

IPPC Reg No: 771.

Planning Section
Clare County Council
Unit 1
Westgate Business Park
Kilrush Road
Ennis
Co. Clare

Tel: 065-6821616
Fax: 065-6828233

14/11/2005

Environmental Protection Agency
PO Box 3000
Johnstown Castle Estate
Co. Wexford

Planning Application Ref. P05/2074
Applicant: Clogrennane Lime Ltd
Address: Ryan Bros(Ennis)

EPA

MAIN FILE ☒

PUBLIC FILE ☒

EVALUATION FILE MMcd

DATE 18/11/05 go.

Clogrennane Lime Ltd has applied on 02/11/2005 for PERMISSION to erect a solid fuel storage and handling facility at Ryan Bros. (Ennis) Ltd. Toonagh Quarry Works, Ballybrody, Ennis. An application for an Integrated Pollution Prevention and Control licence has been made to the Environmental Protection Agency for the associated activity at Ryan Bros(Ennis) Toonagh Quarry Works Ballybrody, Ennis, Co. Clare

In accordance with Articles (2)(b) and (5) of the Planning & Development Regulations, 2001 any report or observations you wish to make on this application must be submitted to the Planning Authority within a period of 5 weeks beginning on the date of receipt by the authority of the application. Therefore, please let me have your submission/observation by 06/12/2005 at the latest.

I wish to draw your attention to Article (5) which reads as follows:-

"Where a prescribed body to whom notice is sent pursuant to sub-article (1) does not make a submission or observation in relation to an application within a period of 5 weeks beginning on the date of receipt by the planning authority of the application, the authority may determine the application without further notice to that body."

SON
PLANNING

NOTE: Maps came in with this, they
WERE SENT to MMcd. on 18/11/05
Gráinne

Date Rec'd: 2.11.05
Due date: 4.1.06

Clare County Council
Planning Section

Technical Report File

Townland	No.	1249
Ballybrody		
DED	No.	616043
Templemoley		
Electoral Area	No.	1
Ennis		

Reg No.

P05-2074

Name:

CLOGRENNANE
LINE

Development	
PERMISSION	

CLARE COUNTY COUNCIL: Clogrenane Line Ltd. wishes to apply for planning permission, to erect a building for the storage and handling of fuel oil at Ryan Bros. (Ennis) Ltd., Ennis, Co. Clare. An application for an Integrated Pollution Prevention and Control Licence has been made to the Environmental Protection Agency for the associated activity. The planning application may be inspected and/or purchased at the offices of the Planning Department, Clare County Council, Unit 1, Westgate Business Park, Kilrush Road, Ennis, Co. Clare between the hours of 9.00am to 4.00pm (including lunchtime) Monday to Friday (excluding public holidays). A submission or observation in relation to the application may be made in writing to the Planning Authority in payment of a fee of €20 within the period of 5 weeks beginning on the date of receipt by the authority of the application.

Settlement Location Policy	
Town or village	No
Possible Residential Cluster	
Possible Ribbon Development	
National Primary / Secondary	No
Restricted Route	No
Proposed Road Line	No
Scenic Route	No
Visually Vulnerable - Coast	
Visually Vulnerable - Burren	
Water Protection Area	
Lake Shore	No
Zoning Objective	
SL1 - Water Service	

LAND USE CATEGORY

Planner

K. Boyle

Roads Engineer

D. Pyne

Sanitary Engineer

T. Tiernan

PLANNING HISTORY

Planning Reg nos. on site	Decision
05-1888	Invalid

Planning Reg nos. on nearby sites	Decision
02-581	Withdrawn
04-615	Granted
03-1201	Granted
04-1170	Further Info.

