

Dr. John MacNamara
C/o Bedminster International (Ireland) Limited
Oyster Point
Temple Road
Blackrock
County Dublin

Headquarters, PO Box 3000
Johnstown Castle Estate
County Wexford, Ireland
Ceanncheathrú, Bosca Poist 3000
Eastát Chaisleán Bhaile Sheáin
Contae Loch Garman, Éire
T: +353 53 916 0600
F: +353 53 916 0699
E: info@epa.ie
W: www.epa.ie
LoCall: 1890 33 55 99

14/02/2006

212-1

re : Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Dr. MacNamara

I am to refer to the above referenced application for a waste licence relating to a facility at Advanced Environmental Solutions (Ireland) Limited, Killowen, Portlaw, County Waterford and to a submission received by the Agency on 12th October 2005 concerning the burial of limed fleshings on site and the alleged leaching of a "gel-like substance" from the area concerned.

In this regard I am to advise that as lessees and proposed operators of the site it is our view that you become co-holders of the alleged waste in the event that the matter is not resolved to the satisfaction of the Agency by the current licence holder. In the event of failure by the current licensees to address issues connected with historical waste the Agency may attach specific conditions to any future licence issued for the site. Such conditions would deal directly with the investigation and remediation of any historical dumping onsite.

Having examined the documentation submitted and other documentation received during the licensing process, I am to advise that the Agency requires further clarification with regard to the proposals as outlined in the application documentation.

Please provide complete responses to each question.

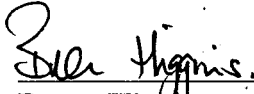
ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE

- Provide a copy of the lease agreement entered into by Advanced Environmental Solutions (Ireland) Limited and the current owners of the lands at Killowen, Portlaw, County Waterford.

Please supply the information in the form of one original plus two copies within four weeks of the date of this notice. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM.

Please note that the application's register number is **212-1**. Please direct all correspondence in relation to this matter to the *Licensing Unit, Office of Licensing & Guidance, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



Breen Higgins
Inspector
Office of Licensing & Guidance

