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Rev	Description	By	Chk	App	Date
Drawing Title:					

SITE LOCATION					
Scale at A4	Drawn By	Date	Checked By	Date	Approved By
NTS	TH	01-03-06	JPH	01-03-06	JPH
Project No.	Office	Type	Drawing No.	Revision	
C005064	1001		Figure 2.9.1		
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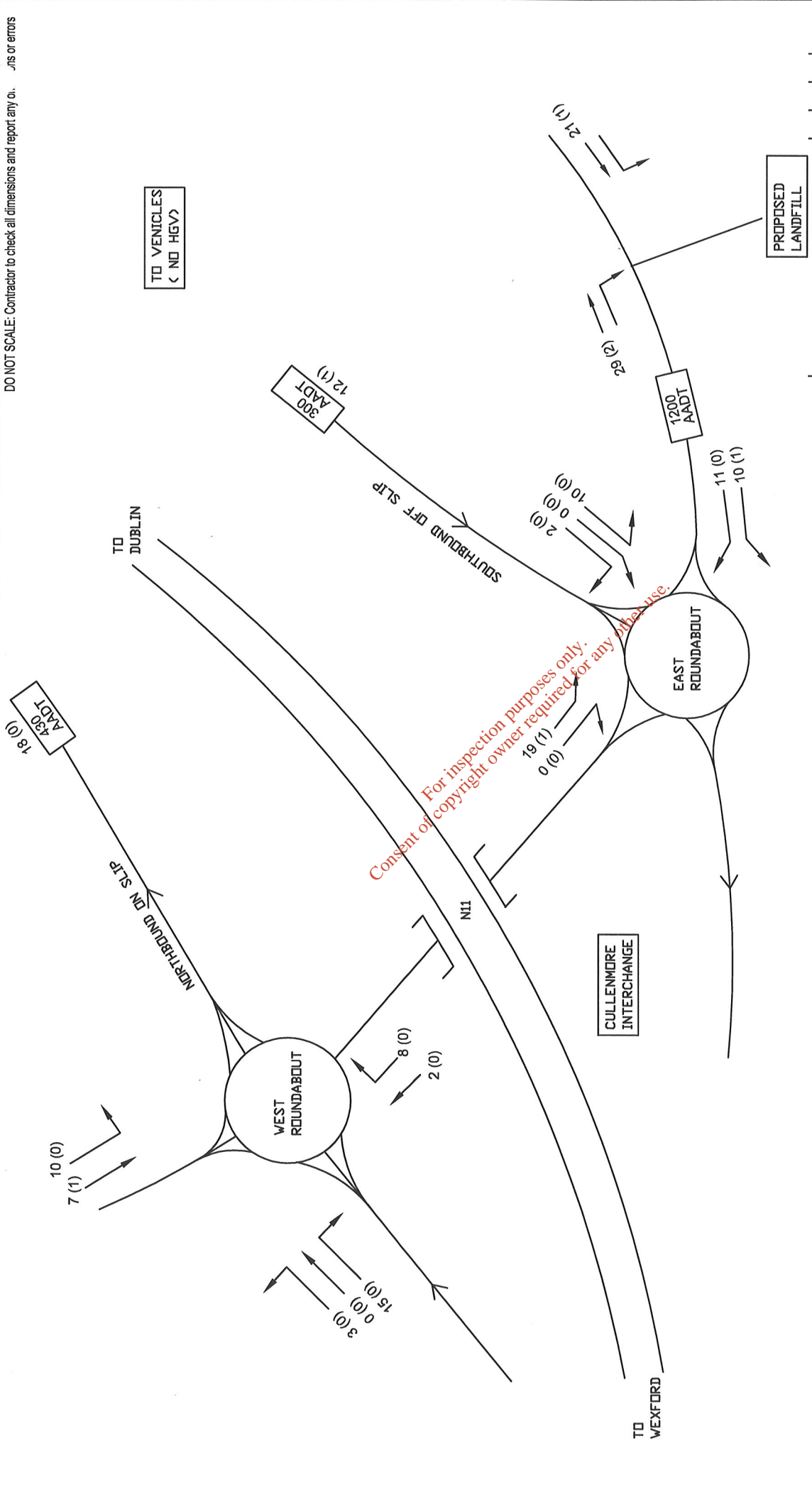
Project:	Kilmartin Land Recovery Project
	Buchpa Ltd

White Young Green
Consulting Engineers
 Civil Structural Mechanical Electrical Process Rail Traffic Environmental Project Management

Eastgate House
 Lock Quay
 Limerick
 Ireland

Tel: 061-317355
 Fax: 061-317741
 e-mail: limerick@wyg.com

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Rev	Description	By	Chk	App	Date

Drawing Title:		2006 AM PEAK HOUR (07:45 TO 08:45)	
Scale at A3	Date	Checked By	Date
N.T.S.	01-03-06	JPW	01-03-06
Project No.	Office	Office	Office
C005064	10	H	H
Drawing No.		Figure 2.9.2	
Project		Kilmartin Land Recovery Project	
Client:		Buchpa Ltd	
Approval		<input type="checkbox"/> INFORMATION <input checked="" type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION	

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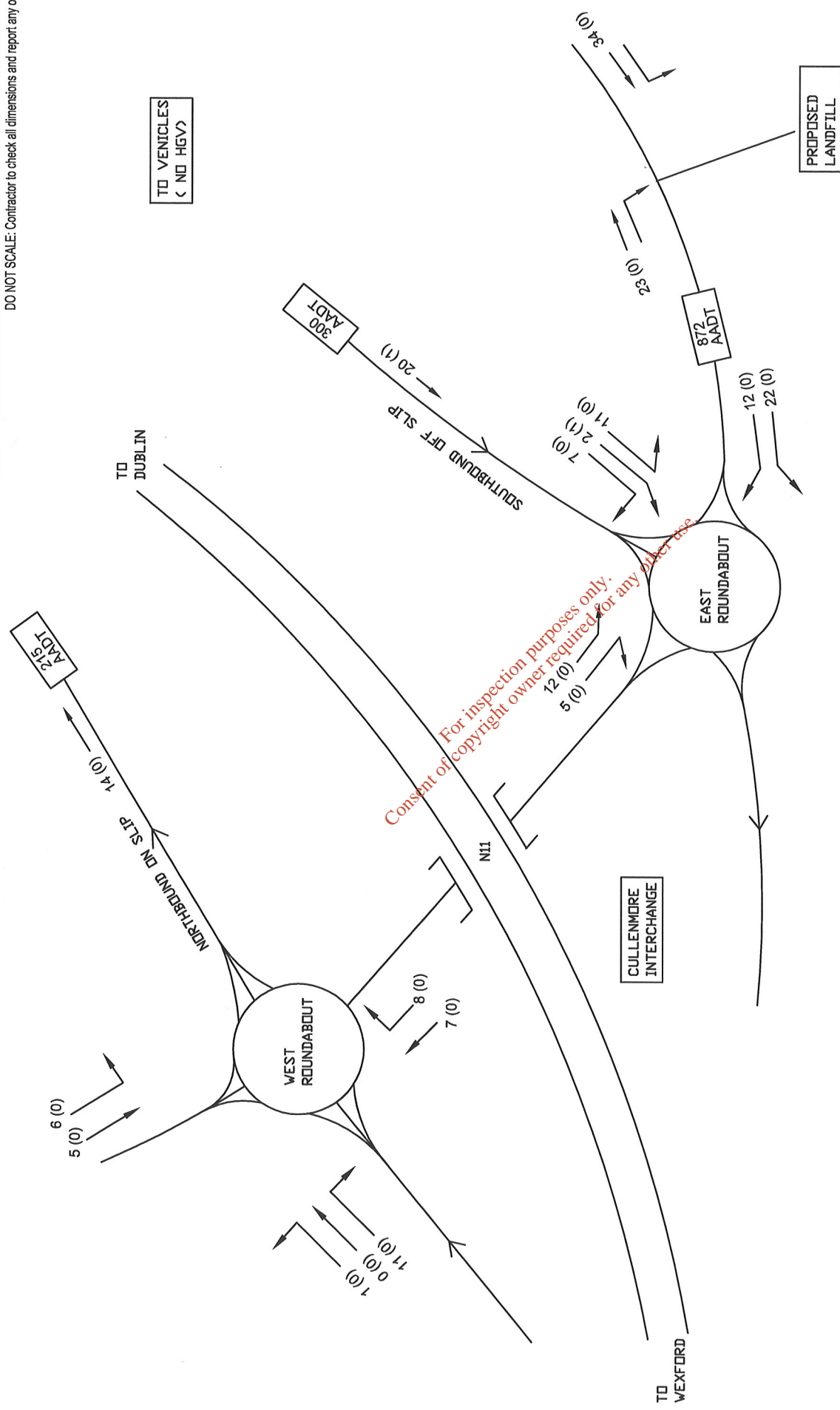
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Fax: 061-317741
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Lock Quay
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Rev	Description	By	Chk	App	Date

Drawing Title: 2006 PM PEAK HOUR (16:30 TO 17:30)

