

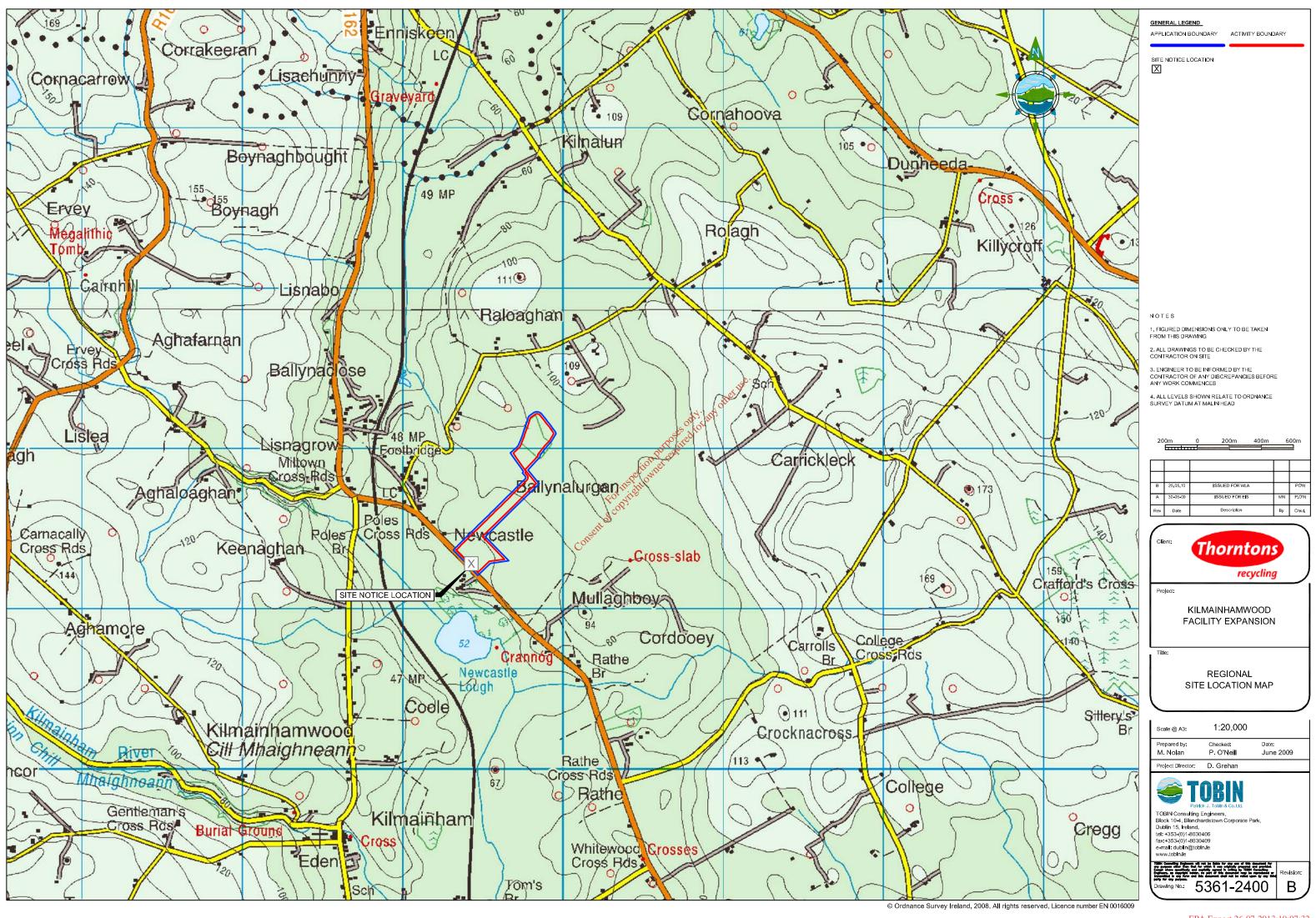
# KILMAINHAMWOOD FACILITY EXPANSION

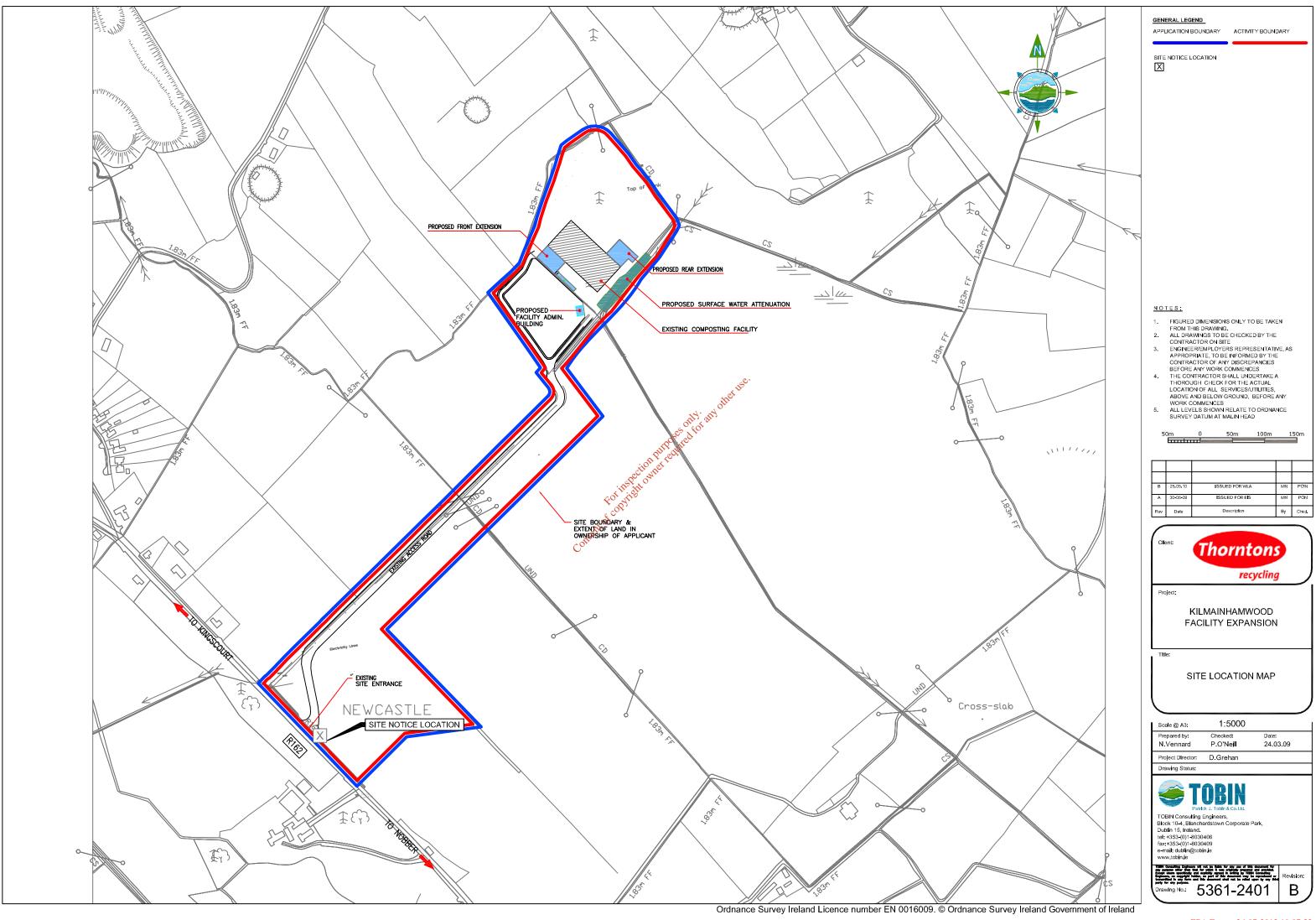
# VOLUME III EIS DRAWINGS FOR WASTE LICENCE APPLICATION MAY 2010

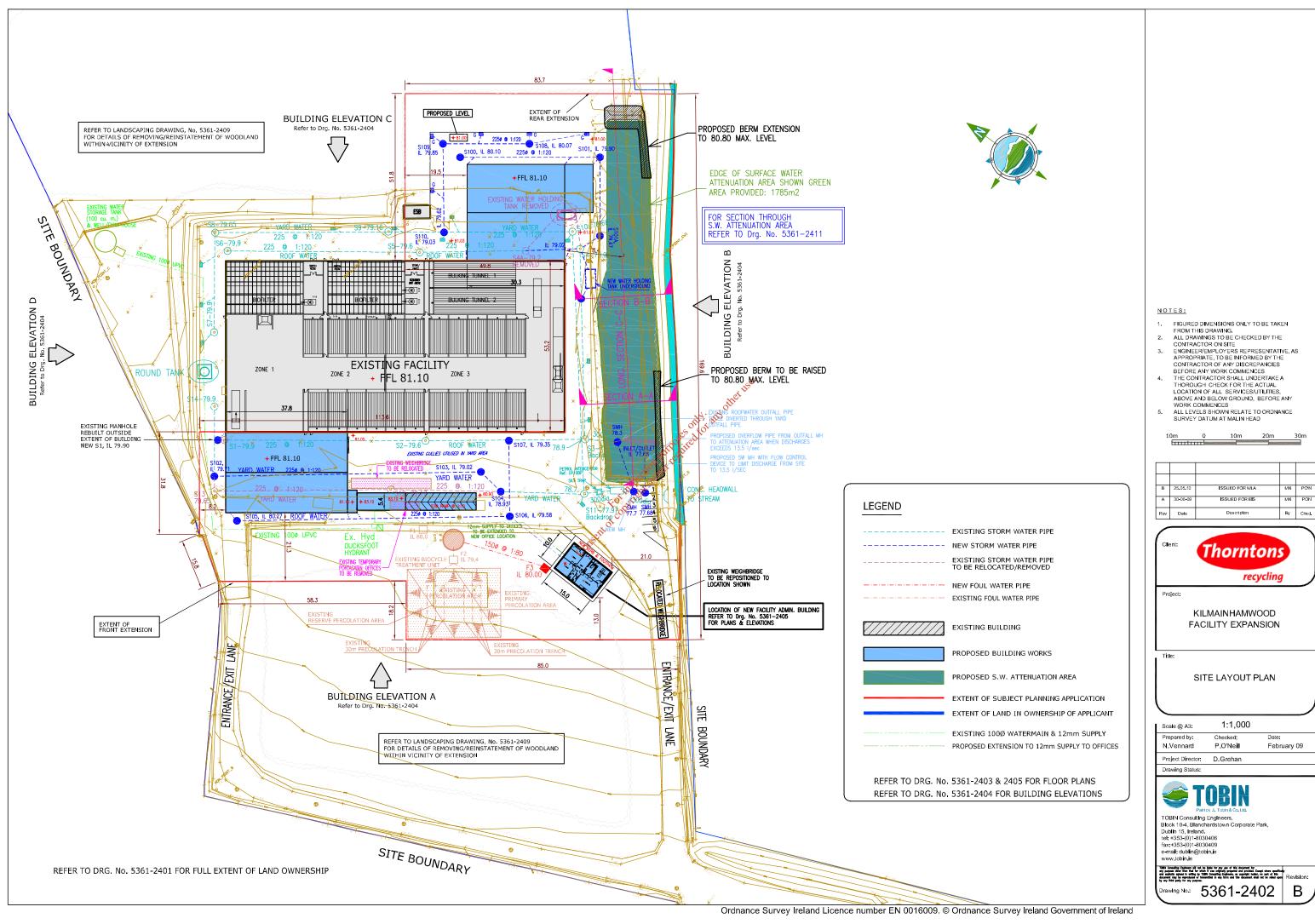


# KILMAINHAMWOOD FACILITY EXPANSION -EIS DRAWINGS FOR WASTE LICENCE APPLICATION MAY 2010

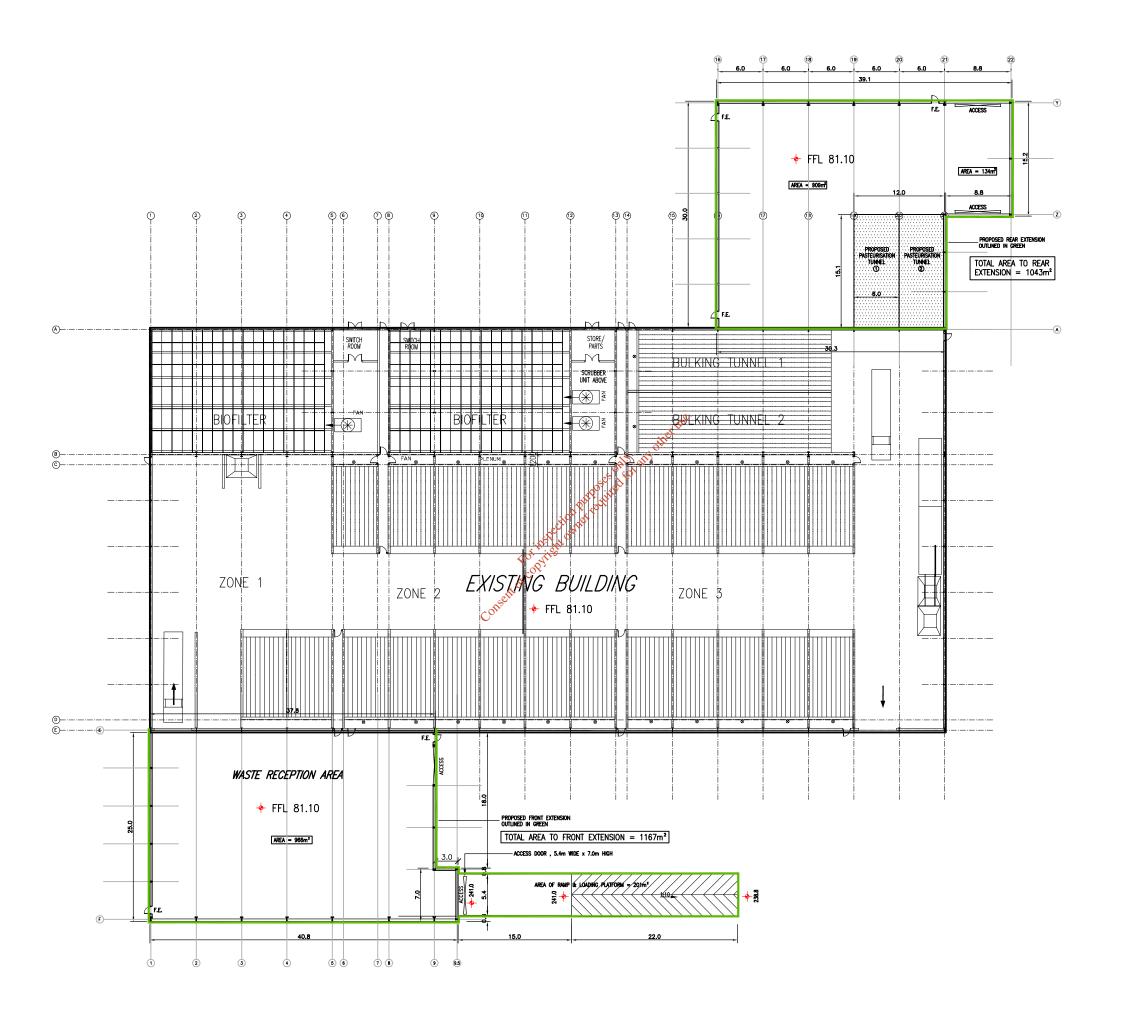
| DRAWING NUMBER | DESCRIPTION                                      | SCALE      |
|----------------|--|------------|
| 5361-2400      | REGIONAL SITE LOCATION MAP                       | 1 : 20,000 |
| 5361-2401      | SITE LOCATION MAP                                | 1 : 5,000  |
| 5361-2402      | SITE LAYOUT PLAN                                 | 1:1,000    |
