses, 23 no. apartments & 2 no. duplex units, treatment plant & ancillary site works

at PRIEST'S BRIDGE, HALFWAY, BALLYHOOLEEN, BALLINHASSIG Further to Notice dated 30/08/02 their the strate County Council hereby conveys a grant of PERMISSION a grant of PERMISSION for the application described above subject to the conditions set out in the schedule (if any), Attached to the said Notice dated 30/08/02 of its intention to grant PERMISSION

Signed on behalf of Cork County Council

Planning Dept., Model Business Park, Model Farm Road, Cork.

Date: 07/10/02

NOTE FOR GUIDANCE OF DEVELOPERS

A grant of Planning Permission or Approval does NOT of itself empower a person to carry out a development unless that person is otherwise legally entitled to do so. Unless otherwise stated or unless it is revoked a Permission is valid for a period of five years. Approval is valid only for the period of the Outline Permission to which it relates.

Any development which takes place prior to the payment of a financial contribution required by any of the conditions attached to a permission or approval will be unauthorised until compliance with the condition or conditions.

Please note that there is an onus on developers to ensure that there is no danger to the public as a result of the proposed development.

SCHEDULE

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Reference No. in Planning Register: 01/4677 Column 2 - Reason Column 1 - Conditions (1)In the interests of orderly development. Permission is hereby granted for the construction of 59 no. residential units consisting of 34 no. townhouses, 23 no. apartments and 2 no. duplex units, as submitted to the Planning Authority 03/07/02. (2)The proposed development shall In the interests of the proper development of the site. be carried out in accordance with plans and particulars lodged with the Planning Authority on 17/08/02 and as amended by revised details submitted on 20/12/01, 16/04/02 and 03/07/02 save where amended by the old, and the nee. conditions herein. (3)(4) All external walls of proposed or mercion in the internation of th In the interests of visual All external walls of proposed or inspection proposed or inspection of the structure shall be finished in optimal am smooth plaster. In the interests of visual prick trim shall be as consend? indicated in the plans and particulars submitted to it Planning Authorit particulars submitted to the (5)The site shall be landscaped In the interests of visual in accordance with the scheme amenity. of hard and soft landscaping submitted to the Planning Authority on 03/07/02. (6) All planting to comply with In the interests of visual the specifications of the amenity. landscaping scheme agreed shall be maintained by the developer and if any plant

Reference No. in Planning Register: 01/4677 Column 1 - Conditions Column 2 - Reason should die it shall be replaced within the next planting season.

(7)

The developer shall lodge with the Planning Authority within one month of the date of grant of Permission/Approval, a sum of Euro 19470 to guarantee the satisfactory completion of tree and shrub planting and all other landscaping proposals for the site as required by condition no. 5. The sum lodged pursuant to this condition shall be refunded only when it is certified by the Council's Planning Officer that the planting and landscaping has been completed to the Council's satisfaction.

-mail -cructed and -cructed and -council's Guidelines for Housing Estates 1986 unless otherwise superceded by the conserved (9) Public 14 (9)

Public lighting shall be installed to the E.S.B.'s specification and shall be switched on and kept activated to serve occupied houses until taken in charge by the Council.

(10)

All public services required for the development including electrical, communal celevision and telephone cables shall be laid underground in accordance

To ensure the satisfactory completion of landscaping works in the interests of visual amenity.

Formet and satisfactory standard

In the interests of public safety.

In the interests of visual amenity and safety.

Reference No. in Planning Register: 01/4677 Column 2 - Reason Column 1 - Conditions with the Council's Guidelines for Housing Estates (1986).

(11)

Boundary walls and screen/fences shall be the same design, construction and finish throughout the development.

(12)

Screen walls, in agreed durable material, 2m in height and suitably capped and rendered, plastered or dashed shall be provided as per the site plan submitted to the Planning Authority 03/07/02.

(13)

Footpaths shall be dished to the Council's Estate Engineer's satisfaction.

(14)

The developer shall provide built in connections to the foul sewer to facilitate the installation of washing 🔗 🔗 machines and dishwashers. Additional gullies discharging to the foul sewer shall be provided where directed by the Council.

(15)

A fire hydrant shall be provided at the end of each road and otherwise no house should be more than 50 metres from a hydrant.

(16)

A water service control box (W.S.C.R.) which shall include a non-return valve, shall be fitted to each water In the interests of orderly development and visual amenity.

In the interests of residential amenity.

only any other use. La dene inter La dene inter profinsection professelopment. In the interests of orderly

ror inspection pured To avoid contamination of the storm system and facilitate satisfactory discharge of waste from these appliances.

> In the interests of orderly development.

In the interests of orderly development

SCHEDULE

Reference No. in Planning Register: 01/4677 Column 1 - Conditions Column 2 - Reason

Column 1 - Conditions Column 2 Reason

service pipe.

(17) Road gullys shall have grit sumps of at least 1/30 cu.m capacity.

(18)

The footpath and onstreet car parking shall be constructed to the satisfaction of the Council's Engineer.

(19)

The proposed MBR treatment plant shall be totally enclosed and have a capacity of 450 population equivalent.

The extra capacity over the development permitted under this order shall be made available, by agreement, to Cork County Council.

A detailed design for the proposed membrane (MBR) bioreactor type treatment plant, with provision for phosphorous removal facilities, capable of providing an effluent quality of at least 5 mg/l BOD, 5 mg/l SS, and .5 mg/l orthophosphate or better shall be submitted to and agreed with the Planning Authority prior to the commencement of development.

(20)

A layout plan indicating invert levels of foul and surface water sewers shall be submitted to and agreed with the Council's Estate Engineer prior to the commencement of development. To prevent obstruction of road gullys.

In the interests of orderly development and safety.

In the interests of orderly development and to provide y satisfactory foul sewage t. treatment factilities.

In the interests of orderly development.

SCHEDULE

Reference No. in Planning Register: 01/4677

Column 1 - Conditions Column 2 - Reason The layout and levels shall be such as to facilitate future

extension to service the village.

(21)

The treatment plant shall be operated and maintained in accordance with the designers recommendations.

(22)

A maintenance contract for the In the interests of public treatment plant shall be entered into and written evidence of a maintenance contract to ensure the continuous operation of the treatment plant shall be submitted and agreed with the Planning Authority prior to the commencement of development.

(23)

The water supply connection shall be in accordance with the requirements of Consent the Council's Area Engineer.

(24)

A 1.5 m. high palisade fence shall be erected along the boundary of this site with the riverbank.

A 1.5 m. high palisade fence shall be erected around the proposed treatment plant.

And prior to the commencement of development a revised site plan making provision for the above shall be submitted to and agreed with the Planning Authority.

(25)

In the interests of orderly development and public health.

health.

Formation prosecond any other use.

In the interests of orderly development and residential amenities.

A 2 meter high screen wall In the interests of orderly

Reference No. in Planning Register: 01/4677

Column 1 - Conditions Column 2 - Reason suitable capped and dashed development and residential shall be erected along the amenities.

western and southern boundaries of the existing private sites where they directly adjoin the proposed development and prior to the commencement of development a revised site plan indicating same shall be submitted to and agreed with the Planning Authority prior to the commencement of development.

(26)

A berm and solid screen shall be provided along the southern boundary of the site which does not run along the river bank. Additional landscaping, (27) All solid wastes arising on the site shall be recycled as mentioned for far as possible. Materials exported from the site for recovery, recycling or 'isposal shall be man n approved facil' ich a manner th the P

In any case no such wastes shall be stored on the site except within the confines of the buildings on site. Adequate on site arrangements shall be made to the satisfaction of the Planning Authority for the storage of recyclable materials prior to collection.

(28)

Construction activities

In the interests of visual and residential amenities.



To safeguard the amenities of

To safeguard the amenities of

SCHEDULE

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Reference No. in Planning Register: 01/4677

-Column 1 - Conditions Column 2 - Reason shall be carried out such the area. that no noise nuisance is

caused to adjoining residences.

(29)

All surface water drainage shall be discharged via a grit trap and 3 chambered hydrocarbon interceptor before being discharged to the public surface water sewer to the River Owneboy.

(30)

Inspection chamber with sump shall be provided between the hydrocarbon interceptor and discharge to public sewer or River Owneboy. The sump shall

08 01 à minimum size of 500 mm

by 500 mm and 400 mm deep and shall be of watertight construction. The interceptor and sump shall be installed and operated to the satisfaction of the Planning Authority.

(31)

The applicant shall be required to apply for a dicharge license under the Water Pollution Act (1977, amended 1990).

(32)

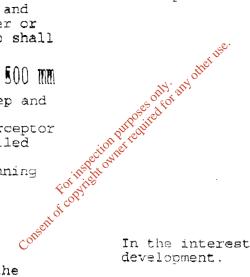
Construction activities and operations on site shll be carried out in such a manner that no polluting material, silt, solids or contaminated surface water enters the Owenboy River, any watercourse, storm sewer or public roadway.

(33)

All over ground tanks

In the interests of orderly development.

In the interests of orderly development.



In the interests of orderly

To safeguard the amenities of the area and to prevent pollution of the Owenboy River.

To provide safe storage of

SCHI	EDULE
Reference No. in Planning Register: 01/4677	
Column 1 - Conditions	Column 2 - Reason
containing liquids other than water shall be contained in a waterproof bunded area of sufficient volume to hold 110% of the value of the largest tank within the bund. All valves on the tank shall be contained within the bunded area. The bunded area shall be fitted with a pentstock valve which shall be opened only to discharge storm water to the interceptor. The developer shall ensure that this valve is locked at all times.	liquids other than water and to ensure that no water pollution occurs.
(34) The developer shall submit a programme of brushing of roads to remove any deposited soil from site activities to the Planning Authority prior to the commencement of development.	In the interests of orderly development and to safeguard the amenities of the area.
(35) A bilingual name for the proposed housing development shall be submitted for the agreement of the Planning Authority and the proposed development shall not be name obtained nor shall any publicity material or public hoardings be erected containing the name until same has been agreed with the Planning Authority.	Not the interests of orderly development.
(36) Within a period of one month prior to the date of commencement of the development, but no later than such date, the developer shall pay to Cork County Council a sum of Euro 19470 updated in accordance with the Consumer Price Index from the	It is considered appropriate that the developer should contribute towards the expenditure incurred by the Council in respect of these works which have facilitated the proposed development.

SCHEDULE

Reference No. in Planning Register: 01/4677 Column 2 - Reason Column 1 - Conditions date of Grant of Permission/Approval, to the value pertaining at the time of payment, as a contribution towards the expenditure incurred by the Council in the provision of public water facilities which have facilitated the proposed development. No development shall take place until the monies have been paid to the Council. (37)Within a period of one month It is considered appropriate that the developer should prior to the date of commencement of the contribute towards the expenditure to be incurred by the Council in respect of development, but no later than such date, the developer shall these works which will facily tate the proposed pay to Cork County Council a sum of Euro 37465 updated in For inspection purposed in a accordance with the Consumer development. Price Index from the date of grant of Permission/Approval to the value pertaining at the time of payment, as a contribution towards the expenditure proposed to be incurred by the Council in the provision of road improvement of Cont works which will facilitate the proposed development. The payment of the said contribution shall be subject to the following: -(a) Where the proposed works are, within a period of 7 years from the date of payment of the full contribution or final instalment payment thereof, not commenced, the return of the contribution or the instalments thereof, paid during that period. (b) Where the proposed works are, within a period of 7 years from the date of payment of the full contribution or final instalment payment thereof, carried out in part only, or in such a manner as to

SCHEDULE

Reference No. in Planning Register: 01/4677

Column 1 - Conditions Column 2 - Reason

facilitate the proposed development to a lesser extent, the return of a proportionate part of the contribution or the instalments thereof paid during that period. (c) Payment of interest at the prevailing interest rate payable by the Council's Treasurer on the Council's General Account on the contribution or any instalments thereof that have been paid, so long as and in so far as it is or they are retained unexpended by the Council.

No development shall take place until the monies have been paid to the Council.

(38)

Before commencing any individual house construction the developer shall provide, to the satisfaction of the Planning Authority, security for the provision and satisfactory completion. including maintenance until Authority, at its discretion const of roads, footpaths, sewers, watermains, road light open spaces and other services required in connection with the development, coupled with an agreement empowering the Planning Authority to apply such security or part thereof to the satisfactory reinstatement of any part of the development or the completion of landscaping works. The security shall be a Bond in a form and amount approved by the Planning Authority and provided by a Bank or Insurance Company, acceptable to the Planning Authority.

To shaure that these parts of the development are constructed and completed to roined satisfactory standard.

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SCHEDULE
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Reference No. in Planning Register: 01/4677 Column 1 - Conditions Column 2 - Reason (39)It is considered appropriate Within a period of one month that the developer should prior to the date of contribute towards the expenditure to be incurred by commencement of the development, but no later than the Council in respect of such date, the developer shall these works which will facilitate the proposed pay to Cork County Council a sum of 12,065 Euro updated in accordance with the Consumer development. Price Index from the date of grant of Permission/Approval to the value pertaining at the time of payment, as a contribution towards the expenditure proposed to be incurred by the Council in the provision of footpaths and public lighting which will facilitate the proposed "dyment Jution or Jut payment Jut commenced, the Jut commenced development. The payment of facilitate the proposed development to a lesser extent, the return of a proportionate part of the contribution or the instalments thereof paid during that period. (c) Payment of interest at the prevailing interest rate payable by the Council's Treasurer on the Council's General Account on the contribution or any instalments chareof that have been paid, ap long as and in so far as it is or they are

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Reference No. in Planning Register: 01/4677 Column 1 - Conditions Column 2 - Reason retained unexpended by the Council.

No development shall take place until the monies have been paid to the Council.

