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08/02/2006

220-1/Art16(1)02BM

**Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations**

Dear Managing Director

I am to refer to the above referenced application for a waste licence relating to a facility at Waste Recycling Centre, Ramstown, Gorey, Co Wexford, and to thank you for submitting the necessary information which has enabled the Agency to confirm that the application complies with the requirements of Article 12 of the relevant Waste Management (Licensing) Regulations.

The stage has now been reached where the Agency is giving detailed consideration to the application and to complete this task the following information, particulars and evidence are required in accordance with Article 16(1) of the Regulations.

Please provide complete answers to each question.

**ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

**E2 Surface water**



## F5 Groundwater

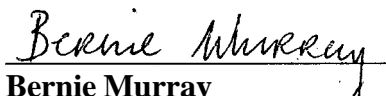
The Groundwater quality results from the site well similarly provided in the article 12 response received by the Agency on 14<sup>th</sup> December 2005 showed elevated results for conductivity, sodium, sulphate, chloride, selenium, manganese and mercury. While contamination levels of <1mg/L have been given for both lead and cadmium, the mandatory drinking water standards set out in the Agency Guidance 'Parameters of Water Quality, Interpretation and Standards' are 10µg/L and 5 µg/L respectively, which suggests that the levels of lead and cadmium in the groundwater might well exceed the prescribed limits. Please comment on the likely source of this groundwater contamination and how you propose to deal with it assuming the contamination is sourced on site.

Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies within 2 weeks of the date of this notice. In addition submit sixteen copies of the requested information to the Agency in electronic searchable PDF format on CD-ROM.

Please note that the application's register number is **220-1**. Please direct all correspondence in relation to this matter to the *Licensing Unit, Office of Licensing & Guidance, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,

  
**Bernie Murray**  
**Office of Licensing & Guidance**