| 5361-2403      | PROPOSED EXTENSION PLAN                          | 1 : 500    |
| 5361-2404      | FACILITY BUILDING PROPOSED ELEVATIONS            | 1:1,000    |
| 5361-2405      | FACILITY ADMIN. BUILDING PROPOSED ELEVATIONS     | 1:250      |
| 5361-2406      | ENVIRONMENTAL MONITORING LOCATIONS               | 1 : 10,000 |
| 5361-2407      | DWELLINGS WITHIN 1km RADIUS OF ACTIVITY BOUNDARY | 1:5,000    |
| 5361-2408      | REGIONAL SURFACE WATER LAYOUT                    | 1 : 20,000 |
| 5361-2409      | LANDSCAPING PROPOSALS - SHEET 1 OF 2             | 1:2,000    |
| 5361-2410      | LANDSCAPING PROPOSALS - SHEET 2 OF 2             | 1:2,000    |
| 5361-2411      | SECTIONS THROUGH ATTENUATION AREA                | AS SHOWN   |
| 5361-2412      | SERVICES PLAN ONLY TROP                          | 1:5,000    |









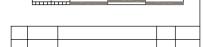


GENERAL LEGEND

OUTLINE OF PROPOSED EXTENSION

### NOTES:

- 1. FIGURED DIMENSIONS ONLY TO BE TAKEN FROM THIS DRAWING.
  2. ALL DRAWINGS TO BE CHECKED BY THE CONTRACTOR ON SITE
  3. ENGINEER/EMPLOYERS REPRESENTATIVE, AS APPOPRIATE, TO BE INFORMED BY THE CONTRACTOR OF ANY DISCREPANCIES BEFORE ANY WORK COMMENCES
  4. THE CONTRACTOR SHALL UNDERTAKE A THOROUGH CHECK FOR THE ACTUAL LOCATION OF ALL SERVICES/UTILITIES, ABOVE AND BELOW GROUND, BEFORE ANY WORK COMMENCES
  5. ALL LEVELS SHOWN RELATE TO ORDNANCE SURVEY DATUM AT MALIN HEAD



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KILMAINHAMWOOD FACILITY EXPANSION

