

Mr. Conor Walsh
MCR Environmental
1-3 The Capel Building
Mary's Abbey
Dublin 7

Regional Inspectorate
McCumiskey House, Richview,
Clonskeagh Road, Dublin 14, Ireland

Cigireacht Réigiúnach, Teach Mhic Chumascaigh
Dea-Radharc, Bóthar Cluain Seach
Baile Átha Cliath 14, Éire

T: +353 1 268 0100

F: +353 1 268 0199

E: info@epa.ie

W: www.epa.ie

LoCall: 1890 33 55 99

24/06/2008

W0243-01

re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr. Walsh,

I am to refer to the above referenced application for a waste licence relating to a facility at MCR Environmental MRF, Block L & K, Premier Business Park, Cappoge, Dublin 11. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 and Article 13 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

ARTICLE 12 COMPLIANCE REQUIREMENTS

1. Please confirm the business relationship between MCR Group and MCR Personnel Limited, trading as MCR Environmental, given that your application is signed by Mr. Douglas Taylor, Managing Director of MCR Group.
2. Provide an update on the lease agreement with Airscape Limited and provide a revised Drawing 1A, Site Ownership Plan, as necessary, to demonstrate the current lease agreed boundaries.
3. Provide details of the dust abatement equipment to be provided on recycling plant and equipment.

4. Provide details of the firewater retention capacity of the proposed development in the event of a worst-case scenario fire coinciding with a heavy rainfall event.
5. Provide an updated version of the Drawing *Block L & Block K Surface Water Layout* 03_076_9203-D Dwg. No. 4.2, colour coded to identify the surface/storm water streams to the on-site Class I Full Retention Petrol Interceptor and sampling manhole STM1, and those streams discharging to the Class II By-pass Interceptor located within Premier Business Park. Confirm whether it is proposed to install any silt traps on the drainage system and give the locations, where applicable.
6. Provide details of the methods proposed for washing down and collecting washwater from the Materials Recovery Facility's (a) waste inspection area, (b) pre-sort bays and (c) storage areas. Provide details of the proposed wash water transport and treatment arrangements. Provide details of the design of the odorous waste containment bay with regard to leachate collection and detail the proposals for leachate collection, wash downs, and transport and treatment of leachate/washwater.

ARTICLE 13 COMPLIANCE REQUIREMENTS

1. It is noted that planning permission has been received (Reg. Ref. F07A/1551 dated 27/02/2008) for change of use of Block L to a Materials Recovery Facility facilitating the processing of up to 95,000 tonnes per annum of construction and demolition waste and commercial and industrial waste. Please outline and assess the impact of any changes to the proposal arising from a further information request and the Planning Authority's grant of permission.

Your reply to this notice should include a revised non-technical summary, (Application Form and EIS), which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.



Please supply the information in the form of a one original plus one copy within three weeks of the date of this notice. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0243-01**. Please direct all correspondence in relation to this matter to Administration, *Licensing Unit, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

A handwritten signature in cursive script that reads "Ciara Maxwell". The signature is written in black ink and is positioned above a horizontal line.

Ciara Maxwell

Inspector

Office of Climate, Licensing & Resource Use