Consent of copyright owner required for any other use.

# Comhairle Chontae Chorcaí Cork County Council

County Hall, Cork, Ireland.

Tel. No: (021) 4276891 Fax No: (021) 4276321

Web: http://www.eorkcoco.com/



Dr. Mary Stack, Senior Executive Scientist. Cork County Council, Inniscarra, Co. Cork.

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Re: Local Government (Water Pollution) Acts, 1977 1990

tenclose copy of Licence granted to Gable Holdings throwner not not not the 30/5/03 for your attention. For provide the consent of control to the control to the consent of control to the cont

Helen Conrick

Environment Department

#### TRANSMISSION VERIFICATION REPORT

TIME NAME FAX TEL

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CORK COUNTY COUNCIL ENVIRONMENT SECTION

Land and and

26 MAY ZUUS

ROOM 708 COUNTY HALL, CORK

# CORK COUNTY COUNCIL

# Environment Dept.

Local Government Water Pollyton Act 1977/1990

Licence under Section 4

Gable Holdings Ltd

Framore House

Conser Reeveswood, Douglas Road

Cork

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## Schedule

Effluent Discharges shall take place only as specified in the licence application W.P.(W) 07/03 as modified and/or controlled by this licence and subject to the requirements of law. Any changes in the nature or quantity of any emission shall require the licensee to notily the Licensing Authority and in the case of any material change for the licensee to request a review or obtain a new licence as may be determined by the Licensing Authority prior to any such change being made. The Licensing Authority shall interpret whether any change is material or not.

This licence supersedes all previous licences and correspondence issued in respect of the facility under the terms of the Local Government Water Pollution Act 1977 and 1990.

# 1. EFFLUENT MANAGEMENT

1.1 The Licensee shall employ the best available technology not entailing excessive cost in the avoidance, minimisation, treatment and disposal of effluent produced on site.

1.2 Comprehensive written operating instructions and procedures shall be prepared in respect of effluent control and treatment systems to assist personnel with responsibilities for the operations of such systems and plant. These procedures shall be made available to the Licensing Authority on request.

1.3 Employees with responsibilities in the effluent control and treatment area shall receive training adequate to enable them to execute their tasks in relation to pollution control.

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# 2. CONTAMINATED WASTE WATERS.

2.1 All contaminated wastewater arising from the operation of a residential development at Halfway, Ballinhassig. Co. Cork shall be treated on site.

2.2 Contaminated waste water shall comprise of domestic effluent only.

2.3 All treated effluent shall be pumped to the River Owenboy, at Priests Bridge Halfway, as indicated on drawings which accompanied the application. The effluent outflow p pe shall be fitted with a diffuser on the outlet, in order to maximize the mixing of effluent with the receiving river water. The effluent outflow pipe shall be fitted with a flow meter and composite sampler located upstream of the surface water discharge at locations agreed with the Licensing Authority. The flow meter shall be of the containing recording and integrating type and composite sampler shall be flow proportionate. The sampler shall be operated so as to take samples at a frequency to be agreed with the Licensing Authority making up to  $\alpha$  composite sample once every 24 hours. This sampling and monitoring system shall be fully operational and in use at all times during which effluent is being discharged.

This composite samples shall be collected at 12:00 noon each day or as otherwise agreed with the licensing authority. A composite sample for testing purposes shall be defined as any sample extracted from the sampling apparatus between 8.00 am and 12.00 noon.

2.4 The total volume of treated effluent shall not exceed 90 cubic metres/day or 10 cubic metres/hour.

2.5 Samples obtained in accordance with condition 2.3 above shall be tested by the licensee for the parameters indicated in the following table and no such taken at the point of sampling in the effluent discharge line shall exceed the following condition likely :-

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## 5 SOLID WASTES

5.1 All treatment plant sludges shall be stabilised and mechanically thickened prior to disposal off-site. Any liquid extracted shall be pumped back to the effluent treatment unit.

5.2 All solid waste which can be regarded as neither toxic nor dangerous including treatment plant sludges and general refuse shall be disposed to landfill or by other means as may be agreed with the Licensing Authority.

5.3 While awaiting disposal, all wastes and by-products shall be collected and stored in designated areas protected against spillage and leachate run-off.

5.4 The licensee shall keep records of all wastes disposed of officiate and shall retain such records for a minimum period of ten years. These records shall be submitted to the Licensing Authority quarterly.

5. 5 Within two months of issue of this licence, the Licensee shall submit results of soil analysis carried out on the lands into which it is proposed to inject sludge (prior to any disposal taking place). These tests shall be undertaken by a competent independent technical body approved by Cork County Council. Nutrient levels and theavy metals concentrations shall be measured. The number of tests required shall be determined by the Licensing Authority (one place) because unless otherwise determined). A representative sample of the sludge shall be similarly tested and the results submitted to the Licensing Authority. These tests shall be repeated annually. The Testing Body shall recommend the maximum rate of spread of sludge. Upon receipt of these results, the Licensing Authority shall determine the maximum rate of spread of sludge allowable (as recommended by the Testing body unless otherwise determined).

The rate thus determined shall be based on the nutrient requirements of the soil and the prevention of runoff to waters, used for the disposal of sludge. If it appears to the Licensing Authority that the concentrations of certain substances is increasing to undesirable levels as a result of landspreading, then alternative arrangements for sludge disposal shall be agreed with the Licensing Authority. The Licensee shall indicate whether the designated lands will be

The preferred method of sludge disposal on land is soil injection. The Licensing Authority may insist that only this medical be used.

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| pH                      | 6.0-8.5  |
|-------------------------|----------|
| B.Q.D.                  | 5 mg/1   |
| Total Suspended Solids  | 5 mg/l   |
| Oils, fats and greases  | 1 mg/l   |
| Total Nitrogen (as N)   | 5 mg/l   |
| Total Phosphorus (as P) | 1.0 mg/l |
| Detergents (MBAS)       | l mg/l   |

Dangerous substances. This licence does not permit the discharge of compounds listed (appendix 1) on Water Quality (Dangerous Substances Regulations) S.I. 12, 2001 from any operation arising on this site.

The frequency of testing for the above parameters shall be as follows:

Monthly for all parameters for the first twelve months from the date of issue of this litence. Six times a year thereafter, if the previous twelve months monitoring data demonstrates 100% compliance with the above limits. The Licensing Authority may review the frequency of sampling at any time.

2.6 All test methods used by the Licensies for the monitoring of the nature of the discharge shall be agreed with the Licensing Authority. All laboratory equipment used for e fluent monitoring shall be calibrated in accordance with the manufacturers' recommendations and records of such calibrations shall be held by the Licensee for inspection by the Licensing Authority on request.

2.7 In the event of malfunction or breakdown of the efficient treatment, or, any other incident on site which may be rise to water pollution, the Licensee shall immediately report the incident to the Licensing Authority by telephone or telefax and shall confirm the communication in writing within twenty four hours. The Licensee shall take all possible steps to ensure that discharges not in accordance with the provisions of this licence do not

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occur and shall consult with the Licensing Authority on the best practicable means of restoring the treatment process to its full operational capacity.

2.8 An assessment of the river up and down stream of the discharge point shall be conducted within twelve months of the date of issue of this licence. Forthnightly samples shall be taken between May to September inclusive, at sites agreed with the Licensing Authority for the following parameters, temperature, flowrate, dissolved ox/gen, biochemical oxygen demand, suspended solids, ortho phosphorus and ammonia. The Licensing Authority may alter the frequency of sampling at any time.

# 3 STORM WATER

77.44

3.1 All uncontaminated storm water shall be directed to the River Owenaboy as indicated on drawing number which accompanied the application of the

# 4 STORAGE FACILITIES

4.1 All chemical storage tanks areas shall be rendered impervious to the materials stored therein. In addition, storage tank areas shall be bunded, either locally or remotely, to a volume of 110% of the largest tank within each individual bunded area.

4.2 The integrity and watertightness of all the bunded structures and their resistance to penetration by water or other materials stored therein shall be tested and demonstrated by the licensee to the satisfaction of the Licensing Authority. The results of these tests shall be certified by a Chartered Engineer.

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A sludge holding tank of capacity to accommodate 12 days production of excess sludge shall be available for storage prior to landspreading.

The lands designated for landspreading shall be indicated on a map to a scale of not less than 1/10,560 and submitted to the Licensing Authority prior to any disposal taking place. The Licensee shall maintain a record of the quantities of sludge deposited and the approximate locations of applications on a grid map.

Landspreading shall not be carried out following periods of heavy rain or when the ground is saturated or frozen. Landspreading shall not be carried out within 10 metres of any watercourse, stream or river or in any circumstances when water pollution might occur.

### 6 MONITORING

6.1 The licensee shall grant immediate and unhindered access to the site and any portion of the effluent treatment plant, including sewers and pipes, so any authorised personnel representing any body having statutory responsibility for water pollution control, at all times to carry out such inspections, monitoring and investigations as the body deems necessary.

6.2 The Licensing Authority reserve in with to carry out monitoring works on the Licensee's site in relation to the nature or quantity of discharges from the licensee's premises. The Licensing Authority may install such equipment as may be necessary to colle a this information at the Licensee's premises. The cost of this work will be borne by the Licensee.

6.3 The licensee shall keep records of all monitoring carried out and shall retain such records for a minimum period of five years. These records shall be available for inspection by authorised personnel representing any statutory body involved in water pollution at all reasonable times. The licensee shall submit to the Licensing Authority before the teath day of each quarter period the results of all monitoring relating to the previous quarter, together with any other records coloring to pollution control which matches required by the Licensing Authority. The format of these results shall include minimum, maximum and average values

for each of the parameters tested. Any non-compliance with the terms of the licence shall be highlighted and the reason why this occurred shall be stated.

The measures taken to ensure non-recurrence shall also be outlined. The percentage compliance with licence values for each parameter shall also be indicated.

Before January 15th. of each calendar year, the Licensee shall submit a summary report of all monitoring carried out in the previous year. This report shall evaluate the operation of the facilities available on site to treat the effluent produced in the light of the results achieved in the previous year. The report shall also outline the intentions of the Licensee with regard to the upgrading of treatment plant or operations should these results not fully comply with the terms of this licence.

All monthly and annual reports shall be signed by the licensee's plant manager or other senior officer designated by him.

6.4 The Licensee shall carry out a visual inspection of the effluent and surface water discharge points weekly and any abnormalities in water quality shall be noted. If it appears that the abnormalities may be occurring as a result of the Licensee's discharges then the Licensee shall immediately notify the Licensing Authority and initiate an investigation into the possible cause of the abnormalities.

#### 7 **RESPONSIBLE PERSON**

7.1 The licensee shall ensure that a person or persons is/are available at all times to give relevant information on emissions to the Licensing Authority. The licensee shall identify to the Licensing Authority each such person.

### 8. TREATMENT PLANT

8.1 The Licensee shall identify those items of effluent treater and facility which are central to the proper operation of the effluent treatment system on site.

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8.2 The Licensee shall initiate an approved maintenance programme for all such plant in use in the treatment process or in pollution control. The name of the company contracted to operate and maintain the treatment plant shall be forwarded to the Licensing Authority within one month of the issuing of this licence along with a copy of the contract. A register shall be kept of all maintenance work carried out on such units and this information shall be made available to the Licensing Authority at the site, or, on request. The Licensee shall immediately notify the Licensing Authority of any change in either the contract agreen ents, or, any change of contracting company.

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8.3 All pump sumps or other treatment plant chambers from which spillages might (ccur shall be fitted with high liquid level alarms. The alarm condition shall be signified by a signal on site and also, by modern, to the responsible person for the site. Duty and standby pumps and other duplicate plant equipment shall be interchanged weekly in order to allow each unit equal running time different shall be interchanged shall incorporate hours run meters for each individual shit. Containment areas around pump sumps shall be put in place and any spillages different to the effluent treatment plant.

An alternative energy power supply shall be installed to augment the main power source in the event of a power failure on site. Alternative arrangements may be agreed with the Licensing Authority.

8.4 Standby storage facility for the storage of untreated effluent shall be installed to accommodate untreated wastewater in the event of a malfunction, or, breakdown of the effluent treatment. Details of this facility shall be agreed with the Licensing Aut tority. Details of alternative arrangements made for the treatment of effluent, in event that effluent cannot be treated on site, are to be submitted for approval to the Licensing Authority within three months of the date of issue of this licence.

# **9 CONTRIBUTIONS**

9.1 The licensee shall pay to the Licensing Authority such annual contributions toward, the cost of monitoring the discharge as the Licensing Authority considers necessary for the performance of its duties under this Act as follows:-

(a) Not later than September 30th., 2003 the licensee shall pay to the Licensing Authority a contribution of not less than ( $\in 2500$ )

(b) In subsequent years the licensee shall pay to the Licensing Authority an annual amount of not less than ( $\in 2500$ ) updated in accordance with the Consumer Price Index from the date of the grant of this licence to the value pertaining at the time of payment of each a mual contribution.

(c) Not withstanding the foregoing, the value of contribution each year shall take account of the actual costs of monitoring as incursed by the Licensing Authority in the previous year and as estimated for the next year.

EPA Export 27-07-2013:23:17:47

Attachment B8

# Comhairle Contae Chorcaí Inniscarra, Co. Cork. Tel. Nn. (021) 4532700 • Far No. (021) 4532727 Cork County Council

**Environmental Directorate**, Inniscarra, Co. Cork. Web: www.corkcoco.ie An Stiúrthóireacht Comhshaoil, Inis Cara, Co. Corcaigh. Fón: (021) 4532700 • Faics: (021) 4532727 Sulomh Greastin: www.corkcoco.ie



Mr. Frank Clinton, Program Manager, Office of Climate, Licensing & Resource Use, **Environment Protection Agency**, Headquarters. PO Box 3000. Johnstown Castle Estate, County Wexford.