PROPOSED EXTENSION PLAN

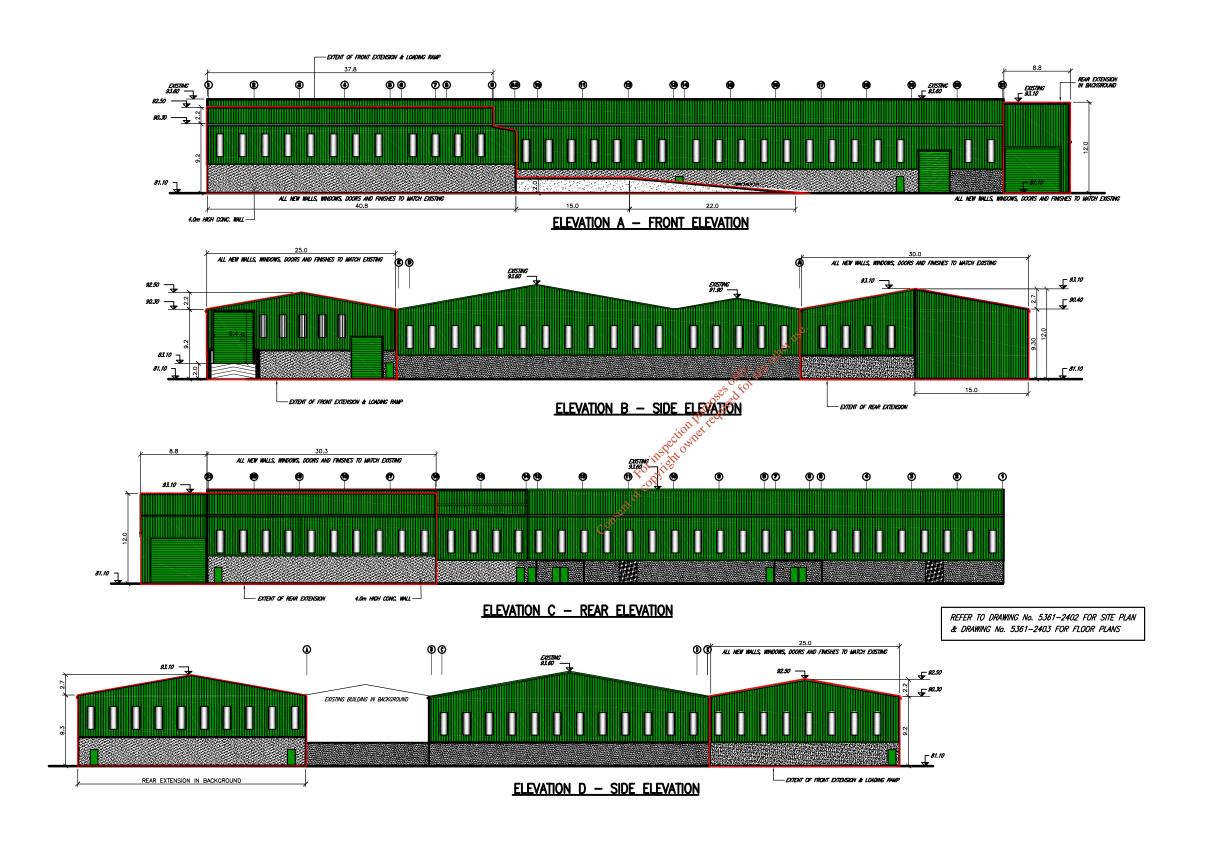
1:500 Prepared by: Checked: 24.03.09 Project Director: D.Grehan Drawing Status:



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rawing No.: 5361-2403

В



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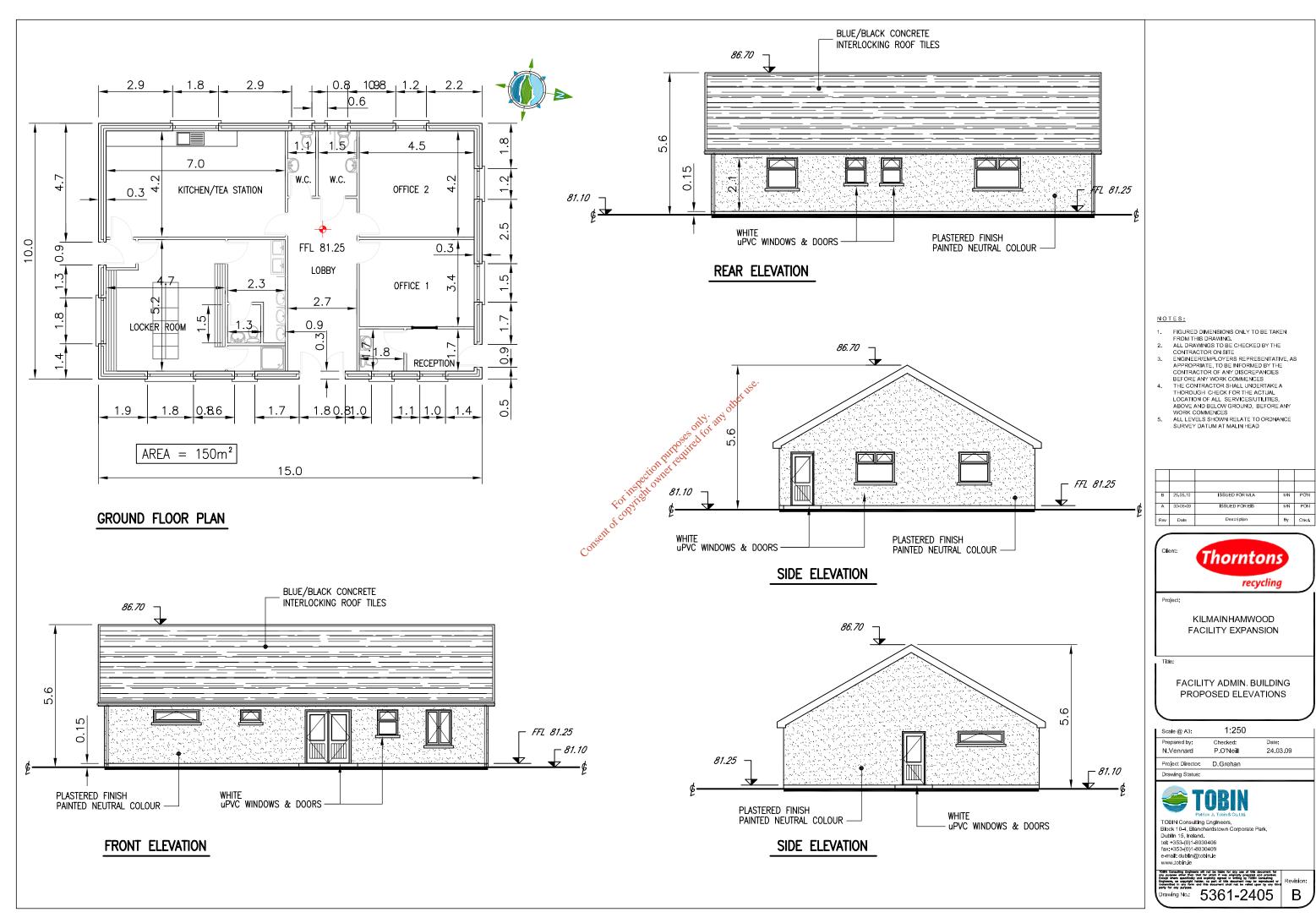
FACILITY BUILDING PROPOSED ELEVATIONS