Scale at A3	Date	Checked By	Date	Approved By	Date
N.T.S.	01-03-06	JPW	01-03-06	JPW	01-03-06
Project No.	Office	Type	Drawing No.	Revision	
C005064	10	H	Figure 2.9.3		

APPROVAL INFORMATION TENDER CONTRACT CONSTRUCTION

Project: Kilmartin Land Recovery Project

Client: Buchpa Ltd

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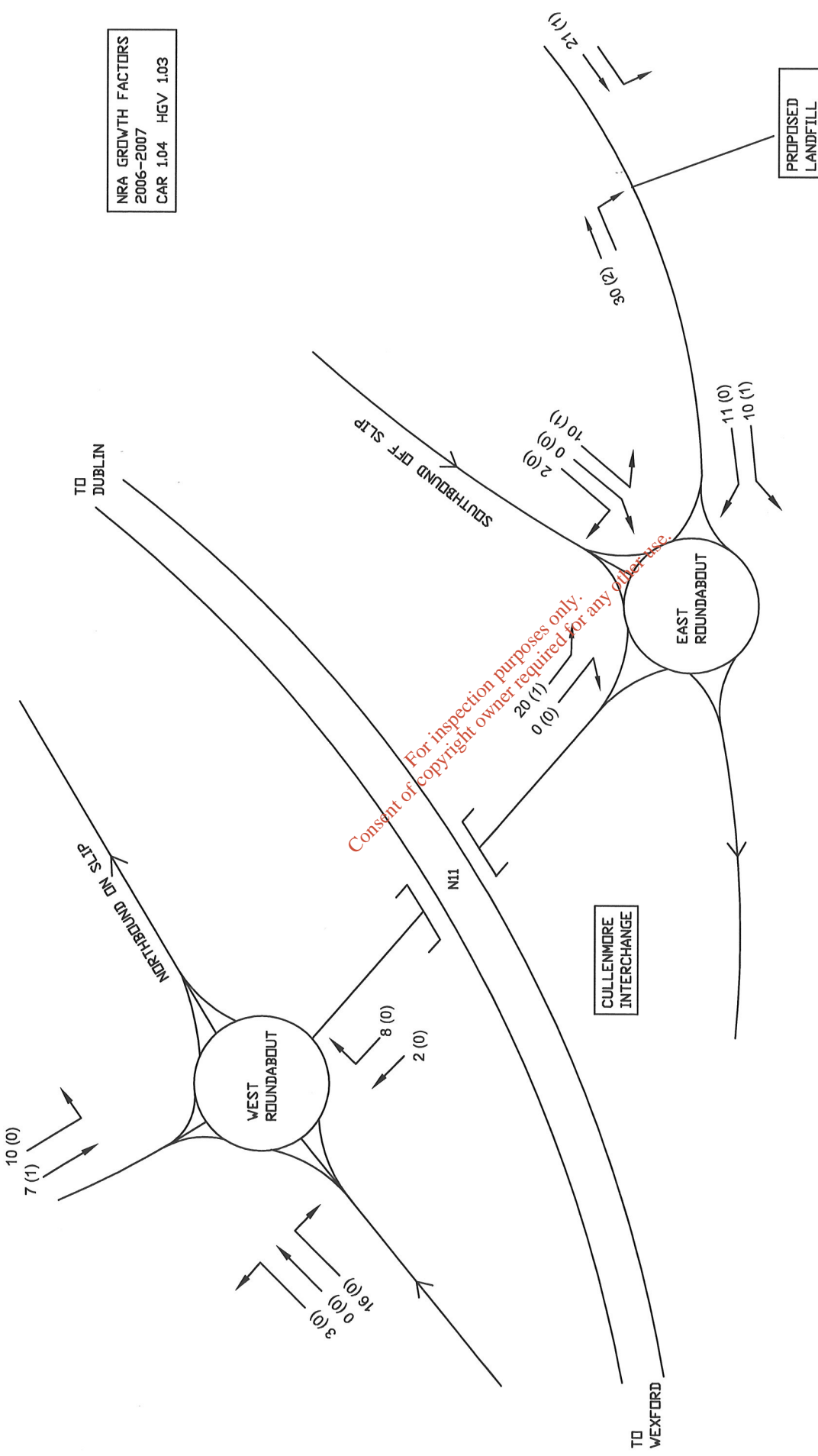
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Eastgate House
Lock Quay
Limerick
Ireland

Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

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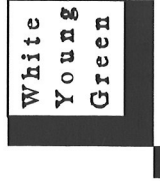
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2006-2007
CAR 1.04 HGV 1.03



Rev	Description	By	Chk	App	Date
Drawing Title: 2007 AM PEAK HOUR (07:45 TO 08:45)					
Scale at A3	Date	Drawn By	Checked By	Date	Approved By
N.T.S.	01-03-06	JH	JPH	01-03-06	JPH
Project No.	Office	Type	Drawing No.	Revision	
C005064	10	H	Figure 2.9.4		
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Project:
Kilmartin Land Recovery Project

Client:
Buchpa Ltd



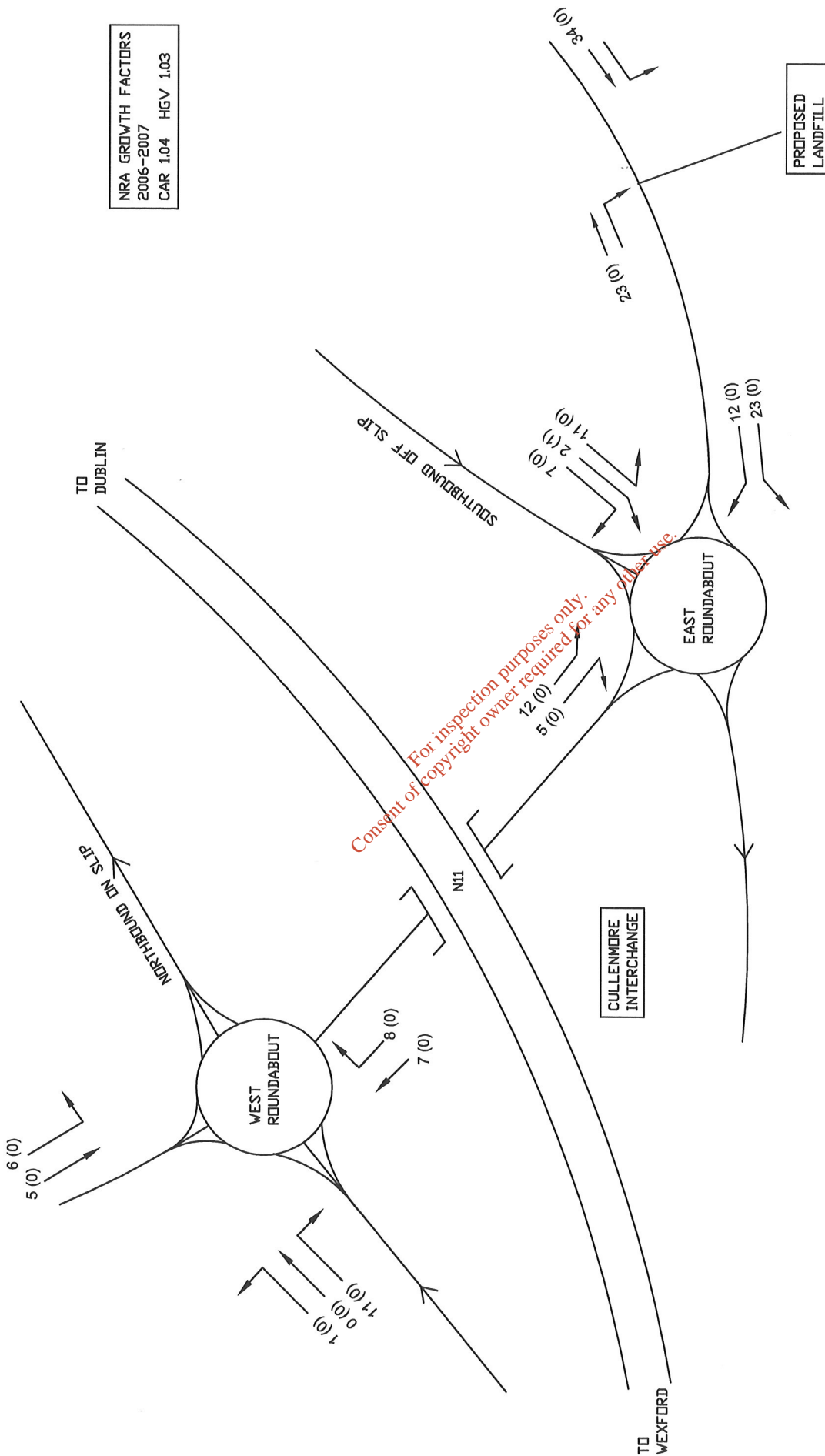
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Fax: 061-317741
e-mail: limerick@wyg.com

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Lock Quay
Limerick
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Rev	Description	By	Chk	App	Date

Drawing Title: 2007 PM PEAK HOUR (16:30 TO 17:30)	
Scale at A3 N.T.S.	Date 01-08-06
Project No. C005064	Checked By JPW
Office 10	Date 01-08-06
Type H	Approved By JPW
Drawing No. Figure 2.9.5	Date 01-08-06
	Revision

