

Mr Mick Quinlivan

AMH
Unit 28 Pinehill Industrial Estate
Mountain Top
Letterkenny
Co Donegal



Headquarters, PO Box 3000
Johnstown Castle Estate
County Wexford, Ireland

Ceanncheathrú, Bosca Poist 3000
Eastát Chaisleán Bhaile Sheáin
Contae Loch Garman, Éire

T: +353 53 60600

F: +353 53 60699

E: info@epa.ie

W: www.epa.ie

LoCall: 1890 33 55 99

13/10/05

216-1

Re: Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Mr Quinlivan,

I am to refer to the above referenced application for a waste licence relating to a facility at Joe McLoughlin Waste Disposal, Ardcolumn, Drumshanbo, Co Leitrim, and to thank you for submitting the necessary information which has enabled the Agency to confirm that the application complies with the requirements of Article 12 of the relevant Waste Management (Licensing) Regulations.

The stage has now been reached where the Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE

- Submit a drawing outlining the site boundary (in red) to encompass all infrastructure related to the activity including separator tanks, treatment system and percolation area.

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Your reply to this notice should include a revised non-technical summary which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.



Please supply the information in the form of a one original plus two copies within 2 weeks of the date of this notice.

In addition submit two copies of the requested information by the Agency in electronic searchable PDF format on CD-ROM.

Please note that the application's register number is **216-1**. Please direct all correspondence in relation to this matter to the *Licensing Unit, Waste Management Licensing, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Dr Karen Creed
Inspector
Office of Licensing & Guidance