Proposed Water Supply

N/A

Proposed Sewage System

N/A



605-2074



CLARE COUNTY COUNCIL COMHAIRLE CHONTAE AN CHLÁIR

PLANNING APPLICATION FORM

You are advised to read the Guidance Notes to making a planning application and prior to completing the Planning Application form

1. Planning Application Form
 - Part 1 – To be completed for all applications
 - Part 2 (a)– To be completed in respect of applications for Dwellings
 - Part 2 (b)– To be completed in respect of applications for rural Dwellings
 - Part 2 (c)– To be completed in respect of applications for Dwellings to which Section 96 of the Planning and Development Act 2000 applies
 - Part 3 – To be completed in respect of applications for Industrial & Commercial development
 - Part 4 – To be completed in respect of applications for Agricultural development
2. Site Notice format
3. Planning application checklist to be checked prior to submission of application

This form when completed, should be returned to:

Clare County Council,
Planning Department,
Unit 1,
Westgate Business Park
Kilrush Road,
Ennis,
Co. Clare.

P05-2074

Telephone No. (065)6821616
Fax No. (065)6828233
Email: planoff@clarecoco.ie

Opening Hours Monday to Friday 9.00 a.m. to 4.00 p.m. (Open Lunchtime)

Please ensure that all sections relevant to your application are fully completed

APPLICATION FORM CHECKLIST

Fully completed Application Form signed by applicant

Part 1 – To be completed for all applications

Part 2 – To be completed for Dwellings including Rural Dwellings

Part 3 – To be completed for Industrial & Commercial development

Part 4 – To be completed for Agricultural development

Two (2) Newspaper Notices (full page of Newspaper)

Two (2) Site Notices (in approved format)

Planning Application Fee – see Schedule of Fees

Site Location Map (6 copies minimum) in correct scale (See Note 10)

Site Layout Plan (6 copies minimum) in correct scale (See Note 10)

Detailed Plans, elevations and sections - (6 copies minimum) (See Note 10)

Specifications incl. external finishes, materials & colouring (See Note 10)

A Schedule listing the plans and drawings listed above

Part V – Social & Affordable Housing - Certificate of Exemption

OR

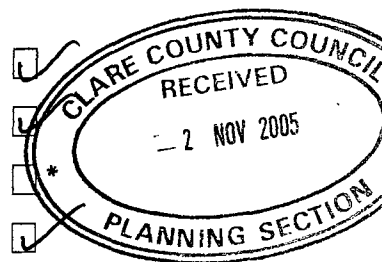
Part V – Social & Affordable Housing - Proposal

Certified Results of Trial Hole & percolation test & site suitability report (where applicable) (2 copies minimum)

Letter from landowner giving consent to make application (as applicable)

Letter of Consent from Group Water Supply Scheme (where appropriate)

Letter from ESB / Eircom where lines traverse the site (as applicable)



P05-2074

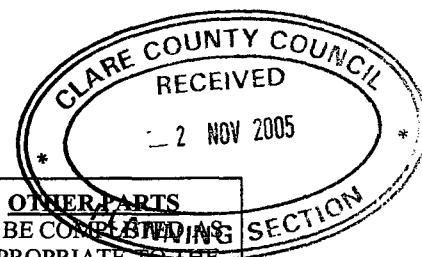
**DATE APPLICATION SUBMITTED
TO CLARE COUNTY COUNCIL**

PLEASE ANSWER ALL QUESTIONS FULLY AFTER CONSULTING GUIDANCE NOTES.

Application forms not completed in accordance with the Planning and Development Regulations 2001 will be deemed invalid and returned.

Please note that any application for approval (following a grant of outline permission on an application submitted prior to 11th March 2002) shall be submitted in accordance with the Local Government (Planning and Development) Regulations 1994.

Clare County Council Planning Application Form



PART 1
TO BE COMPLETED
BY ALL APPLICANTS



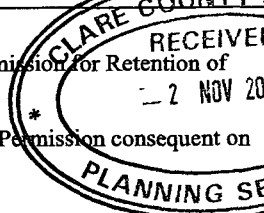
OTHER PARTS
TO BE COMPLETED AS
APPROPRIATE TO THE
DEVELOPMENT

For all applications, 6 sets of maps, plans etc. should be submitted to the Planning Authority. Application forms not completed in accordance with the Planning and Development Regulations 2001 will be deemed invalid and returned.

