

Mr Ronan Beasley
Acorn Recycling Limited
Archerstown Industrial Estate
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14th January 2009

W0249-01

re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr Beasley,

I am to refer to the above referenced application for a waste licence relating to a facility at Ballybeg Composting Facility, Ballybeg, Littleton, Co Tipperary. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

ARTICLE 12 COMPLIANCE REQUIREMENTS

1. The total energy usage at the facility is given as 75KW. Presumably this is the daily usage? Please clarify.
2. Provide information on the proposed water usage at the proposed composting site.
3. Mention is made in TABLE H.1 (A) of the application form that you plan to dispose of between 0-25,000 tpa of stabilised biowaste (MBT type). However, this figure is not mentioned in the EIS? You are requested to provide clarification regarding this figure.
4. It is stated that the nearest residential house is 250m from the facility. What is the actual distance in km?

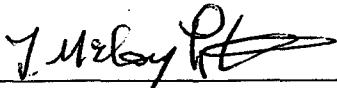
Your reply to this notice should include a revised non-technical summary (Application Form and EIS) which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one (1) original plus one (1) copy in hardcopy format within **two (2) weeks** of the date of this notice. In addition submit sixteen (16) copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0249-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Dr Thomas McLoughlin
Senior Inspector
Office of Climate, Licensing & Resource Use