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Civil Structural Mechanical Electrical Process Rail Traffic Environmental Project Management

Eastgate House
Lock Quay
Limerick
Ireland

Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

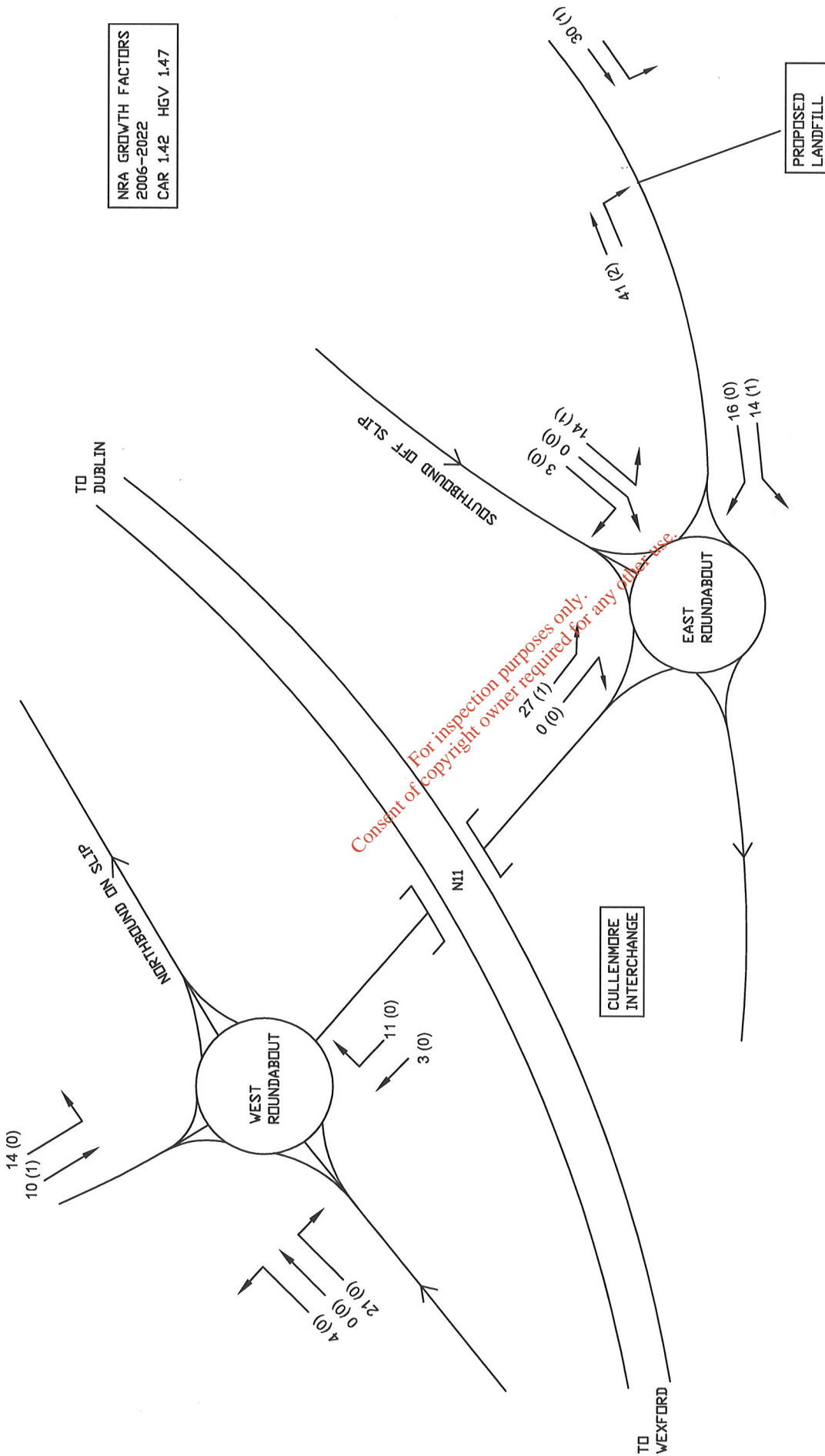
Project:
Kilmartin Land Recovery Project

Client:
Buchpa Ltd

APPROVAL INFORMATION TENDER CONTRACT CONSTRUCTION

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CAR 1.42 HGV 1.47



Rev	Description	By	Chk	App	Date

Drawing Title:		2022 AM PEAK HOUR (07:45 TO 08:45)	
Scale at A3	Date	Drawn By	Checked By
N.T.S.	01-03-06	JY	JY
Project No.	Office	Type	Date
C005064	10	H	01-03-06
Drawing No.		Figure 2.9.6	
APPROVAL		TENDER	
<input type="checkbox"/>		<input type="checkbox"/>	
CONSTRUCTION		<input type="checkbox"/>	

Project: Kilmartin Land Recovery Project

Client: Buchpa Ltd

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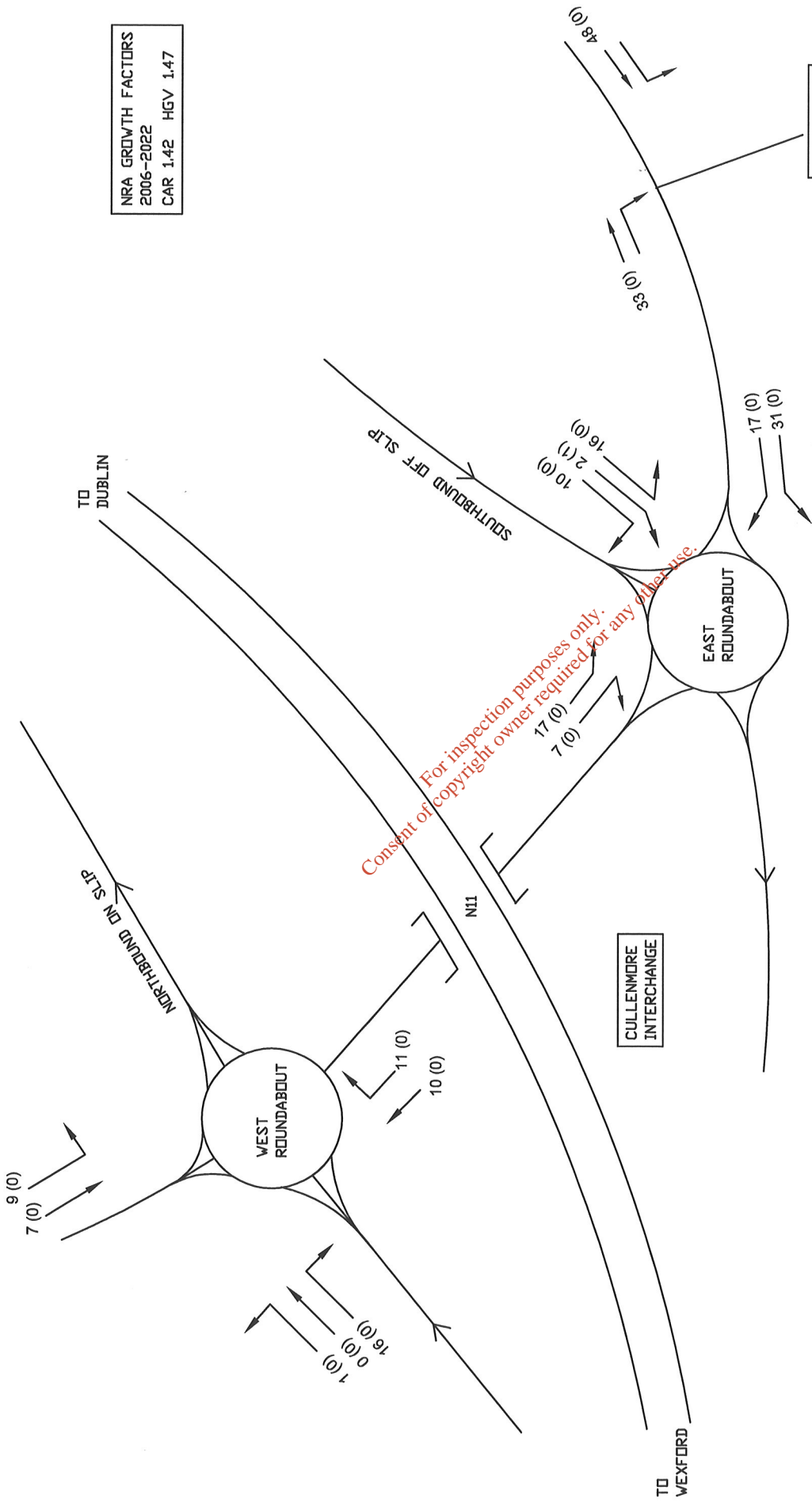
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Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

Eastgate House
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2006-2022
CAR 1.42 HEV 1.47



Rev	Description	By	Chk	App	Date

Drawing Title:		2022 PM PEAK HOUR (16:30 TO 17:30)	
Scale at A3	Date	Drawn By	Checked By
N.T.S.	01-02-06	JH	JPH
Project No.	Office	Type	Approved By
C005064	10	H	JPH
Drawing No.		Date	
Figure 2.9.7		01-02-06	
Approval		Revision	
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CONSTRUCTION <input type="checkbox"/>			