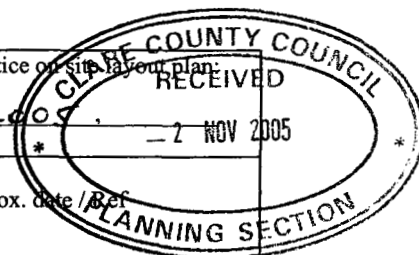
PART 1 - This part of the application form should be completed for all applications

1.	Name of Applicant(s): A: Forename <u>Denis</u> Surname <u>O Callaghan</u> B: Forename _____ Surname _____
2	If applicant is a Company, state Company name <u>Clogrennane Lime Ltd.</u> and Names of Company Directors <u>Leo Brogan (MD), Tony O'Leary, John Hogan, Larry Syvonne, Derry Ryan</u> and Registration No. of Company <u>15926</u> <i>See Note 7</i>
3.	Address of Applicant (s) / Registered Address of Company <u>Clogrennane, Carlow, Co. Carlow.</u> P05-2074
4.	Applicant's Daytime Telephone Number: <u>(059) 9131811</u> Fax No.: <u>(059) 9131607</u> Applicant's Mobile Telephone Number <u>(087) 7615597</u> Applicant's E-mail address <u>docollohan@clogrennane.ie</u>
5	Applicant's current postal address to which correspondence regarding the application should be sent: <u>Clogrennane Lime Ltd.</u> <u>Clogrennane, Carlow, Co. Carlow.</u>

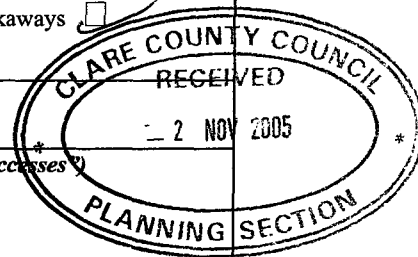
6.	Name & Qualifications of architect, engineer or other consultant acting on behalf of applicant who prepared drawings / plans: <u>Denis O Callaghan B. Eng</u> <u>David Brogan Tech.</u>
7.	Address of architect, engineer or other consultant acting on behalf of applicant: <u>Clogrennane Lime Ltd.</u> / <u>DMG Designs.</u> <u>Clogrennane, Carlow</u> / <u>1 Southern Gardens, Kilkenny Rd, Carlow.</u>
8.	Contact Details for architect, engineer or agent: Tel No. <u>(059) 9131811</u> Fax. No. <u>(059) 9131607</u> Mobile No. <u>(087) 7615597</u> E-mail address <u>docollohan@clogrennane.ie</u>

9.	<p>Indicate type of Permission Sought : <input checked="" type="checkbox"/> Permission for Development <input type="checkbox"/> Permission for Retention of</p> <p>Development <input type="checkbox"/> Outline Permission <input type="checkbox"/> Approval (1994 Regs) <input type="checkbox"/> * Permission consequent on</p> <p>Grant of Outline permission <input type="checkbox"/> (See Note 3)</p>	
10	<p>State nature and extent of proposed Development</p> <p><u>Erection of a solid fuel storage and handling facility.</u></p> <p>If application is for retention, please state date on which development commenced: _____</p>	
11	<p>If application is for a material change of use of any land or structure, or for the retention of any such material change of use, please state:- (See Note 9)</p> <p>(a) The existing use _____</p> <p>(b) The Proposed use <u>P05-2074</u></p> <p>(c) The nature and extent of the proposed use _____</p>	
12	<p>Location, Townland or Postal Address of proposed development: <u>Ryan Bros (Ennis) Ltd,</u></p> <p><u>Toonagh Quarry Works, Ballybrody, Ennis, Co Clare.</u></p> <p>State Ordnance Survey Sheet No: <u>25-6/7/10/11/14/15</u> Townland <u>Ballybrody.</u></p>	
13	<p>Existing Use(s) of land or property: <u>Quarry, Block plant, Readymix plant, Agricultural Limestone</u></p>	
14	<p>Give reference numbers of any previous planning applications on the proposed site or on the overall landholding. If application is for permission consequent on a grant of outline permission, <u>the reference number of the outline permission must be stated here:</u> <u>P03/1201, P04/615</u></p> <p>Has any planning application been made in respect of this site within the last six months: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
15	<p>State the applicant's legal interest in the site of the proposed development : (See Note 7(d))</p> <p>Owner <input checked="" type="checkbox"/> leaseholder <input type="checkbox"/> prospective purchaser <input type="checkbox"/></p> <p>Other (Please state) _____</p> <p>State date interest was acquired in land _____</p> <p>If applicant is not the owner, the name and address of the landowner must be stated _____</p>	
16	<p>State title of Newspaper and date of publication in which public notice was published: (See Note 12)</p> <p>Newspaper <u>The Irish Times</u> Date of publication: <u>22/10/2005.</u></p>	