16<sup>th</sup> December, 2009

# Re: Waste Water Discharge (Authorisation) Regulations 2007 - fees payable in respect of applications to be submitted by 22<sup>nd</sup> December. 2009.

Dear Mr. Clinton.

I refer to the 72 certificate applications and 3 discharge authorisation licence applications which will be submitted by the council under the above regulations before the 22<sup>nd</sup> December next.

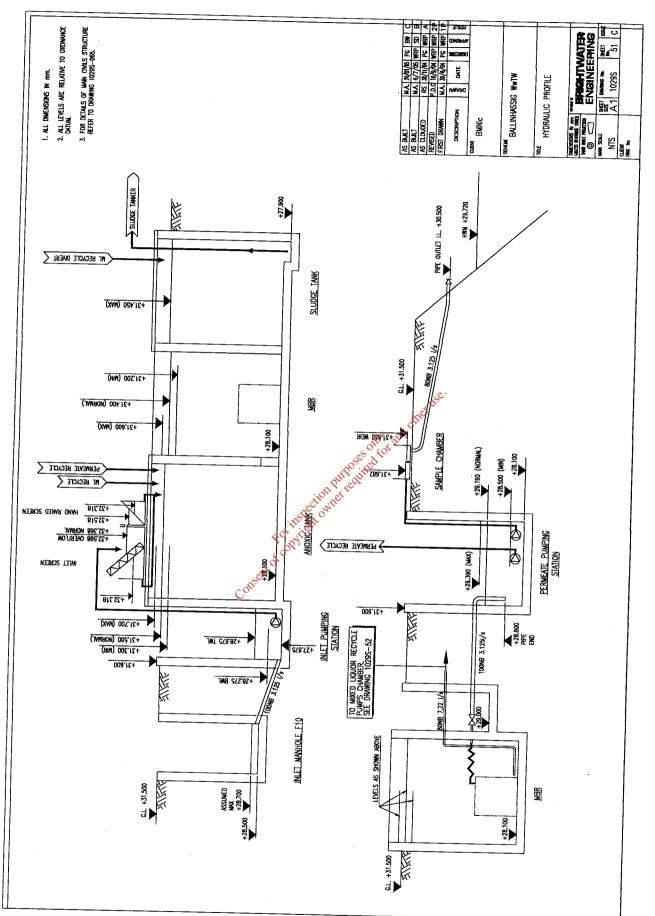
I note that the fees payable in respect of these applications amount to €246,000 and refer you to our letter of 7th November 2008 (sent by Ted O'Leary, Senior Executive Officer) seeking a rebate/reduction, as is provided for under Art 38 (3) of the regulations. I note that since that letter the council has paid a further € 570,000 in applications fees meaning that the total amount paid by the souncil to date amounts to  $\in 1,245,000$ .

As you will appreciate, in the current economic climate, the amount payable in respect of this final batch of applications is a significant sum that was not budgeted for in 2009. Moreover we have paid a substantial amount in fees already and have made our case for a reduction/rebate. Accordingly, I must advise that we are not submitting payment in respect of these applications as we anticipate the rebate due to the council exceeds the fees payable.

Yours faithfully,

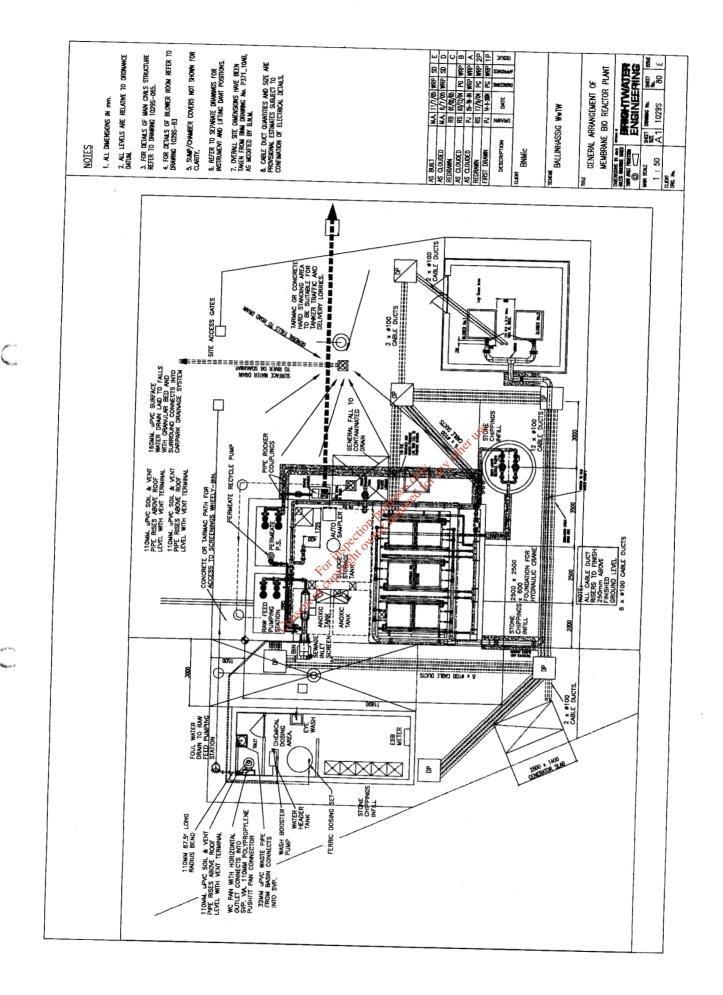
Louis Duffy. **Director of Service**, **Environment & Emergency Services Directorate** 





Carlor -

Attachment CI



Water of

Attachment O,

Samples of mixed liquors and permeate were taken on the 15<sup>th</sup> January 2009.

| TABLE 5.1: MIXED LIQUORS |                                      |  |  |  |  |
|--------------------------|--------------------------------------|--|--|--|--|
| Date                     | Mixed Liquor Suspended Solids (mg/l) |  |  |  |  |
| 15/01/2009               | 17327                                |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 15<sup>th</sup> January 2009.

| TABLE 5.2: PERMEATE RESULTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Licence<br>Limits           | 15/01/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| 6.0 - 8.5                   | 5.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| <5                          | 0.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| <5 💉                        | ° 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| - other                     | <1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| ally and                    | 10.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 5- 2 FOr -                  | 0.012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| <u>111 -</u>                | 9.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| <5                          | 21.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| <5                          | 7.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| <1.0                        | 1.45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| <1.0                        | <1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 1                           | 0.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
|                             | Licence<br>Limits<br>6.0 - 8.5<br><5<br><5<br>- other<br>- other $-$ other<br>- other $-$ other<br>- other $-$ other<br>- other $-$ othe |  |  |  |  |  |

• The effluent is compliant on all parameters with the exception of:

- pH, Total Nitrogen, Suspended solids and Total Phosphorus

|        | TABLE 5.3: INFLUENT RESULTS |               |                            |             |             |                    |                    |                              |                           |                             |                            |                                         |                              |
|--------|-----------------------------|---------------|----------------------------|-------------|-------------|--------------------|--------------------|------------------------------|---------------------------|-----------------------------|----------------------------|-----------------------------------------|------------------------------|
|        | Parameter                   | pH<br>(units) | Ammonia<br>(NH3-N)<br>mg/l | BOD<br>mg/l | COD<br>mg/l | Nitrate-<br>N mg/l | Nitrite-<br>N mg/l | Kjeldahl<br>Nitrogen<br>mg/l | Total<br>Nitrogen<br>mg/l | Suspended<br>Solids<br>mg/l | Total<br>Phosphate<br>mg/l | Oils,<br>fats<br>and<br>greases<br>mg/l | Detergents<br>(MBAS)<br>mg/l |
| inlet  | 15/01/2009                  | 7.17          | 13                         | 164         | 319         | 5.9                | 0.185              | 23.7                         | 42.78                     | 42.5                        | 7.35                       | 17.3                                    | 1.16                         |
| outlet | 15/01/2009                  | 5.44          | 0.78                       | 2           | <1          | 10.6               | 0.012              | 9.9                          | 21.29                     | 7.7                         | 1.45                       | <1                                      | 0.11                         |

Samples of mixed liquors and permeate were taken on the 19<sup>th</sup> March 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |
| 19/03/2009               | 12477                                   |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 19<sup>th</sup> March 2009.

| TABLE 5.2: PERMEATE RESULTS |                                                                                                                            |  |  |  |  |  |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Licence<br>Limits           | 19/03/2009                                                                                                                 |  |  |  |  |  |  |
| 6.0 - 8.5                   | 7.72                                                                                                                       |  |  |  |  |  |  |
| <5                          | 47.5                                                                                                                       |  |  |  |  |  |  |
| <5                          | 4                                                                                                                          |  |  |  |  |  |  |
| -                           | <b>48</b>                                                                                                                  |  |  |  |  |  |  |
| -                           | thet 2.9                                                                                                                   |  |  |  |  |  |  |
| - 39.                       | o.209                                                                                                                      |  |  |  |  |  |  |
| es offor                    | 49.28                                                                                                                      |  |  |  |  |  |  |
| ILP Tree                    | 99.89                                                                                                                      |  |  |  |  |  |  |
| 01 P 185                    | <1                                                                                                                         |  |  |  |  |  |  |
| will <1.0                   | 4.99                                                                                                                       |  |  |  |  |  |  |
| <1.0                        | <1                                                                                                                         |  |  |  |  |  |  |
| 1                           | 0.39                                                                                                                       |  |  |  |  |  |  |
|                             | Licence<br>Limits<br>6.0 - 8.5<br><5<br><5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |  |  |  |  |  |  |

• The effluent is compliant on all parameters with the exception of:

- Ammonia, Total Nitrogen, and Total Phosphorus

|        |            |      |                    |     |     | TABLE         | 5.3: INFI     | LUENT RES            | SULTS             | ······································ |                    |      | <u> </u>             |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|----------------------------------------|--------------------|------|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids                    | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 19/03/2009 | 7.04 | 74                 | 410 | 787 | 1.5           | 0.022         | 94.9                 | 170.42            | 75                                     | 12.15              | 27.3 | 2.21                 |
| outlet | 19/03/2009 | 7.72 | 47.5               | 4   | 48  | 2.9           | 0.209         | 49.28                | 99.89             | <1                                     | 4.99               | <1   | 0.39                 |

# 3.0 COMPLAINTS

There were no complaints made to the operator during March 2009.

Samples of mixed liquors and permeate were taken on the 9<sup>th</sup> April 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |
| 09/04/2009               | 24494                                   |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 9<sup>th</sup> April 2009.

| TABLE 5.2: PERMEATE RESULTS |                   |                   |  |  |  |  |  |
|-----------------------------|-------------------|-------------------|--|--|--|--|--|
| Parameter                   | Licence<br>Limits | 09/04/2009        |  |  |  |  |  |
| pH (units)                  | 6.0 - 8.5         | 6.40              |  |  |  |  |  |
| Ammonia (NH3-N) mg/l        | <5                | 3.0               |  |  |  |  |  |
| BOD mg/l                    | <5                | <1                |  |  |  |  |  |
| COD mg/l                    | -                 | 1 <sup>5</sup> 81 |  |  |  |  |  |
| Nitrate-N mg/l              | -                 | Mer 2.9           |  |  |  |  |  |
| Nitrite-N mg/l              | - 23. 4           | 0.164             |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l      | es of for         | <5                |  |  |  |  |  |
| Total Nitrogen mg/l         | 12 Fee            | 19.16             |  |  |  |  |  |
| Suspended Solids mg/l       | 11 2 125          | <9.0              |  |  |  |  |  |
| Total Phosphorous mg/l      | wine <1.0         | 0.27              |  |  |  |  |  |
| Oils, fats and greases mg   | <1.0              | <4.0              |  |  |  |  |  |
| Detergents (MBAS) mg/l      | 1                 | 0.60              |  |  |  |  |  |

• The effluent is compliant on all parameters with the exception of: - Total Nitrogen, Suspended Solids and O.F.G.

|        |            |      |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | SULTS             |                     |                    |      |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | рН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 09/04/2009 | 7.56 | 22.5               | 116 | 230 | 2.1           | 0.207         | 38.99                | 63.80             | 61.0                | 4.67               | 7.0  | 2.10                 |
| outlet | 09/04/2009 | 6.40 | 3.0                | <1  | <1  | 2.9           | 0.164         | <5                   | 19.16             | <9.0                | 0.27               | <4.0 | 0.60                 |

# 5.0 COMPLAINTS

There were no complaints made to the operator during April 2009.

Samples of mixed liquors and permeate were taken on the 14<sup>th</sup> May 2009.

| TABLE      | 5.1: MIXED LIQUORS                      |
|------------|-----------------------------------------|
| Date       | Mixed Liquor Suspended<br>Solids (mg/l) |
| 14/05/2009 | 32057                                   |

• MLSS is outside target value of 10,000- 12,000 mg/l on 14<sup>th</sup> May 2009.

| TABLE 5.2: PEF              | RMEATE RES        | SULTS       |
|-----------------------------|-------------------|-------------|
| Parameter                   | Licence<br>Limits | 14/05/2009  |
| pH (units)                  | 6.0 - 8.5         | 5.40        |
| Ammonia (NH3-N) mg/l        | <5                | 2.6         |
| BOD mg/l                    | <5                | <u>,</u> ‡4 |
| COD mg/l                    | -                 | mer 59      |
| Nitrate-N mg/l              | - 33.             | 27.1        |
| Nitrite-N mg/l              | es offor          | 0.009       |
| Kjeldahl Nitrogen mg/l      | 11205 ile         | <5          |
| Total Nitrogen mg/l         | n P. 185          | 29.71       |
| Suspended Solids mg/l       | will <5           | 16          |
| Total Phosphorous mg        | <1.0              | 2.76        |
| Oils, fats and greases mg/l | <1.0              | <4.0        |
| Detergents (MBAS) mg/l      | 1                 | 1.20        |
| Conserte                    |                   |             |

• The effluent is compliant on all parameters with the exception of: - Total Nitrogen, BOD, Suspended Solids and O.F.G.

|        |            |      |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | SULTS             | - <u></u>           | · · · · ·          |      |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 14/05/2009 | 7.40 | 103.5              | 340 | 641 | 2.9           | 0.026         | 82.82                | 189.25            | 116                 | 9.46               | 11.0 | 12.20                |
| outlet | 14/05/2009 | 5.40 | 2.6                | 14  | 59  | 27.1          | 0.009         | <5                   | 29.71             | 16                  | 2.76               | <4.0 | 1.20                 |

# **6.0 COMPLAINTS**

There were no complaints made to the operator during April 2009.