Project: Kilmartin Land Recovery Project

Client: Buchpa Ltd

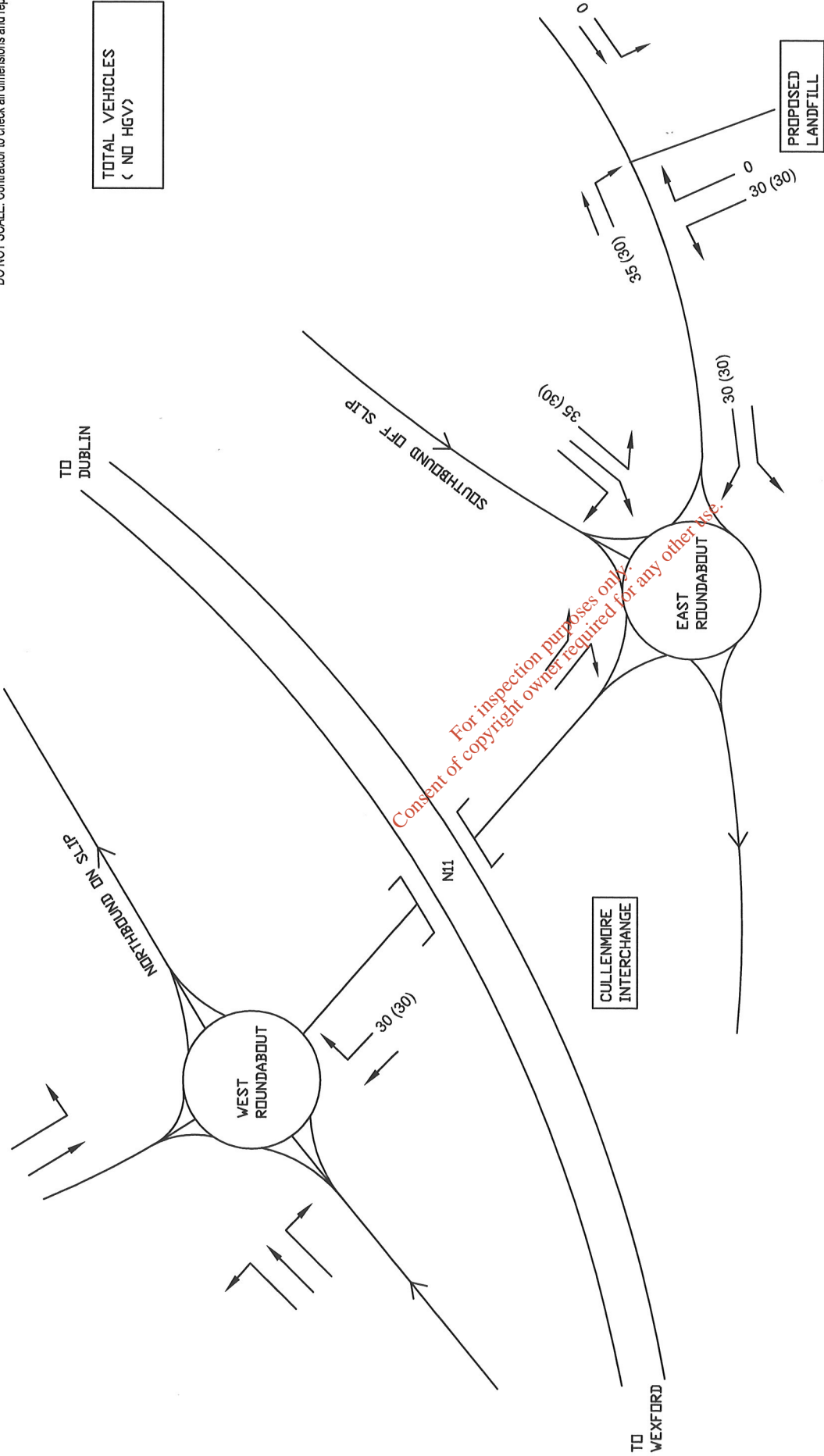


Eastgate House
Lock Quay
Limerick
Ireland

Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

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Rev	Description	By	Chk	App	Date
A	Minor Amendments	PKC	BF	JPM	29/03/06

Drawing Title: DEVELOPMENT GENERATED TRAFFIC AM PEAK HOUR					
Scale at A3 N.T.S.	Drawn By TH	Date 01-02-06	Checked By JPM	Date 01-02-06	Approved By JPM
Project No. C005064	Office 10	Type H	Drawing No. Figure 2.9.8	Revision A	
APPROVAL <input type="checkbox"/> INFORMATION <input checked="" type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>					

Project:
Kilmartin Land Recovery Project

Client:
Buchpa Ltd

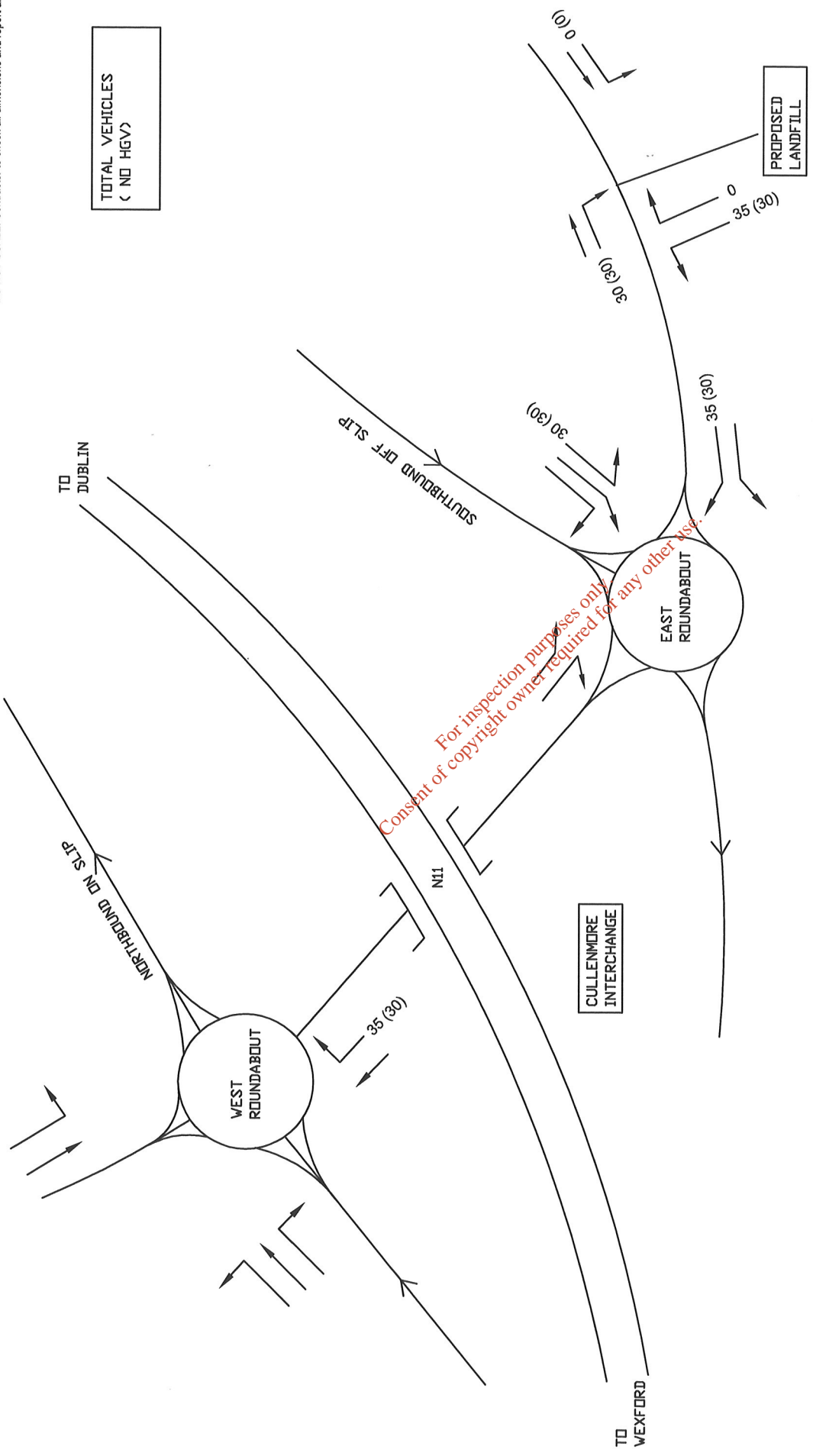
Eastgate House
Lock Quay
Limerick
Ireland

Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com



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TOTAL VEHICLES
(NO HGV)

PROPOSED
LANDFILL

A		Minor Amendments		PKF	BF	JPM	29/03/06
Rev	Description	By	Chk	App	Date		

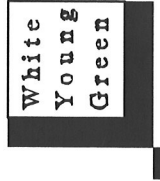
Drawing Title:
**DEVELOPMENT GENERATED TRAFFIC
PM PEAK HOUR**

