

Mr Mark Johnston  
Water Services  
Monaghan County Council  
County Offices  
The Glen  
Monaghan

Headquarters, PO Box 3000  
Johnstown Castle Estate  
County Wexford, Ireland  
Ceanncheathrú, Bosca Poist 3000  
Eastát Chaisleán Bhaile Sheáin  
Contae Loch Garman, Éire  
T: +353 53 916 0600  
F: +353 53 916 0699  
E: info@epa.ie  
W: www.epa.ie  
LoCall: 1890 33 55 99

28 October 2010

re: Notice in accordance with Regulation 25(c)(ii) of the Waste Water Discharge (Authorisation) Regulations 2007

Dear Mr Johnston

I am to refer to the applications for a waste water discharge certificate of authorisation relating to the agglomerations named:

Knoctallon	A0032-01
Tyholland	A0037-01

Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Regulation 24 of the Waste Water Discharge (Authorisation) Regulations 2007.

You are therefore requested, in accordance with Regulation 25(c)(ii) of the regulations, to take the steps to supply the information detailed below for **each** of the above named agglomerations.

#### **REGULATION 24 COMPLIANCE REQUIREMENTS**

1. Provide a revised drawing clearly detailing the boundary of the agglomeration to which this application relates. Please note that the agglomeration boundary shall include all areas serviced by the sewer network and shall include the wastewater treatment plant. All areas of the agglomeration shall be connected by the agglomeration boundary.

Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

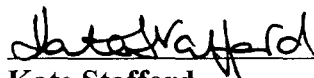


In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one original plus one copy within **1 month** of the date of this notice. In addition please submit one copy of the requested information in electronic searchable PDF format on a CD-ROM (no file to exceed 10MB) to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please direct all correspondence in relation to this matter to *Administration, Environmental Licensing Programme, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



**Kate Stafford**

**Inspector**

**Office of Climate, Licensing & Resource Use**