Samples of mixed liquors and permeate were taken on the 12<sup>th</sup> June 2009.

| TABLE      | 5.1: MIXED LIQUORS                      |
|------------|-----------------------------------------|
| Date       | Mixed Liquor Suspended<br>Solids (mg/l) |
| 12/06/2009 | 36254                                   |

• MLSS is outside target value of 10,000- 12,000 mg/l on 12<sup>th</sup> June 2009.

| TABLE 5.2: PEF             | MEATE RES         | BULTS      |
|----------------------------|-------------------|------------|
| Parameter                  | Licence<br>Limits | 12/06/2009 |
| pH (units)                 | 6.0 - 8.5         | 4.03       |
| Ammonia (NH3-N) mg/l       | <5                | 4.1        |
| BOD mg/l                   | <5                | 4.0        |
| COD mg/l                   | -                 | Z.         |
| Nitrate-N mg/l             | -                 | Net 1.9    |
| Nitrite-N mg/l             | - 24.             | 0.005      |
| Kjeldahl Nitrogen mg/l     | -sontor           | <5         |
| Total Nitrogen mg/l        | 112eSileo         | 6.005      |
| Suspended Solids mg/l      | an Pires          | 6.7        |
| Total Phosphorous mg/l رمن | <1.0              | 2.37       |
| Oils, fats and greases mg/ | <1.0              | <4.0       |
| Detergents (MBAS) mg/      | 1                 | 1.4        |
|                            |                   |            |

- The effluent is compliant on all parameters with the exception of:
  - Total Nitrogen, Suspended Solids, Total Phosphorous, O.F.G. and Detergents

|        |            |      |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | ULTS              |                     |                    |     |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|-----|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG | Detergents<br>(MBAS) |
| inlet  | 12/06/2009 | 8.21 | 37.5               | 220 | 348 | 1.0           | 0.241         | 59.47                | 98.211            | 131.5               | 9.79               | 9.0 | 4.40                 |
| outlet | 12/06/2009 | 4.03 | 4.1                | 4.0 | 7   | 1.9           | 0.005         | <5                   | 6.005             | 6.7                 | 2.37               | <4  | 1.4                  |

# 6.0 COMPLAINTS

There were no complaints made to the operator during June 2009.

Samples of mixed liquors and permeate were taken on the 9<sup>th</sup> July 2009.

| TABLE             | TABLE 5.1: MIXED LIQUORS                |  |  |  |  |  |  |
|-------------------|-----------------------------------------|--|--|--|--|--|--|
| Date              | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |  |  |
| 09/07/2009 31,788 |                                         |  |  |  |  |  |  |

MLSS is outside target value of 10,000- 12,000 mg/l on 9<sup>th</sup> July 2009. •

| TABLE 5.2: PER              | RMEATE RES        | BULTS      |
|-----------------------------|-------------------|------------|
| Parameter                   | Licence<br>Limits | 09/07/2009 |
| pH (units)                  | 6.0 - 8.5         | 8.22       |
| Ammonia (NH3-N) mg/l        | <5                | 0.74       |
| BOD mg/l                    | <5                | 7          |
| COD mg/l                    | -                 | J.S        |
| Nitrate-N mg/l              | -                 | net 9.5    |
| Nitrite-N mg/l              | - 19.             | 0.006      |
| Kjeldahl Nitrogen mg/l      | -sontor           | <5         |
| Total Nitrogen mg/l         | 1005 Hea          | 14.5       |
| Suspended Solids mg/l       | A P. res          | 7.5        |
| Total Phosphorous mg/l      | 1.0 <1.0          | 1.33       |
| Oils, fats and greases mg/l | <1.0              | <4.0       |
| Detergents (MBAS) mg/       | 1                 | 1.30       |
| <u> </u>                    |                   |            |

- The effluent is compliant on all parameters with the exception of: •
  - Total Nitrogen, BOD, Suspended Solids, Total Phosphorous, -
    - O.F.G. and Detergents.

|        |            |      |                    |     |     | TABLE         | 5.3: INFI     | LUENT RES            | SULTS             |                     |                    |      |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 09/07/2009 | 5.75 | 70.0               | 280 | 559 | <1            | 0.116         | 69.69                | 69.80             | 136.0               | 12.25              | 8.0  | 7.10                 |
| outlet | 09/07/2009 | 8.22 | 0.74               | 7   | 15  | 9.5           | 0.006         | <5                   | 14.5              | 7.5                 | 1.33               | <4.0 | 1.30                 |

# **6.0 COMPLAINTS**

There were no complaints made to the operator during July 2009.

Samples of mixed liquors and permeate were taken on the 14<sup>th</sup> August 2009.

| TABLE              | TABLE 5.1: MIXED LIQUORS                |  |  |  |  |  |  |
|--------------------|-----------------------------------------|--|--|--|--|--|--|
| Date               | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |  |  |
| 14/08/2009 19790.0 |                                         |  |  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 14<sup>th</sup> August 2009.

| TABLE 5.2: PERMEATE RESULTS |                                                                                                                            |  |  |  |  |  |  |  |  |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Licence<br>Limits           | 14/08/2009                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 6.0 - 8.5                   | 3.42                                                                                                                       |  |  |  |  |  |  |  |  |  |
| <5                          | 42.0                                                                                                                       |  |  |  |  |  |  |  |  |  |
| <5                          | <2                                                                                                                         |  |  |  |  |  |  |  |  |  |
| -                           | ્ર્યું                                                                                                                     |  |  |  |  |  |  |  |  |  |
| -                           | Not 8.6                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 4.                          | 0.014                                                                                                                      |  |  |  |  |  |  |  |  |  |
| -sontor                     | 39.93                                                                                                                      |  |  |  |  |  |  |  |  |  |
| 1083,10 <sup>0</sup>        | 48.54                                                                                                                      |  |  |  |  |  |  |  |  |  |
| 1 Pirtes                    | 12.0                                                                                                                       |  |  |  |  |  |  |  |  |  |
| 10 ×110 <1.0                | 1.95                                                                                                                       |  |  |  |  |  |  |  |  |  |
| <1.0                        | <4.0                                                                                                                       |  |  |  |  |  |  |  |  |  |
| 1                           | 0.70                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                             | Licence<br>Limits<br>6.0 - 8.5<br><5<br><5<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |  |  |  |  |  |  |  |  |  |

- The effluent is compliant on all parameters with the exception of:
  - Total Nitrogen, Ammonia, Suspended Solids, Total Phosphate and O.F.G.

|        | TABLE 5.3: INFLUENT RESULTS |      |                    |     |     |               |               |                      |                   |                     |                    |      |                      |
|--------|-----------------------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter                   | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 14/08/2009                  | 8.70 | 60.0               | 510 | 913 | <1            | 0.164         | 131.41               | 131.57            | 278.0               | 28.3               | 59.0 | 7.10                 |
| outlet | 14/08/2009                  | 3.42 | 42.0               | <2  | <1  | 8.6           | 0.014         | 39.93                | 48.54             | 12.0                | 1.95               | <4.0 | 0.70                 |

# **6.0 COMPLAINTS**

There were no complaints made to the operator during August 2009.

|                                | 61305 Y    |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
|--------------------------------|------------|--|---|--|--|--|--|--|--|---|----|---|---|--------|--------|-----|--------|----|-------|---|----|------------------------------------------|------------|---|------|-----|------|--|--|--|--|--|--|
| NORTHING                       |            |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
| EASTING                        | 160473     |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
| DESIGNATION                    | Ivioderate |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | <b>3</b> 5 | 5 | 3338 | zs. | See. |  |  |  |  |  |  |
| RWB NAME                       | Owenibuy   |  | - |  |  |  |  |  |  |   |    |   |   | ¢<br>S | 5<br>0 | 195 | 107 CO | 00 | an an | 0 | 20 |                                          |            |   |      |     |      |  |  |  |  |  |  |
| RWB TYPE<br>River              |            |  |   |  |  |  |  |  |  | Ċ | Sr | E | Ĭ |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
| LA_NAME<br>Cork County Council |            |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
| Primary                        |            |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |
| SW01 - HALF                    |            |  |   |  |  |  |  |  |  |   |    |   |   |        |        |     |        |    |       |   |    |                                          |            |   |      |     |      |  |  |  |  |  |  |

Attachnent OZ

Altachment E2

Samples of mixed liquors and permeate were taken on the 15<sup>th</sup> January 2009.

| TABLE 5.1: MIXED LIQUORS |                                      |  |  |  |  |  |  |  |  |
|--------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| Date                     | Mixed Liquor Suspended Solids (mg/l) |  |  |  |  |  |  |  |  |
| 15/01/2009               | 17327                                |  |  |  |  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 15<sup>th</sup> January 2009.

| TABLE 5.2: PERMEATE RESULTS |                   |                 |  |  |  |  |  |  |  |  |
|-----------------------------|-------------------|-----------------|--|--|--|--|--|--|--|--|
| Parameter                   | Licence<br>Limits | 15/01/2009      |  |  |  |  |  |  |  |  |
| pH (units)                  | 6.0 - 8.5         | 5.44            |  |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l        | <5                | <u>ي</u> . 0.78 |  |  |  |  |  |  |  |  |
| BOD mg/l                    | <5 💉              | 2               |  |  |  |  |  |  |  |  |
| COD mg/l                    | 14-10             | <1              |  |  |  |  |  |  |  |  |
| Nitrate-N mg/l              | es of for a       | 10.6            |  |  |  |  |  |  |  |  |
| Nitrite-N mg/l              | Sosifed -         | 0.012           |  |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l      | 1201 -            | 9.9             |  |  |  |  |  |  |  |  |
| Total Nitrogen mg/l         | <5                | 21.29           |  |  |  |  |  |  |  |  |
| Suspended Solids mg/l       | <5                | 7.7             |  |  |  |  |  |  |  |  |
| Total Phosphorous mg/       | <1.0              | 1.45            |  |  |  |  |  |  |  |  |
| Oils, fats and greases mg/l | <1.0              | <1              |  |  |  |  |  |  |  |  |
| Detergents (MBAS) mg/l      | 1                 | 0.11            |  |  |  |  |  |  |  |  |

- The effluent is compliant on all parameters with the exception of:
  - pH, Total Nitrogen, Suspended solids and Total Phosphorus

|        | · · · · · · · · · · · · · · · · · · · |               | P. 0.1                     |             | TABI        | LE 5.3: I          | NFLUE              | NT RESU                      | JLTS                      |                             |                            |                                         |                              |
|--------|---------------------------------------|---------------|----------------------------|-------------|-------------|--------------------|--------------------|------------------------------|---------------------------|-----------------------------|----------------------------|-----------------------------------------|------------------------------|
|        | Parameter                             | pH<br>(units) | Ammonia<br>(NH3-N)<br>mg/l | BOD<br>mg/l | COD<br>mg/l | Nitrate-<br>N mg/l | Nitrite-<br>N mg/l | Kjeldahl<br>Nitrogen<br>mg/l | Total<br>Nitrogen<br>mg/l | Suspended<br>Solids<br>mg/l | Total<br>Phosphate<br>mg/l | Oils,<br>fats<br>and<br>greases<br>mg/l | Detergents<br>(MBAS)<br>mg/l |
| inlet  | 15/01/2009                            | 7.17          | 13                         | 164         | 319         | 5.9                | 0.185              | 23.7                         | 42.78                     | 42.5                        | 7.35                       | 17.3                                    | 1.16                         |
| outlet | 15/01/2009                            | 5.44          | 0.78                       | 2           | <1          | 10.6               | 0.012              | 9.9                          | 21.29                     | 7.7                         | 1.45                       | <1                                      | 0.11                         |

Samples of mixed liquors and permeate were taken on the 19<sup>th</sup> March 2009.

| TABLE      | 5.1: MIXED LIQUORS                      |  |  |  |  |  |  |  |
|------------|-----------------------------------------|--|--|--|--|--|--|--|
| Date       | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |  |  |  |
| 19/03/2009 | 12477                                   |  |  |  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 19<sup>th</sup> March 2009.

| TABLE 5.2: PERMEATE RESULTS |                      |                    |  |  |  |  |  |  |  |  |
|-----------------------------|----------------------|--------------------|--|--|--|--|--|--|--|--|
| Parameter                   | Licence              | 19/03/2009         |  |  |  |  |  |  |  |  |
|                             | Limits               |                    |  |  |  |  |  |  |  |  |
| pH (units)                  | 6.0 - 8.5            | 7.72               |  |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l        | <5                   | 47.5               |  |  |  |  |  |  |  |  |
| BOD mg/l                    | <5                   | 4                  |  |  |  |  |  |  |  |  |
| COD mg/l                    | -                    | 48                 |  |  |  |  |  |  |  |  |
| Nitrate-N mg/l              | -                    | J <sup>12</sup> .9 |  |  |  |  |  |  |  |  |
| Nitrite-N mg/l              | - only               | 0.209              |  |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l      | - 58° d              | 49.28              |  |  |  |  |  |  |  |  |
| Total Nitrogen mg/l         | OUTSCHILL            | 99.89              |  |  |  |  |  |  |  |  |
| Suspended Solids mg/l       | tion or 5            | <1                 |  |  |  |  |  |  |  |  |
| Total Phosphorous mg/l      | 0 <sup>34</sup> <1.0 | 4.99               |  |  |  |  |  |  |  |  |
| Oils, fats and greases mg/l | <1.0                 | <1                 |  |  |  |  |  |  |  |  |
| Detergents (MBAS) mgA       | 1                    | 0.39               |  |  |  |  |  |  |  |  |
| nsent or                    |                      |                    |  |  |  |  |  |  |  |  |

- The effluent is compliant on all parameters with the exception of:
  - Ammonia, Total Nitrogen, and Total Phosphorus

|        |            |      |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | ULTS              |                     |                    |      |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 19/03/2009 | 7.04 | 74                 | 410 | 787 | 1.5           | 0.022         | 94.9                 | 170.42            | 75                  | 12.15              | 27.3 | 2.21                 |
| outlet | 19/03/2009 | 7.72 | 47.5               | 4   | 48  | 2.9           | 0.209         | 49.28                | 99.89             | <1                  | 4.99               | <1   | 0.39                 |

#### 3.0 COMPLAINTS

There were no complaints made to the operator during March 2009.

