

Headquarters, PO Box 3000  
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Mr Jim O'Callaghan  
O'Callaghan Moran & Associates  
Granary House  
Rutland Street  
Cork

30<sup>th</sup> July 2009

W0270-01

re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr O'Callaghan

I am to refer to the above referenced application for a waste licence relating to a facility at Miltown Composting Systems Limited, Miltownmore, Fethard, County Tipperary. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

**ARTICLE 12 COMPLIANCE REQUIREMENTS**

1. Table B7-you mention that you propose to take in 10,000 tonnes per annum of MSW fines. Estimate how much of these fines will go for landfill for disposal? Should you **not** have applied for a Disposal activity in accordance with the Third Schedule?
2. Section G.1 -Provide information on the amount and source of water usage at the facility.
3. Attachment L.2A-Offences and Convictions-Provide more information on the September 2008 District Court case which was taken by the Local authority under the Waste management Act. Provide a copy of the court transcripts, if available.





Environmental Protection Agency  
An Ghníomhaireacht um Chaomhnú Comhshaoil

4. Provide details regarding Storm water management on site.

Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

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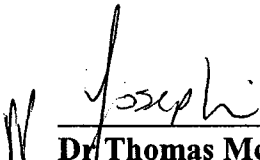
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In the case where any drawings already submitted are subject to revision, consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one (1) original plus one (1) copy in hardcopy format within one month of the date of this notice. In addition please submit two (2) copies of the requested information in electronic searchable PDF format on a CD-ROM to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0270-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

  
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**Dr Thomas McLoughlin**  
**Senior Inspector**  
**Office of Climate, Licensing & Resource Use**