Scale at A3	Date	Checked By	Date	Approved By	Date
N.T.S.	7/1	JPM	01-08-06	JPM	01-08-06
Project No.	Office	Type	Drawing No.	Revision	
C005064	10	H	Figure 2.9.9	A	

APPROVAL INFORMATION TENDER CONTRACT CONSTRUCTION

Project:
Kilmartin Land Recovery Project

Client:
Buchpa Ltd



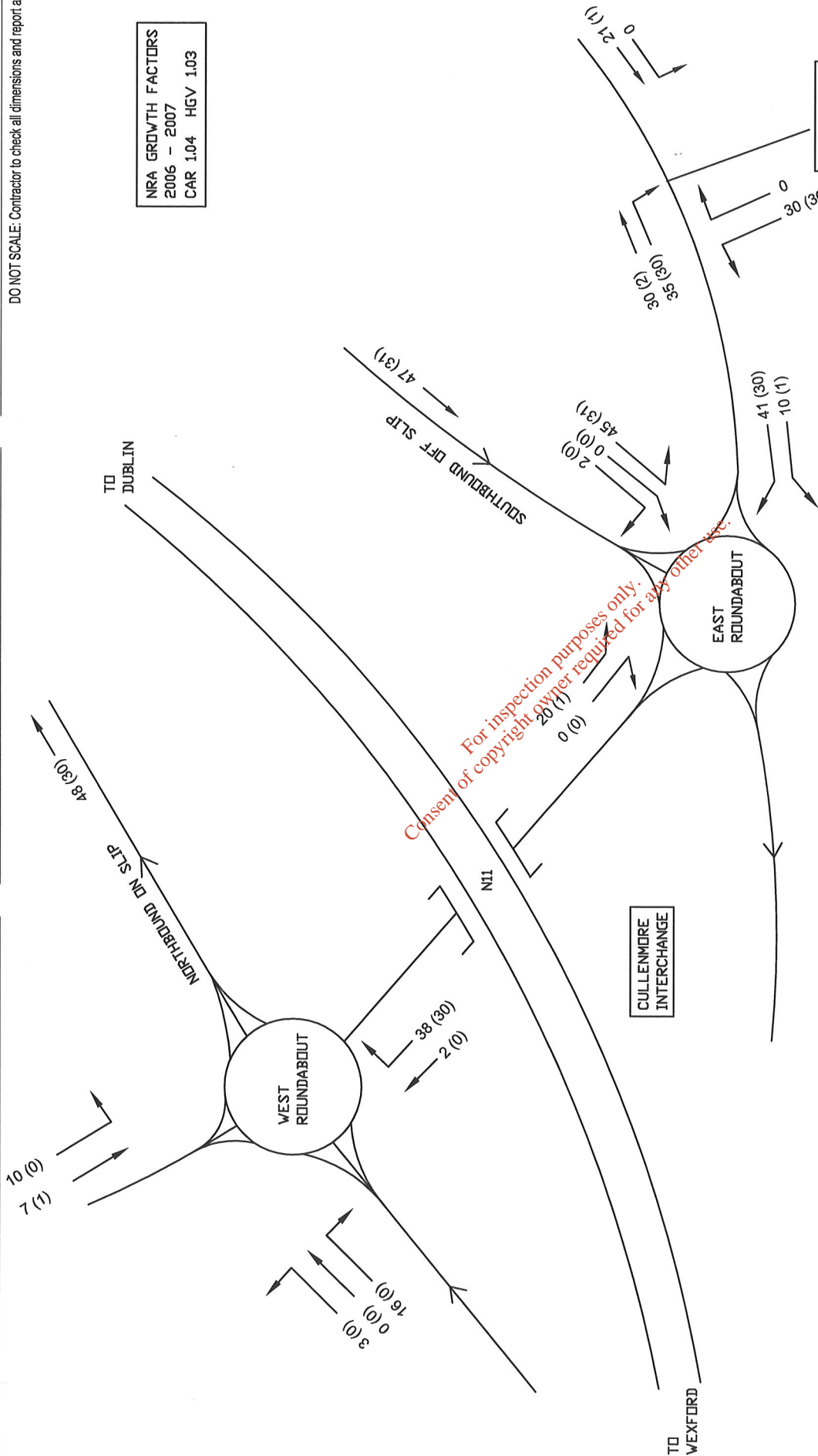
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Green**

Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

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2006 - 2007
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A Minor Amendments		Amc	By	Chk	App	Date
Rev	Description	Amc	By	Chk	App	Date

Drawing Title: 2007 AM PEAK HOUR WITH DEVELOPMENT (07:45 TO 08:45)						
Scale at A3 N.T.S.	Drawn By TH	Date 07-03-06	Checked By JPW	Date 07-03-06	Approved By JPW	Date 07-03-06
Project No. C005064	Office 10	Type H	Drawing No. Figure 2.9.10		Revision A	
APPROVAL <input type="checkbox"/> INFORMATION <input checked="" type="checkbox"/> TENDER <input type="checkbox"/> CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>						

Project:
Kilmartin Land Recovery Project
Client:
Buchpa Ltd

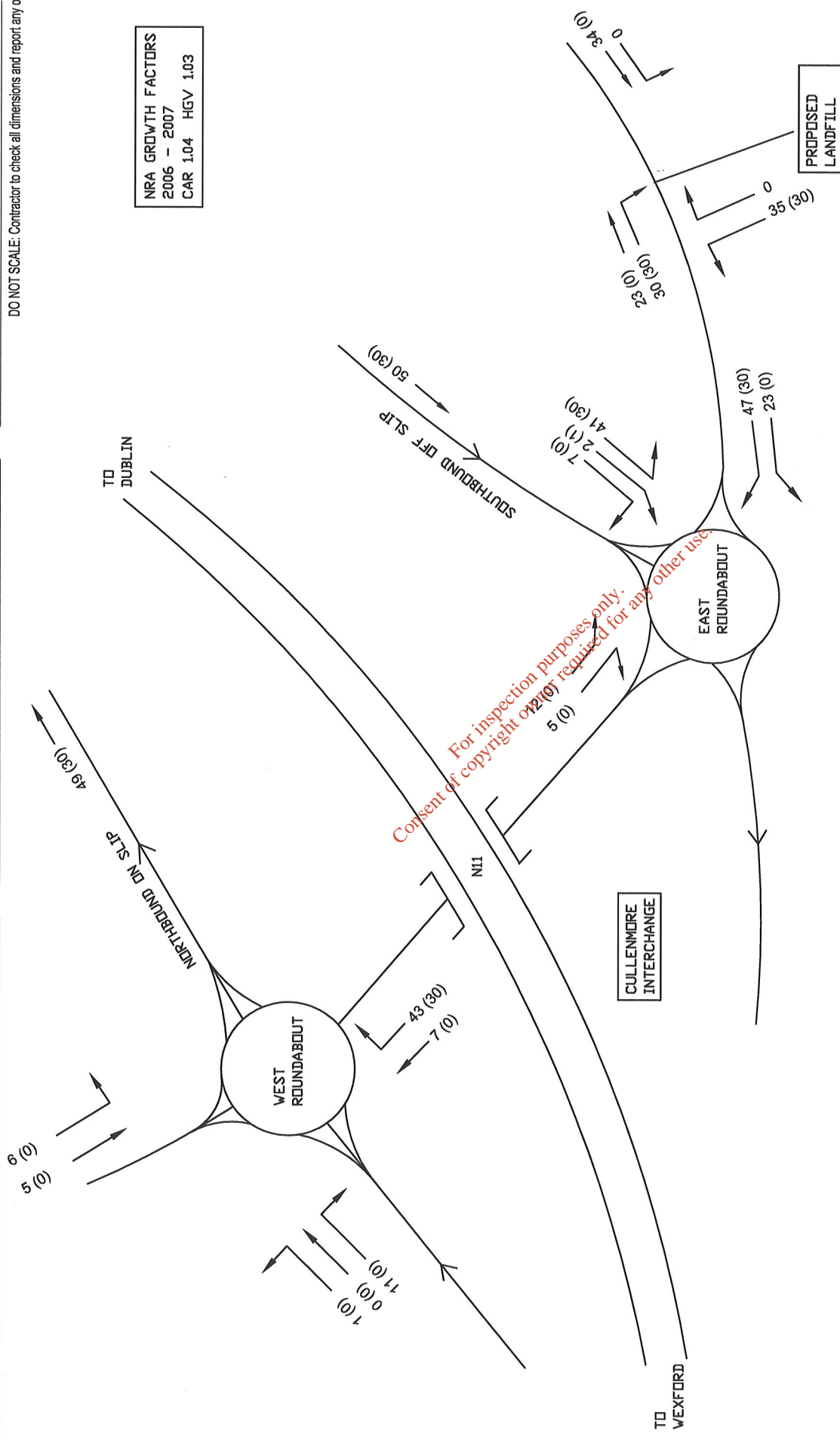
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Tel: 061-317355
Fax: 061-317741
e-mail: limerick@wyg.com