Samples of mixed liquors and permeate were taken on the 9<sup>th</sup> April 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |  |  |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|--|--|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |  |  |  |  |
| 09/04/2009               | 24494                                   |  |  |  |  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 9<sup>th</sup> April 2009.

| TABLE 5.2: PERMEATE RESULTS |            |                       |  |  |  |  |  |  |  |  |
|-----------------------------|------------|-----------------------|--|--|--|--|--|--|--|--|
| Parameter                   | Licence    | 09/04/2009            |  |  |  |  |  |  |  |  |
|                             | Limits     |                       |  |  |  |  |  |  |  |  |
| pH (units)                  | 6.0 - 8.5  | 6.40                  |  |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l        | <5         | 3.0                   |  |  |  |  |  |  |  |  |
| BOD mg/l                    | <5         | <1                    |  |  |  |  |  |  |  |  |
| COD mg/l                    | -          | A P                   |  |  |  |  |  |  |  |  |
| Nitrate-N mg/l              | -          | oth 2.9               |  |  |  |  |  |  |  |  |
| Nitrite-N mg/l              | - only     | añ <sup>3</sup> 0.164 |  |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l      | Ses of     | <5                    |  |  |  |  |  |  |  |  |
| Total Nitrogen mg/l         | OUTO CHINE | 19.16                 |  |  |  |  |  |  |  |  |
| Suspended Solids mg/l       | tion exts  | <9.0                  |  |  |  |  |  |  |  |  |
| Total Phosphorous mg/l      | or <1.0    | 0.27                  |  |  |  |  |  |  |  |  |
| Oils, fats and greases mg/1 | <1.0       | <4.0                  |  |  |  |  |  |  |  |  |
| Detergents (MBAS) mg?       | 1          | 0.60                  |  |  |  |  |  |  |  |  |
| 0 <sup>×</sup>              |            |                       |  |  |  |  |  |  |  |  |

• The effluent is compliant on all parameters with the exception of: - Total Nitrogen, Suspended Solids and O.F.G.

|        |            | <u> </u> |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | SULTS             | <u> </u>            |                    |      | <u> </u>             |
|--------|------------|----------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | рН       | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 09/04/2009 | 7.56     | 22.5               | 116 | 230 | 2.1           | 0.207         | 38.99                | 63.80             | 61.0                | 4.67               | 7.0  | 2.10                 |
| outlet | 09/04/2009 | 6.40     | 3.0                | <1  | <1  | 2.9           | 0.164         | <5                   | 19.16             | <9.0                | 0.27               | <4.0 | 0.60                 |

#### 5.0 COMPLAINTS

There were no complaints made to the operator during April 2009.

.....

Samples of mixed liquors and permeate were taken on the 14<sup>th</sup> May 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |  |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|--|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |  |  |  |
| 14/05/2009               | 32057                                   |  |  |  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 14<sup>th</sup> May 2009.

| TABLE 5.2: PERMEATE RESULTS |                   |                          |  |  |  |  |  |  |  |  |  |
|-----------------------------|-------------------|--------------------------|--|--|--|--|--|--|--|--|--|
| Parameter                   | Licence<br>Limits | 14/05/2009               |  |  |  |  |  |  |  |  |  |
| pH (units)                  | 6.0 - 8.5         | 5.40                     |  |  |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l        | <5                | 2.6                      |  |  |  |  |  |  |  |  |  |
| BOD mg/l                    | <5                | 140                      |  |  |  |  |  |  |  |  |  |
| COD mg/l                    | -                 | <b>N<sup>115</sup>59</b> |  |  |  |  |  |  |  |  |  |
| Nitrate-N mg/l              | - 11              | and 27.1                 |  |  |  |  |  |  |  |  |  |
| Nitrite-N mg/l              | - 38-25           | 0.009                    |  |  |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l      | OUTP QUITE        | <5                       |  |  |  |  |  |  |  |  |  |
| Total Nitrogen mg/l         | tion of 5         | 29.71                    |  |  |  |  |  |  |  |  |  |
| Suspended Solids mg/l       | own<5             | 16                       |  |  |  |  |  |  |  |  |  |
| Total Phosphorous mg/k      | <b>St</b> <1.0    | 2.76                     |  |  |  |  |  |  |  |  |  |
| Oils, fats and greases mg   | <1.0              | <4.0                     |  |  |  |  |  |  |  |  |  |
| Detergents (MBAS) mg/l      | 1                 | 1.20                     |  |  |  |  |  |  |  |  |  |
| Conser                      |                   |                          |  |  |  |  |  |  |  |  |  |

• The effluent is compliant on all parameters with the exception of: - Total Nitrogen, BOD, Suspended Solids and O.F.G.

|        |            | <u> </u> |                    |     | <u> </u> | TABLE         | 5.3: INFL     | UENT RES             | SULTS             |                     |                    |      |                      |
|--------|------------|----------|--------------------|-----|----------|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН       | Ammonia<br>(NH3-N) | BOD | COD      | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 14/05/2009 | 7.40     | 103.5              | 340 | 641      | 2.9           | 0.026         | 82.82                | 189.25            | 116                 | 9.46               | 11.0 | 12.20                |
| outlet | 14/05/2009 | 5.40     | 2.6                | 14  | 59       | 27.1          | 0.009         | <5                   | 29.71             | 16                  | 2.76               | <4.0 | 1.20                 |

#### 6.0 COMPLAINTS

There were no complaints made to the operator during April 2009.

Samples of mixed liquors and permeate were taken on the 12<sup>th</sup> June 2009.

| TABLE      | 5.1: MIXED LIQUORS                      |
|------------|-----------------------------------------|
| Date       | Mixed Liquor Suspended<br>Solids (mg/l) |
| 12/06/2009 | 36254                                   |

• MLSS is outside target value of 10,000- 12,000 mg/l on 12<sup>th</sup> June 2009.

| TABLE 5.2: PEF             | TABLE 5.2: PERMEATE RESULTS |                                        |  |  |  |  |  |  |  |  |
|----------------------------|-----------------------------|----------------------------------------|--|--|--|--|--|--|--|--|
| Parameter                  | Licence<br>Limits           | 12/06/2009                             |  |  |  |  |  |  |  |  |
| pH (units)                 | 6.0 - 8.5                   | 4.03                                   |  |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l       | <5                          | 4.1                                    |  |  |  |  |  |  |  |  |
| BOD mg/l                   | <5                          | 4.0                                    |  |  |  |  |  |  |  |  |
| COD mg/l                   | -                           | 7,15 <sup>0</sup> .                    |  |  |  |  |  |  |  |  |
| Nitrate-N mg/l             | -                           | <u>, 19</u>                            |  |  |  |  |  |  |  |  |
| Nitrite-N mg/l             | - 🔉                         | 1: and 0.005                           |  |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l     | - 25 x                      | o <sup>r</sup> <5                      |  |  |  |  |  |  |  |  |
| Total Nitrogen mg/l        | 150 mille                   | 6.005                                  |  |  |  |  |  |  |  |  |
| Suspended Solids mg/l      | ion 2500                    | 6.7                                    |  |  |  |  |  |  |  |  |
| Total Phosphorous mg/l     | e <sup>CC</sup> x 1.0       | 2.37                                   |  |  |  |  |  |  |  |  |
| Oils, fats and greases mg/ | <b>str</b> <1.0             | <4.0                                   |  |  |  |  |  |  |  |  |
| Detergents (MBAS) mg/k     | 1                           | 1.4                                    |  |  |  |  |  |  |  |  |
|                            |                             | ······································ |  |  |  |  |  |  |  |  |

- The effluent is compliant on all parameters with the exception of:
  - Total Nitrogen, Suspended Solids, Total Phosphorous, O.F.G. and Detergents

|        |            |      |                    |     |     | TABLE         | 5.3: INFL     | UENT RES             | SULTS             | · · · · · · · · · · · · · · · · · · · |                    |     |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------------------------|--------------------|-----|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids                   | Total<br>Phosphate | OFG | Detergents<br>(MBAS) |
| inlet  | 12/06/2009 | 8.21 | 37.5               | 220 | 348 | 1.0           | 0.241         | 59.47                | 98.211            | 131.5                                 | 9.79               | 9.0 | 4.40                 |
| outlet | 12/06/2009 | 4.03 | 4.1                | 4.0 | 7   | 1.9           | 0.005         | <5                   | 6.005             | 6.7                                   | 2.37               | <4  | 1.4                  |

#### 6.0 COMPLAINTS

There were no complaints made to the operator during June 2009.

Samples of mixed liquors and permeate were taken on the 9<sup>th</sup> July 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |
| 09/07/2009               | 31,788                                  |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 9<sup>th</sup> July 2009.

| TABLE 5.2: PEF             | RMEATE RES        | BULTS             |
|----------------------------|-------------------|-------------------|
| Parameter                  | Licence<br>Limits | 09/07/2009        |
| pH (units)                 | 6.0 - 8.5         | 8.22              |
| Ammonia (NH3-N) mg/l       | <5                | 0.74              |
| BOD mg/l                   | <5                | 7                 |
| COD mg/l                   | -                 | 1550              |
| Nitrate-N mg/l             | -                 | si19.5            |
| Nitrite-N mg/l             | - 1               | 0.006             |
| Kjeldahl Nitrogen mg/l     | - 50. 0           | o <sup>*</sup> <5 |
| Total Nitrogen mg/l        | all Suille        | 14.5              |
| Suspended Solids mg/l      | 101 55            | 7.5               |
| Total Phosphorous mg/l     | 2° 54 < 1.0       | 1.33              |
| Oils, fats and greases mgA | <1.0              | <4.0              |
| Detergents (MBAS) mg/R     | 1                 | 1.30              |
| 0                          |                   |                   |

- The effluent is compliant on all parameters with the exception of:
  - Total Nitrogen, BOD, Suspended Solids, Total Phosphorous, O.F.G. and Detergents.

|        |            | TABLE 5.3: INFLUENT RESULTS |                    |     |     |               |               |                      |                   |                     |                    |      |                      |
|--------|------------|-----------------------------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН                          | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 09/07/2009 | 5.75                        | 70.0               | 280 | 559 | <1            | 0.116         | 69.69                | 69.80             | 136.0               | 12.25              | 8.0  | 7.10                 |
| outlet | 09/07/2009 | 8.22                        | 0.74               | 7   | 15  | 9.5           | 0.006         | <5                   | 14.5              | 7.5                 | 1.33               | <4.0 | 1.30                 |

#### 6.0 COMPLAINTS

There were no complaints made to the operator during July 2009.

