

Mr. David Naughton,
Nurendale Ltd. t/a Panda Waste Services,
Beauparc,
Rathdrinagh,
Navan,
Co. Meath

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16-April-2008

Reg. No. W0140-03

Re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr. Naughton,

I am to refer to the above referenced application for a waste licence review relating to a facility at Nurendale Ltd. t/a Panda Waste Services Ltd., Beauparc, Rathdrinagh, Navan, Co. Meath. Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

- Details of the proposed constructed wetland system at the facility, including all design, operational and efficiency information. This should include details of the ability of the proposed system to effectively treat all trade effluent arising on site. It should also include a full assessment of the capacity of the receiving waters to assimilate the treated effluent without adversely affecting the quality of the receiving waters.

Your reply to this notice should include a revised non-technical summary which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

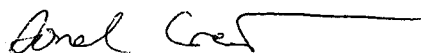
In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.



Please supply the information in the form of a one original plus two copies within **four** weeks of the date of this notice. In addition please submit two copies of the requested information in electronic searchable PDF format on a CD-ROM to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0140-03**. Please direct all correspondence in relation to this matter to Donal Grant, *Licensing Unit, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Donal Grant
Inspector
Office of Climate, Licensing & Resource Use