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CAR 1.04 HGV 1.03



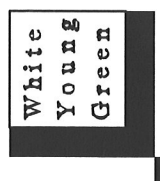
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A		Minor Amendments		PK	BF	JPW	29/03/06
Rev	Description	By	Chk	App	Date		

Drawing Title: 2007 PM PEAK HOUR WITH DEVELOPMENT (16:30 TO 17:30)						
Scale at A3 N.T.S.	Drawn By JW	Date 01-02-06	Checked By JPW	Date 01-02-06	Approved By JPW	Date 01-02-06
Project No. C005064	Office 10	Type H	Drawing No. Figure 2.9.11	Revision A		
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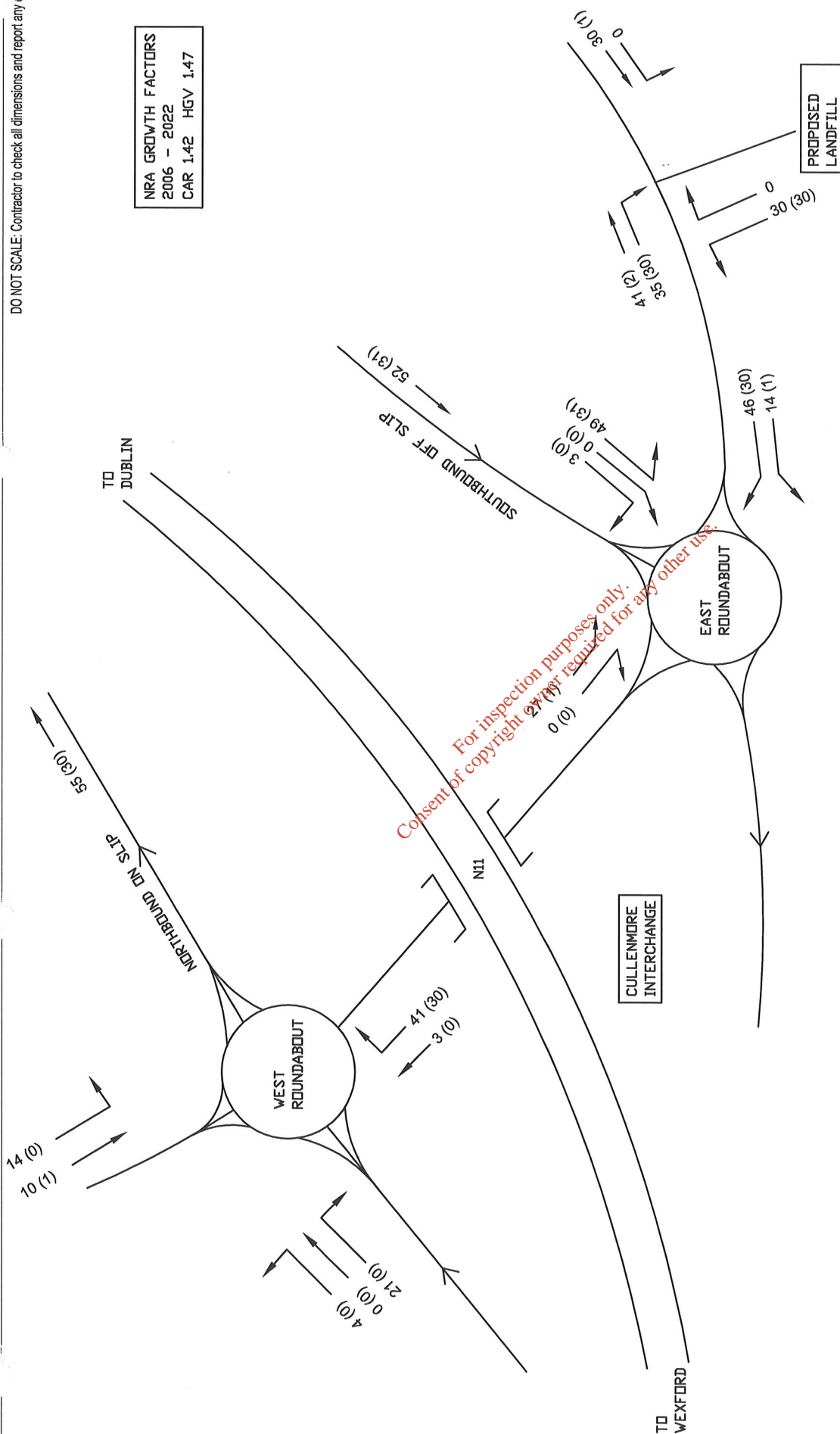
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A	Minor Amendments	PKZ	BF	JPM	29/03/06

Drawing Title: 2022 AM PEAK HOUR WITH DEVELOPMENT (07:45 TO 08:45)					
Scale at A3	Drawn By	Date	Checked By	Date	Approved By
N.T.S.	JH	01-02-06	JPM	01-02-06	JPM
Project No.	Office	Type	Drawing No.	Revision	
C005064	10	H	Figure 2.9.12	A	
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Client: Buchpa Ltd	

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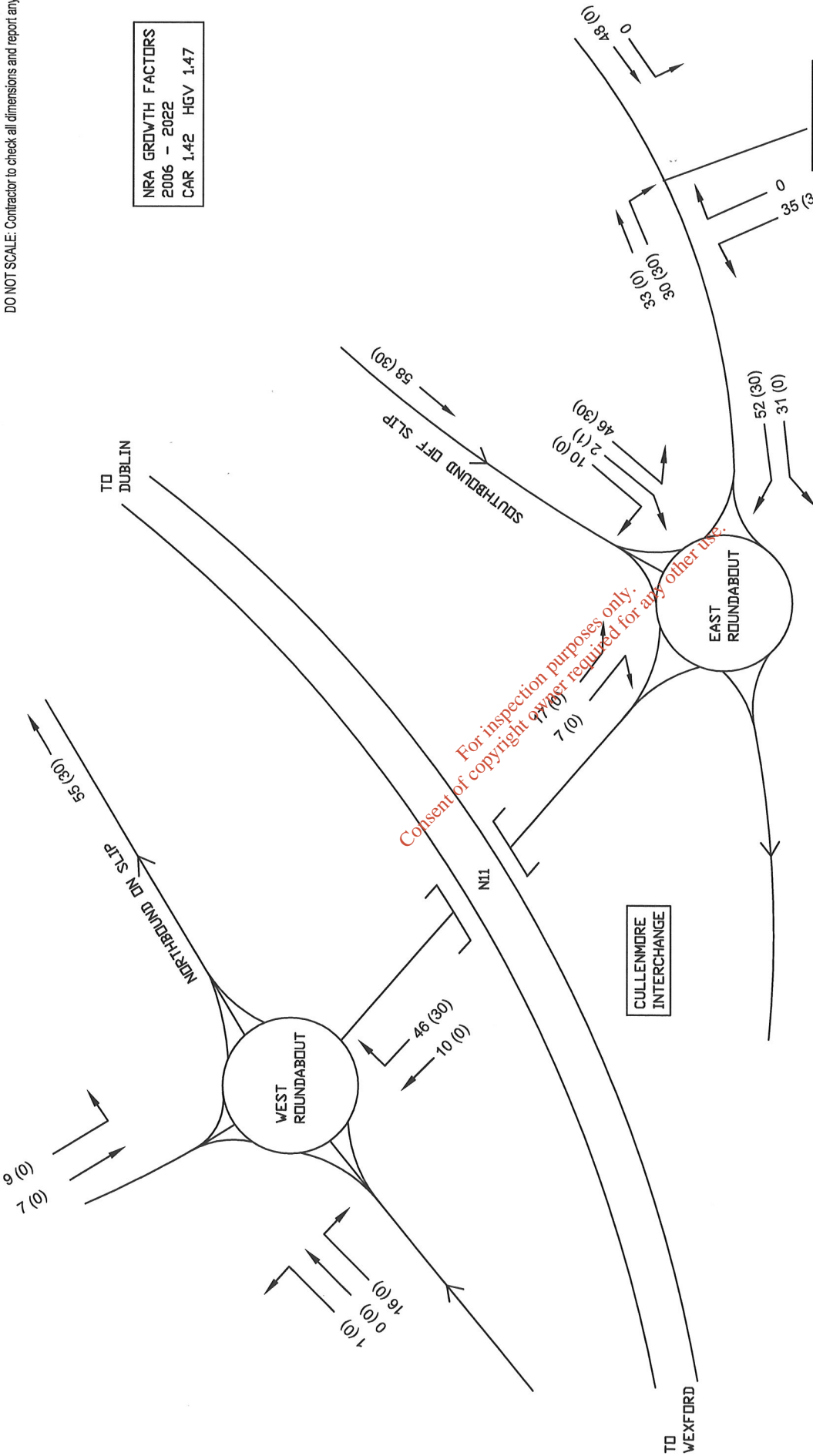
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Fax: 061-317741
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Rev	Description	By	Chk	App	Date
A	Minor Amendments	PKC	BF	JPW	29/03/06

Drawing Title: 2022 PM PEAK HOUR WITH DEVELOPMENT (16:30 TO 17:30)					
Scale at A3	Date	Drawn By	Date	Checked By	Date
N.T.S.	01-08-06	TH	01-08-06	JPW	01-08-06
Project No.	Office	Type	Drawing No.	Approved By	Date
C005064	10	H	Figure 2.9.13	JPW	01-08-06
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			A		