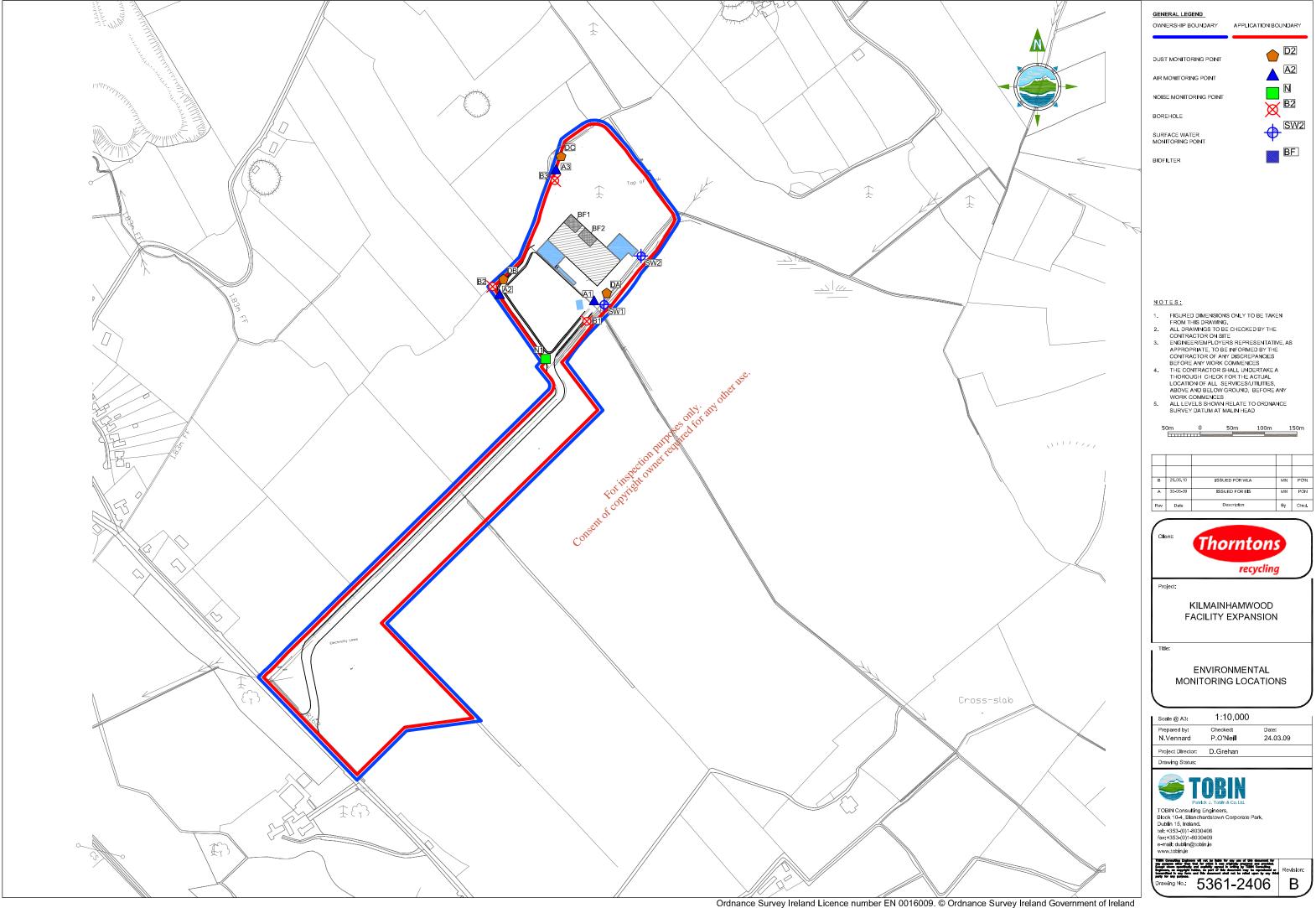
| Scale @ A3:               | 1:1,000               |                      |
|---------------------------|-----------------------|----------------------|
| Prepared by:<br>N.Vennard | Checked:<br>P.O'Neill | Date:<br>February 09 |
| Project Director:         | D.Grehan              |                      |
| Drawing Status:           |                       |                      |