 $\alpha \rightarrow$ 

Samples of mixed liquors and permeate were taken on the 14<sup>th</sup> August 2009.

| TABLE 5.1: MIXED LIQUORS |                                         |  |  |  |  |
|--------------------------|-----------------------------------------|--|--|--|--|
| Date                     | Mixed Liquor Suspended<br>Solids (mg/l) |  |  |  |  |
| 14/08/2009               | 19790.0                                 |  |  |  |  |

• MLSS is outside target value of 10,000- 12,000 mg/l on 14<sup>th</sup> August 2009.

| TABLE 5.2: PEF               | TABLE 5.2: PERMEATE RESULTS |                     |  |  |  |  |  |  |  |
|------------------------------|-----------------------------|---------------------|--|--|--|--|--|--|--|
| Parameter                    | Licence<br>Limits           | 14/08/2009          |  |  |  |  |  |  |  |
| pH (units)                   | 6.0 - 8.5                   | 3.42                |  |  |  |  |  |  |  |
| Ammonia (NH3-N) mg/l         | <5                          | 42.0                |  |  |  |  |  |  |  |
| BOD mg/l                     | <5                          | <2                  |  |  |  |  |  |  |  |
| COD mg/l                     | -                           | Sto.                |  |  |  |  |  |  |  |
| Nitrate-N mg/l               | -                           | oin <sup>8</sup> .6 |  |  |  |  |  |  |  |
| Nitrite-N mg/l               | - 114                       | and 0.014           |  |  |  |  |  |  |  |
| Kjeldahl Nitrogen mg/l       | - 50 24                     | 39.93               |  |  |  |  |  |  |  |
| Total Nitrogen mg/l          | aursauire                   | 48.54               |  |  |  |  |  |  |  |
| Suspended Solids mg/l        | tion orts                   | 12.0                |  |  |  |  |  |  |  |
| Total Phosphorous mg/l       | own<1.0                     | 1.95                |  |  |  |  |  |  |  |
| Oils, fats and greases mg/lo | <1.0                        | <4.0                |  |  |  |  |  |  |  |
| Detergents (MBAS) mg         | 1                           | 0.70                |  |  |  |  |  |  |  |
| OT.                          |                             |                     |  |  |  |  |  |  |  |

- The effluent is compliant on all parameters with the exception of:
  - Total Nitrogen, Ammonia, Suspended Solids, Total Phosphate and O.F.G.

|        |            |      |                    |     |     | TABLE         | 5.3: INFI     | JUENT RES            | SULTS             |                     |                    |      |                      |
|--------|------------|------|--------------------|-----|-----|---------------|---------------|----------------------|-------------------|---------------------|--------------------|------|----------------------|
|        | Parameter  | pН   | Ammonia<br>(NH3-N) | BOD | COD | Nitrate-<br>N | Nitrite-<br>N | Kjeldahl<br>Nitrogen | Total<br>Nitrogen | Suspended<br>Solids | Total<br>Phosphate | OFG  | Detergents<br>(MBAS) |
| inlet  | 14/08/2009 | 8.70 | 60.0               | 510 | 913 | <1            | 0.164         | 131.41               | 131.57            | 278.0               | 28.3               | 59.0 | 7.10                 |
| outlet | 14/08/2009 | 3.42 | 42.0               | <2  | <1  | 8.6           | 0.014         | 39.93                | 48.54             | 12.0                | 1.95               | <4.0 | 0.70                 |

#### 6.0 COMPLAINTS

There were no complaints made to the operator during August 2009.

# Irish National Accreditation Board

# **Accreditation Certificate**

# **Cork County Council**

Wastewater Testing Laboratory, Inniscarra, Co. Cork

#### **Testing Laboratory**

Registration number: 016T

is accredited by the Irish National Accreditation Board (INAB) to undertake testing as detailed in the Schedule bearing the Registration Number detailed above, in compliance with the International Standard ISO/IEC 17025:2005 2<sup>nd</sup> Edition "General Requirements for the Competence of Testing and Calibration Laboratories" (This Certificate must be read in confunction with the Annexed Schedule of Accreditation)

> Date of award of accreditation: 01:10:2002 Date of last renewal of accreditation: 20:09:2007 Expiry date of this certificate of accreditation: 20:09:2012

This Accreditation shall remain in force until further notice subject to continuing compliance with INAB accreditation criteria, ISO/IEC 17025 and any further requirements specified by the Irish National Accreditation Board.

Manager: Jom Demf

Chairperson: Man C Wall

Mr Tom Dempsey

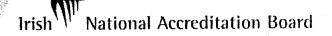
Dr Máire Walsh

Issued on 20th September 2007

Organisations are subject to annual surveillance and are re-assessed every five years. The renewal date on this Certificate confirms the latest date of renewal of accreditation. To confirm the validity of this Certificate, please contact the Irish National Accreditation Board.

The INAB is a signatory of the European co-operation for Accreditation (EA) Testing Multilateral Agreement (MLA) and the International Laboratory Accreditation Cooperation (ILAC) Mutual Recognition Arrangement.

Wilton Park House, Wilton Place, Dublin 2, Ireland. Tel +353 1 607 3003 Fax +353 1 607 3109 E-mail inab@inab.ie Web www.inab.ie



Wilton Park House, Wilton Place, Dublin 2, Ireland Tel +353 1 607 3003 Fax +353 1 607 3109 Web www.inab.id inab@inab\_ie

# Schedule of Accreditation



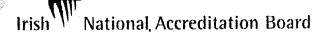
(Annex to Accreditation Certificate)

Permanent Laboratory: Category A

#### CORK COUNTY COUNCIL

#### **Chemistry Testing Laboratory**

|                             | <b>Laboratory</b><br><b>25-April-1991</b><br>Waste Water Laboratory<br>Inniscarra<br>Co. Cork<br>For proprint to the formation of the formation o |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chemistry Testing           | Laboratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Initial Registration Date : | 25-April-1991 puposes difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Postal Address:             | Waste Water Laboratory of the the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Address of other locations | Inniscarra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| as they apply)              | Co. Cork for by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone:                  | +353 (21) 4532700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fax:                        | +353 (21) 4532777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| E-mail:                     | Č <sup>G,</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Contact Name:               | Ms M Cherry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Facilities:                 | Normally not available for Public testing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



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# Schedule of Accreditation



DETAILED IN SCOPE REG NO.016

Permanent Laboratory: Category A

THE IRISH NATIONAL ACCREDITATION BOARD (INAB) is the Irish body for the accreditation of organisations including laboratories.

Laboratory accreditation is available to testing and calibration facilities operated by manufacturing organisations, government departments, educational institutions and commercial testing/calibration services. Indeed, any organisation involved in testing, measurement or calibration in any area of technology can seek accreditation for the work it is undertaking.

Each accredited laboratory has been assessed by skilled specialist assessors and found to meet criteria which are in compliance with ISO/IEC 17025 or ISO/IEC 15189 (medical laboratories). Frequent audits, together with periodic inter-laboratory test programmes, ensure that these standards of operation are maintained.

#### Testing and Calibration Categories:

| Testing and each                | bracion categories |                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|---------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Category A:                     |                    | atory calibration and testing where the laboratory is erected on a fixed iod expected to be greater than three years.                                                                                                                                 |  |  |  |  |  |  |
| Category B:                     |                    | Site calibration and testing that is performed by staff sent out on site by a permanent aboratory that is accredited by the Irish National Accreditation Board.                                                                                       |  |  |  |  |  |  |
| Category C:                     | out by such a lab  | ite calibration and testing that is performed in a site/mobile laboratory or by staff sent<br>ut by such a laboratory, the operation of which is the responsibility of a permanent<br>aboratory accredited by the Irish National Accreditation Board. |  |  |  |  |  |  |
| Category D:                     |                    | nd testing that is performed on site by individuals and organisations that manent calibration/testing laboratory. Testing may be performed using                                                                                                      |  |  |  |  |  |  |
|                                 | (a) portable       | e test equipment                                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                 | (b) a site la      | boratory                                                                                                                                                                                                                                              |  |  |  |  |  |  |
|                                 | (c) a mobile       | e laboratory or                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|                                 | (d) equipme        | ent from a mobile or site laboratory                                                                                                                                                                                                                  |  |  |  |  |  |  |
|                                 | -                  | rocedure Used:<br>dure that is accredited is the issue that is current on the date of the most                                                                                                                                                        |  |  |  |  |  |  |
| Glossary of Terr<br>Facilities: | ms                 |                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Public calibration              | /testing service:  | Commercial operations which actively seek work from others.                                                                                                                                                                                           |  |  |  |  |  |  |
| Conditionally ava               | ilable for public  | Established for another primary purpose but, more commonly than not,                                                                                                                                                                                  |  |  |  |  |  |  |

calibration/testing: Laboratory users wishing to obtain assurance that calibration or test results are reliable and carried out to the Irish National Accreditation Board criteria should insist on receiving an accredited calibration certificate or test report. Users should contact the laboratory directly to ensure that this scope of accreditation is current. INAB will, on request, verify the status and scope.

is available for outside work.

Unavailable for public calibration/testing more often than not.

Edition 19, 31/10/2007

calibration/testing:

Normally not available for public

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Permanent Laboratory:

**Category A** 

## Cork County Council

Chemical Testing Laboratory

Standard specifications **INAB** Classification number Type of test/properties measured Equipment/techniques used Range of measurement (P9) Materials/products tested Documented in-house methods based on Chemical analysis: 766 Waters Standard Methods for the Examination of Water & Wastewater 21 st Edition APHA (See Note 1) Waters for .01 CP No. 1 Membrane electrode domestic purposes Biochemical Oxygen Demand othe Surface and ground 2 - 145,000 mg/l 2114 waters For inspection purposes of CP No. 7 Argentometric method Chloride 5 - 1,000 mg/l CP No. 5 Electrometry ph 2 - 12 Consent CP No. 3 Gravimetric Suspended Solids 0.5 - 17,500 mg/l CP No. 6 Reflux - colourmetric method Chemical Oxygen Demand 21 - 135 mg/l 120 - 670,000 mg/l US-EPA Approved method/HACH Total phosphorus Method CP No.20 0.2 - 5,300 mg/l Documented in-house method CP22 by Konelab Ammonia based on Method for the Examination of Waters 0.1 - 1,000 mg/l NH3 - N and Associated Material HMSO: 1981

Edition 19, 31/10/2007

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## Cork County Council

**Chemical Testing Laboratory** 

Permanent Laboratory:

Category A

| (P9) | lassification number<br>als/products tested | Type of test/properties measured<br>Range of measurement | Standard specifications<br>Equipment/techniques used         |
|------|---------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|
| 766  | Waters                                      |                                                          |                                                              |
| .01  | Waters for                                  | Orthophosphate as P (Konelab)                            | CP No. 23 Ascorbic Acid Method                               |
|      | domestic purposes                           | Range: 0.005-1.00 mg O-PO4 P/L                           |                                                              |
|      | Surface and ground                          | High Range: 1000 mg 0-PO4 P/L                            | e V <sup>SC.</sup>                                           |
|      | waters                                      | Method Detection Limit: 0.02 mg O-PO4 P/L                | N: any other use.<br>Of any<br>CP No. 24 Ferricyanide Method |
|      |                                             | Chloride (Konelab)                                       | CP No. 24 Ferricyanide Method                                |
|      |                                             | Chloride (Konelab)<br>Range: 25-250 mg/L Cl-             |                                                              |
|      |                                             | High Range Conc.: 86,000 mg/LCC                          |                                                              |
|      |                                             | Method Detection Limit: 25 mg A Cl-                      |                                                              |
|      |                                             | Sulphate (Konelab)                                       | CP No. 25 Documented in-house method by                      |
|      |                                             | Range: 30-250 mg/L SO4/L                                 | Konelab based on method for the examination                  |
|      |                                             | High Range Conc.: 35,000 mg/L SO4/L                      | of waters and waste waters and associated                    |
|      |                                             | Method Detection Limit: 30 mg SO4/L                      | material HMSO: 1981                                          |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |
|      |                                             |                                                          |                                                              |

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## Cork County Council

#### **Chemical Testing Laboratory**

Permanent Laboratory: Category A

| (P9) | lassification number<br>als/products tested | Type of test/properties<br>measured<br>Range of measurement                                                                                            | Standard specifications<br>Equipment/techniques used |
|------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 766  | Waters                                      | Chemical analysis                                                                                                                                      | Documented in-house methods based on Standard        |
|      |                                             |                                                                                                                                                        | Methods for the Examination of Water&                |
| .05  | Trade Wastes                                |                                                                                                                                                        | Wastewater 21 st Edition APHA (See Note 1)           |
|      | Industrial effluents                        | Biochemical Oxygen Demand                                                                                                                              | CP No. 1 Memorane electrode                          |
|      | Urban Wastewater                            | 2 - 145,000 mg/l                                                                                                                                       | CP No. 1 Membrane electrode                          |
|      | Municipal Wastewater                        |                                                                                                                                                        | office are                                           |
|      |                                             | Chloride Rose                                                                                                                                          | CP No. 7 Argentometric method                        |
|      |                                             | 5 - 1,000 mg/l                                                                                                                                         |                                                      |
|      |                                             | Chloride<br>5 - 1,000 mg/l<br>pH<br>2 - 12<br>Consent of constraint owner real<br>Consent of constraint owner real<br>Consent of constraint owner real | CP No. 5 Electrometry                                |
|      |                                             | Suspended Solids                                                                                                                                       | CP No. 3 Gravimetric                                 |
|      |                                             | 0.5 - 17,500 mg/l                                                                                                                                      |                                                      |
|      |                                             | Chemical Oxygen Demand                                                                                                                                 | CP No. 6 Reflux - colourmetric method                |
|      |                                             | 21 - 135 mg/l                                                                                                                                          |                                                      |
|      |                                             | 120 - 670,000 mg/l                                                                                                                                     |                                                      |
|      |                                             | Total phosphorus                                                                                                                                       | US-EPA Approved method/HACH                          |
|      |                                             | 0.2 - 5,300 mg/l                                                                                                                                       | Method CP No.20                                      |
|      |                                             | Ammonia                                                                                                                                                | Documented in-house method CP22 by Konelab           |
|      |                                             | 0.1 - 1,000 mg/l NH3-N                                                                                                                                 | based on Method for the Examination of Waters        |
|      |                                             |                                                                                                                                                        | and Associated Material HMSO: 1981.                  |

1. APHA American Public Health Association, USA, 21st Edition

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Permanent Laboratory:

Category A

## Cork County Council

#### **Chemical Testing Laboratory**

**INAB Classification number** Type of test/properties Standard specifications (P9) measured Equipment/techniques used Materials/products tested Range of measurement 766 Waters Chemical analysis Documented in-house methods based on Standard Methods for the Examination of Water& .05 **Trade Wastes** Wastewater 21 st Edition APHA (See Note 1) Industrial effluents CP No. 1 Membrane electrode Urban Wastewater 2114 Municipal Wastewater 505 PNo. 23 Ascorbic Acid Method Orthophosphate as P (Konelab) Range: 0.005 - 1.00 mg 0-P04 P4 High Range: 1000 mg 0-PO407L She Method Detection Limits 0.02 mg O-PO4 P/L Cone Chloride (Konelab) CP No. 24 Ferricyanide Method Range: 25-250 mg/L Cl-High Range Conc.: 86,600 mg /L Cl-Method Detection Limit: 25mg / L Cl-Sulphate (Konelab)) CP No. 25 Documented in-house method by Range: 30-250 mg/L SO4 /L Konelab based on method for the examination of High Range Conc.: 35,000 mg/L SO4 /L waters and waste waters and associated material Method Detection Limit: 30 mg SO4 /L HMSO: 1981