17	State date on which the Site Notice was erected on site and mark position of site notice on site layout plan. (See Note 13) Date on which Site Notice was erected: <u>28/10/2005</u>
18	Has <u>this site</u> been the subject of a pre-planning enquiry <u>No</u> If so, state approx. date / Ref No. _____ (See Note 5)
19	Does the proposed development involve the demolition of any habitable house Yes <input type="checkbox"/> No <input type="checkbox"/> If so, an additional fee will be payable
20	Gross Internal Floor Area of proposed development _____ m2 Area of land space to which the application relates: <u>2.766 hectares</u> Development Class: _____ State number of houses / residential units proposed _____ units Gross floor space of any existing building (s) buildings _____ m2
21	Amount of Fee Enclosed: € <u>1380</u> Manner in which Fee was Calculated: <u>As per P04/615.</u> <i>See Schedule of Fees</i>
22	Water Supply Details Indicate source of Water Supply Public Water Supply <input type="checkbox"/> Group Water Supply Scheme <input type="checkbox"/> Bored Well <input type="checkbox"/> State name of Group Water Supply Scheme (if applicable) _____ <i>See Note 8</i> P05-2074 Is there an existing connection Yes <input type="checkbox"/> No <input type="checkbox"/> Is a new connection proposed: _____ If piped supply, what is the diameter and class of the watermain proposed? _____
23	Is it proposed to extend watermain? _____ If so, state length of extension proposed: _____ Effluent Treatment Details - Indicate proposed method of sewage disposal <i>See Note 8</i> Public Foul Sewer <input type="checkbox"/> Existing Septic Tank <input type="checkbox"/> New Septic Tank <input type="checkbox"/> Other Effluent Treatment system <input type="checkbox"/> If other Effluent Treatment system, specify type of system proposed _____ Indicate suitability of ground for disposal of treated effluent: Excellent <input type="checkbox"/> Good: <input type="checkbox"/> Poor <input type="checkbox"/> Bad: <input type="checkbox"/> State basis of assessment of ground suitability (e.g. visual, trial holes etc.) _____ If public foul sewer, state whether existing connection or proposed new connection: _____ If a piped system, is it intended to extend the main sewer? _____ If yes, for what distance? _____