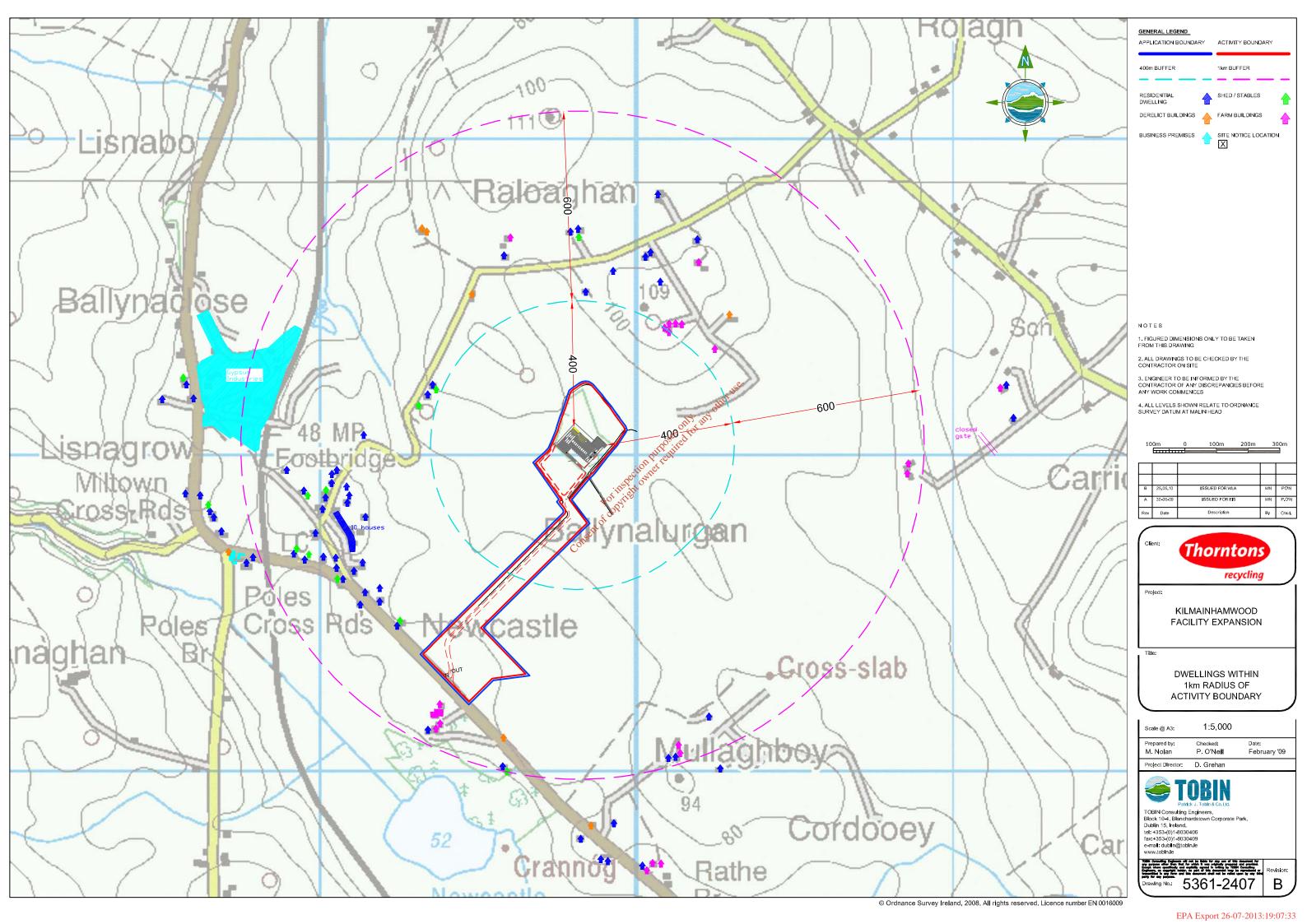


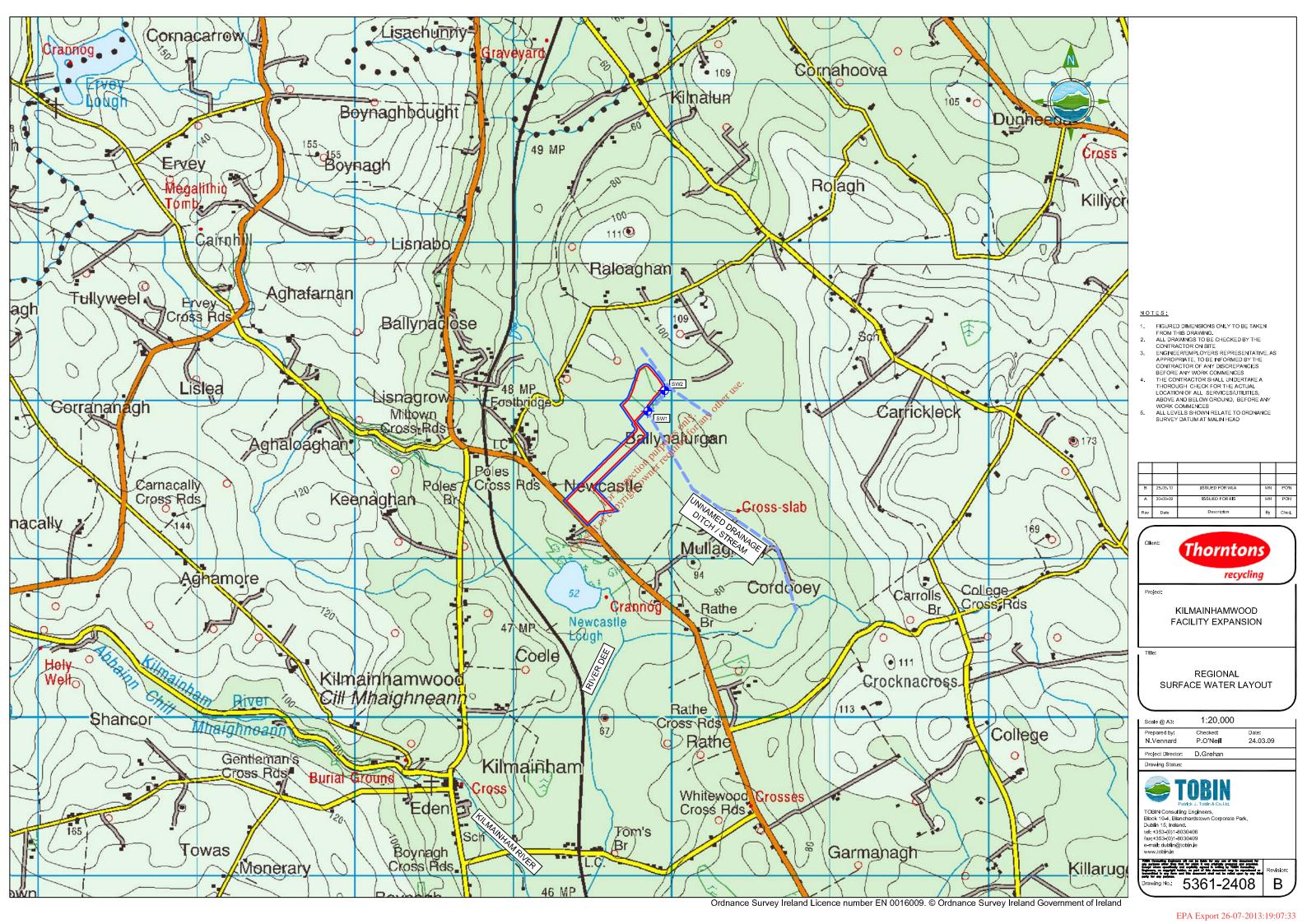
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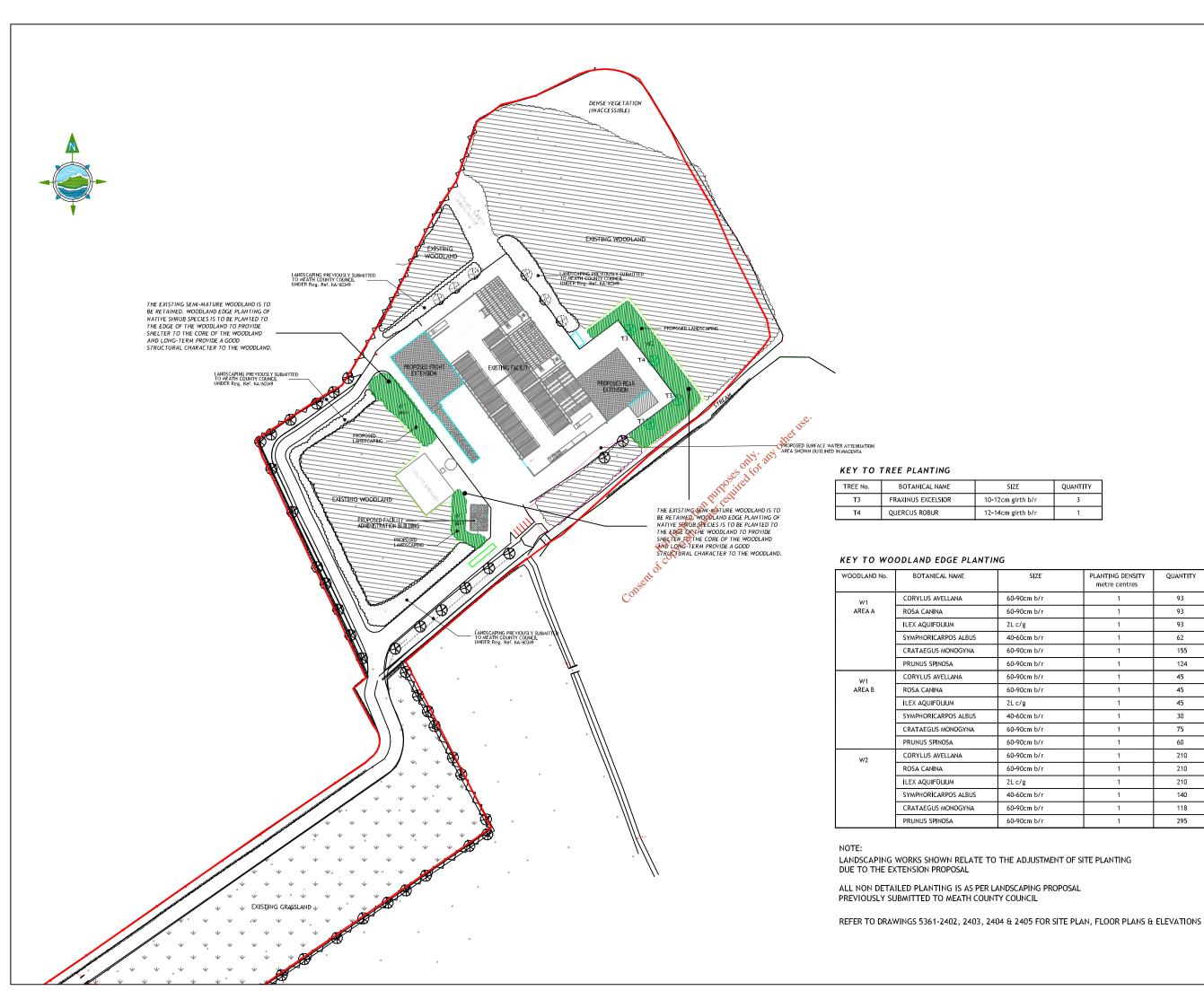
Drawing No.: 5361-2404











## KEY TO LANDSCPAE TREATMENT



PROPOSED TREE PLANTING



PROPOSED WOODLAND EDGE PLANTING (see schedule below)

SIZE

10-12cm girth b/r

12-14cm girth b/r

2L c/g

40-60cm b/r

60-90cm b/r

60-90cm b/r

60-90cm b/r

60-90cm b/r

40-60cm b/r

60-90cm b/r

60-90cm b/r

60-90cm b/r

60-90cm b/r

40-60cm b/r

60-90cm b/r

60-90cm b/r

2L c/g

2L c/g

SIZE

BOTANICAL NAME

QUANTITY

PLANTING DENSITY

OUANTITY

93

93

62

155

124

45

45 45

30

75

60

210

210

210

140 118

295

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- WORK COMMENCES
  ALL LEVELS SHOWN RELATE TO ORDNANCE
  SURVEY DATUM AT MALIN HEAD

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| Re | ev | Date     | Description    | Бу | Chkd |



