



Environmental Protection Agency  
An Ghníomhaireacht um Chaomhnú Comhshaoil

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Mr. Kurt M Kyck,  
KMK Metals Recycling Ltd.,  
Cappincur Industrial Estate,  
Daingean Road,  
Tullamore,  
Co. Offaly.

16<sup>th</sup> August 2007

W0113-03

Re: Notice in accordance with Article 14(2)(b)(ii) of the Waste Management (Licensing) Regulations

Dear Mr. Kyck,

I am to refer to the above referenced application for a waste licence relating to a facility at Cappincur Industrial Estate, Daingean Road, Tullamore, Co. Offaly.

Having examined the documentation submitted, I am to advise that the Agency is of the view that the documentation does not comply with Article 12 of the Waste Management (Licensing) Regulations.

You are therefore requested, in accordance with Article 14(2)(b)(ii) of the regulations, to take the steps and supply the information detailed below:

#### **ARTICLE 12 COMPLIANCE REQUIREMENTS**

1. Provide further evidence that the facility, buildings and plant have the capacity for the tonnage applied for, including capacity for storage and processing. Provide an outline breakdown of the additional tonnage by waste type. Provide an outline programme of works in support of measures necessary to meet BAT.
2. Provide further details on proposals for D4 (external area and building) including processes, abatement, recovery and treatment systems and emissions. Provide evidence on how requirements of the WEEE Regulations (S.I. No. 340 of 2005) shall be complied with.
3. Please provide further details on proposals for the two yard areas to be covered adjacent to the existing WEEE building. Describe any additional plant, methods, processes, abatement, recovery and treatment systems.
4. Resubmit the Proposed overall layout plan (06-055-SL01) at no larger than A3.





5. Submit a site drainage plan showing storm and foul systems (including package plant), location of gullies, interceptor(s), pipes, tanks, locations of emission points, impervious areas drained, direction of flow and route to surface waters. Provide a written description of both systems. Identify potential points of contamination/areas most at risk.
6. Provide details to demonstrate that all runoff from process areas discharging to surfacewater shall be via Class I full retention separator.
7. Submit a drawing indicating locations all fuel storage, bunded areas, proposed bunding, booms or spill kits and vehicle wash.
8. Clarify the water supply to the facility and provisions/requirements for fire-water retention.
9. Show on a scaled drawing sensitive receptors within 500m of the facility boundary.
10. Provide a copy of the AER for 2006.
11. Provide correspondence from the Planning Authority confirming that an Environmental Impact Assessment (EIA) is not required.

Your reply to this notice should include a revised non-technical summary, which reflects the information you supply in compliance with the notice, insofar as that information impinges on the non-technical summary.

In the case where any drawings already submitted are subject to revision consequent on this request, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Please supply the information in the form of a one original plus two copies within **one month** of the date of this notice. In addition please submit two copies of the requested information in electronic searchable PDF format on a CD-ROM to the Agency. Please note that all maps/drawings should not exceed A3 in size.

Please note that the application's register number is **W0113-03**. Please direct all correspondence in relation to this matter to *Elizabeth Leacy, Office of Climate Change, Licensing & Resource Use, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

**Marian Doyle**

**Inspector**

**Office of Climate Change, Licensing & Resource Use**

