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6th September 2010

W0269-01

re : Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Mr Luby,

I am to refer to the above referenced application for a waste licence relating to a facility at Fassaroe Waste Recovery Facility, Fassaroe Avenue, Fassaroe, Bray Co. Wicklow.

The stage has now been reached where the Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

Please provide complete answers to each question.

ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE

- What is the Reference Number for the Waste Facility Permit obtained from Wicklow County Council in July 2009 that authorised commencement of soils recovery at the Fassaroe site?
- What is name of the current site manager?
- Submit supporting evidence to demonstrate that the current site manager has the technical ability to effectively manage operations at the site (e.g. appropriate FAS or FETAC certification).
- Provide an estimate of annual sales of recycled (secondary) aggregate.
- Provide a description of the manner in which rainwater falling in the vicinity of the Waste Quarantine Area is managed? On a visit to the site on the 09/06/10, a considerable amount of rainwater was observed to have collected in the area.
- What are the Water Framework Directive risk categories for the Cookstown and Dargle Rivers?

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.



Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies within 2 weeks of the date of this notice. In addition, submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0269-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Michael Owens
Inspector
Office of Climate Change, Licensing & Resource Use