Project:
Kilmartin Land Recovery Project

Client:
Buchpa Ltd

Eastgate House
Lock Quay
Limerick
Ireland

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Fax: 061-317741
e-mail: limerick@wyg.com

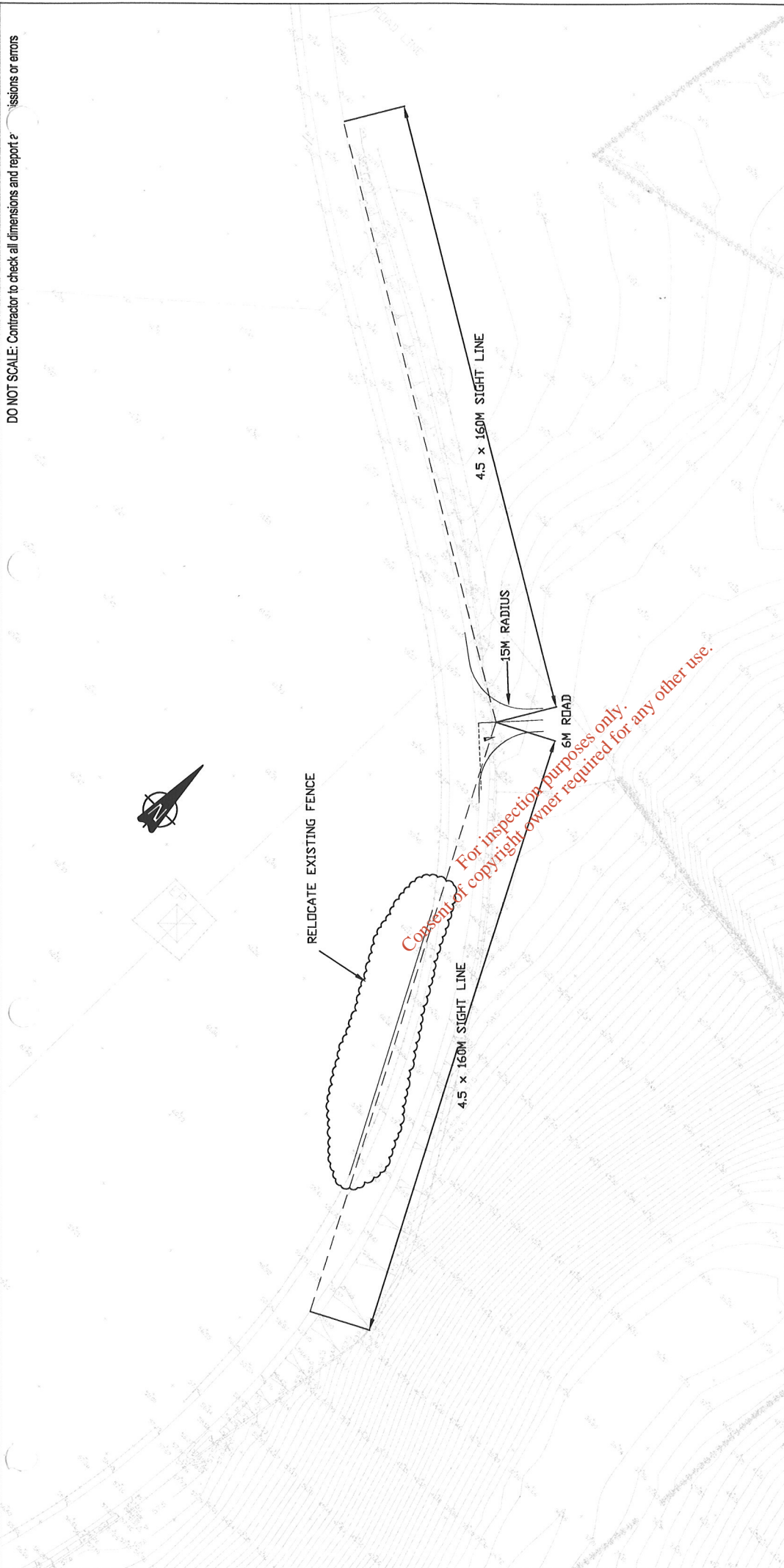


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B	Site Entrance re-located	LK	LK	LK	28.03.08
A	Site Entrance re-located	TH	KG	KG	05.07.07
Rev	Description	By	Chk	App	Date

Drawing Title:

Sight Line Drawing

Scale at A3 1:1000	Drawn By PM/CE	Date 08/03/06	Checked By JPH	Date 08/03/06	Approved By JPH	Date 08/03/06
Project No. C005064	Office 1001	Type H	Drawing No. Fig 2.9.14	Revision B		
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Project:

Kilmarin Land Recovery Project

Client:

Buchpa Ltd.

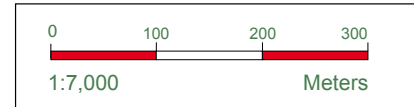


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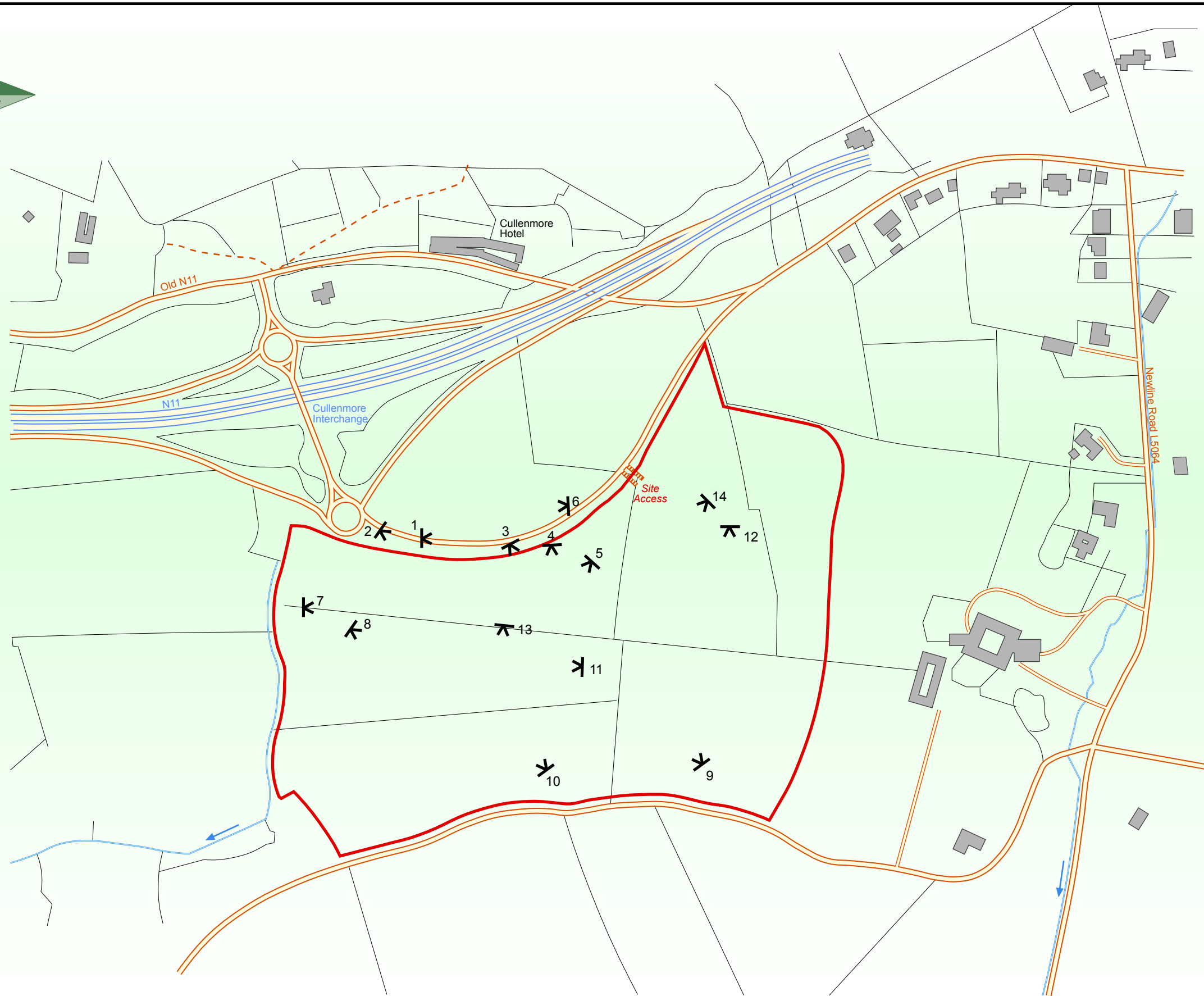
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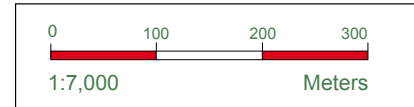
LEGEND

- Site Restoration Area
- Water
- ⚡ 7 Course/Stream?Photoplate Locations















NOTE: Drawing is for diagrammatic purposes only. No measurements to be taken.


