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28 August 2009

D0056-01

re: Notice in accordance with Regulation 18(3)(b) of the Waste Water Discharge (Authorisation) Regulations 2007

Dear Sir/ Madam

I am to refer to the above referenced application for a waste water discharge licence relating to agglomeration named **Middleton**. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Regulation 16 of the Waste Water Discharge (Authorisation) Regulations 2007.

You are therefore requested, in accordance with Regulation 18(3)(b) of the regulations, to take the steps to supply the information detailed below:

#### **REGULATION 16 COMPLIANCE REQUIREMENTS**

- Update the application in relation to new pumping station(s) and associated discharge points (emergency/ storm water) and any other relevant matters.
- Give details of microbiological monitoring prior to and post the UV disinfection system at the WWTP.
- Provide details of the microbiological standard/ treatment efficiency which the UV disinfection system was originally designed to achieve.

Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

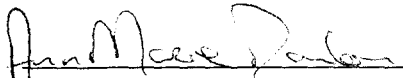
In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one original plus one copy within **three weeks** of the date of this notice. In addition please submit one copy of the requested information in electronic searchable PDF format on a CD-ROM (no file to exceed 10MB) to the Agency. Please note that all maps/drawings should not exceed A3 in size.



Please note that the application's register number is D0056-01. Please direct all correspondence in relation to this matter to *Administration, Environmental Licensing Programme, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



**Ann Marie Donlon**  
**Inspector**  
**Office of Climate, Licensing & Resource Use**