PETER SWEETMAN & ASSOCIATES 184 LOWER RATHMINES ROAD **RATHMINES DUBLIN 6**

sweetmanplanning@gmail.com

EPA Johnstown Castle Wexford.

2010-05-15

RE Licensing of Poultry Units

Dear Sir/Madam

As the EPA did not to subject the following projects project, falling within Annex I and Annex II to Directive 85/337 as amended by Directive 2003/35, to an environmental impact assessment in accordance with Articles 5 to 10 of that directive, please supply the information stating the reasons on which it is that decision was based.

P853-01 Annex I ─ P857-01 Annex I 55 P858-01 LL es 10-08 ع P862-01 55 P866-0155 كك P867-01 P870-01 LL P879-01 🖳 0881-01 🛶 دخ P884-01 **ح**ک →P885-01 AK P887-01 ┷ P892-01 >S P986-01 Annex I EOS ? PO896-01 MOULE → P909-01AK

Please respond and supply the information in digital format by email.

Yours faithfully

Longert Action in digital format by email.