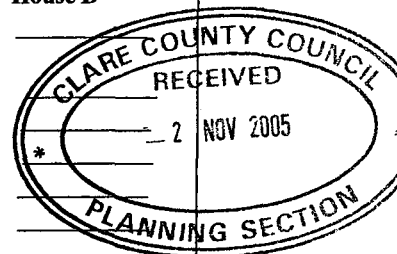


24	State method of Surface Water Disposal: Surface Water Drains <input type="checkbox"/> Soakaways <input checked="" type="checkbox"/> Watercourses <input type="checkbox"/>
25	Has proposed site ever flooded? <u>No</u> If yes please submit details
26	Sight Distances (See Drawing attached for "Visibility requirements at vehicular accesses") Is adequate sight distance available at the site entrance <u>yes</u> If adequate sight distance is not available, state what remedial measures are proposed If the remedial works involve property not within the applicant's ownership, has the consent of the landowner been obtained Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Name & Address of Landowner
27	Is the development of a class requiring the preparation of an Environmental Impact Statement as prescribed in Schedule 5 of the Planning and Development Regulations 2001 Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, Newspaper Notice must state this fact <u>An EIS was carried out for P04/615.</u>
28	Does the development comprise or is it for the purposes of an activity in relation to which an Integrated Pollution Control Licence or a Waste Licence is required. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, Newspaper Notice must state this fact <u>An IPPC licence has been applied for the Assoc. activity lime burning as per P04/615.</u>
29	Does the proposed development involve the production of Hazardous Waste (Ref: Waste Management Act 1996)? <u>No</u>
30	Do Articles 12 to 18 of the European Communities (Major Accidental Hazards of certain Industrial activities) Regulations 1986 to 1992 apply to the proposed development Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
31	If a significantly sloping site, please indicate finished floor and site levels relative to existing site and road levels. <u>N/A.</u>
32	Does a high tension ESB line cross or lie in close proximity to the site? <u>No</u> F05-2074 If yes please submit a letter from the ESB indicating that it has no objection to the proposed development. (See Note 8)
33	Does any part of the site contain an area of archaeological interest as noted on the Sites and Monuments Record for County Clare? <u>No</u> (See Note 8) If yes please submit your proposals for protecting the site's archaeological value.
34	Does the site lie within a Natural Heritage Area, a Special Area of Conservation or a Special Protection Area for Birds? <u>No</u> (See Note 8) If yes please submit your assessment of the ecological impact of the proposed development.
35	Does the development consist of or comprise of the carrying out of works to a protected structure or a proposed protected structure (as listed in the 2001 Variation to the Clare County Development Plan) (See Note 10) <u>No</u> If yes, Newspaper Notice must state this fact State number in Record of Protected Structures RPS No: _____



State numbers and types of animal in each house at present. Each house should be identified on the site map and numbered as follows:

	House A	House B	House C	House D
House Type (Slatted house / cubicle house etc.)				
Dairy Cows				
Beef Cattle				
Young Cattle				
Calves				
Pigs				
TOTAL				



State numbers and types of animal in each additional / new house proposed. Each house should be identified on the site map and numbered as follows:

	House A	House B	House C	House D
House Type (Slatted house / cubicle house etc.)				
Dairy Cows				
Beef Cattle				
Young Cattle				
Calves				
Pigs				
TOTAL				

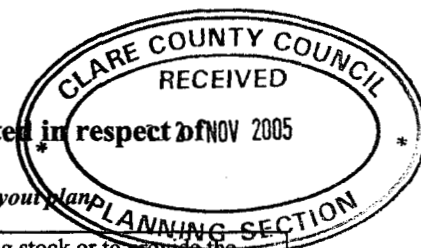
State means of collecting roof water: _____

State means of disposing of roof water: _____

This additional space is provided if you wish to add any further information regarding the proposed buildings.

P05-2074

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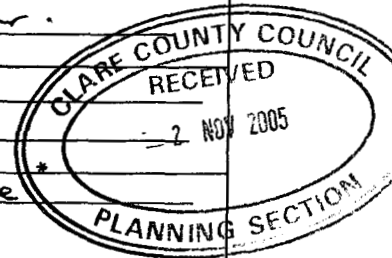
PART 4. This part of the application form should be completed in respect of agricultural developments.

Please identify individual structures (existing and proposed) on site layout plan.

