

Dr. Ll. Hugh-Jones Atlantic Shellfish Limited The Thatched Cottage Penberth St. Buryan Penzance Cornwall, TR19 6HJ

Headquarters, PO Box 3000 Johnstown Castle Estate County Wexford, Ireland

Ceanncheathrú, Bosca Poist 3000 Eastát Chaisleán Bhaile Sheáin Contae Loch Garman, Éire

T: +353 53 916 0600 F: +353 53 916 0699 E: info@epa.ie W: www.epa.ie

LoCall: 1890 33 55 99

4th April 2008

Reg No: D0056-01

Waste Water Discharge Licence Application re: Cork County Council Southern Division in respect of waste water discharges from agglomeration named Middleton.

## Dear Dr Hugh-Jones

I am to refer to your letter of 28<sup>th</sup> March 2008, received on 1<sup>st</sup> April 2008, in relation to an application for a Waste Water Discharge licence reference number D0056-01, by Cork County Council Southern Division, in respect of a discharge at Middleton waste water treatment plant.

I am to advise that your letter will be treated as a submission and will be taken into account when determining the application, in accordance with Article 19 of the Waste Water Discharge (Authorisation) Regulations 2007,

The application and associated correspondence, including acknowledgements, notifications and general correspondence will be available to view on the Agency Website at <a href="www.epa.ie">www.epa.ie</a>, and also on the public file as they arise. Any person may inspect this file during office hours at the Agency's headquarters.

Copy extracts from the file will be supplied by the Agency to any person, on request, subject to payment of the reasonable cost of making the copy.

You are advised to refer to the website/public file for information on the progress of the application. The Agency will write to you to inform you of its decision on the application in due course.

Please direct any further correspondence in relation to this matter to Administration, Office of Climate, Licensing & Resource Use, Environmental Protection Agency, Headquarters, P.O. Box 3000, Johnstown Castle Estate, County Wexford.

Yours sincerely,

Marie Harris

**Programme Officer** 

Office of Climate, Licensing & Resource Use

