



Environmental Protection Agency
An tAonmhóireacht um Chomhsháil

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Ms Bridin Mulhall
Golder Associates Ireland Ltd
Town Centre House
Dublin Road
Naas
County Kildare

01/04/2009

W0267-01

re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Ms Mulhall

I am to refer to the above referenced application for a waste licence relating to a facility at Hi-Volt Ireland Limited, Ballyduff (townland Shanballyduff and Piercetown), Thurles, County Tipperary. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

ARTICLE 12 COMPLIANCE REQUIREMENTS

Please confirm that no water is required for facility processes.

Please clarify plans for the management of storm water (including roof water) onsite. Include in your response a time schedule for completion of any works necessary.

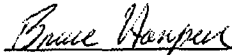
Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one (1) original plus one (1) copy in hardcopy format within 8 weeks of the date of this notice. In addition please submit two (2) copies of the requested information in electronic searchable PDF format on a CD-ROM to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0267-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Mr Bruce Harper

Inspector

Office of Climate, Licensing & Resource Use