

Mr Frank Cronin
Cork County Council
Northern Division
Annabella
Mallow
Co Cork

Regional Inspectorate, Inniscarra
County Cork, Ireland

Cigireacht Réigiúnach, Inis Cara
Contae Chorcaí, Éire

T: +353 21 487 5540

F: +353 21 487 5545

E: info@epa.ie

W: www.epa.ie

LoCall: 1890 33 55 99

22 December 2009

D0333-01

re: Notice in accordance with Regulation 18(3)(b) of the Waste Water Discharge (Authorisation) Regulations 2007

Dear Mr Cronin,

I am to refer to the above referenced application for a waste water discharge licence relating to the agglomeration named **Newmarket**. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Regulation 16 of the Waste Water Discharge (Authorisation) Regulations 2007.

You are therefore requested, in accordance with Regulation 18(3)(b) of the regulations, to take the steps to supply the information detailed below:

REGULATION 16 COMPLIANCE REQUIREMENTS

Existing Environment

Provide a report on the outcome of an “appropriate assessment” of the impact of discharges from the agglomeration on the River Blackwater SAC.

Please consult the guidance document ‘*Waste Water Discharge Licensing Appropriate Assessment Guidance Notes*’ which is available on the EPA website and Circular L8/08 which is available from the Department of the Environment.

Your reply to this notice should include a revised non-technical summary, which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings

are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one original plus one copy within 3 months of the date of this notice. In addition please submit one copy of the requested information in electronic searchable PDF format on a CD-ROM (no file to exceed 10MB) to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **D0333-01**. Please direct all correspondence in relation to this matter to *Administration, Environmental Licensing Programme, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Una O'Callaghan

Inspector

Office of Climate, Licensing & Resource Use