BRADY SHIPMAN MARTIN

PHOTOMONTAGES

for

Project No. 6057
BRANDON PRODUCTS

for

Client: Brandon Products

Date: 23 April 2014
Document Number: RP01

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21 AUG 2014 562

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20 JUN 2014 0384
KERRY COUNTY COUNCIL

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CONTENTS AMENDMENT RECORD

This report has been issued and amended as follows:

REVISION	DESCRIPTION	DATE	PREPARED BY	CHECKED BY
00	View Location Map and 9 no of Photomontages	22 January 2014	BP	JK
01	Added versions with planting for 2 no of Photomontages	15 April 2014	BP	JK
02	Update to 2 no. of Photomontages	23 April 2014	BP	JK

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Figure: 1.0 **Rev: 00**

View Location Map

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< 73.7° / 24mm	< 65.5° / 28mm	< 54.4° / 35mm	< 39.6° / 50mm	< 28.8° / 70mm	ANGLE OF VISION / LENS FOCAL LENGTH	70mm / 28.8° >	50mm / 39.6° >	35mm / 54.4° >	28mm / 65.5° >	24mm / 73.7° >

Figure: 1.1.1 **Rev: 00**

View 1
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Figure: 1.1.2 **Rev: 00**

View 1
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Figure: 1.2.1 **Rev: 00**

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Figure: 1.2.2 **Rev: 00**

View 2

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Figure: 1.2.3 **Rev: 01**

View 2

As Proposed 2 years after planting

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Figure: 1.2.4 **Rev: 01**

View 2

As Proposed 10 years after planting

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Figure: 1.3.1 **Rev: 00**

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Figure: 1.3.2 **Rev: 00**

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Figure: 1.4.1 **Rev: 00**

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Figure: 1.4.2 **Rev: 00**

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Figure: 1.5.1 **Rev: 00**

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Figure: 1.5.2 **Rev: 00**

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Figure: 1.6.1 **Rev: 00**

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Figure: 1.6.2 **Rev: 00**

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Figure: 1.7.1 **Rev: 00**

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Figure: 1.7.2 **Rev: 00**

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Figure: 1.8.1 **Rev: 00**

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Figure: 1.8.2 **Rev: 00**

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Figure: 1.9.1 **Rev: 00**

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Figure: 1.9.2 **Rev: 00**

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As Proposed with no planting

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Figure: 1.9.3 **Rev: 01**

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As Proposed 2 years after planting

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Figure: 1.9.4 **Rev: 01**

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As Proposed 10 years after planting

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