



Liz D
cc: Kate S.

Monaghan
COUNTY COUNCIL
COMHAIRLE CONTAE
MHUINEACHÁIN

ENVIRONMENTAL PROTECTION
AGENCY
14 DEC 2010

- Arts
047 71114
- Community & Enterprise
047 30500
- County Library
047 51143
- County Museum
047 82928
- Environment
047 30593
- Finance
047 30589
- Fire/Building Control
047 30521
- Higher Education Grants
047 30550
- Housing Estate Management
047 30529
- Housing Loans/Grants
047 30527
- Human Resource Management
047 30586
- Motor Tax
047 81175
- Planning
047 30532
- Register of Electors
047 30547
- Roads
047 30597
- Water Services
047 30504

9th December 2010

Administration,
Environmental Licensing Programme,
Office of Climate, Licensing & Resource Use,
Environmental Protection Agency,
Headquarters,
PO Box 3000,
Johnstown Castle Estate,
County Wexford.

A Chara,

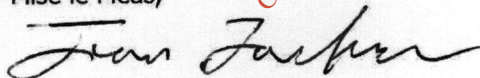
RE: NOTICE IN ACCORDANCE WITH REGULATION 25(c)(ii) OF THE WASTE WATER DISCHARGE (AUTHORISATION) REGULATIONS, 2007

Further to your correspondence of the 28th October 2010, please find enclosed the following documentation and accompanying CD ROM relating to the Knockatallon application (A0032-01).

- Two hard copies of Drawings 1 Agglomeration Plan (Rev1)
- CD-ROM of Drawings 1 Agglomeration Plan (Rev1) (PDF & AutoCAD)

I trust you will find everything in order, however, if you require anything further please let me know.

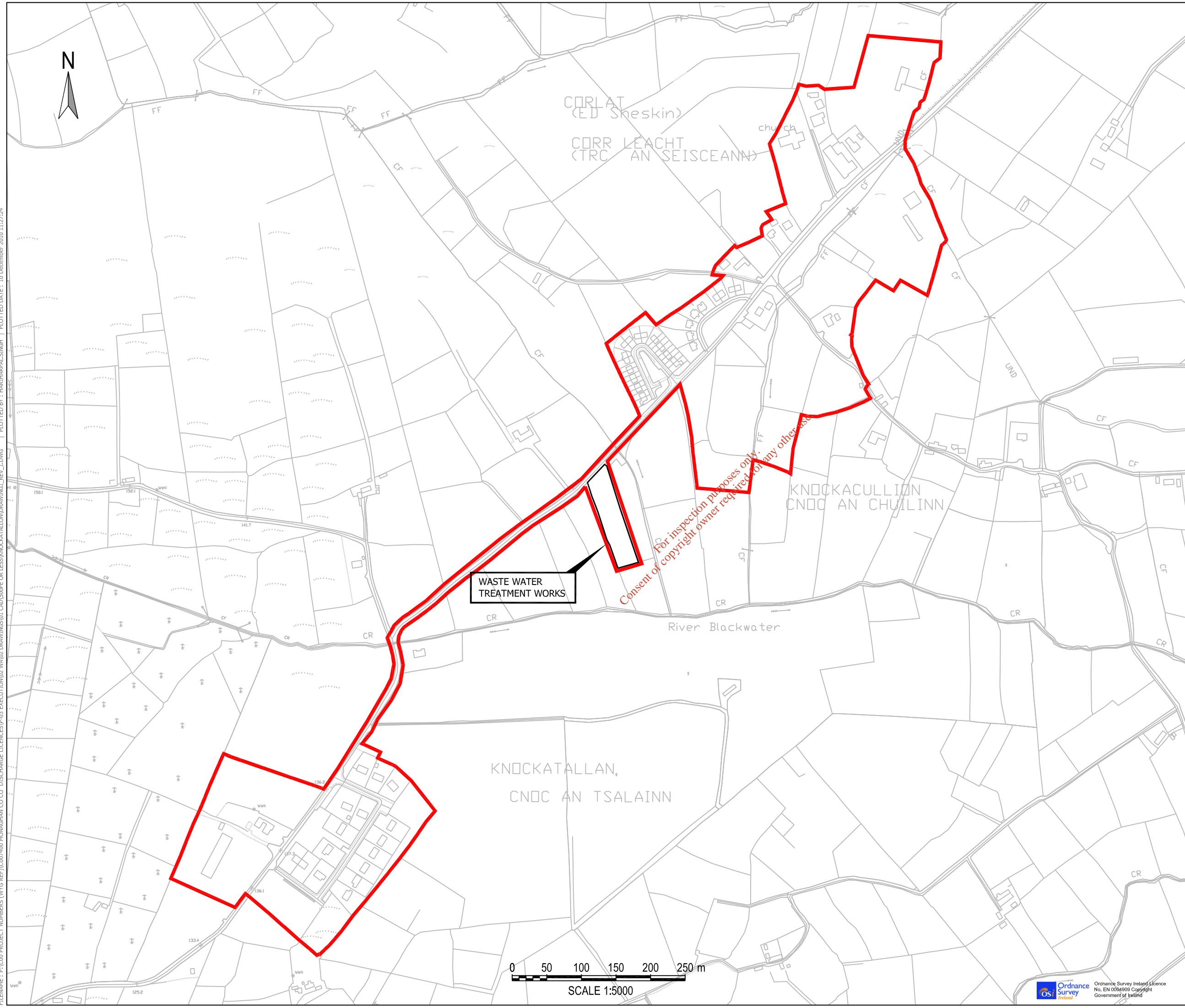
Mise le Meas,



MP Mark Johnston

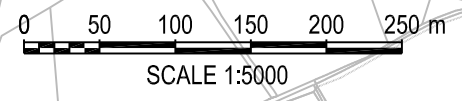
Senior Executive Engineer

FILENAME : P:\C00 PROJECT NUMBERS (WYG REF)\C007400 MONAGHAN CO. CO. DISCHARGE LICENCES\10-03 EXECUTION\02 DRAWINGS\01 CAD\SCOPE OR LESS\KNOCKATALLON\DRAWING1_BEL_L.DWG | PLOTTED BY : HARHARPAL SINGH | PLOTTED DATE : 10 December 2010 11:27:24



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WASTE WATER
TREATMENT WORKS




| REV | DESCRIPTION | BY | CHK | APP | DATE |
|-----|-------------|----|-----|-----|------|
|-----|-------------|----|-----|-----|------|

Monaghan County Council
Comhairle Contae Mhuineacháin



PH MCCARTHY HOUSE
NUTGROVE OFFICE PARK
NUTGROVE AVENUE,
RATHFARNHAM, DUBLIN 14

TEL: +353 (0) 1291 4800
FAX: +353 (0) 1298 9521
e-mail: dubln@wyg.com



Project:
**KNOCKATALLON
DISCHARGE LICENCE APPLICATION**

Drawing Title:
**WASTE WATER TREATMENT WORKS
AGGLOMERATION PLAN**

| Scale @ | A3 | Drawn | Date | Checked | Date | Approved | Date |
|-------------|--------|-------|-------------|---------|----------|----------|----------|
| 1:5000 | | HS | 10.12.10 | CS | 10.12.10 | SJM | 10.12.10 |
| Project No. | Office | Type | Drawing No. | | Revision | | |
| C007400 | 1117 | WA | DRAWING 1 | | 1 | | |

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