## PETER SWEETMAN & ASSOCIATES 184 LOWER RATHMINES ROAD **RATHMINES DUBLIN 6**

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EPA Johnstown Castle Wexford.

2010-05-15

**RE Licensing of Poultry Units** 

Dear Sir/Madam

As the EPA did not to subject the following projects project, falling within Annex I and Annex II to Directive 85/337 as amended by Directive 2003/35, to an environmental impact assessment in accordance with Articles 5 to 10 of that directive, please supply the information stating the reasons on which it is that decision was based.

P853-01 Annex I P857-01 Annex I \$\$ P858-01 LL ور P860-01 ح P862-01 \$\$ P866-01**5**5 كك P867-01 P870-01 LL P879-01 -سلم 0881-01 P884-01 **\$\$** →P885-01 AK P887-01 L P892-01 **\$\$** P986-01 Annex I EOS ? 20896-01 May → P909-01AK

Please respond and supply the information in digital format by email. rours faithfully consent

Yours faithfully