Is the purpose of the proposed development to provide better management of existing stock or to provide the capacity to increase stock levels _____			
State and indicate on map the area of landholding in vicinity of the proposed site including and indicating land where slurry will be spread _____			
Do you use / propose to use		Self-feed system <input type="checkbox"/>	Easy-feed system <input type="checkbox"/>
State tonnage of silage on each slab identified on the map:			
Slab (i)	Slab (ii)	Slab (iii)	
Indicate type of Waste Collection by stating facility and capacity of each facility:			
Dungstead _____ M ²	Associated Seepage Tank _____ M ³		
Underslat Tanks	(i) _____ M ³	(ii) _____ M ³	(iii) _____ M ³
Slurry Tank	(i) _____ M ³	(ii) _____ M ³	(iii) _____ M ³
Indicate means of Silage Effluent collection and specify volume :			
Separate Tank: _____ M ³	Underslat Tank _____ M ³	Slurry Tank _____ M ³	
Soiled Water Tank _____ M ³	Dungstead seepage Tank _____ M ³		
Indicate means of Milk Washings Collection and specify volume :			
Separate Tank _____ M ³	Underslat Tank _____ M ³	Slurry Tank _____ M ³	
Soiled Water Tank _____ M ³	Dungstead seepage Tank _____ M ³		
State areas of Soiled Yards and mark each of these yards on the map:			
Yard A _____ M ²	Yard B _____ M ²	Yard C _____ M ²	
Silage Apron _____ M ²	Collecting Yard _____ M ²		
Indicate means of Collecting Soiled Yard Run-off and specify capacity:			
Separate Tank _____ M ³	Underslat Tank _____ M ³	Slurry Tank _____ M ³	
Soiled Water Tank _____ M ³	Dungstead Seepage Tank _____ M ³		
State months of year during which waste will be spread on land: From _____ To _____			
State means of effluent disposal			
Own Effluent tanker <input type="checkbox"/>	Contract Tanker <input type="checkbox"/>	Automatic Pump <input type="checkbox"/>	PTO Pump <input type="checkbox"/>
State holding period of animals in weeks: _____			

PART 3: This part of the application form should be completed in respect of industrial and commercial developments

1	State the nature of the process / business activity to be carried out in the proposed development: <u>Solid fuel Storage and Handling Facility. This will permit the enclosed handling of a solid fuel storage and feed system for the burning of Lume in the Kilns as approved in P04/615. The EIS and IPPC application included solid fuel and/or Heavy fuel oil as the fuel to be used in the kiln.</u>
2	State the nature and amount of raw materials to be used <u>Solid Petcoke</u> <u>Approx 11,700 Tonnes / year.</u>
3	Where will the raw materials and work in progress be stored? <u>Silos.</u>
4	State the nature and amount of the waste products which will arise weekly <u>None</u> Where will the waste products be stored? <u>None</u> How and where will the waste products be disposed of: <u>P05-2074</u>
5	State the number of people to be employed at the proposed development. Where the development is an extension or expansion of an existing facility / business, state the proposed increase in numbers to be employed <u>No increase in numbers, due to this application, above the estimates given in P04/615.</u>
6	State the nature of traffic to the development and an estimate of daily traffic to / from the development: <u>No increase from P04/615.</u>
7	State number of car parking / service vehicle spaces to be provided as part of the development: <u>30</u> <u>No increase from P04/615</u>
8	How and where will any hazardous materials (LPG, Oil etc.) be stored? <u>Silos.</u>
9	State proposed hours of operation: Weekdays: From _____ to _____ <u>IT is a continuous process 24 hours / day 7 days / week.</u> Saturdays: From _____ to _____ Sundays: From _____ to _____ <u>24 hours 7 days / week</u>
10	State the expected daily and peak hourly water usage: Daily: <u>None</u> Peak Hourly: <u>None</u>
11	Is the proposed development within or in the vicinity of a Seveso II Directive Site (Dangerous Substances)? If so please specify <u>No.</u>



I hereby declare that to the best of my knowledge the information contained above to be correct.

Jerry Dallyh
Applicant's Signature

Date 28/10/05

3	<p>In the case of a planning application for a Housing Estate, please provide a breakdown of the number of residential units No. of Houses _____ No. of Apartments _____</p> <p>Studio _____ 1 Bed _____ 2 Bed _____ 3 Bed _____ 4 Bed _____ > 4 Bed _____ Total area in Open Space in hectares _____</p> <p>Total number of car parking spaces being provided _____</p> <p>Total number of car parking spaces provided within the curtilage of houses _____</p> <p>Total number of grouped parking spaces _____</p>
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I hereby declare that to the best of my knowledge the information contained above to be correct.

