

Dr. John MacNamara  
EPA Application c/o Bedminister International (Ireland) Limited  
Oyster Point  
Temple Road  
Blackrock  
County Dublin

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18/10/2005

212-1

re : Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Dr. MacNamara

I am to refer to the above referenced application for a waste licence relating to a facility at Advanced Environmental Solutions (Ireland) Limited, Killowen, Portlaw, County Waterford, and to thank you for submitting the necessary information which has enabled the Agency to confirm that the application complies with the requirements of Article 12 of the relevant Waste Management (Licensing) Regulations.

The stage has now been reached where the Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

Please provide complete answers to each question.

#### **ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

- Provide a map showing the location of the discharges to surface water and the location of the candidate Special Areas of Conservation.
- Provide details (names, location and activity) of the sources of the waste for treatment in the Sequencing Batch Reactor Wastewater Treatment Plant; and
- Provide a statement on the suitability of the Sequencing Batch Reactor Wastewater Treatment Plant to treat these wastes.

In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

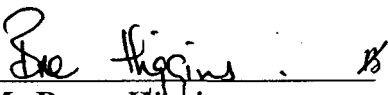


Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus *two* copies within *two* weeks of the date of this notice. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM.

Please note that the application's register number is **212-1**. Please direct all correspondence in relation to this matter to the *Licensing Unit, Office of Licensing & Guidance, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

  
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Mr Breen Higgins  
Inspector  
Office of Licensing & Guidance