Kilmartin Restoration Project		
Photoplate Locations		
Figure No. 2.10.1	Job No. CE04561 Date: July 2007	
Finalised By - NM		




LEGEND

-  Site Outline
-  Water Course/Stream
-  Church
-  Linen Earthwork
-  Mount
-  Ringfort
-  Fulacht Fiadh
-  Trackway
-  Circular Earthworks
-  Castle and Earthworks
-  Souterrain Site

 17


 19

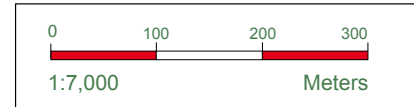
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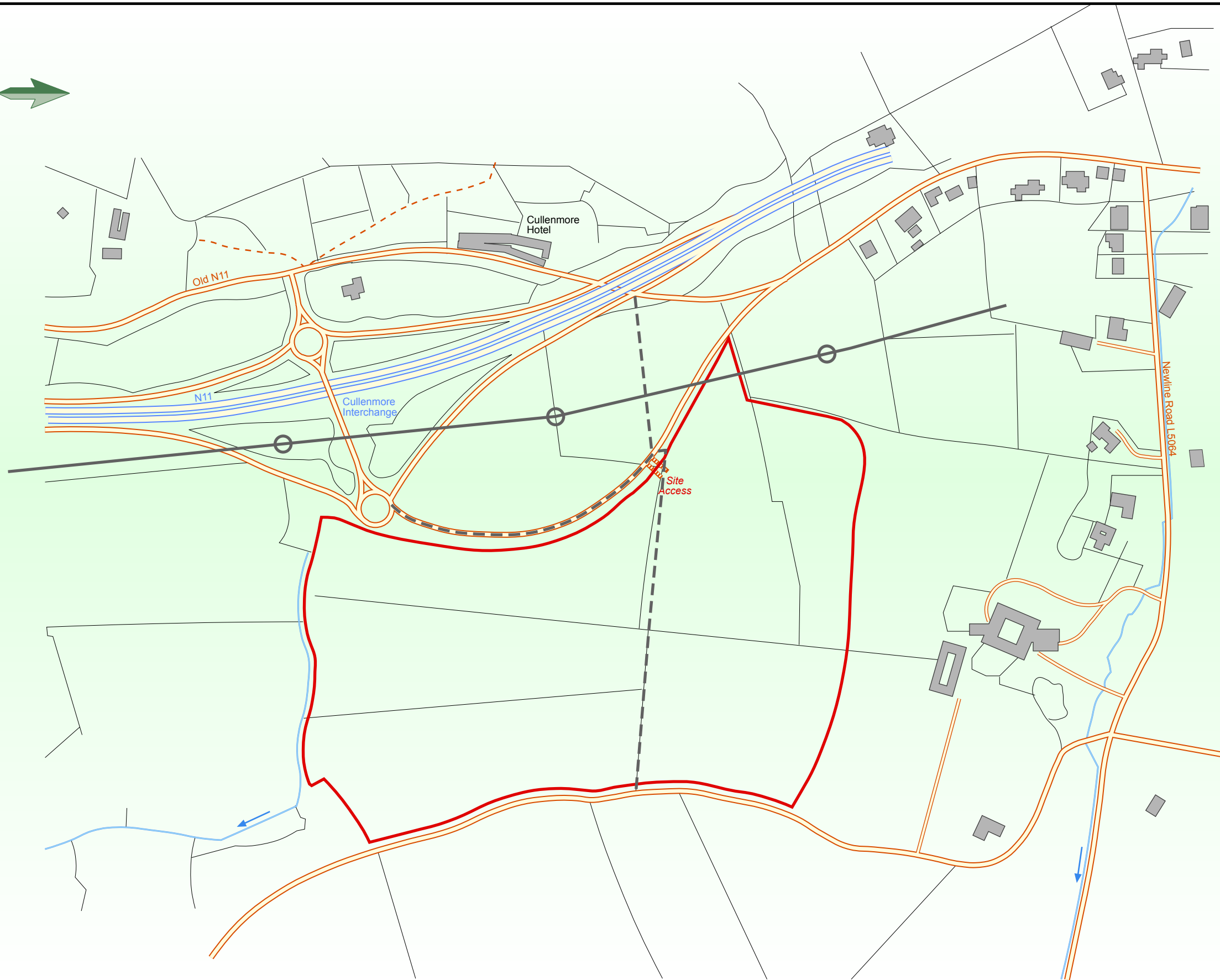
NOTE: Drawing is for diagrammatic purposes only. No measurements to be taken.

Kilmartin Restoration Project Archaeology		
Figure No. 2.11.1	Job No. CE04561	
Finalised By - NM		



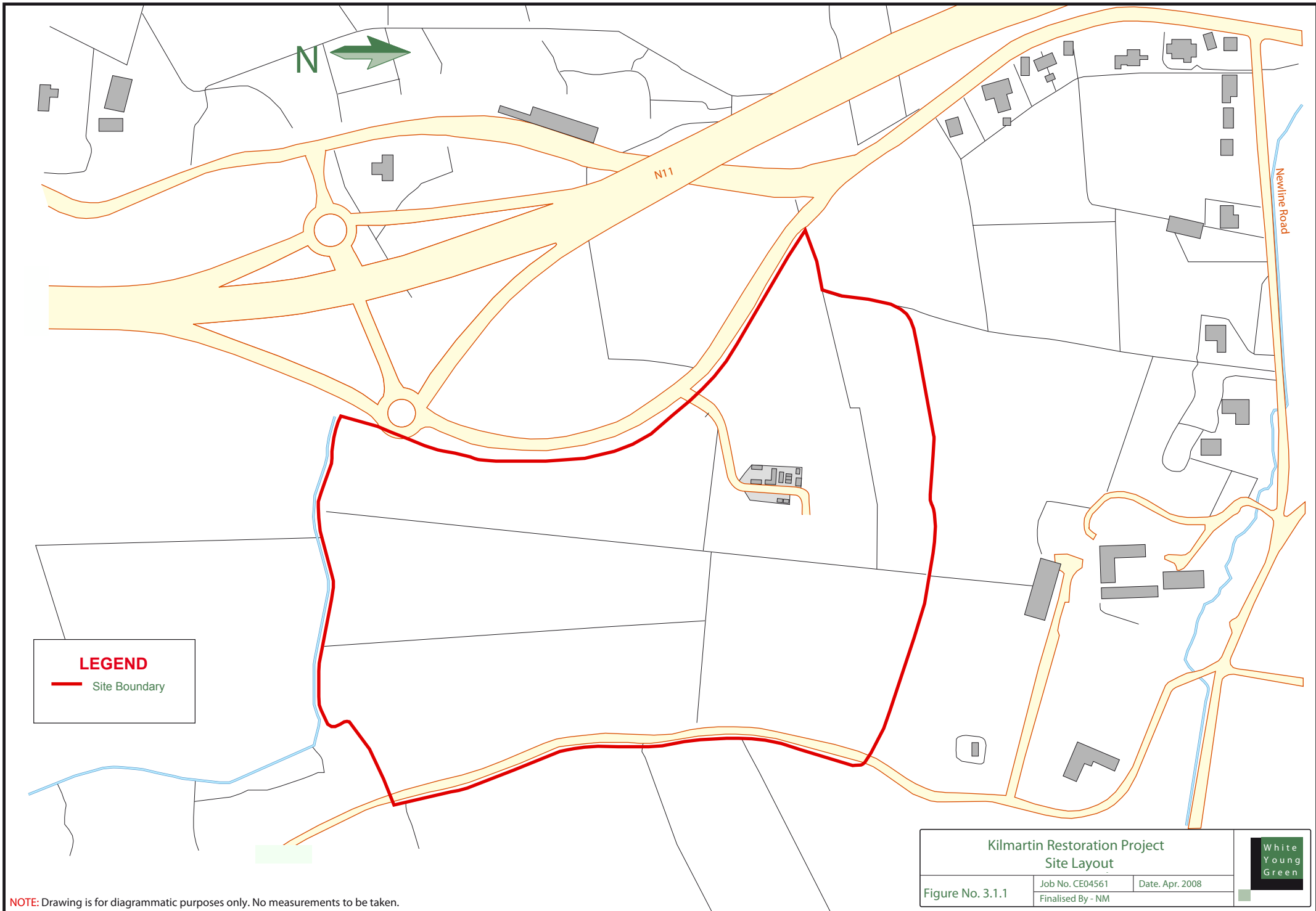
LEGEND

- Site Restoration Area
- Water Course/Stream
- ⊕ ESB Pylons
- - - ESB Transmission Lines



NOTE: Drawing is for diagrammatic purposes only. No measurements to be taken.

Kilmartin Restoration Project		
ESB Lines		
Figure No. 2.12.1	Job No. CE04561	Date. July 2007
	Finalised By - NM	



NOTE: Drawing is for diagrammatic purposes only. No measurements to be taken.

**Kilmartin Restoration Project
Site Layout**

Figure No. 3.1.1	Job No. CE04561	Date. Apr. 2008
	Finalised By - NM	