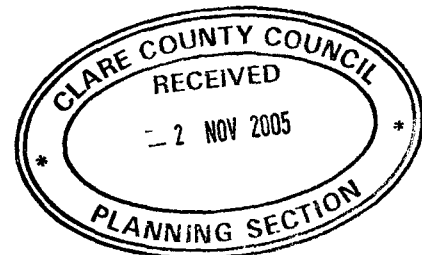
Applicant's Signature **Date** _____

Note:

- *Part V applies to land zoned for residential use, for a mixture of residential and other uses of for lands in town centre.*
- *In the case of housing developments consisting of 5 or more houses, the application must include a proposal on how the applicant proposes to comply with the requirements of Part V of the Planning and Development Act 2000 (as amended) in relation to the provision of social and affordable housing.*
- *An Exemption certificate is required in respect of 4 or fewer dwelling units or any number of units on land of 0.1 Hectares or less (approx ¼ acre).*

P05-2074

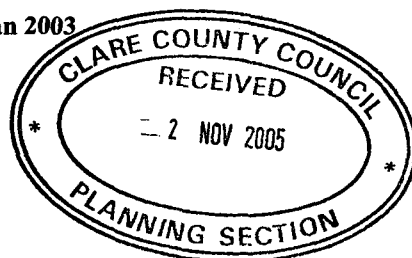
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Part 2 (c) This part should be completed in addition to Part 2 (a) where the application is in respect of a house or houses to which Part V of the Planning and Development Act 2000 (as amended) applies :

Part V applies to land zoned for residential use, for a mixture of residential and other uses and for lands in town centre. These occur in areas governed by the following plans.

- Ennis and Environs Development Plan 2003
- South Clare Economic Corridor Local Area Plan 2003
- East Clare Local Area Plan 2005
- North Clare Local Area Plan 2005
- West Clare Local Area Plan 2003
- Kilrush Development Plan 2002



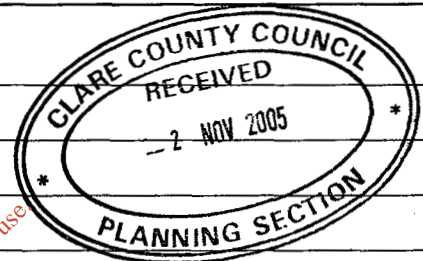
P05-2074

Q1. An Exemption Certificate is required in respect of 4 or fewer dwelling units or any number of units on land of 0.1 Hectares or less (approx ¼ acre)

Q2. In the case of housing developments consisting of 5 or more houses, the application must include a proposal on how the applicant proposed to comply with the requirements of Part V of the Planning and Development Act 2000 (as amended) in relation to the provision of social and affordable housing.

1.	<p>Has an Exemption Certificate issued by the Planning Authority in accordance with Part V of the Planning and Development Act, 2000 (as amended) or if not issued, has an application been made for such a Certificate in accordance with Part V of the Planning and Development Act, 2000 (as amended).</p> <hr/> <p>You are required to submit with your application the Exemption certificate or a copy of the application form which you have submitted for same.</p> <hr/> <hr/> <hr/>
2	<p>In the case of an application for permission for residential development 5 houses or more / or other developments to which Part V of the Planning and Development Act, 2000 (as amended) applies, please specify how the applicant proposes to comply with a Condition to which the permission, if granted, would be subject, or if an Agreement has been entered into with the Council. <i>(Please include your proposal with your application in conformity with Part V guidelines available from the Planning Authority)</i></p>

