



Environmental Protection Agency  
An Ghníomhaireacht um Chaomhnú Comhshaoil

Mr Conor Walsh  
Thorntons Recycling Centre Ltd  
Killeen Road  
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12 January 2005

210-1

re : Notice in accordance with Article 16(1) of the Waste Management (Licensing) Regulations

Dear Mr Walsh,

I am to refer to the above referenced application for a waste licence relating to a Composting Facility at Pass of Kilbride, Milltownpass, Co Westmeath. In a separate notice under Article 14(2)(b)(ii) of the relevant Waste Management (Licensing) Regulations, the Agency has asked you to submit certain additional information, which is required for compliance with the Regulations. Your reply to that notice should be submitted under separate cover to your reply to this notice. This notice is given under Article 16(1) of the Regulations, to enable the Agency to make a decision in respect of the application.

Please provide a complete answer to the following question.

#### **ARTICLE 16(1) - FURTHER INFORMATION, PARTICULARS AND EVIDENCE**

1. The Agency has received a detailed submission from Milltownpass Residents and Environmental Group. In order to assist in the assessment of the application, provide information and comments on the points raised within the attached submission.

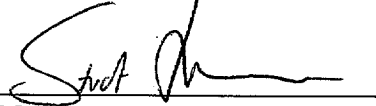
In the case where any drawings already submitted are subject to revision consequent on this request for further information, a revised drawing should be prepared in each case. It is not sufficient to annotate the original drawing with a textual correction. Where such revised drawings are submitted, provide a list of drawing titles, drawing numbers and revision status, which correlates the revised drawings with the superseded versions.

Your reply to this notice should include a revised non-technical summary (EIS and Application Form), which reflects the further information you supply in compliance with the notice, insofar as that information impinges on the relevant non-technical summary.

Please supply the information in the form of a one original plus two copies within 2 months of the date of this notice. In addition submit eleven CD-ROM copies of the requested information to the Agency. The e-file should be saved as a 'pdf' file, read only status.

Please note that the application's register number is **210-1**. Please direct all correspondence in relation to this matter to the *Licensing Unit, Office of Licensing & Guidance, Environmental Protection Agency, Headquarters, PO Box 3000, Johnstown Castle Estate, County Wexford* quoting the register number.

Yours sincerely,



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**Mr Stuart Huskisson**  
**Inspector**  
**Office of Licensing & Guidance**