Notes 1. APHA American Public Health Association, USA, 21<sup>st</sup> Edition

| VIT DIFFE          | VERIFIED | - >      | - >      | - |  |  | - |   |     |    |         |            |              |     |         |       |                 |       |               |       |     |  |  |  |   |
|--------------------|----------|----------|----------|---|--|--|---|---|-----|----|---------|------------|--------------|-----|---------|-------|-----------------|-------|---------------|-------|-----|--|--|--|---|
| NORTHING           | 61305    | 61283    | 61272    |   |  |  |   |   |     |    |         |            |              |     |         |       |                 |       |               |       |     |  |  |  | - |
| EASTING            | 160473   | 160453   | 160673   |   |  |  |   |   |     |    |         |            | 100 ×        | 200 | JIR STR | See . | Sal Contraction | 5. 12 | E Contraction | ner " | 58. |  |  |  |   |
| MON TYPE           | Sampling | Sampling | oampling |   |  |  |   | C | ghi | en | ¢¢<br>ج | .19<br>.18 | and a second | N.  |         |       |                 |       |               |       |     |  |  |  |   |
| PT_TYPE<br>Primary | laly     | d/s      |          |   |  |  |   |   |     |    |         |            |              |     |         |       |                 |       |               |       |     |  |  |  |   |
| PT_CD P            |          |          |          |   |  |  |   |   |     |    |         |            |              |     |         |       |                 |       |               |       |     |  |  |  |   |

**6**977

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Attachnicut E3

| Sample Late              | 18/11/2009                              | 18/11/2009     | 18/11/2009   | 18/11/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|-----------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sampie                   |                                         |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sample Code              | GT1401                                  | GT1402         | GT1403       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Flow M <sup>3</sup> /Day |                                         | *              | •            | +0+0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hd                       | 7.5                                     | 20             | 7.0          | ſ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Femperature C            | *                                       |                |              | 5.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Conductivity uS/cm 20 °C | 367                                     |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Stenandad Solida ma/l    | 100                                     | 044            | 162          | 162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Politica Solids IIIg/L   | RC                                      | <2.5           | 28           | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                          | 6.4                                     | <0.1           | 0.1          | <0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                          | 8                                       |                | 2            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| COD mg/L                 | 25                                      | <21            | <21          | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| N-N mg/L                 | 12.57                                   | 8.07           | 4.14         | 4.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Nitrite-N mg/L           | 0.575                                   | <0.1           | <0.1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Nitrate-N mg/L           | 3.852                                   | 7.21           | 26           | 0.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| P-P mg/L                 | 0.775                                   | 0.183          | 0 104        | 0.446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 0-P04-P mg/L             | 0,61                                    | 0.17           | 0 11         | 641.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SO4 mg/L                 | <30                                     | 35.3           | <30          | 00.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Phenols µg/L             | •                                       | available 15th | •            | available 15th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Atrazine µg/L            | *                                       | available 15th | *            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dichioromethane µg/L     | *                                       | V              | *            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Simazine µg/L            | •                                       | available 15th |              | available 15th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Toluene µg/L             |                                         | <0.28          | 955<br>9     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ributyftin μg/L          | Not required                            | Not reauired   | Not reduited | Not roalized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Kylenes µg/L             | •                                       | <0.73          | •            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Arsenic µg/L             | *                                       | [<br>[]        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Chromium ug/L            | <20                                     | <20            | 067          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Copper ug/L              | <20                                     | <20            | 2007         | 20 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cyanide µg/L             | •                                       | <5<br><5       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fluoride µg/L            | 109                                     | 106            | 74           | 00.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| -ead ug/L                | <20                                     | <20            | -20          | Contraction of the second seco |
| Nickel ug/L              | <20                                     | <20            | 20           | 0.050<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Zinc ug/L                | 36.8                                    | /20            | 20           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Boron ug/L               | 00/                                     | 00             | 22           | 11 2 102>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Cadmium ua/L             | 067                                     | 20             | 250          | \$F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 240            | <20          | <20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                          |                                         | <0.03          | *            | <0.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Seienium µg/L            |                                         | 3.5            | *            | he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Barium ug/L              | <20                                     | 001            | 00,          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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Attachment FI

### Hydrometric Area 19

| Tribu       | and Code : <b>OWENBO</b><br>tary of : Sea - Cork Ha<br>rid Ref : W 800 620 | •    | <b>(K)</b>         |                           | chment N<br>Surveye |                          | / <b>O/01</b><br>230<br>/2005 |
|-------------|----------------------------------------------------------------------------|------|--------------------|---------------------------|---------------------|--------------------------|-------------------------------|
| Samp<br>No. | ling Stations<br>Location                                                  | 1990 | Bio<br><b>1994</b> | logical Qu<br><b>1997</b> | ality Rat<br>1999   | ings (Q V<br><b>2003</b> | alues)<br>2005                |
| 0200        | Br SE of Crushnalanauv                                                     | 3    | 3                  | 3                         | 3                   | 4                        | 3                             |
| 0400        | Br nr Killeady                                                             | 3    | 3                  | 3-4                       | 3                   | 4                        | 4                             |
| 0600        | Priest's Br                                                                | 3-4  | 3*                 | 3-4                       | 3-4                 | 3-4                      | 3                             |
| 0800        | Paddy's Br                                                                 | 3-4  | 3-4                | 3-4                       | 3                   | 4                        | 4                             |
| 1000        | Bealahareagh Br                                                            | 3-4  | 3-4                | 4                         | 3-4                 | 4                        | 4                             |
| 1400        | Ballea Br (Lower)                                                          | 3-4  | 3-4                | 3-4                       | 3-4                 | 3-4                      | 3-4                           |

**Assessment:** Deterioration, to moderately polluted conditions, at two locations (0200, 0600) since previous survey in 2003. Continuing slightly polluted at lowermost location (1400).

| (1400        | )).                      |      | U                          | singhilly po  |                         |                |
|--------------|--------------------------|------|----------------------------|---------------|-------------------------|----------------|
| Sampl<br>No. | ing Stations<br>Location |      | National C<br>Xon of te    | rid Ref.<br>Y | Discovery<br>Series No. | County<br>Code |
| 0200         | Br SE of Crushnalanauv   |      | 156885                     | 63060         | 87                      | СК             |
| 0400         | Br nr Killeady           | ~(   | <b>156</b> 747             | 61378         | 87                      | CK             |
| 0600         | Priest's Br              | *    | 360484                     | 61293         | 87                      | CK             |
| 0800         | Paddy's Br               | 5    | 164269                     | 62379         | 87                      | CK             |
| 1000         | Bealahareagh Br          | sent | 164269<br>168419<br>171238 | 63229         | 87                      | СК             |
| 1400         | Ballea Br (Lower)        | Con  | 171238                     | 62764         | 87                      | CK             |

| Site Al | titude a | and Upst | ream Ca | tchmer | t Charact | teristics (w | here av | ailable): |          |       |       |
|---------|----------|----------|---------|--------|-----------|--------------|---------|-----------|----------|-------|-------|
| No.     | Alt      | Area     | Sil     | Cal    | Pasture   | Forestry     | Bogs    | Urban (   | Misc Ag. | Water | Other |
| 0200    | 76       | 8        | 100     | 0      | 75        | 6            | 0       | 0.0       | 19       | 0     | 0     |
| 0400    | 38       | 11       | 100     | 0      | 73        | 6            | 0       | 2.5       | 18       | 0     | 0     |
| 0600    | 25       | 55       | 89      | 11     | 66        | 2            | 0       | 1.0       | 30       | 0     | 1     |
| 0800    | 24       | 72       | 85      | 15     | 65        | 2            | 0       | 0.8       | 32       | 0     | 1     |
| 1000    | 20       | 90       | 83      | 17     | 65        | 2            | 0       | 2.4       | 31       | 0     | 1     |
| 1400    | 7        | 104      | 84      | 16     | 63        | 2            | 0       | 3.3       | 31       | 0     | 1     |

Alt is in metres Area is km<sup>2</sup> and Sil, Cal are % siliceous and calcareous bedrock and Pasture, Forestry, etc., are % of catchment area.

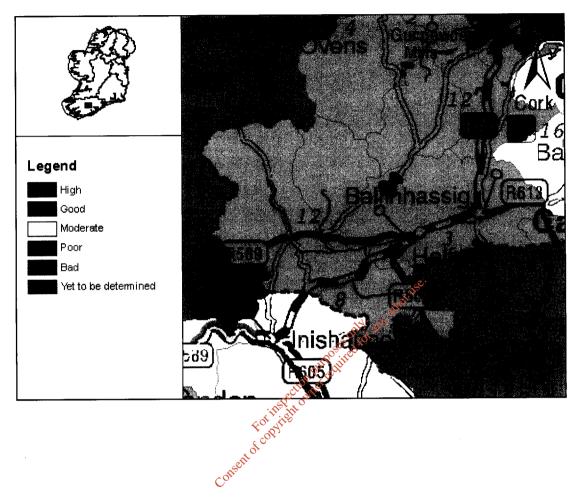
Environmental Prorection Agency

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#### Full Report for Waterbody Owenboy

-11



| Summary Information:     |                             |                           |
|--------------------------|-----------------------------|---------------------------|
| WaterBody Category:      | Subbasin Waterbody          |                           |
| WaterBody Name:          | Owenboy                     | south                     |
| WaterBody Code:          | IE_SW_19_1584               | river basin district      |
| Overali Status:          | Poor                        |                           |
| Overall Objective:       |                             |                           |
| Overall Risk:            | 1a At Risk                  |                           |
| Applicable Supplementary | Unsewered; Urban & Industri | al; Morphology; Forestry; |
| Measures:                | Report data based upon Draf | t RBMP, 22/12/2008.       |

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| wate   | r matters             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
|--------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Status | s Report              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| Water  | Body Category:        | Subbasin Waterbody                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | south 💒             |
| Water  | Body Name:            | Owenboy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nver basin district |
| Water  | Body Code:            | IE_SW_19_1584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| Overal | l Status Result:      | Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|        | Status Eleme          | nt Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Result              |
| EX     | Status from Mo        | nitored or Extrapolated Waterbody                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |
|        | <b>Biological Ele</b> | ments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| Q      | Macroinvertebra       | ates (Q-Value)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Poor                |
| F      | Fish                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n/a                 |
| DI     | Phytobenthos (        | Diatoms)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n/a                 |
| FPM    | Status value as       | determined by Margartifera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | n/a                 |
|        | Supporting El         | ements NY and Ot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
| MOR    | Hydromorpholo         | ygy se <sup>s</sup> diat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n/a                 |
| SP     | Specific Polluta      | nts purponitio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n/a                 |
| PC     | General Physico       | p-Chemical ection net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fail                |
|        | Chemical Sta          | tus in <sup>st</sup> he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |
| PAS    | Chemical Statu        | Diatoms)<br>determined by Margartifera<br>lements<br>Pgy<br>nts<br>o-Chemical<br>tus<br>s<br><b>gical Status</b> of contribution of the task of | n/a                 |
|        | Overall Ecolo         | gical Status <sup>°</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 0      | Overall Ecologi       | cal Status <sup>W</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Poor                |

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| Risł | ( Report                     |                                        |                         |
|------|------------------------------|----------------------------------------|-------------------------|
|      | -                            |                                        |                         |
| Wat  | erBody Category: Subl        | basin Waterbody                        | south western           |
| Wat  | erBody Name: Owe             | nboy                                   | river basin district    |
| Wat  | erBody Code: IE_S            | W_19_1584                              | ~                       |
| Ove  | rall Risk Result: 1a         | At Risk                                |                         |
|      | Risk Test Description        |                                        | Risk                    |
|      | Point Risk Sources           |                                        | _                       |
| RP1  | WWTPs (2008)                 |                                        | 1a At Risk              |
| RP2  | CSOs                         |                                        | 2b Not At Risk          |
| RP3  | IPPCs (2008)                 |                                        | 2b Not At Risk          |
| RP4  | Section 4s (2008)            |                                        | 1a At Risk              |
| RPO  | Overall Risk from Point So   | urces - Worst Case (2008)              | 1 At Risk               |
|      | Diffuse Risk Sources         |                                        | stlet                   |
| RD1  | EPA diffuse model (2008)     | offy. any                              | 1b Probably At Risk     |
| RD2a | Road Wash - Soluble Copp     | er the stand the                       | 2b Not At Risk          |
| RD2b | Road Wash - Total Zinc       | er<br>er<br>arbons<br>(2008)<br>(2008) | 2b Not At Risk          |
| RD2c | Road Wash - Total Hydroc     | arbons                                 | 2b Not At Risk          |
| RD3  | Railways                     | For Wight                              | 2b Not At Risk          |
| RD4a | Forestry - Acidification (20 | 08) <del>Store</del>                   | 2b Not At Risk          |
| RD4b | Forestry - Suspended Solid   | ls (2008)                              | 2b Not At Risk          |
| RD4c | Forestry - Eutrophication (  | 2008)                                  | 2a Probably Not At Risk |
| RD5a | Unsewered Areas - Pathog     | ens (2008)                             | 2a Probably Not At Risk |
| RD5b | Unsewered Phosphorus (2      | 008)                                   | 2b Not At Risk          |
| RD5  | Overall Unsewered (2008)     |                                        | 2b Not At Risk          |
| RD6a | Arable                       |                                        | 2a Probably Not At Risk |
| RD6b | Sheep Dip                    |                                        | 2b Not At Risk          |
| RD6c | Forestry - Dangerous Subs    | tances                                 | 2b Not At Risk          |
| RDO  | Diffuse Overall -Worst Cas   | e (2008)                               | 1b. Probably At Risk    |