3	Have you or your spouse / partner ever owned a house / apartment. If so give details: _____
4	Is your present accommodation? Owned by you <input type="checkbox"/> Rented by you <input type="checkbox"/> Other <input type="checkbox"/> _____ If rented, state name and address of owner / landlord: _____ Relationship to owner / landlord _____
5	Please give details of places of residence over the last ten Address of residence _____ From _____ To _____ (a) _____ (b) _____ (c) _____
6	Employment details of Applicant : Applicant's Occupation _____ Name and Address of present employer _____ Actual Place of Work _____ Distance of Place of Work from present accommodation _____ Distance of Place of Work from proposed site _____
7	Employment details of Applicant's spouse / partner : Occupation of Spouse / Partner _____ Name and Address of present employer _____ Actual Place of Work _____ Distance of Place of Work from present accommodation _____ Distance of Place of Work from proposed site _____
8	A local rural person is either a person born in the local area or any person who lives in the local area and/or whose parents /children have been living there for a minimum of ten years. Please submit written evidence to support your application based on this requirement or any other information regarding your connection with the locality: _____ _____ _____ _____ _____ _____



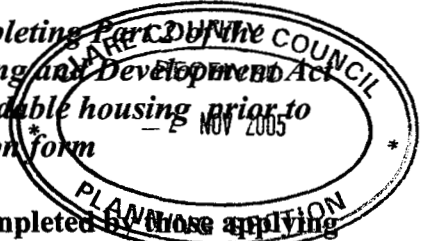
P05-2074

I hereby declare that to the best of my knowledge the information contained above to be correct.

Applicant's Signature _____ *Date* _____

This must be signed by the applicant

You are advised to read the Guidance Notes to completing Part 2 of the application and the Guidance Notes on Part V of Planning and Development Act 2000 (as amended) i.e. the provision of social and affordable housing prior to completing this section of the Application form



- Part 2 (a)-** This part of the application form should be completed by those applying for permission for a dwelling / dwellings including flats or apartments
- Part 2 (b)** This part should be completed in addition to Part 2 (a) where the application is in respect of rural dwelling (s) where the local housing need requirement applies
- Part 2 (c)** This part should be completed in addition to Part 2 (a) where the application is in respect of a house or houses to which Part V of the Planning and Development Act 2000 (as amended) applies

PART 2 (a)

1.	State use of proposed dwelling (s) Permanent place(s) of residence <input type="checkbox"/> Holiday Home <input type="checkbox"/>
2.	State occupancy of proposed dwelling (s) For applicant's own permanent residence <input type="checkbox"/> For Sale <input type="checkbox"/> For Letting <input type="checkbox"/> Other (Please specify) <input type="checkbox"/> _____
3.	State total area and location of the land owned by the applicant and/or the vendor of the land Area _____ Location _____
4.	State name & address of Landowner _____ State relationship of applicant to the landowner: _____
5.	Have previous permissions been sought in respect of the landholding? If so please indicate planning reference numbers: _____
6.	When was the site acquired by the applicant: _____
7.	Indicate if, in the event of a grant of a permission, the landowner would be willing to enter into a formal undertaking not to develop further sites for residential or non agricultural development _____
8.	State reason for selecting this site _____

Part 2(b) should only be completed in respect of applications for rural dwellings
See Guidance Notes on building a house in a rural area or County Clare

PART 2 (b)

1	Name of Applicant: Forename _____ Surname _____ Name of Spouse / Partner: Forename _____ Surname _____
2	Current Address of Applicant (s) _____

I hereby declare that, to the best of my knowledge and belief, the information given in this form is correct and accurate and is fully in compliance with the Planning and Development Act 2000 and the Regulations made thereunder:

Signed: *Denis O'Callaghan*
Applicant / Company Director

Date: *28/10/05*

: *Larry Byrne*
Applicant / Company Director

Date: *28/10/05*

The completed application form must be signed by the applicant.

The completed application form, together with a minimum of six copies of all maps and plans, two copies of the site notice and the page of the newspaper in which the public notice appeared and the correct fee.

Before submitting your planning application, please ensure that all items on the attached checklist have been included. Other supporting documentation should also be submitted as appropriate.

Completed applications should be submitted to:

***The Secretary,
Planning Department,
Clare County Council,
Unit 1
Westgate Business Park
Kilrush Road
Co. Clare
Telephone No. (065) 6821616
Fax No. (065) 6828233
Email: planoff@clarecoco.ie***

P05-2074