KILMAINHAMWOOD FACILITY EXPANSION

LANDSCAPING PROPOSALS - SHEET 1 OF 2 -

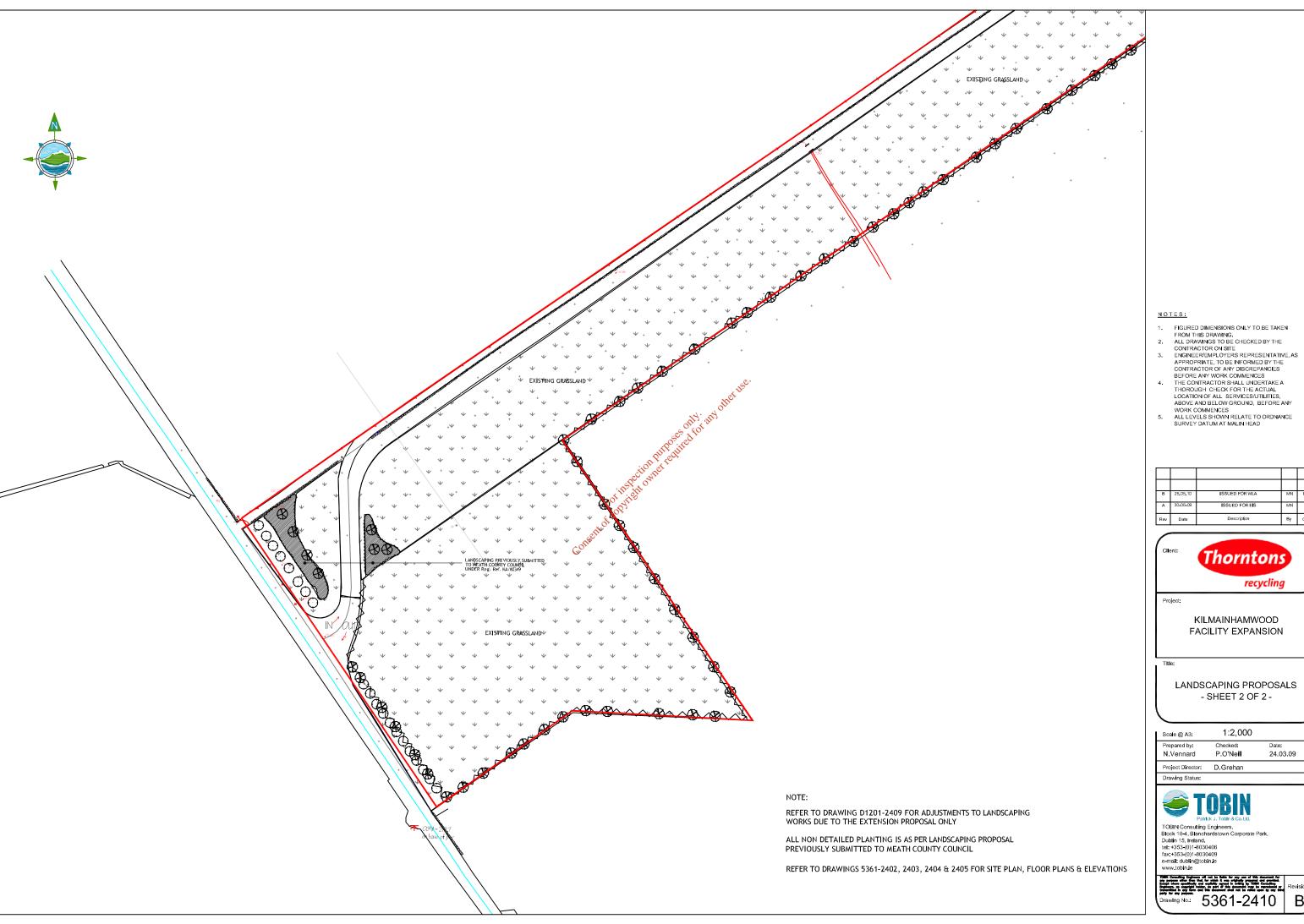
|     | Scale @ A3:               | 1.2,000               |                   |   |
|-----|---------------------------|-----------------------|-------------------|---|
|     | Prepared by:<br>N.Vennard | Checked:<br>P.O'Neill | Date:<br>24.03.09 |   |
|     | Project Director:         | D.Grehan              |                   |   |
| - 1 | Describes Otestons        |                       |                   | Τ |



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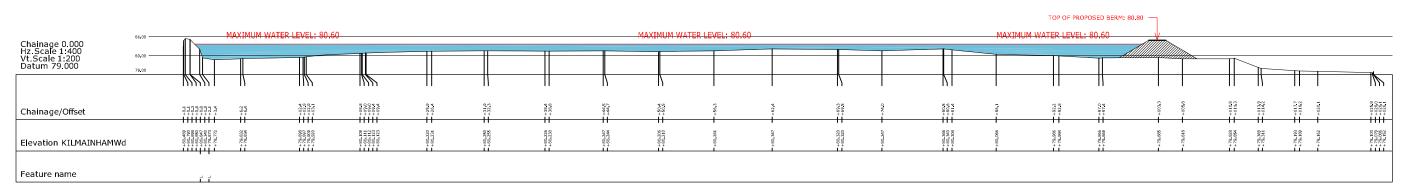
LANDSCAPING PROPOSALS - SHEET 2 OF 2 -

1:2,000 Scale @ A3: Prepared by: Checked: P.O'Neill N.Vennard Project Director: D.Grehan Drawing Status:

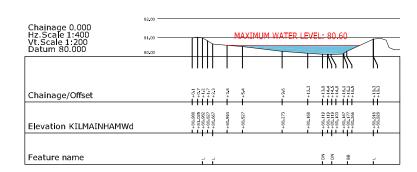


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5361-2410

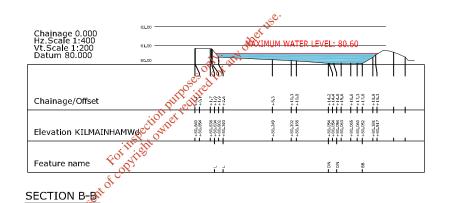


# SECTION C-C



SECTION A-A

REFER TO Drg. No. 5361-2402 FOR SITE LAYOUT DRAWING.



### NOTES:

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KILMAINHAMWOOD FACILITY EXPANSION

SECTIONS THROUGH ATTENUATION AREA

| Scale @ A3:               | AS SHOWN              |                      |  |
|---------------------------|-----------------------|----------------------|--|
| Prepared by:<br>N.Vennard | Checked:<br>P.O'Neill | Date:<br>February 09 |  |
| Project Director:         | D.Grehan              |                      |  |
| Drawing Status:           |                       | ·                    |  |



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