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|      | Morphological Risk Sources                                          |                |
|------|---------------------------------------------------------------------|----------------|
| RM1  | Channelisation (2008)                                               | 2b Not At Risk |
| RM2  | Embankments (2008)                                                  | 2b Not At Risk |
| RM3  | Impoundments                                                        | 2b Not At Risk |
| RM4  | Water Regulation                                                    | 2b Not At Risk |
| RMO  | Morphology Overall - Worst Case (2008)                              | 2b Not At Risk |
|      | Q/RDI or Point/Diffuse                                              |                |
| QPD  | Q class/EPA Diffuse Model or worst case of Point and Diffuse (2008) | 1a At Risk     |
|      | Hydrology                                                           |                |
| RHY1 | Water balance - Abstraction                                         | 2b Not At Risk |
|      | Overall Risk                                                        |                |
| RA   | Rivers Overall - Worst Case (2008)                                  | 1a At Risk     |

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| watę  | er matters        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
|-------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Obje  | ctives Report     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| Wate  | rBody Category:   | Subbasin Waterbody                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | south                |
| Wate  | rBody Name:       | Owenboy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | river basin district |
| Wate  | rBody Code:       | IE_SW_19_1584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| Overa | II Objective:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
|       | Objectives Des    | cription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Result               |
|       | Objectives        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| OB1   | Objective 1 - Pro | tected Areas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not Applicable       |
| OB2   | Objective 2 - Pro | tect High and Good Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable       |
| OB3   | Objective 3 - Res | tore Less Than Good Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| OB4   | Objective 4 - Rec | luce Chemical Pollution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not Applicable       |
| OBO   | Overall Objective |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | at USC.              |
|       | Deadline          | • 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nothe                |
| YR    | Default Year by v | which the objective must be method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2015                 |
| EX    | Revised Objectiv  | e Deadline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2021                 |
| OBO   | Overall Objective | and Deadline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
|       |                   | vhich the objective must be met nut<br>e Deadline<br>and Deadline<br>Consent of consider the construction of the co |                      |

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# water matters

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**Basic Measures Report** 

| WaterBody Category: | Subbasin Waterbody |
|---------------------|--------------------|
| WaterBody Name:     | Owenboy            |
| WaterBody Code:     | IE_SW_19_1584      |

|     | Basic Measures Description                                                                                                                                                                                                                                                                                                                             | Applicable |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|     | Key Directives                                                                                                                                                                                                                                                                                                                                         |            |
| ВА  | Bathing Waters Directive                                                                                                                                                                                                                                                                                                                               | No         |
| BI  | Birds Directive                                                                                                                                                                                                                                                                                                                                        | No         |
| НА  | Habitats Directive                                                                                                                                                                                                                                                                                                                                     | No         |
| DW  | Drinking Waters Directive                                                                                                                                                                                                                                                                                                                              | Yes        |
| SEV | Major Accidents and Emergencies (Seveso) Directive                                                                                                                                                                                                                                                                                                     | Yes        |
| EIA | Environmental Impact Assessment Directive                                                                                                                                                                                                                                                                                                              | Yes        |
| SE  | Sewage Sludge Directive                                                                                                                                                                                                                                                                                                                                | Yes        |
| UW  | Urban Waste Water Treatment Directive                                                                                                                                                                                                                                                                                                                  | Yes        |
| PL  | Plant Protection Products Directive                                                                                                                                                                                                                                                                                                                    | Yes        |
| NI  | Nitrates Directive                                                                                                                                                                                                                                                                                                                                     | Yes        |
| IP  | Integrated Pollution Prevention Control Directive                                                                                                                                                                                                                                                                                                      | Yes        |
|     | Environmental Impact Assessment Directive<br>Sewage Sludge Directive<br>Urban Waste Water Treatment Directive<br>Plant Protection Products Directive<br>Nitrates Directive<br>Integrated Pollution Prevention Control Directive<br><b>Other Stipulated Measures</b><br>Cost recovery for water use<br>Promotion of efficient and sustainable water use |            |
| CR  | Cost recovery for water use                                                                                                                                                                                                                                                                                                                            | Yes        |
| SU  | Promotion of efficient and sustainable water use                                                                                                                                                                                                                                                                                                       | Yes        |
| DWS | Protection of drinking water sources                                                                                                                                                                                                                                                                                                                   | Yes        |
| AB  | Control of abstraction and impoundments                                                                                                                                                                                                                                                                                                                | Yes        |
| PT  | Control of point source discharges                                                                                                                                                                                                                                                                                                                     | Yes        |
| DI  | Control of diffuse source discharges                                                                                                                                                                                                                                                                                                                   | Yes        |
| GWD | Authorisation of discharges to groundwater                                                                                                                                                                                                                                                                                                             | No         |
| PS  | Control of priority substances                                                                                                                                                                                                                                                                                                                         | Yes        |
| MOR | Control of physical modifications to surface waters                                                                                                                                                                                                                                                                                                    | Yes        |
| OA  | Controls on other activities impacting on water status                                                                                                                                                                                                                                                                                                 | Yes        |
| AP  | Prevention or reduction of the impact of accidental pollution incidents                                                                                                                                                                                                                                                                                | Yes        |

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| water    | matters                               |                                                                                                                                                             |          |
|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Urban a  | and Industrial                        | Discharges Supplementary Measures Report                                                                                                                    |          |
| WaterBo  | ody Category:                         | Subbasin Waterbody south                                                                                                                                    | <u>_</u> |
| WaterBo  | ody Name:                             | Owenboy river basin district                                                                                                                                |          |
| WaterBo  | ody Code:                             | IE_SW_19_1584                                                                                                                                               |          |
|          | Point discharge                       | es to waters from municipal and industrial sources                                                                                                          | Result   |
| PINDDIS  |                                       | nore industrial discharge (Section 4 licence issued by the<br>IPPC licence issued by the EPA) contained within the                                          | Yes      |
| PINDDISR | authority or IPPC                     | ial discharges (Section 4 licence issued by the local<br>C licence issued by the EPA) that cause the receiving water<br>thin the water body?                | Yes      |
| PB1      | Basic Measure 1                       | - Measures for improved management.                                                                                                                         | Yes      |
| PB2      |                                       | - Optimise the performance of the waste water treatment ementation of a performance management system.                                                      | Yes      |
| PB3      | Basic Measure 3<br>allowable pollutio | - Revise existing Section 4 license conditions and reduce                                                                                                   | Yes      |
| PB4      | Basic Measure 4<br>allowable pollutio | - Review existing IPPC license conditions and reduce<br>on load.                                                                                            | Yes      |
| PB5      | unlicensed discha                     | 2 x x x x                                                                                                                                                   | Yes      |
| PB6      |                                       | - Investigate contributions to the collection system of es known to impact ecological status.                                                               | Yes      |
| PB7      | Basic Measure 7                       | - Upgrade WWTP to increase capacity.                                                                                                                        | No       |
| PB8      |                                       | - Upgrade WWTP to provide nutrient removal treatment.                                                                                                       | No       |
| PS1      | Supplementary M treatment plant.      | 1easure $\mathcal{O}^{\Sigma}$ Measures intended to reduce loading to the                                                                                   | No       |
| PS2      |                                       | leasure 2 - Impose development controls where there is,<br>in the future, insufficient capacity at treatment plants.                                        | No       |
| PS3      | treated wastewa                       | leasure 3 - Initiate investigations into characteristics of<br>ter for parameters not presently required to be monitored<br>wastewater treatment directive. | Yes      |
| PS4      |                                       | leasure 4 - Initiate research to verify risk assessment<br>mine the impact of the discharge.                                                                | Yes      |
| PS5      | Supplementary M<br>discharge manag    | leasure 5 - Use decision making tools in point source ement.                                                                                                | No       |
| PS6      |                                       | leasure 6 - Install secondary treatment at plants where<br>ment is not required under the urban wastewater<br>ve.                                           | No       |
| PS7      |                                       | leasure 7 - Apply a higher standard of treatment (stricter<br>;) where necessary.                                                                           | No       |

| wate | r matters                                                                                                          |     |
|------|--------------------------------------------------------------------------------------------------------------------|-----|
| PS8  | Supplementary Measure 8 - Upgrade the plant to remove specific substances known to impact on water quality status. | Yes |
| PS9  | Supplementary Measure 9 - Install ultra-violet or similar type treatment.                                          | No  |
| PS10 | Supplementary Measure 10 - Relocate the point of discharge.                                                        | No  |

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## water matters

|        | lelp us plan!                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|--------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Physic | cal Modificatior                     | s Supplementary Measures Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| Water  | Body Category:                       | Subbasin Waterbody                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | south               |
| Water  | Body Name:                           | Owenboy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nver basin district |
| Water  | Body Code:                           | IE_SW_19_1584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ~                   |
|        | Physical Mod                         | fications Supplementary Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Applicable          |
|        | Reduce                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| SM1    | Codes of Practi                      | ce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                 |
| SM2    | Support for vol                      | untary initiatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                 |
|        | Remediate                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| SM3    | Channelisation                       | impact remediation schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No                  |
| SM4    | Channelisation                       | investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                  |
| SM5    | Overgrazing rel                      | mediation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                  |
| SM6    | Impassable bar<br>feasibility of rei | riers, impact confirmed, investigation into, use<br>mediation required<br>riers investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                  |
| SM7    | Impassable bar                       | riers investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                 |
|        |                                      | Non the second s | - <u></u>           |

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| water matters       | 2.000 C                     |                     |
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| Unsewered Propertie | s Supplementary Measures Re | eport               |
| WaterBody Category: | Subbasin Waterbody          | south               |
| WaterBody Name:     | Owenboy                     | nver basin district |
| WaterBody Code:     | IE_SW_19_1584               |                     |
| Supplementar        | y Measures for              | Applicable          |

|     | Unsewered Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SP1 | Amend building regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes |
| SP2 | Establish certified expert panels for site investigation and certification of installed systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes |
| SP3 | Assess applications for new unsewered systems by applying risk mapping/decision support systems and codes of practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes |
| SP4 | Carry out an inspection programme in prioritised locations for existing systems and record results in an action tracking system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No  |
| SP5 | Enforce requirements for percolation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No  |
| SP6 | Enforce requirements for de-sludging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes |
| SP7 | Consider connection to municipal systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No  |
|     | systems and record results in an action tracking system<br>Enforce requirements for percolation<br>Enforce requirements for de-sludging<br>Consider connection to municipal systems<br>Consider connection to municipal systems<br>Conserver requirements for the sludging<br>Conserver requirements for the sludging |     |

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# water matters

| Forestry | Measures | Report |  |
|----------|----------|--------|--|
|          |          |        |  |

| WaterBody Category: | Subbasin Waterbody |
|---------------------|--------------------|
| WaterBody Name:     | Owenboy            |
| WaterBody Code:     | IE_SW_19_1584      |

|      | Forestry Measures for                                                                                                                                                         | Applicable |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|      | Forestry                                                                                                                                                                      |            |
| SF1  | Management Instruments - Ensure regulations and guidance<br>are cross referenced and revised to incorporate proposed<br>measures                                              | No         |
| SF2  | Acidification - Avoid or limit afforestation on 1st and 2nd order stream catchments in acid sensitive areas                                                                   | No         |
| SF3  | Acidification - Revise the Acidification Protocol to ensure actual minimum alkalinities are detected and revise boundary conditions for afforestation in acid sensitive areas | No         |
| SF10 | Pesticide Use - Pre-dip trees in nurseries prior to planting out                                                                                                              | No         |
| SF11 | Pesticide Use - Maintain registers of pesticide use                                                                                                                           | No         |
| SF12 | Acidification - Restructure existing forests to include open space and structural diversity through age classes and species mix, including broadleaves                        | No         |
| SF13 | Acidification - Mitigate acid impacts symptomatically using basic material                                                                                                    | No         |
| SF14 | Acidification - Manage catchment drainage to increase residence times and soil wetting                                                                                        | No         |
| SF15 | Acidification - Implement measures to increase stream production.                                                                                                             | No         |
| SF16 | Eutrophication - Establish riparian zone management prior to clearfelling                                                                                                     | No         |
| SF17 | Eutrophication and Sedimentation - Enhance sediment control                                                                                                                   | No         |
| SF18 | Eutrophication - Manage catchment drainage to increase residence times and soil wetting, including no drainage in some locations                                              | No         |
| SF19 | Sedimentation - Establish riparian zone management prior to<br>clearfelling                                                                                                   | No         |
| SF20 | Sedimentation - Enhance sediment control                                                                                                                                      | No         |
| SF21 | Sedimentation - Manage catchment drainage to increase residence times and soil wetting, including no drainage in some locations                                               | No         |
| SF22 | Hydromorphology - Enhance drainage network management,<br>minimise drainage in peat soils                                                                                     | No         |
| SF23 | Pesticide Use - Develop biological control methods                                                                                                                            | No         |

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|---------|----------------------------------------------------------------------------------------------|----|
| SF4     | Eutrophication and Sedimentation - Avoid or limit forest cover on peat sites                 | No |
| SF5     | Eutrophication and Sedimentation - Change the tree species mix on replanting                 | No |
| SF6     | Eutrophication and Sedimentation - Limiting felling coup size                                | No |
| SF7     | Eutrophication and Sedimentation - Establish new forest structures on older plantation sites | No |
| SF8     | Hydromorphology - Audit existing drainage networks in forest catchments                      | No |
| SF9     | Pesticide Use - Reduce pesticide usage                                                       | No |

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